

SAINT JOHN THE EVANGELIST PARISH
CAMBRIDGE, MASSACHUSETTS

Reverend Joseph T. MacCarthy, *Pastor*
Reverend Jean-Gustave Miracle, *Parochial Vicar*
Reverend Thomas L. Leclerc, M.S., *In residence*

Thursday in the Thirty-Fourth Week in Ordinary Time
Thanksgiving Day Mass

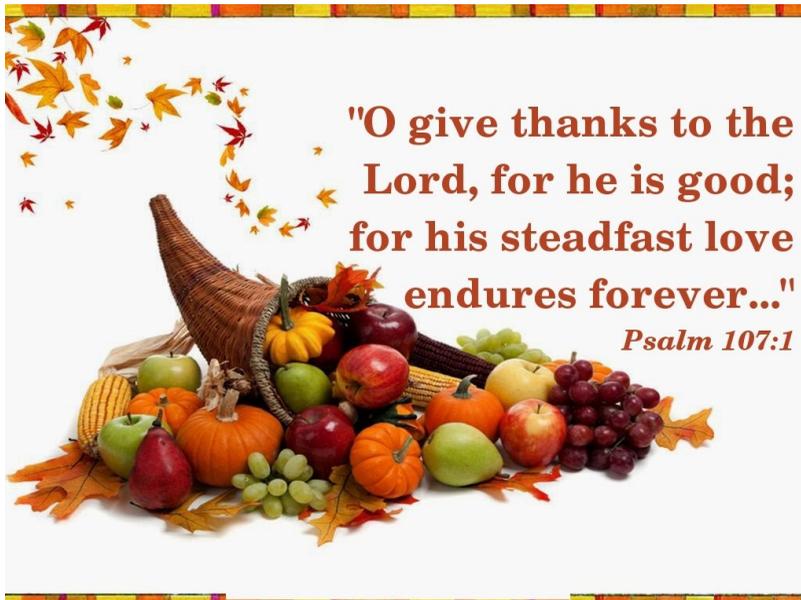
THURSDAY, NOVEMBER 25, 2021

We encourage silence and prayerful meditation before Mass.
Please greet and socialize outside before you are seated in the church.

PRELUDE

Praise to God in the highest
Now Thank We All Our God

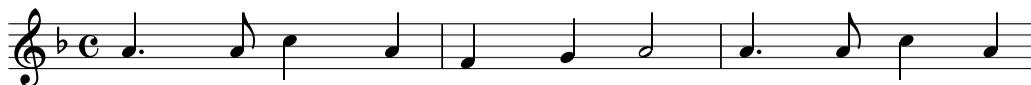
J.L. Krebs (1713-1780)
G.F. Kaufmann (1679-1735)



INTRODUCTORY RITES

HYMN

COME, YE THANKFUL PEOPLE, COME



1. Come, ye thank - ful peo - ple, come, Raise the song of
2. We our - selves are God's own field, Fruit un - to his
3. E - ven so, Lord, quick - ly come, Bring thy fi - nal



1. har - vest home! All is safe - ly gath - ered in
2. praise to yield; Wheat and tares to - geth - er sown,
3. har - vest home; Gath - er all thy peo - ple in,



1. Ere the win - ter storms be - gin. God, our Mak - er,
2. Un - to joy or sor - row grown. First the blade, and
3. Free from sor - row, free from sin. There, for ev - er



1. does pro - vide For our wants to be sup - plied,
2. then the ear, Then the full corn shall ap - pear;
3. pu - ri - fied, In thy pres - ence to a - bide;



1. Come to God's own tem - ple, come, Raise the song of
2. Lord of har - vest, grant that we Whole - some grain and
3. Come with all thine an - gels, come, Raise the glo - rious



1. har - vest home.
2. pure may be.
3. har - vest home.

COLLECT

Stir up the will of your faithful, we pray, O Lord,
that striving more eagerly
to bring your divine work to fruitful completion
they may receive in greater measure
the healing remedies your kindness bestows.

