

ST. ANTHONY'S NEWSLETTER

Featuring news and articles from St. Anthony's and St. Pius X Parishes

**“Actions speak louder than words:
Let your words teach and your actions speak.”**

From a Sermon by St. Anthony of Padua

Issue 53 – Summer 2021

Pastor: Father William Skarich

Deacons: Greg Hutar
Don Klick

St. Anthony Parish
231 East Camp Street
Ely, Minnesota
(218) 365.4017

St. Pius X Parish
15 Ash Boulevard
Babbitt, Minnesota
(218) 827-2291

Mass Schedule

Saturday – 5:00 PM
Sunday – 10:00 AM
Tuesday, Thursday, Friday – 8 AM

Sunday - 8:00 AM
Wednesday - 8 AM

Parishioners - if you would like to see something in the newsletter, please contact Pat at 365-5630 or Mary Ann at 365-4927 or your parish office.

Our Catholic Care Facilitator can help you connect with services, find you assistance, or arrange a visit. Please contact Heidi in the parish office for any of your needs.

Are you in need of a visit? Entering the hospital? Homebound and need help? St. Anthony's offers outreach such as home visits, Communion, or healing prayer. If you, or someone you know, may be interested — contact Stefanie in the parish office. Our clergy are also available for you in your time of need.

MINISTRY TO THE SICK/HOMEBOUND: Prayers, Communion, and any assistance you may need. Eucharist can be brought to your home if you are unable to attend Mass.

PRAYER CHAIN: Share your needs and concerns with this network of prayer. Feel free to call or email with any intention you or a loved one may have. Requests are gathered and disbursed through a system of prayer volunteers. Please contact Stefanie in the church office or submit your request online at www.stanthonysely.org > Seek > Prayer Requests.

The Retreat is On!

Just like everything else in 2020 in our parish, the evangelization retreat was canceled. We were only four weeks away from having this wonderful retreat for our parishes in April 2020 only to have canceled.

But don't despair. Please write down on your calendar February 25 – 27, 2022 for the date of the retreat. This is the weekend before the beginning of Lent for 2022. What a great way to prepare ourselves for Lent!

Much work goes into this retreat including putting together a retreat team from all over the Duluth Diocese. So allow the Holy Spirit to speak to you about deepening your relationship with Jesus Christ by attending this great retreat! You won't be disappointed.

God's blessings

Deacon Don



Holy Spirit,

COLLECTION OF EGG MONEY

Egg money collected in

May	\$ 181.65
June	\$ 68.74

As of June 30, 2021, we have collected a total of \$ 250.39. At \$2.00 a dozen, this would have purchased over 125 dozen eggs.

If you are writing a check for the "EGG MONEY" contribution jar, please make it out to the Ely Food Shelf. Thank you.

The total amount of money collected for "Eggs" in 2021 has been \$ 250.39

2020	\$ 332.31
2019	\$ 2,123.89
2018	\$ 1,798.84
2017	\$ 1,824.70
2016	\$ 1,213.01
2015	\$ 1,144.00
2014	\$ 1,827.35.

NOTE: Egg money will be collected the first and second weekends of the month during June, July, August, September. All the other months will be the first weekend only.

THANK YOU TO EVERYONE WHO HAVE CONTRIBUTED TO THIS CAUSE.

TO JESUS THROUGH MARY

To you, Mother of the human family
and of the nations,

We confidently entrust the whole
humanity, with its hopes and
fears.

Do not let it lack the light of true
wisdom.

Guide its steps in the ways of peace.

Enable all to meet Christ ...
the Way, the Truth and the Life.

MISSION CIRCLE

St. Pius X Mission Circle will be reconvening October 1. We meet every Tuesday and Thursday from 9:00 AM to 12:00 Noon. We have sewing machines to use, so there is no need to bring your own.

HEALING PRAYER: We offer prayer by the tabernacle after weekend Masses for you or your loved ones. We can also arrange for a clergy member or parishioner to come to your home to pray with you.

Make Giving Easier!

St. Anthony's parishioners and visitors have the opportunity to utilize online giving for the weekly, monthly, and all special collections at the parish! Visit engage.suran.com/saely to sign up. Set your contributions to recur weekly, monthly, or annually. Worried about fees charged to the church? You can click the box saying you would like to pay any transaction fees as part of your tax deductible donation. Sign up now and save time and funds for both you and the parish!

CAN YOU HELP ???

Livestreamers Needed

St. Anthony's is in need of additional parishioners to assist in streaming our Sunday Mass. If we do not get enough volunteers we will not be able to provide this option for those who are unable to join us in person. Please contact Stefanie in the parish office if you are able to help out.



