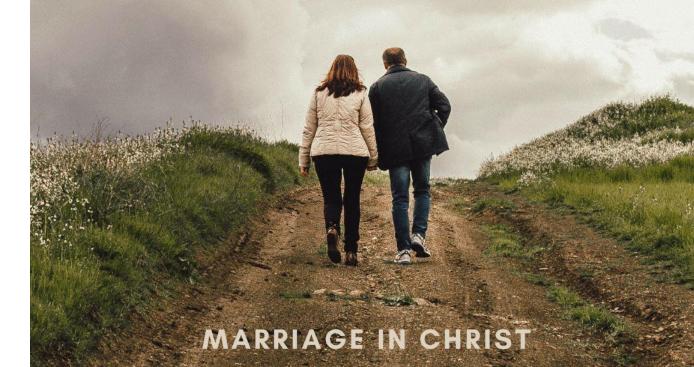
# LENT

# FOR MARRIED COUPLES



2019



All scripture quotes are from the New Revised Standard Version Bible (NRSV) unless otherwise noted.

New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Meditations by William C. Wacker, unless otherwise noted.

© Marriage in Christ, 2019

Please do not copy or distribute without the permission of Marriage in Christ 601 River Ridge Parkway
Eagan, MN 55121

### Introduction

Lent is a penitential season. It is a good time to grow in love and holiness with our spouse. But it is not always easy for busy couples to find time to do Lenten practices together.

We offer this series to help you and your spouse stay connected during the holy season of Lent.

We invite you to take a short time—about 20 minutes a day—to do something for your marriage. On Easter morning, you will find greater unity, an increased appreciation for learning more about each other, and a gratitude for the small ways you've chosen to show your love and affection.

### HOW TO USE THIS SERIES

Set yourself up for success! Pick a time of day you can be consistent with. Turn off your phones and other distractions. Light a candle. Sit close together and take turns reading the parts out loud.

### **FORMAT**

We've set up each day into three parts:

### **PRAY**

All the scripture readings for each day in Lent are from the Catholic Lectionary. We have selected one of the daily readings for you to read. It is followed by a meditation, a time for quiet reflection, discussion, a blessing, and a prayer for unity.

### **TALK**

We provide one conversation starter each day. These are not necessarily related to the Scripture reading or the meditation. They are meant to help you get to know each other better. Getting to know each other is a lifelong process of revealing ourselves and listening to each other. And, the more we know about each other, the more we love. The more we love, the more we want to know!

### **ACT**

We offer three suggestions each day for ways you can choose to love each other better. Pick the one you like best and try it! These actions are designed to build friendship, deepen affection, and help you remain connected to each other.

### YOU MIGHT BE THINKING...

"Pray together every day?! Really?!"

If you miss a day or two, don't worry! Start small—say, twice a week. Remember, each effort you make to pray and talk more with your spouse is a victory. Your marriage will grow stronger and you will be happier as a couple. You will begin to see God's grace and the Holy Spirit at work in your relationship. Your example will bring hope to the world.

"We barely see each other, we are running around crazy most days. How do we make time for this?"

Doing something is better than nothing at all. Maybe you just say the Lord's prayer together and offer up what's on your heart that day. Or, you can get creative. Take a break from work, set up a time to Facetime and read through the Scripture and meditation together. Or, you can set the alarm an extra 10 minutes early and squeeze in the PRAY part. Or, you can save the TALK and one of the ACTS suggestions for later in the day, or the next day. Again, any effort you make to spend meaningful moments together will help your marriage grow stronger.

"How will we know our efforts are working?"

At the end of a day or week, think back to what happened. Was there a moment when you made the choice to withhold a negative comment? Did you choose to compliment your spouse, rather than tear him/her down? Did you smile when you thought about your spouse today? Have you seen an increase in your affection? Are you holding hands more? Are you laughing more? Are you willing to give each other the benefit of the doubt? Do you find yourself wanting to text each other more? These are all signs of the Holy Spirit at work in your marriage!

"How will we keep this up for all of Lent? How can we make it to Easter?"

Ask a friend to be there for you. Tell them what you intend to do. Give them permission to ask you how it's going. Ask them to pray for you. Set reminders on your phone leading right up to Holy Week. Something like "Have you connected with your spouse today?" Reward yourself! With your spouse, think about a fun thing you can look forward to at the end of each week if you pray 2-3 times together. A date night, a small gift, a massage, breakfast in bed...you get the idea.

Trust in the Lord and begin!



# **Pray**

God, come to our assistance.

-Lord, make haste to help us.

Glory to the Father, and to the Son, and to the Holy Spirit

-As it was in the beginning, is now, and will be forever. Amen.

# **Reading: Matthew 6:1-6, 16-18**

"Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven. <sup>2</sup> "So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. <sup>3</sup> But when you give alms, do not let your left hand know what your right hand is doing, <sup>4</sup> so that your alms may be done in secret; and your Father who sees in secret will reward you. <sup>5</sup> "And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. <sup>6</sup> But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you. <sup>16</sup> "And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. <sup>17</sup> But when you fast, put oil on your head and wash your face, <sup>18</sup> so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you.

### Meditation

In Jesus' day, hypocrites were actors in the theater. They held masks in front of their faces. They spoke from behind these. They pretended to be someone they weren't in real life, just like actors today. As we begin Lent Jesus reminds us not to pretend to be holy. But be truly holy. Real holiness comes from inside us, from the heart. The best thing that happens in Lent is a change of heart—to draw closer to the Lord and to love one another better. If we ask the Lord to help us pray, fast, and give alms, then people will see our kindness, generosity, and service. The best thing is we won't be pretending.

