

# SAINT JOHN THE EVANGELIST PARISH

CAMBRIDGE, MASSACHUSETTS

Reverend Joseph T. MacCarthy, *Pastor*  
Reverend Jean-Gustave Miracle, *Parochial Vicar*  
Reverend Thomas L. Leclerc, M.S., *In residence*

## *The Second Sunday in Ordinary Time*

SUNDAY, JANUARY 16, 2022

### PRELUDES

*Pastorale & Voluntary*

Daniel Pinkham (1923-2006)



# INTRODUCTORY RITES

HYMN

Christ Is Made the Sure Foundation



1. Christ is made the sure founda - tion,
2. To this temple of your honor,
3. Here, Lord, grant to all your servants



1. Christ the head and corner - stone, Cho - sen of the
2. Come, O Lord of Hosts, to - day; In your faith - ful
3. What they ask of you to gain; What they gain from



1. Lord, and precious, Bind - ing all the Church in one;
2. lov - ing - kind - ness Hear your servants' prayers and praise,
3. you, for ev - er With the bless - ed to re - tain,



1. Ho - ly Zi - on's help for ev - er, And her con - fi -
2. And your full - est ben - e - dic - tion Shed with - in its
3. And here - af - ter in your glo - ry Ev - er - more with



1. dence a - lone.
2. walls al - ways.
3. you to reign.





## COLLECT

Almighty ever-living God, who govern all things, both in heaven and on earth, mercifully hear the pleading of your people and bestow your peace on our times. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. *Amen.*

## THE LITURGY OF THE WORD

### FIRST READING

**Isaiah 62:1-5**

*The bridegroom rejoices in his bride.*

For Zion's sake I will not be silent, for Jerusalem's sake I will not be quiet, until her vindication shines forth like the dawn and her victory like a burning torch.

Nations shall behold your vindication, and all the kings your glory; you shall be called by a new name pronounced by the mouth of the LORD. You shall be a glorious crown in the hand of the LORD, a royal diadem held by your God. No more shall people call you "Forsaken," or your land "Desolate," but you shall be called "My Delight," and your land "Espoused." For the LORD delights in you and makes your land his spouse. As a young man marries a virgin, your Builder shall marry you; and as a bridegroom rejoices in his bride so shall your God rejoice in you.

The word of the Lord. *Thanks be to God.*

## RESPONSORIAL PSALM

## Psalm 96:1-2, 2-3, 7-8, 9-10(AP)



Copyright © 1983, BACS Publishing Company, assigned to Boston Boy Choir, Inc. All rights reserved.

*O sing a new song to the LORD;  
sing to the LORD, all the earth.*

*O sing to the LORD; bless his name.  
Proclaim his salvation day by day. R̃*

*Tell among the nations his glory,  
and his wonders among all the peoples.*

*Ascribe to the LORD, you families of peoples,  
ascribe to the LORD glory and power;  
ascribe to the LORD the glory of his name. R̃*

*Worship the LORD in holy splendor.  
O tremble before him, all the earth.*

*Say to the nations, "The LORD is king."  
In fairness the people he will judge. R̃*

*Music: Copyright © 1974, 1983, 1999, 2021, Boston Boy Choir, Inc. Used by permission.*

*Text: The Abbey Psalms and Canticles, prepared by the monks of Conception Abbey,*

*Copyright © 2010, 2018, United States Conference of Catholic Bishops, Washington, D.C.*

## SECOND READING

## 1 Corinthians 12:4-11

*One and the same Spirit distributing them individually to each person as he wishes.*

Brothers and sisters:

There are different kinds of spiritual gifts but the same Spirit;  
there are different forms of service but the same Lord;  
there are different workings but the same God  
who produces all of them in everyone

To each individual the manifestation of the Spirit  
is given for some benefit.

To one is given through the Spirit the expression of wisdom;  
to another, the expression of knowledge according to the same Spirit;  
to another, faith by the same Spirit;  
to another, gifts of healing by the one Spirit;  
to another, mighty deeds; to another, prophecy;  
to another, discernment of spirits;  
to another, varieties of tongues;  
to another, interpretation of tongues.

But one and the same Spirit produces all of these,  
distributing them individually to each person as he wishes.

The word of the Lord. *Thanks be to God.*

GOSPEL ACCLAMATION

A. Gregory Murray



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: A. Gregory Murray, OSB, © 1958, The Grail, GIA Publications, Inc., agent

*God has called us through the Gospel  
to possess the glory of our Lord Jesus Christ.*

*Jesus did this at the beginning of his signs at Cana in Galilee.*

There was a wedding at Cana in Galilee, and the mother of Jesus was there. Jesus and his disciples were also invited to the wedding.

