



18th Sunday in Ordinary Time August 1-2, 2020

GATHERING TABLE OF PLENTY (Dan Schutte)

(Refrain) **Come to the feast of heaven and earth!**

Come to the table of plenty!

**God will provide for all that we need,
here at the table of plenty.**

O come and sit at my table
where saints and sinners are friends.
I wait to welcome the lost and lonely
to share the cup of my love.

O come and eat without money;
come to drink without price.

My feast of gladness will feed your spirit
with faith and fullness of life.

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GLORY TO GOD (Mass of Creation)

(Refrain) **Glory to God in the highest,
and on earth peace to people of good will.**

We praise you; we bless you; we adore you,
we glorify you; we give you thanks for your great glory,
Lord God, heav'nly King, O God, almighty Father.

Lord, Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen. Amen. *(refrain)*

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FIRST READING ISAIAH 55: 1-3

Thus says the LORD:

All you who are thirsty,

come to the water!

You who have no money,

come, receive grain and eat;

Come, without paying and without cost,

drink wine and milk!

Why spend your money for what is not bread;

your wages for what fails to satisfy?

Heed me, and you shall eat well,

you shall delight in rich fare.

Come to me heedfully,

listen, that you may have life.

I will renew with you the everlasting covenant,
the benefits assured to David.

RESPONSORIAL PSALM PSALM 145 (Owen Alstott)

(Refrain)

The hand of the Lord feeds us; he answers all our needs.

The LORD is gracious and merciful,

slow to anger and of great kindness.

The LORD is good to all

and compassionate toward all his works.

The eyes of all look hopefully to you,

and you give them their food in due season;

you open your hand

and satisfy the desire of every living thing.

The LORD is just in all his ways and holy in all his works.

The LORD is near to all who call upon him,

to all who call upon him in truth.

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SECOND READING Romans 8: 35, 37-39

Brothers and sisters:

What will separate us from the love of Christ?

Will anguish, or distress, or persecution, or famine,

or nakedness, or peril, or the sword?

No, in all these things we conquer overwhelmingly
through him who loved us.

For I am convinced that neither death, nor life,

nor angels, nor principalities,

nor present things, nor future things,

nor powers, nor height, nor depth,

nor any other creature will be able to separate us

from the love of God in Christ Jesus our Lord.

GOSPEL ACCLAMATION (D. Kauffman/W. Gokelman)

(Refrain) **Alleluia, alleluia. Alleluia, alleluia.**

(verse) One does not live on bread alone,

but on every word that comes forth from the mouth of God.

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GOSPEL READING Matthew 14: 13-21

When Jesus heard of the death of John the Baptist, he withdrew in a boat to a deserted place by himself. The crowds heard of this and followed him on foot from their towns. When he disembarked and saw the vast crowd, his heart was moved with pity for them, and he cured their sick. When it was evening, the disciples approached him and said, "This is a deserted place and it is already late; dismiss the crowds so that they can go to the villages and buy food for themselves." Jesus said to them, "There is no need for them to go away; give them some food yourselves." But they said to him, "Five loaves and two fish are all we have here." Then he said, "Bring them here to me," and he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, and looking up to heaven, he said the blessing, broke the loaves, and gave them to the disciples, who in turn gave them to the crowds. They all ate and were satisfied, and they picked up the fragments left over— twelve wicker baskets full. Those who ate were about five thousand men, not counting women and children.

PREPARATION OF THE ALTAR AND GIFTS

(instrumental) COME TO THE WATER (John Foley, SJ)

O let all who thirst, let them come to the water.
And let all who have nothing, let them come to the Lord:
without money, without price.
Why should you pay the price, except for the Lord?

Text: Based on Isaiah 55:1-2; Matthew 11:28-30.
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HOLY (Mass of Creation)

Holy, holy, holy, Lord God of Hosts!
Heaven and earth are full of your glory.
Hosanna in the highest!
Blessed is he who comes in the name of the Lord.
Hosanna in the highest! Hosanna in the highest!

MEMORIAL ACCLAMATION (Mass of Creation)

When we eat this bread and drink this cup,
we proclaim your death, O Lord, until you come again.

AMEN (Mass of Creation)

Amen, Amen, Amen, Amen, Amen, Amen.

LAMB OF GOD (Mass of Creation)

Lamb of God, you take away the sins of the world,
have mercy on us. *(repeat)*
Lamb of God, you take away the sins of the world,
grant us peace.

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Spiritual Communion Prayer (4 PM only)

(please pray this prayer to yourself at the time of Communion)

*My Jesus, I believe that you are present
in the Most Holy Sacrament.
I love you above all things
and I desire to receive you in my soul.
Since I cannot at this moment
receive you sacramentally,
come at least spiritually into my heart.
I embrace you as if you were already there
and unite myself wholly to you.
Never permit me to be separated from you.
Amen.*

COMMUNION ONE BREAD, ONE BODY (John Foley, SJ)

One bread, one body, one Lord of all,
one cup of blessing which we bless.
And we, though many, throughout the earth,
we are one body in this one Lord.

Gentile or Jew, servant or free, woman or man no more.

Many the gifts, many the works, one in the Lord of all.

Grain for the fields, scattered and grown,
gathered to one for all.

Text: 1 Corinthians 10:16; 17, 12:4, Galatians 3:28; the Didache 9;
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GOING FORTH O GOD, BEYOND ALL PRAISING (THAXTED)

O God, beyond all praising, we worship you today
and sing the love amazing that songs cannot repay;
for we can only wonder at ev'ry gift you send,
at blessings without number and mercies without end:
We lift our hearts before you and wait upon your word,
we honor and adore you, our great and mighty Lord.

Then hear, O gracious Savior, Accept the love we bring,
that we who know your favor may serve you as our King;
And whether our tomorrows be filled with good or ill,
we'll triumph through our sorrows and rise to bless
you still: To marvel at your beauty and glory in your ways,
and jake a joyful duty our sacrifice of praise.

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