



ST. JAMES EPISCOPAL CHURCH



THE 11TH SUNDAY AFTER PENTECOST: PROPER 16
AUGUST 24, 2025 - 9 AM

LITURGY OF THE WORD

Page numbers may be found in the (Red) Book of Common Prayer.

Service Music "S" and Hymns may be found in the (Blue) Hymnal, unless otherwise indicated.

Prelude

Hymn

Hymnal #490

Opening Acclamation and Collect for Purity

p. 355

Gloria in excelsis

Hymnal S 277

Collect of the Day

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Lesson: Isaiah 58:9b-14

If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The LORD will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in. If you refrain from trampling the sabbath, from pursuing your own interests on my holy day; if you call the sabbath a delight and the holy day of the LORD honorable; if you honor it, not going your own ways, serving your own interests, or pursuing your own affairs; then

you shall take delight in the LORD, and I will make you ride upon the heights of the earth; I will feed you with the heritage of your ancestor Jacob, for the mouth of the LORD has spoken.

Psalm 103:1-8

responsively by whole verse

1 Bless the LORD, O my soul, *
and all that is within me, bless his holy Name.

2 Bless the LORD, O my soul, *
and forget not all his benefits.

3 He forgives all your sins *
and heals all your infirmities;

4 He redeems your life from the grave *
and crowns you with mercy and loving-kindness;

5 He satisfies you with good things, *
and your youth is renewed like an eagle's.

6 The LORD executes righteousness *
and judgment for all who are oppressed.

7 He made his ways known to Moses *
and his works to the children of Israel.

8 The LORD is full of compassion and mercy, *
slow to anger and of great kindness.

Epistle: Hebrews 12:18-29

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is

shaken-- that is, created things-- so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

Gospel: Luke 13:10-17

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

The Sermon

The Nicene Creed

p. 358

The Prayers of the People, *Form III*

p. 387

For the sick and those in any need: Pat, Tom, Steve & Nancy, Amelia, Penny, Hannah, Bowen, Kazom & Zora, Len & Vicky, Marie, Becky, Marisue, Dennis, Dave, Mark, Sally, Christine, Nadine & Frank, JoEllen, Debbie, Mary, Farren, Zeke & Family, Fred & Diane, Daryl, Christian, Ian, Wendy, Nora, Butch, Ken, JoAnne, Edith, Jerry & Anita, Haisley, D'Ann & Liz, Fritz, Nancy, Mary Lou, Jeff & Eloise

For the departed: Sally, Marilyn

Confession of Sin and Absolution

p. 360

The Peace

p. 360

THE HOLY COMMUNION

Offertory lyrics may be found on the last page of the bulletin.

Offertory—*Following the Offertory is said*

V. All things come from you, O Lord.

R. And of your own have we given you.

The Great Thanksgiving: Eucharistic Prayer A p. 361

Sanctus Hymnal S 130

The Lord's Prayer & The Fraction p. 364

The Communion

All baptized Christians are welcome to receive Communion. To do so, come forward to the Altar rail. Those unable to may remain in their seats and the elements will be brought to them. Communicants may receive the blessed host in the hand, held out right over left. To receive the chalice, use the base of the chalice to guide it to the lips. Reception in one kind is full participation in the Sacrament. Arms crossed indicates a blessing instead of Communion or to abstain from the chalice. Please wait until the person after you has finished receiving in both kinds to return to your pew.

Post Communion Prayer p. 366

Blessing & Dismissal p. 366

Hymn LEVAS#79

Announcements

Postlude

*The flowers on the altar today are given to the Glory of God
by Jim Kannenberg in loving remembrance of Sara on their 2nd Wedding Anniversary.*

~ ANNOUNCEMENTS ~

Weed Elimination Day: Another date has not been scheduled and we are asking that volunteers come to church and assist with this large project when time allows. Bring gardening tools and gloves and a good sense of humor! Many thanks for your help, it is truly appreciated.

Visitors: Our Invitation to You—Thank you for visiting us. If you have questions or would like additional information on St. James, please fill out a welcome card found on the pew in front of you and put it in the collection plate or hand it to an usher or Fr. Ben on your way out. You can also contact the church office at 262-334-4242 or stjameswb@gmail.com. We are a church—small enough to be personal but large enough to offer a variety of ways to grow in faith and community service.

Men's Breakfast: 9 am at Main Street Café Every Friday.

Coffee Hour: We are in need of “hosts” for the treats for Coffee Hour which is held each week after the service. The sign-up sheet can be found on the table in the Common Room if you are interested in hosting a Sunday. Thank you!

~ UPCOMING EVENTS ~

Monday, August 25

Men's AA , Lower Level, 6:30 pm9

Wednesday, August 27

Exercise Group, Common Room, 9:00 am

Friday, August 29

Men's Breakfast, Main Street Café, 9:00 am

Exercise Group, Common Room, 9:00 am

Saturday, August 30

Seventh Day Adventists, Common Room, 10:00 am

~ LAY MINISTRY SCHEDULE ~

August 31

September 7

Altar Server:	Jim Noren	Charlie Burns
OT Reader:	Joan Noren	Carl Harris
NT Reader:	Mary Driscoll	Sue Opelt
Ushers:	Terry Driscoll	Joyce Goebel
	Tom Wagner	Laurie Hess
Counters:	Carl Harris	Joan Noren
	Laurie Wagner	Julie Harris
Cupboard:	Jim Knaak	Frankie Aliota
Altar Guild:	Sandy Aliota	Joan Noren
Eucharistic Ministry:	Joan Noren	Mary Miller

Please call or email the church office if you have a substitution.

Offertory Lyrics
For congregational reflection

Healer of Our Every Ill

*Refrain: Healer of our ev'ry ill, light of each tomorrow,
Give us peace beyond our fear, and hope beyond our sorrow.*

You who know our fears and sadness,
Grace us with your peace and gladness,
Spirit of all comfort: fill our hearts.

Refrain

In the pain and joy beholding,
How your grace is still unfolding,
Give us all your vision: God of love.

Refrain

Give us strength to love each other,
Ev'ry sister, ev'ry brother,
Spirit of all kindness: be our guide.

Refrain

You who know each thought and feeling,
Teach us all your way of healing,
Spirit of compassion: fill each heart.

ST. JAMES EPISCOPAL CHURCH

Fr. Ben Hankinson, *Priest-in-Charge*

Margaret Draeger, *Director of Music*

Laurie Wagner, *Senior Warden*

Mary Driscoll, *Administrative Assistant*

Charlie Burns, *Junior Warden*

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