When the wine ran short, the mother of Jesus said to him, “They have no wine.”

And Jesus said to her, “Woman, how does your concern affect me? My hour has not yet come.”

His mother said to the servers, “Do whatever he tells you.”

Now there were six stone water jars there for Jewish ceremonial washings, each holding twenty to thirty gallons.

Jesus told them, “Fill the jars with water.”

So they filled them to the brim.

Then he told them, “Draw some out now and take it to the headwaiter.”

So they took it.

And when the headwaiter tasted the water that had become wine, without knowing where it came from

—although the servers who had drawn the water knew—, the headwaiter called the bridegroom and said to him, “Everyone serves good wine first, and then when people have drunk freely, an inferior one; but you have kept the good wine until now.”

Jesus did this as the beginning of his signs at Cana in Galilee and so revealed his glory, and his disciples began to believe in him.

The Gospel of the Lord. *Praise to you, Lord Jesus Christ.*



## THE NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

*(All bow)* For us, and for our salvation, he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## UNIVERSAL PRAYERS

# LITURGY OF THE EUCHARIST

## PREPARATION OF THE ALTAR

HYMN

Realms of Light Were Seen in Vision



1. Realms of light were seen in vi - sion
2. Seen as com - ing down from heav - en,
3. Pearls most pre - cious form its por - tals,
4. Stones of eve - ry hue and beau - ty
5. Glo - ry, hon - or ev - er - last - ing



1. As a new Je - ru - sa - lem Filled with Christ's own
2. And a - dorned in bright ar - ray, Ea - ger for the
3. O - pen wide to wel - come in Those whose vir - tues
4. Spar - kle from its sa - cred walls, Test - ed, pol - ished
5. Be to God, our Lord most high, To the Son and



1. peace and glo - ry, Built of liv - ing stones a -
2. great es - pous - als With the sov - 'reign Lord and
3. and whose mer - its Have at - tained that grace to
4. to per - fec - tion By the Art - ist's hand di -
5. Ho - ly Spir - it, With the Fa - ther, Three in



1. bove, And with an - gel hosts en - cir - - cled,
2. King. All its walls, its streets and by - - ways
3. win, Who have suf - fered pain and sor - - row
4. vine; Placed with love in their po - si - - tion,
5. One, Praise and hom - age be for ev - - er,



1. As a bride's fair di - a - dem.
2. Shim - mer with the pur - est gold.
3. For the name of Christ their Lord.
4. There for ev - er - more to shine:
5. While un - end - ing ag - es run.

*(All Stand)*

Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.

*May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his Holy Church.*

**PRAYER OVER THE OFFERINGS**

Grant us, O Lord, we pray, that we may participate worthily in these mysteries, for whenever the memorial of this sacrifice is celebrated the work of our redemption is accomplished.

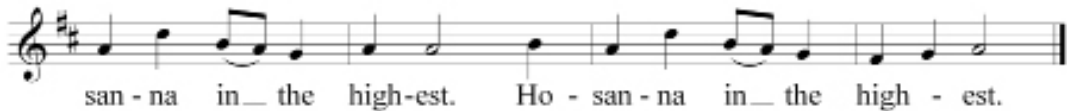
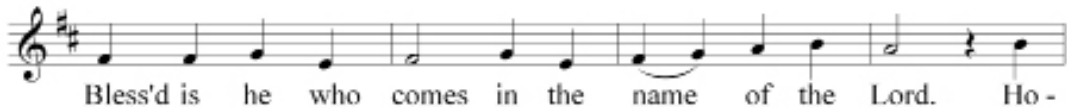
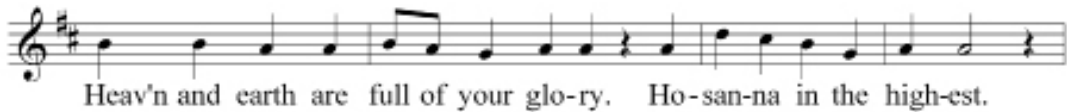
Who lives and reigns for ever and ever. *Amen.*

**PREFACE RESPONSES**

**SANCTUS**

Peter Latona

*Mass in Honor of the Immaculate Conception*



**THE EUCHARISTIC PRAYER** *(All Kneel quietly)*

# THE MYSTERY OF FAITH

Peter Latona

*Mass in Honor of the Immaculate Conception*

When we eat this bread and drink\_ this cup,  
we pro - claim your Death, O Lord, un -  
-til you come\_ a - gain.