### Reflect and Share

Reflect on one or two ideas that came to mind in the reading or the meditation. Share one idea with your spouse.

# **Closing Prayer**

As if you were talking to a friend, tell the Lord what and who are on your mind. Conclude your intentions by praying the Lord's Prayer together.

# Blessing

The more we know about each other, the more we love, the more we love the more we want to know.

Try one of these conversation starters.

- What did you like best about the town/city in which you grew up?
- How can I best demonstrate my appreciation for you today/this week?

### Act

Regardless of the feelings of the moment, we have the power to do acts of love that will become habits of love. Try one of these today:

### Do Lenten practices together.

- If your church has an Ash Wednesday service, try to attend together.
- Plan this week's Lenten practices of prayer, fasting and almsgiving.
- Offer a simple prayer of committing your marriage to Christ this season.
- Fridays in Lent are good days to reflect on the way of the Cross. Many churches have special services on Fridays. Consider attending one together.

### Be grateful.

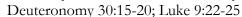
- List the positive things your spouse did for you this week.
- Say thank you for something your spouse did for you today
- Thank the Lord for one blessing you experienced today.

### Be kind.

- Be sure to say, "Good morning" and "Good night."
- Listen attentively to your spouse.
- Do something for your spouse that they normally do i.e. take out the trash, fill the car, empty the dishwasher, make dinner.
- Go grocery shopping while your spouse takes a nap.

- Text an uplifting, loving message to your spouse during the day today.
- Take your spouse to lunch (Impromptu!)
- Hide a note and flower under your wife's pillow.
- Put your phone away when you are talking to each other.

# Thursday after Ash Wednesday





### Pray

God, come to our assistance.

-Lord, make haste to help us.

Glory to the Father, and to the Son, and to the Holy Spirit

-As it was in the beginning, is now, and will be forever. Amen.

# Reading: Deuteronomy 30:15-20

See, I have set before you today life and prosperity, death and adversity. <sup>16</sup> If you obey the commandments of the LORD your God that I am commanding you today, by loving the LORD your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the LORD your God will bless you in the land that you are entering to possess. <sup>17</sup> But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, <sup>18</sup> I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. <sup>19</sup> I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, <sup>20</sup> loving the LORD your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the LORD swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.

### Meditation

Our culture puts a huge premium on choice. We care, above all, about freedom, self-direction, and autonomy. It is all about our personal choice. However, in our culture we have so many choices that rather than bringing freedom, choice often brings paralysis. So, narrowing the options to two should be a great help. "Today, I have set before you, life and death." But if that is so helpful, why then the command to "choose life?" Isn't it self-evident? Unfortunately, the great lie, the false god, of our day that lures so many astray is that we are autonomous, that we can direct ourselves. The antidote to that lie is the truth that life is found in obedience to the Lord. It is found in holding fast to him and his commandments. The most fundamental and freeing choice is not "What do I want?" but rather, "What does God want?" That is to choose life!

### Reflect and Share

Reflect on one or two ideas that came to mind in the reading or the meditation. Share one idea with your spouse.

# **Closing Prayer**

As if you were talking to a friend, tell the Lord what and who are on your mind. Conclude your intentions by praying the Lord's Prayer together.

# Blessing

The more we know about each other, the more we love, the more we love the more we want to know. Try one of these conversation starters.

- What was your most successful experience of fasting? Was a prayer answered?
- What is one thing you really enjoy doing with me?

### Act

Regardless of the feelings of the moment, we have the power to do acts of love that will become habits of love. Try one of these today:

### Do Lenten practices together.

- Plan this week's Lenten practices of prayer, fasting and almsgiving.
- Offer a simple prayer of committing your marriage to Christ this season.
- Fridays in Lent are good days to reflect on the way of the Cross. Many churches have special services on Fridays. Consider attending one together.

### Be grateful.

- List the positive things your spouse did for you this week.
- Say thank you for something your spouse did for you today
- Thank the Lord for one blessing you experienced today.

### Be kind.

- Be sure to say, "Good morning" and "Good night."
- Listen attentively to your spouse.
- Do something for your spouse that they normally do i.e. take out the trash, fill the car, empty the dishwasher, make dinner.
- Go grocery shopping while your spouse takes a nap.

- Text an uplifting, loving message to your spouse during the day today.
- Take your spouse to lunch (Impromptu!)
- Hide a note and flower under your wife's pillow.
- Put your phone away when you are talking to each other.

# Friday after Ash Wednesday

Isaiah 58:1-9a; Matthew 9:14-15



# **Pray**

God, come to our assistance.

-Lord, make haste to help us.

Glory to the Father, and to the Son, and to the Holy Spirit

-As it was in the beginning, is now, and will be forever. Amen.

# Reading: Matthew 9:14-15

Then the disciples of John came to him, saying, "Why do we and the Pharisees fast often, but your disciples do not fast?" <sup>15</sup> And Jesus said to them, "The wedding guests cannot mourn as long as the bridegroom is with them, can they? The days will come when the bridegroom is taken away from them, and then they will fast.

### Meditation

Imagine you are at a big wedding reception. Everyone is dressed up, there is music and laughter. The guests are enjoying the appetizers, the little kids are running around having a great time. All of a sudden, the D.J. or the host announces that the wedding party has arrived, and it is time for the grand entrance of the bride and groom. This is the real beginning of the party. Now it's time for the best food, the cake and later dancing. Nobody would think of fasting when the bride and groom are there. We fast now, because it seems that the bridegroom has left for a while. We know he hasn't really left but remains with us in the person of the Holy Spirit. But one day Jesus will return and then the party will resume and never end.

### Reflect and Share

Reflect on one or two ideas that came to mind in the reading or the meditation. Share one idea with your spouse.