A Healing Prayer to St. Jude

Most holy Apostle, St. Jude, I place myself in your care. Pray for me; help me remember that I am not alone in my struggles. Please join me in asking God to send me hope in my sorrow, courage in my fear, and healing in the midst of my challenges. Please ask our loving God to fill me with the grace to accept whatever my life holds and to strengthen my faith in His healing power. Thank you, St. Jude, for the promise of hope you hold to all who believe, and inspire me to give this gift of hope to others. Amen.

WHAT CHILDREN DON'T NEED

Cell phones when they're in grade school. Over the years, I cannot tell you one good thing that can come from this.

Unlimited access to social media. There is very little that is healthy on social media for children and it is getting worse.

So many toys that they can't even think of something to want at birthday or holiday times. Too much of anything leaves children unable to be full. They become like buckets with holes in them.

Televisions in their rooms. Rooms are for sleeping. Good sleep hygiene is a dying art for too many children.

To be able to control the emotional climate of the home. Moody kids should not be allowed to hold the whole house hostage. If a child wants to be moody, he can go to his room and be moody by himself. Everyone else need not suffer.

Too much indoor time. Our kids have become hermits with social media and high tech games. It is ruining their social skills. It's also taking a toll on their physical well-being.

. Too many activities outside of school. No wonder this generation is so anxiety-ridden. They are overloaded. If we want to teach them to take care of themselves as they age, we must teach them to do that by our example and by limiting their extracurricular activities. Scripture even recognizes the need to rest.

To be able to disrespect any authority. Even authority that you as a parent dislike or the child dislikes should still be respected. There will always be an authority in your child's life even when your child is 50.

To always call the shots. Children who get to always choose where to eat, where to play, and what the family does end up being brats.

Constant approval and pats on the back. You will not always be around to do this. Children need to learn to be proud of themselves when they do something good whether anyone tells them or not.

WHAT CHILDREN DO NEED

Rest. They play hard. Their bodies need rest to grow and develop.

Uninterrupted family time. The most important people to a child are those under the same roof. Make family time purposeful and protected.

Outdoor play time where they can explore and create. All kids need free time to imagine.

Rules and expectations. Be clear. Be concise. And don't be afraid to give them.

Consistent discipline. If a rule is broken, a child needs to know what to expect. All fear is not a bad thing. There is a fear that can represent respect.

Parents who love them and love each other. Security begins here.

For you as a parent to say "no" sometimes. Your child does not need a lollipop or a new shirt every time you go to Walmart.

Hugs. Physical touch affects the development of children.

The ability to share their feelings about anything as long as they are respectful.

The most precious gift that a parent can give any child is to demonstrate a personal relationship with God and consistently teach that child through your actions what having faith in God really means. In the toughest times of their lives, they will learn in large part to rely on God by the example you display for them.

I AM A SENIOR TEENAGER

I am a Seenager (Senior I eenager). I have everything that I wanted as a teenager, only 60 years later.

I don't have to go to school or work.

I get an allowance every month.

I have my own pad.

I don't have a curfew.

I have a driver's license and my own car.

I have an ID that gets me into bars and the whiskey store.

And I don't have acne.

Life is great. I have more friends I could talk to, but right now I can't remember their names or telephone numbers.

Prayer of Strength

Dear God,

In my weakness, I find strength, for You will never leave my side. You guide me and uphold me. You support me, care for me, and protect me. I can do all things through You. And what's more, You can accomplish all things through me. I am a vessel to share Your love and kindness with the world. Strengthen me today, Lord, so that I may live out this calling in my life. For it is You alone who make me brave. Amen.

St. Anthony's Church Council of Catholic Women Marilynn Klick, President

All women are welcome to join St. Anthony's Council of Catholic Women. We are planning on having a fall thrift sale. Clean, usable donations will be accepted in the church hall **one day only (Thursday, September 9th tentatively from 9 am to 4:30 pm)**. The sale will be Friday, September 10th tentatively from 10 am to 5 pm and Saturday, September 11th from 9 am to 12 noon). Please watch the bulletin for updates as the date gets closer.

We can use all the help we can get for set up and the sale. Our meetings are usually the 4th Tuesday of every month (January, February, March, April, May, August, September, October, and November) at 1 pm in one of the classrooms in the fellowship hall.

We have a luncheon for Christmas and one in the spring. Even if you do not think meetings are for you, come and try it at least once. If meetings really are not your cup of tea, sign up for one of our activities. We are always looking for innovative ideas and new people. Everyone is welcome. Please contact me at 218-365-6144 if you have any questions.

The article below is from the June/July/August 2017 issue of *Catholic Digest*. (by Margaret Rose Realy, Obl. OSB. She is an advanced master gardener and retreat leader who writes about spirituality and gardening. A regular contributor to CatholicMom.com, she is the author of A Catholic Gardener's Spiritual Almanac: Cultivating Your Faith throughout the Year [Ave Maria Press], and other books.)

