

Third Sunday of Easter

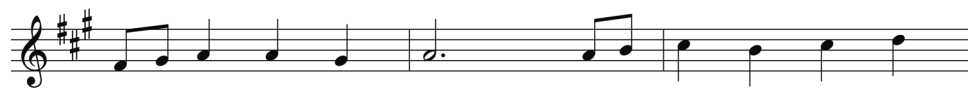
Go Make of All Disciples



1. "Go make of all dis - ci - ples." We hear the call, O
2. "Go make of all dis - ci - ples," Bap - tiz - ing in the
3. "Go make of all dis - ci - ples." We at your feet would
4. "Go make of all dis - ci - ples." We wel-come your com -



Lord, That comes from you, our Fa - ther, In
 name Of Fa - ther, Son, and Spir - it— From
 stay Un - til each life's vo - ca - tion Shows
 mand. "Lo, I am with you al - ways." We



your e - ter - nal Word. In - spire our ways of
 age to age the same. We call each new dis -
 forth your ho - ly way. We cul - ti - vate the
 take your guid - ing hand. The task looms large be -



learn - ing Through earn - est, fer - vent prayer, And
 ci - ple To fol - low you, O Lord, Re -
 na - ture God plants in ev - 'ry heart, Re -
 fore us— We fol - low with - out fear. In



let our dai - ly liv - ing Re - veal you ev - 'ry - where.
 deem - ing soul and bod - y By wa - ter and the Word.
 veal - ing in our wit - ness The Mas - ter Teach - er's art.
 heav'n and earth your pow - er Shall bring God's king - dom here.

Text: Matthew 28:19–20; Leon M. Adkins, 1896–1986, alt. © 1964, Abingdon Press
 Tune: ELLACOMBE, 7 6 7 6 D; *Gesangbuch der Herzogl. Württemberg*, 1784

First Reading: Acts 3: 13-15; 17-19

Peter said to the people:

“The God of Abraham, the God of Isaac, and the God of Jacob, the God of our fathers, has glorified his servant Jesus, whom you handed over and denied in Pilate’s presence when he had decided to release him. You denied the Holy and Righteous One and asked that a murderer be released to you. The author of life you put to death, but God raised him from the dead; of this we are witnesses. Now I know, brothers, that you acted out of ignorance, just as your leaders did; but God has thus brought to fulfillment what he had announced beforehand through the mouth of all the prophets, that his Christ would suffer. Repent, therefore, and be converted, that your sins may be wiped away.”

The Word of the Lord

Psalm 4: Let Your Face Shine upon Us

Refrain



Verses

1. Listen to my song, hear me when I call, Oh Lord, my God, be gracious,
hear my prayer.
2. You have called my name, set your seal upon my heart,
you hear me when I call.
3. Fill me with your joy, grant to me your peaceful rest,
to dwell in safety with my Lord.

Text: Psalm 4:2, 4, 9; Marty Haugen
Music: Marty Haugen
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Second Reading: 1 John 2: 1-5a

My children, I am writing this to you so that you may not commit sin. But if anyone does sin, we have an Advocate with the Father, Jesus Christ the righteous one. He is expiation for our sins, and not for our sins only but for those of the whole world. The way we may be sure that we know him is to keep his commandments. Those who say, "I know him," but do not keep his commandments are liars, and the truth is not in them. But whoever keeps his word, the love of God is truly perfected in him.

The Word of the Lord

Gospel: Luke 24: 35-48

The two disciples recounted what had taken place on the way, and how Jesus was made known to them in the breaking of bread. While they were still speaking about this, he stood in their midst and said to them, "Peace be with you." But they were startled and terrified and thought that they were seeing a ghost. Then he said to them, "Why are you troubled? And why do questions arise in your hearts? Look at my hands and my feet, that it is I myself. Touch me and see, because a ghost does not have flesh and bones as you can see I have." And as he said this, he showed them his hands and his feet. While they were still incredulous for joy and were amazed, he asked them, "Have you anything here to eat?" They gave him a piece of baked fish; he took it and ate it in front of them. He said to them, "These are my words that I spoke to you while I was still with you, that everything written about me in the law of Moses and in the prophets and psalms must be fulfilled." Then he opened their minds to understand the Scriptures. And he said to them, "Thus it is written that the Christ would suffer and rise from the dead on the third day and that repentance, for the forgiveness of sins, would be preached in his name to all the nations, beginning from Jerusalem. You are witnesses of these things."