# **Closing Prayer**

As if you were talking to a friend, tell the Lord what and who are on your mind. Conclude your intentions by praying the Lord's Prayer together.

# Blessing

The more we know about each other, the more we love, the more we love the more we want to know.

Try one of these conversation starters.

- What is your favorite book of the Bible? Why?
- If I could have lived during a different time period, it would be...

### Act

Regardless of the feelings of the moment, we have the power to do acts of love that will become habits of love. Try one of these today:

# Do Lenten practices together.

- Plan this week's Lenten practices of prayer, fasting and almsgiving.
- Offer a simple prayer of committing your marriage to Christ this season.
- Fridays in Lent are good days to reflect on the way of the Cross. Many churches have special services on Fridays. Consider attending one together.

### Be grateful.

- List the positive things your spouse did for you this week.
- Say thank you for something your spouse did for you today
- Thank the Lord for one blessing you experienced today.

### Be kind.

- Be sure to say, "Good morning" and "Good night."
- Listen attentively to your spouse.
- Do something for your spouse that they normally do i.e. take out the trash, fill the car, empty the dishwasher, make dinner.
- Go grocery shopping while your spouse takes a nap.

- Text an uplifting, loving message to your spouse during the day today.
- Take your spouse to lunch (Impromptu!)
- Hide a note and flower under your wife's pillow.
- Put your phone away when you are talking to each other.

# Saturday after Ash Wednesday

Isaiah 58:9b-14; Luke 5:27-32



### Pray

God, come to our assistance.

-Lord, make haste to help us.

Glory to the Father, and to the Son, and to the Holy Spirit

-As it was in the beginning, is now, and will be forever. Amen.

### Reading: Luke 5:25-32

After this he went out and saw a tax collector named Levi, sitting at the tax booth; and he said to him, "Follow me." <sup>28</sup> And he got up, left everything, and followed him. <sup>29</sup> Then Levi gave a great banquet for him in his house; and there was a large crowd of tax collectors and others sitting at the table with them. <sup>30</sup> The Pharisees and their scribes were complaining to his disciples, saying, "Why do you eat and drink with tax collectors and sinners?" <sup>31</sup> Jesus answered, "Those who are well have no need of a physician, but those who are sick; <sup>32</sup> I have come to call not the righteous but sinners to repentance.

### Meditation

Tax collectors were despised by all the Jews, but especially by the zealously nationalistic Jews who lived in Galilee. Tax collectors were traitors and extortionists. They collected money for the hated Romans and the equally hated Herod. Roman soldiers and Herod's troops enforced not only the "lawful" tax, but the exorbitant collector's fees Levi and his collaborators would have charged. In addition, tax collectors dealt with gentiles. They were unclean and thoroughly despised. Jesus would have passed by Levi's booth on the main road to Capernaum frequently. It was not far from Jesus' headquarters. What about Levi would have caught Jesus' eye and moved him to love Levi so? What was Levi's response? He threw a big party and invited all of his friends – the only friends a tax collector had were other tax collectors. There in the midst of that great banquet, sitting at the table as an intimate friend, was Jesus. What is it about sinners that moves Jesus to take such a great risk? What moves Jesus to love without limits? Lent is the season in which we have to make a choice. Are we like Levi and his friends at the banquet with Jesus or are we like the Pharisees and the scribes standing outside the banquet room, unwilling to enter?

### Reflect and Share

Reflect on one or two ideas that came to mind in the reading or the meditation. Share one idea with your spouse.

# **Closing Prayer**

As if you were talking to a friend, tell the Lord what and who are on your mind. Conclude your intentions by praying the Lord's Prayer together.

# **Blessing**

The more we know about each other, the more we love, the more we love the more we want to know.

Try one of these conversation starters.

- What is one thing your parents did in their marriage that you would like to replicate in our marriage?
- What is one vacation that lasted too long for you?

### Act

Regardless of the feelings of the moment, we have the power to do acts of love that will become habits of love. Try one of these today:

### Do Lenten practices together.

- Plan this week's Lenten practices of prayer, fasting and almsgiving.
- Offer a simple prayer of committing your marriage to Christ this season.
- Fridays in Lent are good days to reflect on the way of the Cross. Many churches have special services on Fridays. Consider attending one together.

### Be grateful.

- List the positive things your spouse did for you this week.
- Say thank you for something your spouse did for you today
- Thank the Lord for one blessing you experienced today.

### Be kind.

- Be sure to say, "Good morning" and "Good night."
- Listen attentively to your spouse.
- Do something for your spouse that they normally do i.e. take out the trash, fill the car, empty the dishwasher, make dinner.
- Go grocery shopping while your spouse takes a nap.

- Text an uplifting, loving message to your spouse during the day today.
- Take your spouse to lunch (Impromptu!)
- Hide a note and flower under your wife's pillow.
- Put your phone away when you are talking to each other.



# Pray

God, come to our assistance.

-Lord, make haste to help us.

Glory to the Father, and to the Son, and to the Holy Spirit

-As it was in the beginning, is now, and will be forever. Amen.

# Reading: Luke 4:1-13

Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, <sup>2</sup> where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. <sup>3</sup> The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." <sup>4</sup> Jesus answered him, "It is written, 'One does not live by bread alone." <sup>5</sup> Then the devil led him up and showed him in an instant all the kingdoms of the world. <sup>6</sup> And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. <sup>7</sup> If you, then, will worship me, it will all be yours." <sup>8</sup> Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him." <sup>9</sup> Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, <sup>10</sup> for it is written, 'He will command his angels concerning you, to protect you,' <sup>11</sup> and 'On their hands they will bear you up, so that you will not dash your foot against a stone." <sup>12</sup> Jesus answered him, "It is said, 'Do not put the Lord your God to the test." <sup>13</sup> When the devil had finished every test, he departed from him until an opportune time.