Through our Lord Jesus Christ, your Son, who lives and reigns with you in the
unity of the Holy Spirit, God, for ever and ever. *Amen*

LITURGY OF THE WORD

FIRST READING

Sirach 50:22-24

May peace abide among you

And now, bless the God of all,
who has done wondrous things on earth;
Who fosters people's growth from their mother's womb,
and fashions them according to his will!
May he grant you joy of heart
and may peace abide among you;
May his goodness toward us endure in Israel
to deliver us in our days.

The word of the Lord. *Thanks be to God.*

RESPONSORIAL PSALM

Psalm 145:2-3, 4-5, 6-7, 8-9, 10-11

Mark Nemeskal



I will praise— your name— for ev - er, Lord.

*Every day will I bless you,
and I will praise your name forever and ever.
Great is the LORD and highly to be praised;
his greatness is unsearchable. R̥*

*Generation after generation praises your works
and proclaims your might.
They speak of the splendor of your glorious majesty
and tell of your wondrous works. R̥*

*They discourse of the power of your terrible deeds
and declare your greatness.
They publish the fame of your abundant goodness
and joyfully sing of your justice. R̥*

*The LORD is gracious and merciful,
slow to anger and of great kindness.
The LORD is good to all
and compassionate toward all his works. R̥*

*Let all your works give you thanks, O LORD,
and let your faithful ones bless you.
Let them discourse of the glory of your Kingdom
and speak of your might. R̥*

SECOND READING

1 Corinthians 1:3-9

He will keep you firm to the end

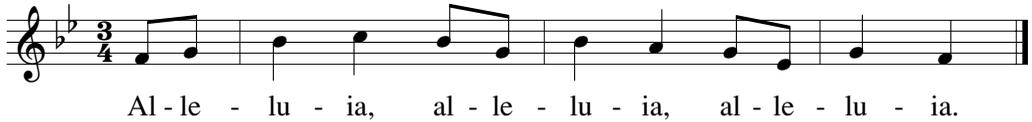
Brothers and sisters:

Grace to you and peace from God our Father
and the Lord Jesus Christ.

I give thanks to my God always on your account
for the grace of God bestowed on you in Christ Jesus,
that in him you were enriched in every way,
with all discourse and all knowledge,
as the testimony to Christ was confirmed among you,
so that you are not lacking in any spiritual gift
as you wait for the revelation of our Lord Jesus Christ.
He will keep you firm to the end,
irreproachable on the day of our Lord Jesus Christ.
God is faithful, and by him you were called to fellowship with his Son,
Jesus Christ our Lord.

The word of the Lord. *Thanks be to God*

GOSPEL ACCLAMATION



Music: A. Gregory Murray, OSB, © 1963, The Grail, GIA Publications, Inc., agent

*In all circumstances, give thanks,
for this is the will of God for you in Christ Jesus.*

GOSPEL

Luke 17:11-19

The Cleansing of Ten Lepers

As Jesus continued his journey to Jerusalem,
he traveled through Samaria and Galilee.

As he was entering a village, ten persons with leprosy met him.

They stood at a distance from him and raised their voices, saying,
“Jesus, Master! Have pity on us!”

And when he saw them, he said,

“Go show yourselves to the priests.”

As they were going they were cleansed.

And one of them, realizing he had been healed,
returned, glorifying God in a loud voice;
and he fell at the feet of Jesus and thanked him.

He was a Samaritan.

Jesus said in reply,

“Ten were cleansed, were they not?

Where are the other nine?

Has none but this foreigner returned to give thanks to God?”

Then he said to him, “Stand up and go;
your faith has saved you.”

The Gospel of the Lord. *Praise to you, Lord Jesus Christ.*

HOMILY

THE NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

(All bow) For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYERS

LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR

HYMN

WE GATHER TOGETHER



1. We gath - er to - geth - er to ask the Lord's bless - ing;
2. Be - side us to guide us, our God with us join - ing,
3. We all do ex - tol you our lead - er tri - um - phant,



He chas - tens and has - tens his will to make known;
Whose king - dom calls all to the love which en - dures.
And pray that you still our de - fend - er will be.



The wick - ed op - press - ing now cease from dis - tress - ing:
So from the be - gin - ning the fight we were win - ning:
Let your con - gre - ga - tion es - cape trib - u - la - tion:



Sing prais - es to his name; he for - gets not his own.
You, Lord, were at our side; all glo - ry be yours!
Your name be ev - er praised! O Lord, make us free!