Transfiguration, Conversion, and the Fruits of the Spirit "The feast of the Transfiguration, of the Lord on August 6 holds a special place in my heart. One summer day in August, while out in the garden meditating on the transfiguration of Christ, the Holy Spirit gave me an insight into the nature of patience in the development of fruit.

Fruit relies on several factors that work together over time, and depending on the balance of those factors, the goodness of the fruit develops - a transformation from bud to something that nourishes others.

The definition of *transfigure* is "to transform in appearance, or to change so as to glorify or exalt." That last part - "to change so as to glorify" - is something that many of us experience. It's sometimes called *conversion*. Conversion is a movement of the heart toward God through realization of the fruits of the Spirit. These fruits are interior developments, an unseen perfecting of the soul toward eternity

over time, and the soul that is so changed aids a person to bear the fruits of the Spirit visibly in the world.

The Catholic Church lists 12 fruits of the Holy Spirit, nine of which are found in Galatians 5:22-23. The 12 fruits of the Spirit are: charity (love), joy, peace, patience, kindness, goodness, generosity, gentleness, faithfulness, modesty, self-control, and chastity (see the *Catechism of the Catholic Church*, 1832). Through practice, we learn how to allow these spiritual fruits to mature in us. They do not develop individually; the fruits are mutually dependent.

The first and most important of the fruits is *love*, or *charity* (from the Latin *caritas*). We read in the *Catechism*: "The practice of all the virtues is animated and inspired by charity (love), which 'binds everything together in perfect harmony'" [Colossians 3:14] (CCC, 1827).

Joy is sometimes confused with happiness, which comes from things of this earth. True joy is a thing of eternity and exists whether we are happy or not. Joy comes from the confidence in recognizing our helplessness and utter dependence on the Creator (see CCC, 301). It too is relational to the extent that we are open to love.

Peace comes from doing what needs to be done as it needs doing and not fretting about future or past events. This can be a difficult task for some of us. The Virgin Mary modeled the peace of "doing" within God's love by her constancy even during difficult times.

To be *patient* in all things is a tall order! Patience is about trust in God's timing and his will - not about tolerance with gritted teeth. It is a quiet, steady nature in bearing misfortune or provocation. It is closely connected to *faithfulness* and the virtue of perseverance.

Kindness and *generosity* are fruits of the Spirit that have within them a great desire to do good for others. Their fruitfulness grows in the fulfilling, as well as in the desiring, to give. Two clear examples of this in the Bible are when Abraham saw three men in the hot sun and "ran from the entrance of the tent," begging them for the favor to serve them (see Genesis 18:1-15); and when Mary "set out and traveled ... in haste" to pregnant Elizabeth, yearning to assist the aged woman (see Luke 1:39-45).

These two fruits also apply when we are kind and generous toward ourselves after a mistake; not continually berating ourselves for what we have done, but rather learning the lesson, so that, as St. Benedict said, "always we begin again." With understanding, we can offer a similar grace toward others who err. Empathy and compassion develop from generosity and kindness.

Faithfulness is a way of life; it develops all the other fruits of the Spirit. There are distinct

differences between trusting something to be as it is and having faith and believing. When we trust, it is in something tangible - a child named Jesus was born, for instance. To believe is to embrace with faith something intangible - to believe in love and the love of God in his incarnation. It is in our believing that faithfulness flourishes (see *Lumen Fidei*, 18).

The last three Fruits of the Spirit are *modesty*, *self-control*, and *chastity*. I've grouped these together because they focus on keeping things in balance. Many Christians relate the perfection of these fruits with sexuality. But modesty and self-control include more than chastity. There is the modesty of how we use our resources, the self-control needed when we start to focus on acquiring more things, and the control of our emotions. Chastity is required before and in a marriage, or in a chosen celibacy outside or it; developing this fruit helps us find ways of expressing our love beyond physical gratification.

The fruits of the Spirit are beautifully balanced and interconnected. Love goes beyond the physical body; joy and peace develop through patience and faithfulness and are expressed in a kind and generous heart that reflects gentleness.

MAKING A FRUITS-OF-THE-SPIRIT GARDEN

Creating a garden that represents one or several fruits of the Spirit begins by looking for plant symbolism related to a sentiment - for example, joy is represented by shamrocks (*Oxalis spp.*) - and matching the plant to your garden's USDA zone. Remember to select plants with similar growing needs, including the amount of light and water and the soil condition.

You could create a whole garden dedicated to the fruits of the Spirit. If that feels overwhelming, consider selecting two or three fruits of the Spirit that have a personal connection for you, and clustering them in a small area.

As an example, consider three fruits of the Spirit: kindness and generosity, which are interdependent with gentleness.

