

## INTRODUCTORY RITES

**Omnia quae fecisti nobis, Dómine, in vero iudicio fecisti, quia peccávimus tibi, et mandátis tuis non obedívimus: sed da glóriam nómini tuo, et fac nobíscum secúndum multítúdinem misericórdiae tuae.**

All that you have inflicted upon us, O Lord, has been dealt out in true justice, for we have sinned against you and we have failed to obey your commandments; but give glory to your name and deal with us according to the abundance of your mercy.

*Introit for the Twenty-Sixth Sunday in Ordinary Time  
Daniel 3: 31, 29, 30, 43, 42*

## Entrance Hymn

“Our Father, We Have Wandered”  
Worship hymnal #963

## Kyrie

FROM MASS XVI  
Worship hymnal #205

**Kýrie eléison. Christe eléison. Kýrie eléison.**

Lord, have mercy. Christ, have mercy. Lord, have mercy.

This setting of the Kyrie dates back to the 11th–13th centuries and was historically sung on weekdays in Ordinary Time. Along with the Sanctus and Agnus Dei we currently sing, this Kyrie was included in Pope St. Paul VI's 1974 publication *Jubilate Deo*, a collection of chants he proposed as a minimum repertoire for the universal Church in hopes that it may help Christians to “achieve unity and spiritual harmony with their brothers and with the living traditions of the past” (*Voluntati Obsequens*).

## Gloria

FROM A NEW MASS FOR CONGREGATIONS  
Worship hymnal #320

## LITURGY OF THE EUCHARIST

**Super flúmina Babylónis, illic sédimus, et flévimus, dum recordarémur tui, Sion.**

Upon the rivers of Babylon, there we sat down and we wept, as we remembered you, O Zion.

*Offertory for the Twenty-Sixth Sunday in Ordinary Time  
Psalm 137 (136): 1*

## Offertory Hymn

“Rivers of Babylon”

ADAPTED BY LUKE MASSERY © 2021  
TO THE TUNE *ATTENDE DOMINE*

**R. Rivers of Babylon, there we sat weeping,  
as we remembered you, Zion.**

1. We hung up our harps, on the poplar branches, there our captors said: “Sing us songs of Zion.” How can we sing them in a foreign country?
2. O Jerusalem, let my right hand wither if I forget you; Let my tongue cleave to my mouth if I prize you not, my first love among loves.

The text of this hymn is based on the Offertory antiphon *Super flumina Babylonis* (above).

## Sanctus

FROM MASS XVIII  
Worship hymnal #304

**Sanctus, Sanctus, Sanctus Dóminus Deus Sabaoth. Pleni sunt caeli et terra glória tua. Hosánna in excélsis. Benedíctus qui venit in nómine Dómini. Hosánna in excélsis.**

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

## Memorial Acclamation

Worship hymnal #217

## COMMUNION RITE

### Pater Noster

Worship hymnal #219

### Agnus Dei

FROM MASS XVIII

Worship hymnal #311

**Agnus Dei, qui tollis peccáta mundi, miserére nobis. Agnus Dei, qui tollis peccáta mundi, miserére nobis. Agnus Dei, qui tollis peccáta mundi, dona nobis pacem.**

Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.

The setting of the Sanctus above and this setting of the Agnus Dei date back to the 13th and 12th centuries, respectively, and were historically sung on weekdays of Advent and Lent and at Masses for the Dead.

**Meménto verbi tui servo tuo, Dómine in quo mihi spem dedísti: haec me consoláta est in humili-táte mea.**

Be mindful of your word to your servant, O Lord, in which you caused me to hope; this has been my comfort in my affliction.

*Communion for the Twenty-Sixth Sunday in Ordinary Time*

*Psalm 119 (118): 49, 50*

## Communion

“Psalm 116” (*How can I repay the Lord...*)

Worship hymnal #90, Ant. II

Like this Sunday's Communion antiphon (above), this Psalm, which begins with the verses “I love the LORD, for he has heard / my voice, my appeal; / for he has turned his ear to me / whenever I call,” recalls the Lord's mindfulness of his servant who hopes in him.

## Hymn after Communion

“Jesus, My Lord, My God, My All”

1. Jesus, my Lord, my God, my all,  
How can I love Thee as I ought?  
And how revere this wondrous gift,  
So far surpassing hope or thought?

**R. Sweet Sacrament, we Thee adore!  
O make us love Thee more and more.  
O make us love Thee more and more.**

2. Had I but Mary's sinless heart,  
To love Thee with, my dearest King;  
O with what bursts of fervent praise,  
Thy goodness, Jesus, would I sing!

## CONCLUDING RITES

### Recessional Hymn

“Come, Holy Ghost”

Worship hymnal #544