Text: *Wilt heden nu treden*, Netherlands folk hymn; tr. by Theodore Baker, 1851-1934, alt.

Tune: KREMSEK, 12 11 12 11; *Neder-landsch Gedenckclanck*, 1626; harm. by Edward Kremser, 1838-1914

(All Stand)

**Pray, brethren, that my sacrifice and yours may be acceptable to God,
the almighty Father.**

May the Lord accept the sacrifice at your hands, for the praise and glory of his name,
for our good, and the good of all his Holy Church.

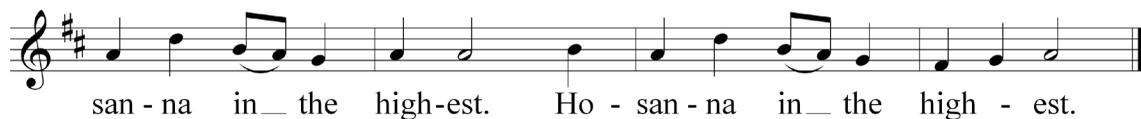
PRAYER OVER THE OFFERINGS

**Accept, O Lord, the sacred offerings which at your bidding we dedicate to your
name and, in order that through these gifts we may become worthy of your love,
grant us unfailing obedience to your commands
Through Christ our Lord. *Amen.***

PREFACE RESPONSES

SANCTUS

Peter Latona
Mass in Honor of the Immaculate Conception



THE EUCHARISTIC PRAYER *(All Kneel quietly)*

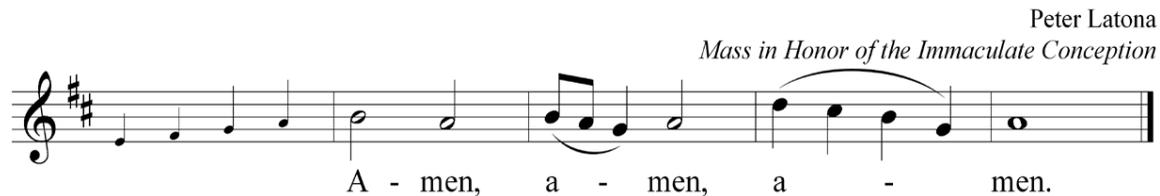
MYSTERY OF FAITH



Two staves of music in G major (one sharp). The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The lyrics are: "We pro-claim your Death, O Lord, and pro-fess your Res - ur - rec - tion, un - til you come a - gain."

We pro-claim your Death, O Lord, and pro-fess your
Res - ur - rec - tion, un - til you come a - gain.

AMEN



A single staff of music in G major. The melody is simple and repetitive. The lyrics are: "A - men, a - men, a - men." The text "Peter Latona" and "Mass in Honor of the Immaculate Conception" is written above the staff.

A - men, a - men, a - men.

Peter Latona
Mass in Honor of the Immaculate Conception

COMMUNION RITE

THE LORD'S PRAYER

SIGN OF PEACE

LAMB OF GOD

Peter Latona

Mass in Honor of the Immaculate Conception



Lamb of God, you take a-way the sins of the world: have mer-cy on us.



Lamb of God, you take a-way the sins of the world: have mer-cy on us.



Lamb of God, you take a - way the sins of the world: grant us peace.

COMMUNION HYMN

O Blessed Savior, Now Behold

Brubaker/Westendorf

all are invited to sing the refrain



O bless-ed Sav-ior, now be - hold the grate-ful gath-'ring of your fold in



joy - ful med - i - ta - tion. Our thirst-ing souls our hun-gry hearts



now seek the food which life im-parts, the bread of our sal - va - tion.