A plant symbolic of kindness is blue flax (*Linum lewisii*). It prefers well-drained soil and full sun, blooming on wiry stems in spring and flowering into summer. It is a short-lived perennial that reseeds and is best utilized in naturalistic gardens, and it is lovely along the sunny side of woodland paths.

Generosity is represented by orange buttercup or globeflower (*Trollius spp.*) A tall perennial of about 30 inches, it flowers dark gold in full sun to a deeper orange in part shade in early summer. Because the color orange is also symbolic of generosity, you could use another plant of that color (there are many).

Gentleness is symbolically represented with ornamental grasses, and wheat, with its many biblical references, falls into this category. Ornamental grasses also require full sun and well-drained soil. The fronds, developing in mid to late summer, and leaves sway with the wind. Like the breath of God in our life, we see the movement, though not the breeze.

Picture the combination of these three plants: A tall ornamental grass at the back with fronds in late summer; orange globeflower in front with its distinctive dark green leaves, flowering in early summer; and the lacy stems of flax, with blue flowers from spring to early summer, along the front edge.

Meditating on the development of a fruits-of-the-Spirit garden, selecting which plants to use according to their symbolism, and watching them mature in your garden will help open you in a new way to the movement of the Holy Spirit, who guides us to a virtuous life - and transforms us day by day for the glory of God."

AVAILABLE FOR OUR YOUTH



MARK YOUR CALENDAR

July 18 – 16th Sunday in Ordinary Time
 Mass – 8:00 AM St. Pius X
 10:00 AM St. Anthony

July 23 to 25 – Blueberry Arts Festival –
 Whiteside Park

July 24 – Anticipated Mass for Sunday
 5:00 PM St. Anthony

July 25 – 17th Sunday in Ordinary Time
 Mass – 8:00 AM St. Pius X
 10:00 AM St. Anthony

July 31 – Anticipated Mass for Sunday
 5:00 PM St. Anthony

August 1 – 18th Sunday in Ordinary Time
 Mass – 8:00 AM St. Pius X
 10:00 AM St. Anthony

August 7 – Bob Wood Funeral Mass
 11:00 AM St. Anthony
 Anticipated Mass for Sunday
 5:00 PM St. Anthony

August 8 – 19th Sunday in Ordinary Time
 Mass – 8:00 AM St. Pius X
 10:00 AM St. Anthony

August 14 – Anticipated Mass for Sunday
 5:00 PM St. Anthony

August 15 – The Assumption of the Blessed
 Virgin Mary
 Mass – 8:00 AM St. Pius X
 10:00 AM St. Anthony

August 21 – Mary Corley Funeral Mass
 11:00 AM St. Anthony
 Anticipated Mass for Sunday
 5:00 PM St. Anthony

August 22 – 21st Sunday in Ordinary Time
 Mass – 8:00 AM St. Pius X
 10:00 AM St. Anthony

August 24 – Council of Catholic Women
 Meeting 1:00 PM – St. Anthony

August 28 – Ruby's Pantry, 10:00 AM
 Babbitt Municipal Center
 Anticipated Mass for Sunday
 5:00 PM St. Anthony

August 29 – 22nd Sunday in Ordinary Time
 Mass – 8:00 AM St. Pius
 10:00 AM St. Anthony

September 4 – Anticipated Mass for Sunday
 5:00 PM St. Anthony

September 5 – 23rd Sunday of Ordinary Time
 Mass – 8:00 AM St. Pius
 10:00 AM St. Anthony

September 6 – LABOR DAY
 September 9 to 11 – Council of Catholic
 Women THRIFT SALE – St. Anthony
 See Marilyn Klick article for times

September 10 to 12 – Harvest Moon Festival
 Whiteside Park

September 11 - Anticipated Mass for Sunday
 5:00 PM St. Anthony

September 12 – 24th Sunday in Ordinary Time
 Mass – 8:00 AM St. Pius
 10:00 AM St. Anthony

September 18 – Anticipated Mass for Sunday
 5:00 PM St. Anthony

September 19 – 25th Sunday in Ordinary Time
 Mass – 8:00 AM St. Pius
 10:00 AM St. Anthony

September 25 – Ruby's Pantry 10:00 AM
 Babbitt Municipal Center
 Anticipated Mass for Sunday
 5:00 PM St. Anthony

September 26 - 26th Sunday of Ordinary Time
 Mass – 8:00 AM St. Pius
 10:00 AM St. Anthony

September 28 – Council of Catholic Women
 Meeting 1:00 PM St. Anthony

October 2 – Anticipated Mass for Sunday
 5:00 PM St. Anthony

October 3 – 27th Sunday in Ordinary Time
 Mass – 8:00 AM St. Pius
 10:00 AM St. Anthony

