



St. James Episcopal Church

148 South 8th Ave | West Bend, WI | (262) 334-4242

FIFTH SUNDAY AFTER PENTECOST

HOLY EUCHARIST RITE II

June 27, 2021

The Rev. Maureen Martin

Crucifer: Carl Harris Acolyte: Jeanne Tarvin Cantor: Robert Davis

Reader: Daryl Laatsch Ushers: Paul Tarvin & Bob Flath

Music Director: Deanna Gibeau, M.M.

The flowers on the altar are given to the Glory of God by Karen Gosz in loving memory of their beautiful daughter Jennifer.

Prelude

Processional

Lead Me, Guide Me

LEVAS 194

Opening Rites

All Stand

Celebrant Blessed be God, Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and forever. Amen

The Collect of Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria

see insert

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant says the Collect.

People Amen.

Sit.

The Ministry of the Word

First Lesson

Wisdom of Solomon 1:13-15 2:23-24

Reader: A reading from Book of Wisdom

God did not make death, And he does not delight in the death of the living.
For he created all things so that they might exist; the generative forces of the world are wholesome and there is no destructive poison in them, and the dominion of Hades is not on earth.
For righteousness is immortal.

God created us for incorruption, and made us in the image of his own eternity, but through the devil's envy death entered the world, and those who belong to his company experience it.

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

Lamentations 3:21-33

see insert

Second Reading

2 Corinthians 8:7-15

Reader: A reading from Paul's letter to the Corinthians.

As you excel in everything-- in faith, in speech, in knowledge, in utmost eagerness, and in our love for you-- so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something-- now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has-- not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

“The one who had much did not have too much, and the one who had little did not have too little.”

Reader The Word of the Lord.
People: Thanks be to God.

All stand for the reading of the Gospel

The Gospel

Mark 5:21-43

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory be to you, Lord Christ.

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ

Homily

The Rev. Maureen Martin

All stand

The Nicene Creed	BCP 358
The Prayers of the People, Form IV	388
Confession of Sin	360
The Peace	332

The Liturgy of the Altar

Offertory *The Celebrant begins the Offertory with an appropriate sentence from Scripture.*

Offertory Hymn	<i>I've Got Peace Like a River in My Soul</i>	LEVAS 201
<i>All stand</i>		

The Great Thanksgiving

Eucharistic Prayer B		BCP 367
Sanctus		insert
The Lord's Prayer		S-119

The Breaking of the Bread

<i>Agnus Dei</i>	insert
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Invitation to Communion

The Celebrant says the following invitation.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn	<i>Break Thou Bread of Life</i>	LEVAS 146
	<i>Blessed Quietness</i>	LEVAS 185

Post-Communion Prayer	BCP 365
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The Blessing.

Closing Hymn	<i>Just A Closer Walk With Thee</i>	LEVAS 72
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Dismissal

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.
People: Thanks be to God

Postlude