### Meditation

Jesus was alone in a dangerous wilderness without food for forty days. He must have found a cave to hide in. Perhaps he encountered wild animals like leopards or lions. Dangerous bandits also hid in the rugged land between Jerusalem and Jericho. At the end of forty days without food, he was very hungry. Then the devil tempted him with bread, power, glory, and the offer of proof that he was the Son of God. How did Jesus resist those temptations? He knew the Bible very well. The familiar verses came to help him counter the devil's lies. He knew his Father and didn't need proof of who he was, because he had faith. Those same helps are available to us. If we know the Father and the Bible, we can resist temptations as well.

### Reflect and Share

Reflect on one or two ideas that came to mind in the reading or the meditation. Share one idea with your spouse.

# **Closing Prayer**

As if you were talking to a friend, tell the Lord what and who are on your mind. Conclude your intentions by praying the Lord's Prayer together.

# Blessing

The more we know about each other, the more we love, the more we love the more we want to know.

Try one of these conversation starters.

- What is usually the first thing that comes to mind when you think about God?
- Tell me one highlight of your day.

### Act

Regardless of the feelings of the moment, we have the power to do acts of love that will become habits of love. Try one of these today:

### Do Lenten practices together.

- Stick to a Lenten resolution that won't be easy to do today.
- Be humble and apologize quickly when your spouse is hurt by your words, actions or omissions.
- Simplify your life by choosing a drawer or room in your house to clean out.
- Host a simple soup supper at your home for your friends on Lent Fridays or attend a soup supper at your parish.

### Be prayerful.

- Hold hands and say the Lord's Prayer together before you go to bed.
- Go to a mid-week church service together.
- Attend a Bible study together.
- Pray for your spouse to enjoy God's best in his/her life.

### Be grateful.

- Tell your spouse something that makes you proud of them.
- Tell your spouse that you appreciate his/her creativity, gentleness, friendship, etc.
- Thank each other for an act of kindness.

- Call or text your spouse and say, "I'm thinking of you," or "I love you."
- Flirt with each other.
- Give your spouse a foot rub.
- Put your phone away when you are talking to each other.

# First Week of Lent: Monday

MARRIAGE IN CHRIST

Leviticus 19:1-2, 11-18; Matthew 25:31-46

### Pray

God, come to our assistance.

-Lord, make haste to help us.

Glory to the Father, and to the Son, and to the Holy Spirit

-As it was in the beginning, is now, and will be forever. Amen.

### Reading: Matthew 25:31-40 (excerpt)

"When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. <sup>32</sup> All the nations will be gathered before him, and he will separate people one from another. . . <sup>34</sup> Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; <sup>35</sup> for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, <sup>36</sup> I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' <sup>37</sup> Then the righteous will answer him, 'Lord, when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? <sup>38</sup> And when was it that we saw you sick or in prison and visited you?' <sup>40</sup> And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.'

### Meditation

Christians invented hospitals and other social services. Even before medicines were discovered, the first Christians learned that food, water, a bath, clean clothes and a warm place helped people get well and stay alive. All around them, people without Christian friends or family were dying. Those first believers did these kindnesses because Jesus said that to do them for the least of these was to do them for Jesus himself. Sometimes the Christians caught the disease and died. But they did not fear death because they believed in the resurrection and life after death. Eventually, hospitals and other social services became an organized way to put into practice our Lord's command to love one another. Today, think of some simple actions you can do as a couple to improve the lives of your neighbors, family members and friends.

### Reflect and Share

Reflect on one or two ideas that came to mind in the reading or the meditation. Share one idea with your spouse.

# **Closing Prayer**

As if you were talking to a friend, tell the Lord what and who are on your mind. Conclude your intentions by praying the Lord's Prayer together.

# Blessing

The more we know about each other, the more we love, the more we love the more we want to know.

Try one of these conversation starters.

- If we could just drop what we are doing and go do something fun, what would it be?
- What is your most powerful memory of God's presence in the Lent/Easter season?

### Act

Regardless of the feelings of the moment, we have the power to do acts of love that will become habits of love. Try one of these today:

### Do Lenten practices together.

- Stick to a Lenten resolution that won't be easy to do today.
- Be humble and apologize quickly when your spouse is hurt by your words, actions or omissions.
- Simplify your life by choosing a drawer or room in your house to clean out.
- Host a simple soup supper at your home for your friends on Lent Fridays or attend a soup supper at your parish.

### Be prayerful.

- Hold hands and say the Lord's Prayer together before you go to bed.
- Go to a mid-week church service together.
- Attend a Bible study together.
- Pray for your spouse to enjoy God's best in his/her life.

### Be grateful.

- Tell your spouse something that makes you proud of them.
- Tell your spouse that you appreciate his/her creativity, gentleness, friendship, etc.
- Thank each other for an act of kindness.

- Call or text your spouse and say, "I'm thinking of you," or "I love you."
- Flirt with each other.
- Give your spouse a foot rub.
- Put your phone away when you are talking to each other.

# First Week of Lent: Tuesday

Isaiah 55:10-11; Matthew 6:7-15



### Pray

God, come to our assistance.

-Lord, make haste to help us.

Glory to the Father, and to the Son, and to the Holy Spirit

-As it was in the beginning, is now, and will be forever. Amen.