October 4 to 7 – Clergy Conference
 NO Daily Mass

October 9 – Anticipated Mass for Sunday
 5:00 PM St. Anthony

October 10 – 28th Sunday in Ordinary Time
 MASS – 8:00 AM St. Pius
 10:00 AM St. Anthony

October 16 – Anticipated Mass for Sunday
 5:00 PM St. Anthony

October 17 – 29th Sunday of Ordinary Time
 Mass – 8:00 AM St. Pius
 10:00 AM St. Anthony

October 23 – Ruby's Pantry 10:00 AM
 Babbitt Municipal Center
 Anticipated for Sunday
 5:00 PM St. Anthony

October 24 – 30th Sunday in Ordinary Time
 Mass – 8:00 AM St. Pius
 10:00 AM St. Anthony

October 26 – Council of Catholic Women
 Meeting, 1:00 PM St. Anthony

October 30 – Anticipated Mass for Sunday
 5:00 PM St. Anthony

October 31 – 31st Sunday in Ordinary Time
 Mass – 8:00 AM St. Pius
 10:00 AM St. Anthony

November 1 – All Saints Day (Not a Holy Day
 of Obligation this year)

November 6 – Anticipated Mass for Sunday
 5:00 PM St. Anthony

November 7 -32nd Sunday in Ordinary Time
 Mass – 8:00 AM St. Pius
 10:00 AM St. Anthony

November 11 – VETERAN'S DAY

November 13 – Anticipated Mass for Sunday
 5:00 PM St. Anthony

November 14 – 33rd Sunday in Ordinary Time
 Mass – 8:00 AM St. Pius
 10:00 AM St. Anthony

November 20 – Anticipated Mass for Sunday
 5:00 PM St. Anthony

November 21 – OUR LORD, JESUS CHRIST,
 KING OF THE UNIVERSE
 Mass – 8:00 AM St. Pius
 10:00 AM St. Anthony

November 23 – Council of Catholic Women
 Meeting 1:00 PM St. Anthony

USHERS NEEDED

Do you have a bright smile and “hello” you can share with our parish community? We are in need of greeters! At the present time we do not have enough usher/greeters to schedule four for each Mass at St. Anthony.

We have modified the duties of this ministry to accommodate for that:

Arrive 20 minutes before Mass. Turn on lights and baptismal font if needed. Set the table with the collection baskets in the doorway of the center aisle: move between the back pews after the opening procession goes by. Leave there until the end of Mass. Put on your usher badge and hold doors, say hello, and welcome all who join us for Mass.

After Communion, prepare to hand out bulletins and open the doors to the nave and outside for ease of exit. Try to get a bulletin in each hand as people exit the church, and make sure to be a friendly face!

After everyone has left the church, bring the collection baskets to the sacristy. Place the regular collection and UCA collection in the tamper-evident bags as they are marked. A clergy member will either put them in the safe or bring them to the office.

Please consider volunteering for this important ministry. If many sign up, we can have enough for everyone to only serve one or two months.

We need your friendly face to make St. Anthony’s a welcoming parish.

November 25 – THANKSGIVING DAY
November 27 – Ruby’s Pantry 10:00 AM
Babbitt Municipal Center

Anticipated Mass for Sunday

5:00 PM St. Anthony

November 28 – First Sunday of Advent

Mass - 8:00 AM St. Pius

10:00 AM St. Anthony

December 4 – Anticipated Mass for Sunday

5:00 PM St. Anthony

December 5 – Second Sunday of Advent

Mass - 8:00 AM St. Pius

10:00 AM St. Anthony

December 8 – SOLEMNITY OF THE
IMMACULATE CONCEPTION –

Holy Day of Obligation

December 11 – Anticipated Mass for Sunday

5:00 PM St. Anthony

December 12 – Third Sunday of Advent

Mass - 8:00 AM St. Pius

10:00 AM St. Anthony

December 18 – Anticipated Mass for Sunday

5:00 PM St. Anthony

December 19 – Fourth Sunday of Advent

Mass - 8:00 AM St. Pius

10:00 AM St. Anthony

December 24 – CHRISTMAS EVE

December 25 – CHRISTMAS DAY

HAPPY BIRTHDAY JESUS

December 26 – The Most Holy Family of

Jesus, Mary, and Joseph

Mass - 8:00 AM St. Pius

10:00 AM St. Anthony

December 27 – 31 NO Daily Mass

From Deacon Don Klick

The late Father John J. Dietzen was a question and answer columnist for Catholic News for over 35 years. The following question and answer on our Catholic faith is from his book titled: “Catholic Life in a New Century”.

Communion more than once a day

Question: Can a person receive holy Communion more than once a day without special permission?

Answer: Communion formerly was to be received only once a day. Several years ago these rules were considerably relaxed, allowing Communion more than once.

