

INTRODUCTORY RITES

Salus pópuli ego sum, dicit Dóminus: de quacumque tribulatióne clamáverint ad me, exáudiam eos: et ero illórum Dóminus in perpétuum.

I am the salvation of the people, says the Lord; from whatever tribulations they cry out to me, I will give heed to them; and I will be their Lord for ever.

*Introit for the Twenty-Fifth Sunday in Ordinary Time
cf. Psalm 37 (36): 38, 40, 28*

Entrance Hymn

"God, We Praise You!"

Worship hymnal #599

Kyrie

FROM MASS XVI

Worship hymnal #205

Kýrie eléison. Christe eléison. Kýrie eléison.

Lord, have mercy. Christ, have mercy. Lord, have mercy.

This setting of the Kyrie dates back to the 11th–13th centuries and was historically sung on weekdays in Ordinary Time. Along with the Sanctus and Agnus Dei we currently sing, this Kyrie was included in Pope St. Paul VI's 1974 publication *Jubilate Deo*, a collection of chants he proposed as a minimum repertoire for the universal Church in hopes that it may help Christians to "achieve unity and spiritual harmony with their brothers and with the living traditions of the past" (*Voluntati Obsequens*).

Gloria

FROM A NEW MASS FOR CONGREGATIONS

Worship hymnal #320

LITURGY OF THE EUCHARIST

Si ambulávero in médio tribulatiónis, vivificábis me, Dómine: et super iram inimicórum meórum exténdes manum tuam, et salvum me fecit déxtera tua.

If I walk in the midst of tribulation you shall preserve my life, O Lord; you shall stretch forth your hand against the fury of my enemies; your right hand has delivered me.

*Offertory for the Twenty-Fifth Sunday in Ordinary Time
Psalm 138 (137): 7*

Offertory Hymn — 5:30pm Mass

Psalm 23 ("The Lord is my shepherd...")

Worship hymnal #37, Antiphon IV

Offertory Hymn — 10:00am Mass

"If I Walk Midst Tribulation" *sung by the choir*

ADAPTED BY LUKE MASSERY © 2021

1. If I walk midst tribulation,
You preserve, deliver me;
Your hand saves me from destruction,
Rescues from my enemy.
2. With my heart entire I thank you,
You have heard my lowly words;
In the presence of the angels,
I bow t'ward your temple, Lord.
3. Lord, I thank you for your mercy,
And your loving faithfulness;
On the day I called you answered,
Strengthened me in righteousness.
4. All the kings of earth shall thank you,
When they hear your mighty voice;
They shall sing how great your glory,
In your majesty rejoice.

The text of this hymn is based on the Offertory antiphon *Si ambulavero* (above).

Sanctus

FROM MASS XVIII

Worship hymnal #304

Sanctus, Sanctus, Sanctus Dóminus Deus Sabaoth. Pleni sunt caeli et terra glória tua. Hosánna in excélsis. Benedíctus qui venit in nómine Dómini. Hosánna in excélsis.

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

This setting of the Sanctus dates back to the 13th century and was historically sung on weekdays of Advent and Lent and at Masses for the Dead.

Memorial Acclamation

Worship hymnal #217

COMMUNION RITE

Pater Noster

Worship hymnal #219

Agnus Dei

FROM MASS XVIII

Worship hymnal #311

Agnus Dei, qui tollis peccáta mundi, miserére nobis. Agnus Dei, qui tollis peccáta mundi, miserére nobis. Agnus Dei, qui tollis peccáta mundi, dona nobis pacem.

Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.

This setting of the Agnus Dei dates back to the 12th century and was historically sung on weekdays of Advent and Lent and at Masses for the Dead.

Tu mandásti mandáta tua custodíri nimis: úti-nam dirigántur viae meae, ad custodiéndas iustificatiónes tuas.

You have ordered that your commandments be kept diligently; O that my ways may be guided towards the keeping of your statutes.

Communion for the Twenty-Fifth Sunday in Ordinary Time

Psalm 119 (118): 4, 5

Communion Hymn

“We Have Been Told”

Worship hymnal #763

The first verse of this song (“I am the vine, you are the branches...”) corresponds to the ad libitum Communion antiphon *Ego sum vitis vera* (John 15: 5):

Ego sum vitis vera et vos pálmities, qui manet in me, et ego in eo, hic fert fructum multum, allelú-ia, allelúia.

I am the true vine, and you are the branches; he who abides in me and I in him, he it is who bears much fruit, alleluia, alleluia.

Hymn after Communion

“Jesus, My Lord, My God, My All”

1. Jesus, my Lord, my God, my all,
How can I love Thee as I ought?
And how revere this wondrous gift,
So far surpassing hope or thought?

**R. Sweet Sacrament, we Thee adore!
O make us love Thee more and more.
O make us love Thee more and more.**

2. Had I but Mary's sinless heart,
To love Thee with, my dearest King;
O with what bursts of fervent praise,
Thy goodness, Jesus, would I sing!

CONCLUDING RITES

Recessional Hymn

“Love Divine, All Loves Excelling”

Worship hymnal #642