*O Lord, our God, the source of love,
All good gifts come from you,
Who once sent manna from above
To feed your chosen few.*

*To us you say, "Take this and eat!"
Now yearning hearts are fed;
Come, fill us with the best of wheat;
Give us this living bread.*

*O loving Father, Lord of life,
You are the holy one
Who gives to us the saving cup,
Jesus, your only son.*

*As once you fed the multitude
when loaves and fish were few,
O, feed us Lord, the bread and wine
That makes us one in you.*

*O Lord, you know our human plight;
You bid us come to you;
Your yoke is mild, your burden light;
Refresh our souls anew.*

PRAYER AFTER COMMUNION

**We pray, almighty God, that those to whom you give the joy
of participating in divine mysteries may never be parted from you.**

Who lives and reigns for ever and ever. *Amen.*

CONCLUDING RITE

BLESSING AND DISMISSAL

HYMN

NOW THANK WE ALL OUR GOD



1. Now thank we all our God With hearts and hands and
 2. O may this boun-teous God Through all our life be
 3. All praise and thanks to God The Fa - ther now be



voic - es, Who won - drous things has done, In
 near us, With ev - er joy - ful hearts And
 giv - en, The Son, and him who reigns With



whom his world re - joic - es; Who from our moth - ers'
 bless - ed peace to cheer us; Pre - serve us in his
 them in high - est heav - en— The one e - ter - nal



arms Has blessed us on our way With
 grace, And guide us in dis - tress, And
 God, Whom earth and heav'n a - dore— For



count-less gifts of love, And still is ours to - day.
 free us from all harm Till heav - en we pos - sess.
 thus it was, is now, And shall be ev - er - more.

POSTLUDE

Now Thank We All Our God

J.C. Oley (1738-1789)

Timothy Hughes, Parish Organist
Mark Nemeskal, Director of Music and Liturgy

ACKNOWLEDGEMENTS: Texts from the Lectionary for Mass for Use in the Dioceses of the United States, second typical edition, Copyright © 2001, 1998, 1997, 1986, 1970 Confraternity of Christian Doctrine. Psalm refrain © 1968, 1981, 1997, International Committee of English in the Liturgy, Inc. All rights reserved.

Mass of the Immaculate Conception, Peter Latona, used with permission. All rights reserved.

Responsorial Psalm: Music: Copyright © 1974, 1983, 1999, 2021, Boston Boy Choir, Inc. Used by permission.

Text: The Abbey Psalms and Canticles, prepared by the monks of Conception Abbey,

Copyright © 2010, 2018, United States Conference of Catholic Bishops, Washington, D.C.

Antiphon translation of Christus vincit by Joseph Nolan (1921–2016).

Communion Antiphon, Richard J. Clark, used with permission. All rights reserved.

Gospel Acclamation; A.G. Murray, reprinted from ONE LICENSE, License A-700156

All rights reserved.

Thanksgiving Table Prayer

In the name of the Father, and the Son, and the Holy Spirit.

Almighty Father, creator of all that is good, look kindly upon us and receive our gratitude as we gather on Thanksgiving.

We give you thanks for those here present, for those who are unable to be with us today, and for our departed brothers and sisters. We thank you for our faith and for the opportunity to serve you as disciples. We thank you for our country and for those who defend and protect it.

And we thank you for this food and those who have prepared it.

Bless those who are poor and hungry and help us to be mindful of the needs of those around us. May we always give you thanks for your many blessings until we see you face to face at your eternal banquet in heaven.

We ask this through our Lord Jesus Christ, your Son, who lives and reigns with you forever and ever. Amen

Thanksgiving Prayer After Mass

by Thomas Aquinas

I thank you, holy Lord, almighty Father, eternal God, who deigned to feast me, sinful and unworthy servant, with the precious body and blood of your Son, Jesus Christ our Lord, not for any merit of mine, but only because of your merciful goodness.

And I pray that this Holy Communion, far from condemning me to punishment, may bring about my pardon and salvation, encompassing me with the armor of faith and the shield of a good will. By it let my vices be done away, all lustful desires extinguished. May it advance me in charity, patience, humility, obedience, and every other virtue. Let it be strong defense against the wiles of all my enemies, visible and invisible, allaying for me every disturbance of flesh and spirit, binding me firmly to you, the one true God, and bringing my last hour to a happy close.

I pray, too, that it may be your pleasure to call my sinful self one day to that banquet, wonderful past all telling, where you, with your Son and the Holy Spirit, feast your saints with the vision of yourself, who are true light, the fulfillment of all desires, the joy that knows no ending, gladness unalloyed, and perfect bliss: through the same Christ our Lord. Amen.