The Code of Canon Law simply says that anyone who has received the Eucharist may receive it again on the same day only during a eucharistic celebration. (CCL 917) In 1984 the Vatican Commission for Interpretation of Canon Law ruled that even at Mass, Communion should not be received more than twice a day.

The church knows from experience that some Catholics are tempted to treat sacred things, even the Mass, in a superstitious manner. Once I knew a lady who proudly and piously claimed she attended 11 Masses - at least the “essential parts” - every Sunday.

To prevent people from collecting Communions in a similar fashion was one reason for the church’s stricter once-a-day rule in the past, as well as for the clear, if broader, policy today. It trusts that people’s deeper and fuller awareness of the meaning of the Eucharist will discourage any abuse and at the same time prompt them to receive Communion whenever it is appropriate - even more than once a day.

CONSIDER THE FOLLOWING:

The inventor of the treadmill –
Died at the age of 54.

The inventor of gymnastics
Died at the age of 57.

The world bodybuilding champion
Died at the age of 41.

The best footballer in the world, Maradona,
Died at the age of 60.

AND THEN

Kentucky Fried Chicken inventor
Died at the age of 94.

Inventor of Nutella brand
Died at the age of 88.

Cigarette maker, Winston,
Died at the age of 102.

The inventor of opium
Died at the age of 116 in an earthquake.

Hennessy XO inventor
Died at 98.

How did doctors come to the conclusion that
exercise prolongs life? The rabbit is always
jumping, but it lives for only 2 years. The turtle
that doesn't exercise at all, lives 400 years.

SO have a drink, take a nap, and when you
wake up have bacon and eggs!

Are you in need of a visit? Entering the hospital? Homebound and need help? St. Anthony's offers outreach such as home visits, Communion, or healing prayer. If you, or someone you know, may be interested — contact the parish office. Our clergy are also available for you in your time of need. **MINISTRY TO THE SICK/HOMEBOUND:** Prayers, Communion, and any assistance you may need. Eucharist can be brought to your home if you are unable to attend Mass. Father Bill and Deacon Don also do monthly First Friday Communion visits for the homebound and those in assisted living. **HEALING PRAYER:** We offer prayer by the tabernacle after weekend Masses (when announced at Mass) for you or your loved ones. We can also arrange for a clergy member or parishioner to come to your home to pray with you. **PRAYER CHAIN:** Share your needs and concerns with this network of prayer. Feel free to call or email with any intention you or a loved one may have. Requests are gathered and disbursed through a system of prayer volunteers. Please contact the church office or submit your request online at www.stanthonyself.org > Seek > Prayer Requests.

A's for arthritis;
B's the bad back,
C's the chest pains,
Perhaps car-d-iac?

D is for dental decay and decline,
E is for eyesight, can't read that top line!
F is for fissures and fluid retention,
G is for gas which I'd rather not mention.

H high blood pressure--I'd rather it low;
I for incisions with scars you can show.
J is for joints, out of socket, won't mend,
K is for knees that crack when they bend.
L is for libido, what happened to sex?
M is for memory, I forget what comes next.
N is neuralgia, in nerves way down low;
O is for osteo, bones that don't grow!

P for prescriptions, I have quite a few,
Just give me a pill and I'll be good as new!
Q is for queasy, is it fatal or flu?
R is for reflux, one meal turns to two.

S is for sleepless nights, counting my fears,
T is for Timmitus; bells in my ears!
U is for urinary; troubles with flow;
V for vertigo, that's 'dizzy,' you know.

W for worry, now what's going 'round?
X is for X ray, and what might be found.
Y for another year I'm left here behind,
Z is for zest I still have--in my mind!

I've survived all the symptoms,
my body's deployed,
And I'm keeping twenty-six doctors
fully employed!



HAVE A GREAT DAY !



We welcome those who are new to our
community and summer residents to
register at St. Anthony & St. Pius XI

DIRECTOR

EVANGELIZATION AND FORMATION

Summer Youth Events

What a joy it has been to be back in full swing once again at our parish! This summer, we have been having Summer Kidz Days Live, which is our elementary youth program for all K-5 students in the Ely and Babbitt communities. Students have been enjoying learning about stories of the Old Testament, along with art, games, and a free lunch.

In addition, for our older youth, the parish has been hosting teen nights and summer outing events including a hike on Bass Lake Trail, pick up basketball, and more. It has been incredibly fruitful to be able to reconnect and build relationships with students in person once again! I sincerely look forward to our return to in person faith formation classes this fall and another year of learning in the faith.

Blessings and prayers for a fabulous summer!

Amanda Vanderbeek, DEF

Sacrament of Reconciliation:

Saturdays 3:30 pm St. Anthony
Sundays 7:30 am St. Pius X
Wednesdays 7:30 am St. Pius X

Eucharistic Adoration:

Thursdays 8:30 am—8:00 pm St. Anthony

Sign up for a half hour or hour long Adoration slot or spend time with Jesus any time during the day when you are able!