### Reading: Matthew 6:7-15

"When you are praying, do not heap up empty phrases as the Gentiles do; for they think that they will be heard because of their many words. <sup>8</sup> Do not be like them, for your Father knows what you need before you ask him. <sup>9</sup> "Pray then in this way: Our Father in heaven, hallowed be your name. <sup>10</sup> Your kingdom come. Your will be done, on earth as it is in heaven. <sup>11</sup> Give us this day our daily bread. <sup>12</sup> And forgive us our debts, as we also have forgiven our debtors. <sup>13</sup> And do not bring us to the time of trial, but rescue us from the evil one. <sup>14</sup> For if you forgive others their trespasses, your heavenly Father will also forgive you; <sup>15</sup> but if you do not forgive others, neither will your Father forgive your trespasses.

### Meditation

The Gentiles are aware of at least 12 major gods, not counting the "divine Caesar," and over 150 minor gods that have some responsibility for every aspect of their life, from birth to death. After death there is even a god responsible for separating their soul and body. There are at least two gods for their thresholds and one for their door hinges! It is hard to manage that many gods and to keep track of how to please them or cajole them to help out. So it's not surprising that it takes a lot of words, said over and over, louder and louder. The Gentiles are never sure if the gods are even paying attention. The gods can be like unruly children that need to be bribed and treated just so. One has to use just the right words and just the right sacrifices. But that's the problem. There aren't many gods. There is only one, and he can't be managed. Rather he is like a father who loves us very much and listens to us when we pray. He knows that we need bread each day, forgiveness for our debts and our sins. He knows that to be free we need to forgive those who hurt us and that we need protection from the evil one. He knows too that we will be happiest if we live in his kingdom and make his will our will. Lent is the time we approach Our Father as one of his children not as one of the Gentiles who are trying to control a batch of unruly children.

### Reflect and Share

Reflect on one or two ideas that came to mind in the reading or the meditation. Share one idea with your spouse.

# **Closing Prayer**

As if you were talking to a friend, tell the Lord what and who are on your mind. Conclude your intentions by praying the Lord's Prayer together.

# Blessing

The more we know about each other, the more we love, the more we love the more we want to know.

Try one of these conversation starters.

- What do you do when a homeless person asks you for money?
- What is the first non-children's book you remember reading?

### Act

Regardless of the feelings of the moment, we have the power to do acts of love that will become habits of love. Try one of these today:

# Do Lenten practices together.

- Stick to a Lenten resolution that won't be easy to do today.
- Be humble and apologize quickly when your spouse is hurt by your words, actions or omissions.
- Simplify your life by choosing a drawer or room in your house to clean out.
- Host a simple soup supper at your home for your friends on Lent Fridays or attend a soup supper at your parish.

### Be prayerful.

- Hold hands and say the Lord's Prayer together before you go to bed.
- Go to a mid-week church service together.
- Attend a Bible study together.
- Pray for your spouse to enjoy God's best in his/her life.

### Be grateful.

- Tell your spouse something that makes you proud of them.
- Tell your spouse that you appreciate his/her creativity, gentleness, friendship, etc.
- Thank each other for an act of kindness.

- Call or text your spouse and say, "I'm thinking of you," or "I love you."
- Flirt with each other.
- Give your spouse a foot rub.
- Put your phone away when you are talking to each other.

# First Week of Lent: Wednesday

MARRIAGE IN CHRIST

Jonah 3:1-10; Luke 11:29-32

# **Pray**

God, come to our assistance.

-Lord, make haste to help us.

Glory to the Father, and to the Son, and to the Holy Spirit

-As it was in the beginning, is now, and will be forever. Amen.

# Reading: Luke 11:29-32

When the crowds were increasing, he began to say, "This generation is an evil generation; it asks for a sign, but no sign will be given to it except the sign of Jonah. <sup>30</sup> For just as Jonah became a sign to the people of Nineveh, so the Son of Man will be to this generation. <sup>31</sup> The queen of the South will rise at the judgment with the people of this generation and condemn them, because she came from the ends of the earth to listen to the wisdom of Solomon, and see, something greater than Solomon is here! <sup>32</sup> The people of Nineveh will rise up at the judgment with this generation and condemn it, because they repented at the proclamation of Jonah, and see, something greater than Jonah is here!

### Meditation

Nineveh was the capital of Assyria, the nation that destroyed the northern kingdom of Israel in 722 B.C and nearly destroyed Jerusalem. They were a truly hated enemy, yet even they repented when Jonah, the reluctant prophet, a man who had made the whale sick, preached to them. The Queen of the South, another foreigner, will experience the resurrection on the Day of Judgment because she came to listen to Solomon and get wisdom from him. Foreigners repented and listened to Jonah and Solomon. Jesus' own people would not listen to someone much greater than either Jonah or Solomon, ouch! Lent is the time when we decide what role we are playing in this little drama. Do we listen to the one greater than Jonah and Solomon or not?

### Reflect and Share

Reflect on one or two ideas that came to mind in the reading or the meditation. Share one idea with your spouse.

# **Closing Prayer**

As if you were talking to a friend, tell the Lord what and who are on your mind. Conclude your intentions by praying the Lord's Prayer together.

# Blessing

The more we know about each other, the more we love, the more we love the more we want to know.

Try one of these conversation starters.

• What made you happy/sad/excited/angry in the news today? Why?

• What is the best way for me to encourage you today/this week?

### Act

Regardless of the feelings of the moment, we have the power to do acts of love that will become habits of love. Try one of these today:

### Do Lenten practices together.

- Stick to a Lenten resolution that won't be easy to do today.
- Be humble and apologize quickly when your spouse is hurt by your words, actions or omissions.
- Simplify your life by choosing a drawer or room in your house to clean out.
- Host a simple soup supper at your home for your friends on Lent Fridays or attend a soup supper at your parish.

### Be prayerful.

- Hold hands and say the Lord's Prayer together before you go to bed.
- Go to a mid-week church service together.
- Attend a Bible study together.
- Pray for your spouse to enjoy God's best in his/her life.

