

SAINT JOHN THE EVANGELIST PARISH

CAMBRIDGE, MASSACHUSETTS

Reverend Joseph T. MacCarthy, *Pastor*
Reverend Jean-Gustave Miracle, *Parochial Vicar*
Reverend Thomas L. Leclerc, M.S., *In residence*

The Fifth Sunday of Easter

SUNDAY, MAY 2, 2021

PRELUDE

Chant de Paix (Song of Peace)

Jean Langlais
(1907-1991)

INTRODUCTORY RITES

INTROIT

Adam Bartlett

Cf. Ps 98 (97): 1-2; · RM

*O sing a new song to the Lord, for he has worked wonders;
in the sight of the nations he has shown his deliverance, alleluia.*

*He has remembered his merciful love
and his truth for the house of Israel.
All the ends of the earth have seen
the salvation of our God.
Shout to the LORD, all the earth;
break forth into joyous song,
and sing out your praise.*

GREETING & BLESSING

GLORIA

Richard J. Clark

Glo-ri - a in ex-cel-sis De - o. Et in ter-ra pax ho-mi-ni-bus bo-nae vo-lun-ta - tis.

We praise__ you, we bless__ you, we a - dore__ you, we glo-ri - fy__ you, we give you thanks for

your__ great__ glo - ry. Lord God,__ hea-ven - ly King, O God, al-migh-ty Fa - ther.

Lord Jesus Christ, On - ly Begotten Son, Lord God, Lamb of God, Son of the Fa-ther, you take a-way the sins of the

world,__ have mer - cy__ on us; you__ take a - way the sins__ of the world,

re - ceive__ our__ prayer;__ you are seat-ed at the__ right hand of__ the__ Fa-ther, have__ mer - cy on us.__

For you a-lone are the Holy One, you a-lone are the Lord, you a-lone are the Most High, Je - sus__ Christ,__

with the Ho - ly Spi - rit, in the glo - ry of God the Fa - - - ther.__ A - - - men.__

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COLLECT

Almighty ever-living God, constantly accomplish the paschal mystery within us, that those you were pleased to make new in Holy Baptism, may, under your protective care, bear much fruit and come to the joys of life eternal. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen!

LITURGY OF THE WORD

Barnabas explained how the Lord had appeared to Saul on his journey

When Saul arrived in Jerusalem he tried to join the disciples, but they were all afraid of him, not believing that he was a disciple. Then Barnabas took charge of him and brought him to the apostles, and he reported to them how he had seen the Lord, and that he had spoken to him, and how in Damascus he had spoken out boldly in the name of Jesus. He moved about freely with them in Jerusalem, and spoke out boldly in the name of the Lord. He also spoke and debated with the Hellenists, but they tried to kill him. And when the brothers learned of this, they took him down to Caesarea and sent him on his way to Tarsus.

The church throughout all Judea, Galilee, and Samaria was at peace. It was being built up and walked in the fear of the Lord, and with the consolation of the Holy Spirit it grew in numbers.

The word of the Lord. *Thanks be to God.*

RESPONSORIAL PSALM

Ps. 22 (21): 26a; 26-27, 28, 30, 31-32 (AP)

In the assembly of your people, I will praise you, Lord.

My vows I will pay before those who fear him.

The poor shall eat and shall have their fill;

they shall praise the Lord, those who seek him:

“May your hearts live on forever and ever!”

All the earth shall remember and return to the LORD;

all families of the nations worship before him.

They have eaten and adore him, all who sleep in the earth,

Before him shall bow all who go down to the dust.

And my soul shall live for him, my descendants serve him.

*They shall tell of the LORD to generations yet to come,
declare his saving justice to peoples yet unborn:*

“These are the things the LORD has done.”

SECOND READING

1 John 3:18-24

The commandment of faith and love

Children, let us love not in word or speech but in deed and truth.

Now this is how we shall know that we belong to the truth and reassure our hearts before him in whatever our hearts condemn, for God is greater than our hearts and knows everything. Beloved, if our hearts do not condemn us, we have confidence in God and receive from him whatever we ask, because we keep his commandments and do what pleases him. And his commandment is this: we should believe in the name of his Son, Jesus Christ, and love one another just as he commanded us. Those who keep his commandments remain in him, and he in them, and the way we know that he remains in us is from the Spirit he gave us.

The word of the Lord. *Thanks be to God.*

GOSPEL ACCLAMATION

William Henry Monk

Alleluia, alleluia.

*Remain in me as I remain in you, says the Lord.
Whoever remains in me will bear much fruit.*

Alleluia.

I am the vine, you are the branches

Jesus said to his disciples: "I am the true vine, and my Father is the vine grower. He takes away every branch in me that does not bear fruit, and every one that does he prunes so that it bears more fruit. You are already pruned because of the word that I spoke to you. Remain in me, as I remain in you. Just as a branch cannot bear fruit on its own unless it remains on the vine, so neither can you unless you remain in me. I am the vine, you are the branches. Whoever remains in me and I in him will bear much fruit, because without me you can do nothing. Anyone who does not remain in me will be thrown out like a branch and wither; people will gather them and throw them into a fire and they will be burned. If you remain in me and my words remain in you, ask for whatever you want and it will be done for you. By this is my Father glorified, that you bear much fruit and become my disciples." have received from my Father."

The gospel of the Lord. *Praise to you, Lord Jesus Christ.*

HOMILY

THE APOSTLE'S CREED

I believe in God, the Father almighty, Creator of heaven and earth,
and in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit, born of the Virgin Mary,
suffered under Pontius Pilate, was crucified, died and was buried;
He descended into hell; on the third day He rose again from the dead;
He ascended into heaven, and is seated
at the right hand of God the Father almighty;
from there He will come to judge the living and the dead.
I believe in the Holy Spirit, the holy Catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and life everlasting.
Amen.