Pastoral Staff Fr. Bill Skarich, Pastor
.....ft.bill.skarich@duluthcatholic.org

Dc. Greg Hutar
.....den.gregory.hutar@duluthcatholic.org

Dc. Don Klick
.....den.don.klick@duluthcatholic.org
Director of Evangelization & Formation
Amanda Vanderbeek
.....amanda.vanderbeek@duluthcatholic.org

Catholic Care Facilitator Heidi Vanderbeek
.....heid.vanderbeek@duluthcatholic.org

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Ph: (218) 827-2291

StPiusXBabbitt Bookkeeper/Secretary Kathy Roethler
.....kathy.roethler@duluthcatholic.org

ADORATION AT ST. ANTHONY'S
EVERY THURSDAY 8:30 AM TO 8:00 PM

Rosary said every Thursday at 7pm for those being called to the Priesthood or Religious Life....consider committing to one Thursday a month to join us (or when you are able)!

Jesus tells us: Ask, Seek, Knock.

The harvest is there; we must PRAY to help them hear and answer HIM!

Parish Mobile App

Be sure to download our free parish mobile app to have easy access to the weekly bulletin, parish events, prayers, prayer request, event reminders, and more! iPhone users text: ParishApp1 to 555888 and Android users text: ParishApp2 to 555888 or download from your app store. Enter 1731 for the ZIP code at choose St. Anthony of Idua as your parish!

ST. ANTHONY PARISH STATISTICS

DEATHS

Barbara Thoren	May 6, 2021
Geraldine Foster	May 27, 2021
Irene Grahek	October 20, 2020
Kathleen Hanson	March 30, 2021
Matthew Baudek	October 30, 2020

ST. PIUS X PARISH STATISTICS

BAPTISMS

Neil Loewen	June 12, 2021
Travis and Rachelle Loewen	

MARRIAGES

June 12, 2021 Paul and Cathy Hoeisel

FUNERALS

June 3, 2021 Frank Jaeger

POINTS TO PONDER OLD FARMER'S ADVICE

Yours fences need to be horse-high, pig-tight and bull-strong.

Keep skunks and bankers at a distance.

Life is simpler when you plow around the stump.

A bumble bee is considerably faster than a John Deere tractor.

Words that soak into your ears are whispered – not yelled.

Meanness don't just happen overnight.

Forgive your enemies; it menses up their heads.

Do not corner something that you know is meaner than you.

It don't take a very big person to carry a grudge.

You cannot unsay a cruel word.

Every path has a few puddles.

When you wallow with pigs, expect to get dirty.

The best sermons are lived, not preached.

Most of the stuff people worry about, ain't never gonna happen anyway.

Don't judge folks by their relatives.

Remember that silence is sometimes the best answer.

Live a good and honorable life, then when you get older and think back, you'll enjoy it a second time.

Sometimes you get, and sometimes you get got.

The biggest troublemaker you'll probably ever have to deal with, watches you from the mirror every morning.

Always drink upstream from the herd.

Good judgment comes from experience, and a lotta that comes from bad judgment.

Lettin' the cat outta the bag is a whole lot easier than puttin' it back in.

If you get to thinking you're a person of some influence, try ordering somebody else's dog around.

Live simply, love generously, care deeply, speak kindly, and enjoy the ride.

WHY MUSIC?

Music is a Science.

Music is Mathematical.

Music is a Foreign Language.

Music is History.

Music is Physical Education.

Music develops insight and demands research.

Music is all these things, but most of all,

Music is Art.

That is why we teach music;

Not because we expect you to major in music . .

Not because we expect you to play or sing all your life . .

But so you will be human . .

So you will recognize beauty . .

So you will be closer to an infinite beyond this world . .

So you will have something to cling to . .

So you will have more love, more compassion, more gentleness, more good –

in short, more LIFE.

St. Anthony Parish Choir

The St. Anthony Choir cordially invites new members to sing with us two Sundays per month. Summer residents are encouraged for however long you plan to say/visit. Rehearsals are at 5:00 pm on Wednesdays in the choir loft. When you come you will be given music for the upcoming Mass. ¹⁰
come!

MEET FATHER CHRISTOPHER P. JOHNSON, S.J.



Fr. Christopher P. Johnson, S.J. is the son of Fred and Barbara Johnson and grandson of Peter and Frances Moroni also of Ely, Minnesota. Growing up he spent much time in Ely visiting his grandparents. Even today, despite his busy schedule, he finds time for family visits to Ely.

Fr. Johnson currently serves as the vice president for mission and identity at Brebeuf Jesuit Preparatory School in Indianapolis. In this role he supports the school's president in maintaining and enhancing Brebeuf's Catholic, Ignatian, and Jesuit identity. In addition to his assignment in Indianapolis, Fr. Johnson also serves on the board of trustees for Creighton Preparatory School in Omaha, chairing the board's mission and planning committee.