## AMEN

Peter Latona

*Mass in Honor of the Immaculate Conception*

A - men, a - men, a - men.

# COMMUNION RITE

## THE LORD'S PRAYER

## SIGN OF PEACE

## LAMB OF GOD

Peter Latona  
*Mass in Honor of the Immaculate Conception*



Lamb of God, you take a-way the sins of the world: have mer-cy on us.



Lamb of God, you take a-way the sins of the world: have mer-cy on us.



Lamb of God, you take a-way the sins of the world: grant us peace.

**CHOIR AT 11:00**

*Mass for Women's Voices*

Peter Latona

## COMMUNION ANTIPHON

*All repeat the refrain after the Cantor.*

### Second Sunday in Ordinary Time | Communion Antiphon II

Antiphon: 1 John 4:16  
V. Ps. 23 (22): 1-3a, 3b-4, 5, 6

Richard J. Clark



We have come to know and to be-lieve in the love that God has for us.

Antiphon text © 2010 *English translation of The Roman Missal*  
International Commission on English in the Liturgy Corporation. All rights reserved;  
Music © 2016 Richard J. Clark RJC Cecilia Music | Boston, MA

CHOIR at 11:00 Mass

*Offertory*

John Ness Beck (1930-1987)

*With what shall I come before the Lord  
and bow myself before God on high?  
Shall I come before him with burnt offerings,  
Shall I come before him with yearling calves?  
Will the Lord be pleased with thousands of rams,  
with ten thousand rivers of oil?*

*Shall I give him my firstborn for my transgressions,  
the fruit of my body for the sin of my soul?*

*He has shown you, O man, He has shown you what is good.  
And what does the Lord require of you?  
But to do justice, and to love kindness,  
and to walk humbly with your God*

*Micah 6:6-8*

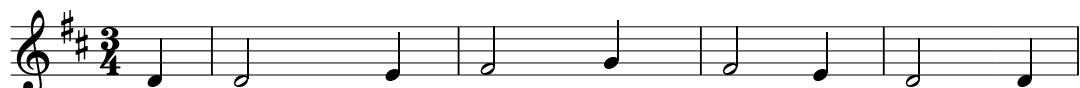
## PRAYER AFTER COMMUNION

Pour on us, O Lord, the Spirit of your love, and in your kindness make those you have nourished by this one heavenly Bread one in mind and heart. Through Christ our Lord. *Amen.*

## CONCLUDING RITE

### BLESSING & DISMISSAL

### HYMN                      The Lamb's High Banquet We Await



1. The Lamb's high ban - quet we a - wait In
2. Up - on the al - tar of the Cross His
3. O thou from whom hell's mon - arch flies, O



1. snow - white robes of roy - al state; And now, the Red Sea's
2. bod - y hath re - deemed our loss; And tast - ing of his
3. great, O ver - y Sac - ri - fice, Thy cap - tive peo - ple



1. chan - nel past, To Christ, our Prince, we sing at last.
2. life - red Blood Our life is hid with him in God.
3. are set free, And end - less life re - stored in thee.

## POSTLUDE

### *Trumpet Tune*

Daniel Pinkham

*The Choir of Saint John the Evangelist Parish at 11:00 Mass  
Timothy Hughes, Parish Organist  
Mark Nemeskal, Director of Music & Liturgy*

### *New Choir Members WELCOME!*

*We are in need of new choir members to sing with us. If you have a musical talent to share with the community, we would love to have you join us. Please stop by and see Mark Nemeskal after Mass, or email him at [nemeskal@verizon.net](mailto:nemeskal@verizon.net). We look forward to hearing from you!*

ACKNOWLEDGEMENTS: Texts from the Lectionary for Mass for Use in the Dioceses of the United States, second typical edition, Copyright © 2001, 1998, 1997, 1986, 1970 Confraternity of Christian Doctrine. Psalm refrain © 1968, 1981, 1997, International Committee of English in the Liturgy, Inc. All rights reserved.

**Responsorial Psalm:** Music: Copyright © 1974, 1983, 1999, 2021, Boston Boy Choir, Inc. Used by permission. Text: The Abbey Psalms and Canticles, prepared by the monks of Conception Abbey, Copyright © 2010, 2018, United States Conference of Catholic Bishops, Washington, D.C.

**Gospel Acclamation;** A.G. Murray, reprinted from ONE LICENSE, License A-700156 All rights reserved.

**Communion Antiphon,** Richard J. Clark, used with permission. All rights reserved.

**Mass of the Immaculate Conception,** Peter Latona, used with permission, All rights reserved.