UNIVERSAL PRAYERS

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS

HYMN

GIFT OF FINEST WHEAT

Bicentennial

*You satisfy the hungry heart with gift of finest wheat,
come give to us o saving Lord, the bread of life to eat.*

*As when the shepherd calls his sheep, they know and heed his voice;
so when You call your family Lord, we follow and rejoice.*

(refrain)

*With joyful lips we sing to You, our praise and gratitude,
that You should count us worthy Lord, to share this heavenly food.*

(refrain)

*The mystery of your presence Lord, no mortal tongue can tell;
whom all the world cannot contain comes in our hearts to dwell.*

(refrain)

*You give yourself to us o Lord, then selfless let us be,
to serve each other in Your name in truth and charity.*

(refrain)

PRAYER OVER THE OFFERINGS (*All Stand*)

Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his Church.

O God, who by the wonderful exchange effected in this sacrifice have made us partakers of the one supreme Godhead, grant, we pray, that as we have come to know your truth, we may make it ours by a worthy way of life.

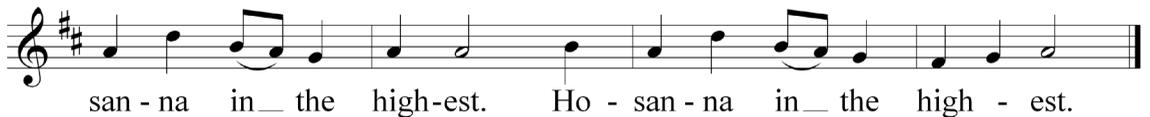
Through Christ our Lord. Amen.

PREFACE RESPONSES

SANCTUS

Peter Latona

Mass in Honor of the Immaculate Conception



THE EUCHARISTIC PRAYER (*All Kneel*)

MYSTERY OF FAITH

Peter Latona

Mass in Honor of the Immaculate Conception



When we eat this bread and drink this cup,



we pro - claim your Death, O Lord, un -



- til you come a - gain.

AMEN

Peter Latona

Mass in Honor of the Immaculate Conception



A - men, a - men, a - men.

COMMUNION RITE

THE LORD'S PRAYER

SIGN OF PEACE

LAMB OF GOD

Mass in Honor of the Immaculate Conception



Lamb of God, you take a-way the sins of the world: have mer-cy on us.



Lamb of God, you take a-way the sins of the world: have mer-cy on us.



Lamb of God, you take a-way the sins of the world: grant us peace.

CHOIR AT 11:00

FROM COMMUNION SERVICE IN E

Harold Darke
(1888-1976)

COMMUNION ANTIPHON

I Am the True Vine...

Michael Lantowski
(b. 1967)

John 15: 5 (c.f.)

Psalm 80: 2ab, 9, 10, 11,12, 16, 18, 19 MODE I

*O Shepherd of Israel, lend an ear, you who guide Joseph like a flock!
You brought a vine out of Egypt;
You drove out nations and planted it.*

*You cleared out what was before it; it took deep root and filled the land.
The mountains were covered by its shadow,
the cedars of God by its branches.*

*It sent out its boughs as far as the sea, its shoots as far as the river.
The stock your right hand has planted,
and the son whom you made strong for yourself.*

*May your hand be with the man on your right,
With the son of man whom you made strong for yourself
Then we will not withdraw from you; revive us and we will call on your name.*

*Glory to the Father, and to the Son, and to the Holy Spirit.
As it was in the beginning, is now,
and will be forever, Amen. Alleluia!*

CHOIR (AT 11:00)

Let All Mortal Flesh Keep Silence

Fred Gramman
(b. 1950)

*Let all mortal flesh keep silence,
and with fear and trembling stand.
Ponder nothing earthly minded,
for with blessing in his hand
Christ our God to earth descending
comes, our homage to demand.*

*Rank on rank the host of heaven
streams before him on the way,
as the Light of light descending
from the realms of endless day
comes, that pow'rs of hell may vanish,
as the shadows pass away.*

*King of kings, yet born of Mary,
as of old on earth he stood,
Lord of heaven now incarnate
in the body and the blood,
he will give to all the faithful
his own self for heav'nly food.*

*At his feet the six-winged seraph,
cherubim with sleepless eye,
veil their faces to the Presence,
as with ceaseless voice they cry,
"Alleluia! Alleluia!
Alleluia, Lord Most High!"*

PRAYER AFTER COMMUNION

Graciously be present to your people, we pray, O Lord, and lead those you have imbued with heavenly mysteries to pass from former ways to newness of life. We ask this through Christ our Lord. Amen.

CONCLUDING RITE

BLESSING AND DISMISSAL

*Sing with all the saints in glory,
Sing the resurrection song!
Death and sorrow, earth's dark story,
To the former days belong.
All around the clouds are breaking,
Soon the storms of time shall cease;
In God's likeness, man awaking
Knows the everlasting peace.*

*"Life eternal! O what wonders
Crowd on faith; what joy unknown,
When amidst earth's closing thunders,
Saints shall stand before the throne!
O to enter that bright portal,
See that glowing firmament;
Know with you, O God Immortal,
Jesus Christ whom you have sent!*

POSTLUDE

*Der Tag der ist so freudenreich
(Hail the day so full of cheer)*

Dietrich Buxtehude
(1637-1707)

*The Schola Cantorum of Saint John the Evangelist Parish at the 11:00 Mass
Alex Bean, Parish Organist
Mark Nemeskal, Director of Music and Liturgy*

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