Fr. Johnson is a Twin Cities native. Following high school, he studied politics and economics and earned a Bachelor of Arts degree from American University in Washington, D.C. in 1986. In August 2004, Fr. Johnson entered the Jesuit novitiate in Saint Paul, following a 13-year career in the executive search industry and other professional experience that included service on the executive staff of the Boy Scouts of America and work for a national trade association.

After taking vows in August 2006, Fr. Johnson was missioned to first studies at Fordham University where he earned a Master of Arts degree in philosophy and an advanced certificate in spiritual direction in 2009. At the conclusion of first studies, Fr. Johnson was missioned to teach philosophy and religion at Creighton Preparatory School for the 2009-2010 school year, and in 2010, he was missioned for one year to teach religion – both Christian and Lakota sacred stories – at Red Cloud High School on the Pine Ridge Indian Reservation. In 2011, Fr. Johnson began studies at the School of Theology and Ministry at Boston College. While completing his theology studies, he helped lead retreats for people experiencing homelessness and supported faith formation programs at a local parish. After ordination to the diaconate in 2013, Fr. Johnson also served in preaching and sacramental ministries at several parishes in the Boston area. Fr. Johnson earned a Master of Divinity degree and was ordained a priest in the spring of 2014.

After ordination to the priesthood, Fr. Johnson served in pastoral ministries on the Rosebud and Pine Ridge Indian reservations. From January to June 2018, he completed the final formal element of his Jesuit formation, tertianship, in Nairobi. During tertianship, he had a seven-week experiment serving with the Jesuit Refugee Service in South Sudan. Other experiences during Fr. Johnson's formation included living for six weeks as an assistant at L'Arche Daybreak, working in hospital chaplaincy, serving on mission in northeast India, engaging in language studies in Ecuador, serving on the boards of GESU Housing and the Labour Society, ministering to the incarcerated, and working in spiritual and retreat direction.



What is the mission of the Assumption Group?

The Assumption Group's mission is to provide spiritual and social support to the widows and widowers and to support our church whenever possible.

Individuals who have lost a spouse may experience a great deal of loneliness. They may have many unanswered questions like "why did this happen to me"? A widow or widower may begin to feel like a third wheel in social situations that they were once comfortable in. Sometimes they may feel overwhelmed and find it difficult to express their feelings in a positive way. Joining the Assumption Group could help you heal emotionally and spiritually.

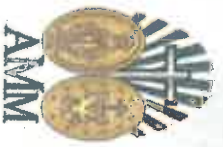


GIVE THANKS TO THE
LORD, FOR HE IS
GOOD, HIS MERCY
ENDURES FOREVER.

(PSALM 118:29)



ASSOCIATION OF THE MIRACULOUS MEDAL



Daily Healing Prayer Intentions

AUGUST 13: For ourselves and our loved ones.

AUGUST 16: For those who suffer from physical illness or life-threatening disease, especially for those in hospice care.

AUGUST 17: For those who are alone, weary and discouraged.

AUGUST 18: For those who mourn the loss of a loved one.

AUGUST 19: For broken families and those with broken hearts.

AUGUST 20: For those who suffer from addictions of any kind.

AUGUST 21: For the healing of memories and for those who suffer mental anguish, impairment or diminishment.

AUGUST 22: For those who have lost their job, are under-employed, or are living in poverty.

AUGUST 23: For the healing of our nation and the world, for peace and unity where there is now violence and division, and for an end to hunger and human misery.

May our prayers for each other be a source of comfort and strength, a sign of our love and concern for all in need of healing and bring us together as brothers and sisters in the Lord. Amen.

Heal Us, O Lord



Jesus went about all Galilee, teaching in their synagogues and preaching the gospel of the kingdom and healing every disease and every infirmity among the people.

Matthew 4:23



A Prayer for Healing

(Please join us in prayer each day during the Novena.)

Most Sacred Heart of Jesus, you care for us and provide us with all that we need. You shower us with your love and send people into our lives to help care for us, especially in times of sickness or pain.

I pray for healing for myself and for all who suffer because of illness or advanced age. I pray especially for (mention your loved ones by name).

In the midst of our pain and weakness, strengthen our faith that we might be filled with hope in you. In the midst of our frustration and discouragement, give us patience that we might accept our own limitations. In the midst of our loneliness and fears, help us know we are not alone, that you walk with us each moment of our lives.

Be with us, Lord, in our time of need. Heal us in body, soul and spirit that we may rejoice in your grace and blessings in this world and come to enjoy the fullness of your presence in the life to come.

We make this prayer in your name, for you are our Risen Lord. Amen.