### Be grateful.

- Tell your spouse something that makes you proud of them.
- Tell your spouse that you appreciate his/her creativity, gentleness, friendship, etc.
- Thank each other for an act of kindness.

- Call or text your spouse and say, "I'm thinking of you," or "I love you."
- Flirt with each other.
- Give your spouse a foot rub.
- Put your phone away when you are talking to each other.

# First Week of Lent: Thursday



Esther C:12, 14-16, 23-25; Matthew 7:7-12

### **Pray**

God, come to our assistance.

-Lord, make haste to help us.

Glory to the Father, and to the Son, and to the Holy Spirit

-As it was in the beginning, is now, and will be forever. Amen.

### Reading: Matthew 7:7-12

"Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. <sup>8</sup> For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. <sup>9</sup> Is there anyone among you who, if your child asks for bread, will give a stone? <sup>10</sup> Or if the child asks for a fish, will give a snake? <sup>11</sup> If you then, who are evil, know how to give good gifts to your children, how much more will your Father in heaven give good things to those who ask him! <sup>12</sup> "In everything do to others as you would have them do to you; for this is the law and the prophets.

### Meditation

Look at the action words Jesus uses, Ask, Search, Knock. He follows that with, it will be given, you will find, the door will open. But we know from experience that not every request is fulfilled to our specifications. Prayer is not magic, and we can't use God to get what we want. Our loved ones don't always recover from illness or injury. Our finances sometimes run short. Sometimes we must endure hardship and suffering. But how should we understand what Jesus was saying? How do we live with the mystery of the suffering? Why continue to pray, if it doesn't work? This is about the nature of the Father and our relationship with him. Jesus' own life gives us a context. He asked his Father to let him forgo the intense suffering that awaited him in the crucifixion. We hear of the deep anxiety he felt – he sweated blood. He knew the Father would act, but that knowledge did not change the agony he experienced in the Garden. Jesus had to trust his Father, and he did, "not my will but yours be done." Jesus asked and searched and knocked. He was answered on the other side of his intense suffering and death. To say God's answers are often mysterious is not to take the easy way out, but to remind us that even when it is incomprehensible, we believe that our Father in heaven gives good things to those who ask him!

### Reflect and Share

Reflect on one or two ideas that came to mind in the reading or the meditation. Share one idea with your spouse.

# **Closing Prayer**

As if you were talking to a friend, tell the Lord what and who are on your mind. Conclude your intentions by praying the Lord's Prayer together.

# Blessing

The more we know about each other, the more we love, the more we love the more we want to know.

Try one of these conversation starters.

- Has there been a time in the past year or two when God seemed especially real or close to you?
- If we could be roadies for any musical talent, I would choose...

### Act

Regardless of the feelings of the moment, we have the power to do acts of love that will become habits of love. Try one of these today:

# Do Lenten practices together.

- Stick to a Lenten resolution that won't be easy to do today.
- Be humble and apologize quickly when your spouse is hurt by your words, actions or omissions.
- Simplify your life by choosing a drawer or room in your house to clean out.
- Host a simple soup supper at your home for your friends on Lent Fridays or attend a soup supper at your parish.

### Be prayerful.

- Hold hands and say the Lord's Prayer together before you go to bed.
- Go to a mid-week church service together.
- Attend a Bible study together.
- Pray for your spouse to enjoy God's best in his/her life.

# Be grateful.

- Tell your spouse something that makes you proud of them.
- Tell your spouse that you appreciate his/her creativity, gentleness, friendship, etc.
- Thank each other for an act of kindness.

- Call or text your spouse and say, "I'm thinking of you," or "I love you."
- Flirt with each other.
- Give your spouse a foot rub.
- Put your phone away when you are talking to each other.

# First Week of Lent: Friday

Ezekiel 18:21-28; Matthew 5:20-26



### Pray

God, come to our assistance.

-Lord, make haste to help us.

Glory to the Father, and to the Son, and to the Holy Spirit

-As it was in the beginning, is now, and will be forever. Amen.

### Reading: Matthew 5:20-26

"For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven. <sup>21</sup> You have heard that it was said to those of ancient times, 'You shall not murder'; and 'whoever murders shall be liable to judgment.' <sup>22</sup> But I say to you that if you are angry with a brother or sister, you will be liable to judgment; and if you insult a brother or sister, you will be liable to the council; and if you say, 'You fool,' you will be liable to the hell of fire. <sup>23</sup> So when you are offering your gift at the altar, if you remember that your brother or sister has something against you, <sup>24</sup> leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift. <sup>25</sup> Come to terms quickly with your accuser while you are on the way to court with him, or your accuser may hand you over to the judge, and the judge to the guard, and you will be thrown into prison. <sup>26</sup> Truly I tell you, you will never get out until you have paid the last penny.

### Meditation

Imagine, that you are on one of the natural amphitheaters that are on the north side of the Sea of Galilee. You have made the trip to Jerusalem many times in your life and you know that it takes about three days to get there. Why is that important? Well, Jesus has just said that the next time you are in the courts of the Temple with the live animal you have just purchased for the sacrifice, and you remember that you have an issue with your brother that needs to be settled, you are to leave the animal there for the next week while you return to Galilee and reconcile. You may return to Jerusalem after you reconcile. Really? Does he mean that? Or is it a bit of an exaggeration that demonstrates how important and radical his teaching is? In either case, it would be best and easiest if you were to nip your anger in the bud before it causes damage to your relationships. Little hurts become big hurts and if an entire people can't manage their anger, it leads nations to war. Lent is a time for us to repent, that is, change the way we think about anger. It is a time to root it out of our lives before it does damage.