The Gospel of the Lord

Liturgy of the Eucharist

Preparation of the Table

*We appreciate your generosity to our parish.
If you would like to give and have not done so already,
you may do so at either of the following link.*

<https://stolaf-williamsburg.weshareonline.org/>

We appreciate your continued support

On the Journey to Emmaus

1. On the jour - ney to Em - ma - us with our
2. And our hearts burned with - in us as we
3. And that eve - ning at the ta - ble as he
4. On our jour - ney to Em - ma - us, in our

hearts cold as stone— The One who would
talked on the way, How all that was
blessed and broke bread, We saw it was
stor - ies and feast, With Je - sus we

save us had left us a - lone. Then a
prom - ised was ours on that day. So we
Je - sus a - ris'n from the dead; Though he
claim that the great - est is least: And his

stran - ger walks with us and, to our sur - prise, He
begged him, "Stay with us and grant us your word." We
van - ished be - fore us we knew he was near— The
words burn with - in us— let none be ig - nored— Who

o - pens our stor - ies and he o - pens our eyes.
wel - comed the stran - ger and we wel - comed the Lord.
life in our dy - ing and the hope in our fear.
wel - comes the stran - ger shall wel - come the Lord.

Communion

An Act of Spiritual Communion

*My Jesus, I believe that you are truly present in the Holy Eucharist.
I love You above all things, and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
Come at least spiritually into my heart. I embrace You as if you were
Already there and unite myself wholly to You.
Never permit me to be separated from You. Amen.*

We Remember, We Believe

Refrain

We re - mem - ber in the break-ing of the bread. We re -
mem - ber in the cup that we re-ceive. As our thirst is quenched
and our hun - ger fed we re-mem - ber and we be-lieve.

Verses

1. More than ear can hear more than eye can
2. Stran-gers, lov - ers, friends, neigh-bors, fam - i -
3. Ev - 'ry aisle a path, ev - 'ry step a
4. As we take and eat, so we learn to

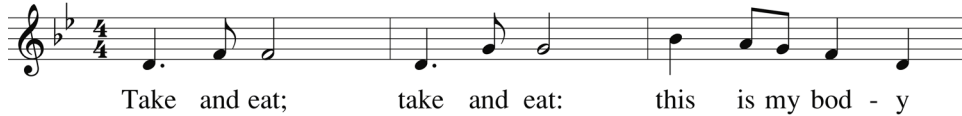
see, more pro-found than our minds can un - der -
ly, in the bod - y our one - ness is dis -
sign of the jour - ney we walk to - geth - er
give. Like the bread, we must break; like wine, be

stand, more than mys - ter - y.
played in di - ver - si - ty.
poured to the end of time.
so that all may live.

D.C.

Take and Eat

Refrain



Verses



2. I am the way that leads the ex - ile home;

3. I am the Lamb that takes a - way your sin;

4. I am the cor - ner - stone that God has laid;

5. I am the light that came in - to the world;

6. I am the first and last, the Liv - ing One;



I am the truth that sets the cap - tive free;

I am the gate that guards you night and day;

A cho - sen stone and pre - cious in his eyes;

I am the light that dark - ness can - not hide;

I am the Lord who died that you might live;



I am the life that rais - es up the dead;

You are my flock: you know the shep-herd's voice;

You are God's dwell - ing place, on me you rest;

I am the morn - ing star that nev - er sets;

I am the bride-groom, this my wed - ding song;



I am your peace, true peace my gift to you.

You are my own: your ran - som is my blood.

Like liv - ing stones, a tem - ple for God's praise.

Lift up your face, in you my light will shine.

You are my bride, come to the mar - riage feast.

D.C.

We Walk by Faith



1., 5. We walk by faith, and not by sight; No
 2. We may not touch his hands and side, Nor
 3. Help then, O Lord, our un - be - lief; And
 4. That, when our life of faith is done, In



gra - cious words we hear From him who spoke as
 fol - low where he trod; But in his prom - ise
 may our faith a - bound To call on you when
 realms of clear - er light We may be - hold you



none e'er spoke; But we be - lieve him near.
 we re - joice, And cry, "My Lord and God!"
 you are near, And seek where you are found:
 as you are, With full and end - less sight.

Text: Henry Alford, 1810-1871, alt.
 Tune: SHANTI, CM; Marty Haugen, b.1950, © 1984, GIA Publications, Inc.