# Reflect and Share

Reflect on one or two ideas that came to mind in the reading or the meditation. Share one idea with your spouse.

# **Closing Prayer**

As if you were talking to a friend, tell the Lord what and who are on your mind. Conclude your intentions by praying the Lord's Prayer together.

# Blessing

The more we know about each other, the more we love, the more we love the more we want to know.

Try one of these conversation starters.

- What brought you the most joy this week?
- I would so enjoy reading out loud together...

### Act

Regardless of the feelings of the moment, we have the power to do acts of love that will become habits of love. Try one of these today:

### Do Lenten practices together.

- Stick to a Lenten resolution that won't be easy to do today.
- Be humble and apologize quickly when your spouse is hurt by your words, actions or omissions.
- Simplify your life by choosing a drawer or room in your house to clean out.
- Host a simple soup supper at your home for your friends on Lent Fridays or attend a soup supper at your parish.

### Be prayerful.

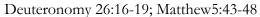
- Hold hands and say the Lord's Prayer together before you go to bed.
- Go to a mid-week church service together.
- Attend a Bible study together.
- Pray for your spouse to enjoy God's best in his/her life.

### Be grateful.

- Tell your spouse something that makes you proud of them.
- Tell your spouse that you appreciate his/her creativity, gentleness, friendship, etc.
- Thank each other for an act of kindness.

- Call or text your spouse and say, "I'm thinking of you," or "I love you."
- Flirt with each other.
- Give your spouse a foot rub.
- Put your phone away when you are talking to each other.

# First Week of Lent: Saturday





### Pray

God, come to our assistance.

-Lord, make haste to help us.

Glory to the Father, and to the Son, and to the Holy Spirit

-As it was in the beginning, is now, and will be forever. Amen.

### Reading: Matthew 5:43-48

"You have heard that it was said, 'You shall love your neighbor and hate your enemy.' <sup>44</sup> But I say to you, Love your enemies and pray for those who persecute you, <sup>45</sup> so that you may be children of your Father in heaven; for he makes his sun rise on the evil and on the good, and sends rain on the righteous and on the unrighteous. <sup>46</sup> For if you love those who love you, what reward do you have? Do not even the tax collectors do the same? <sup>47</sup> And if you greet only your brothers and sisters, what more are you doing than others? Do not even the Gentiles do the same? <sup>48</sup> Be perfect, therefore, as your heavenly Father is perfect.

### Meditation

What is God really like and how would we know it? It appears that God the creator of the whole world loves all human beings enough that he sends sun and rain on all of them – good and bad alike. He is unconditional in pouring out his love. How might the world know that about God? Well, first they could see it in Jesus. He turned the other cheek and refused to be angry, he carried the Roman cross an extra mile, he forgave those who crucified him with his last breaths. The world would know that about God, if they were to watch God's children do the same things that Jesus did. Then we would be perfect like our Father is perfect. I know, I can't be perfect either. So what does perfect mean? The Greek word here is related to the word that describes God's work in creation. Genesis 2:1 says that creation was finished, complete or whole. We are to be like the Creator, whole and complete, shining our light on the good and bad just like he does. That is how the world will know him.

### Reflect and Share

Reflect on one or two ideas that came to mind in the reading or the meditation. Share one idea with your spouse.

# **Closing Prayer**

As if you were talking to a friend, tell the Lord what and who are on your mind. Conclude your intentions by praying the Lord's Prayer together.

# Blessing

May the Lord bless us, protect us from all evil and bring us to everlasting life. Amen. God, make our hearts one. Amen.

.

The more we know about each other, the more we love, the more we love the more we want to know.

Try one of these conversation starters.

- Describe your relationship with God the Father.
- If you could change one element in our house, what would you change?

### Act

Regardless of the feelings of the moment, we have the power to do acts of love that will become habits of love. Try one of these today:

### 1 Do Lenten practices together.

- Stick to a Lenten resolution that won't be easy to do today.
- Be humble and apologize quickly when your spouse is hurt by your words, actions or omissions.
- Simplify your life by choosing a drawer or room in your house to clean out.
- Host a simple soup supper at your home for your friends on Lent Fridays or attend a soup supper at your parish.

# Be prayerful.

- Hold hands and say the Lord's Prayer together before you go to bed.
- Go to a mid-week church service together.
- Attend a Bible study together.
- Pray for your spouse to enjoy God's best in his/her life.

### Be grateful.

- Tell your spouse something that makes you proud of them.
- Tell your spouse that you appreciate his/her creativity, gentleness, friendship, etc.
- Thank each other for an act of kindness.

- Call or text your spouse and say, "I'm thinking of you," or "I love you."
- Flirt with each other.
- Give your spouse a foot rub.
- Put your phone away when you are talking to each other.

# Second Sunday of Lent



### Genesis 15:5-12, 17-18; Philippians 3:17-4:1 or 3:20-4:1; Luke 9:28-36

### Pray

God, come to our assistance.

--Lord, make haste to help us.

Glory to the Father, and to the Son, and to the Holy Spirit

--As it was in the beginning, is now, and will be forever. Amen.

### Reading: Luke 9:28-36

Now about eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray. <sup>29</sup> And while he was praying, the appearance of his face changed, and his clothes became dazzling white. <sup>30</sup> Suddenly they saw two men, Moses and Elijah, talking to him. <sup>31</sup> They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. <sup>32</sup> Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. <sup>33</sup> Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah" -- not knowing what he said. <sup>34</sup> While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. <sup>35</sup> Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" <sup>36</sup> When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

### Mediation

Try to imagine what it must have been like to be Peter, James or John. You know that Jesus is something special. You have seen healings and heard stories and parables that you don't completely understand. He has done things that have caused the authorities to take notice, not always for the good. Now this! You hear the terrifying voice say, "This is my Son, my Chosen, listen to him." Would you listen to Jesus in a new way? Or will you wait for the scene to change? Instead of a mountaintop in Galilee it will be a hill outside of Jerusalem, instead of dazzling clothes he will be stripped naked, instead of Moses and Elijah at his side, it will be two dangerous criminals. But both scenes will reveal that he is God's Son, the Chosen one. We should listen.

### Reflect and Share

Reflect on one or two ideas that came to mind in the reading or the meditation. Share one idea with your spouse.

# **Closing Prayer**

As if you were talking to a friend, tell the Lord what and who are on your mind. Conclude your intentions by praying the Lord's Prayer together.

# Blessing

The more we know about each other, the more we love, the more we love the more we want to know.

Try one of these conversation starters.

- What would you do, if you were present at the Transfiguration?
- What do you see as the strengths of our marriage now?

### Act

Regardless of the feelings of the moment, we have the power to do acts of love that will become habits of love. Try one of these today:

### Show affection.

- Text an uplifting, loving message to your spouse during the day today.
- Take your spouse to lunch (Impromptu!)
- Hide a note and flower under your wife's pillow.
- Give your spouse a neck rub

### Make time to be together.

- Go to bed at the same time.
- Go for a long walk.
- Read a book together.

### Serve together

- Do something together as a couple to show love to an elderly person or needy family.
- What can we sacrifice as a couple vs as individuals?
- Do a service project together.

### Make acts of kindness a daily practice.

- Say "Good-bye, I love you" when leaving for the day.
- Greet your spouse with a hug and a kiss when you see him/her after a long day.
- Pray for your spouse during your break at work today.

# Second Week of Lent: Monday

MARRIAGE IN CHRIST

Daniel 9:4b-10; Luke 6:36-38

### Pray

God, come to our assistance.

-Lord, make haste to help us.

Glory to the Father, and to the Son, and to the Holy Spirit

-As it was in the beginning, is now, and will be forever. Amen.

### Reading: Luke 6:36-38

Be merciful, just as your Father is merciful. <sup>37</sup> "Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; <sup>38</sup> give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back."

### Meditation

Look at the cross. That is how merciful your Father is. Look at the cross and be honest with yourself, do you deserve to be forgiven? No, it is a gift, unlooked for, unwarranted, undeserved. Can you be like the Father? Can you possibly out give him? Try it and see what happens. I'll bet that what you get back will be what you gave plus so much more. It will be like a giant waffle cone filled with your favorite ice cream, pressed all the way down and with so many scoops on top that the ice cream falls on to the table and into your lap as you laugh with pure delight. Don't worry about your outfit; he is planning to give you new clothes! That is what you might see and who you might become, if you look at the cross through the Father's eyes.

# Reflect and Share

Reflect on one or two ideas that came to mind in the reading or the meditation. Share one idea with your spouse.

# **Closing Prayer**

As if you were talking to a friend, tell the Lord what and who are on your mind. Conclude your intentions by praying the Lord's Prayer together.

# Blessing

The more we know about each other, the more we love, the more we love the more we want to know.

Try one of these conversation starters.

- I picture us old, sitting in rocking chairs and you looking over at me and saying, "Daggum it, we never..."
- What was the most memorable moment of mercy you have ever experienced?

### Act

Regardless of the feelings of the moment, we have the power to do acts of love that will become habits of love. Try one of these today:

### Show affection.

- Text an uplifting, loving message to your spouse during the day today.
- Take your spouse to lunch (Impromptu!)
- Hide a note and flower under your wife's pillow.
- Give your spouse a neck rub

### Make time to be together.

- Go to bed at the same time.
- Go for a long walk.
- Read a book together.

### Serve together

- Do something together as a couple to show love to an elderly person or needy family.
- What can we sacrifice as a couple vs as individuals?
- Do a service project together.

# Make acts of kindness a daily practice.

- Say "Good-bye, I love you" when leaving for the day.
- Greet your spouse with a hug and a kiss when you see him/her after a long day.
- Pray for your spouse during your break at work today.

# Second Week of Lent: Tuesday

Isaiah 1:10, 16-20; Matthew 23:1-12



# **Pray**

God, come to our assistance.

-Lord, make haste to help us.

Glory to the Father, and to the Son, and to the Holy Spirit

-As it was in the beginning, is now, and will be forever. Amen.

# Reading: Matthew 23:1-12

Then Jesus spoke to the crowds and to his disciples, <sup>2</sup> saying, "The scribes and the Pharisees have taken their seat on the chair of Moses. <sup>3</sup> Therefore, do and observe all things whatsoever they tell you, but do not follow their example. For they preach but they do not practice. <sup>4</sup> They tie up heavy burdens (hard to carry) and lay them on people's shoulders, but they will not lift a finger to move them. <sup>5</sup> All their works are performed to be seen. They widen their phylacteries and lengthen their tassels. <sup>6</sup> They love places of honor at banquets, seats of honor in synagogues, <sup>7</sup> greetings in marketplaces, and the salutation 'Rabbi.' <sup>8</sup> As for you, do not be called 'Rabbi.' You have but one teacher, and you are all brothers. <sup>9</sup> Call no one on earth your father; you have but one Father in heaven. <sup>10</sup> Do not be called 'Master'; you have but one master, the Messiah. <sup>11</sup> The greatest among you must be your servant. <sup>12</sup> Whoever exalts himself will be humbled; but whoever humbles himself will be exalted. *Translation from the New American Bible*.

### Meditation

"Do what I say, not what I do." Have you ever been tempted to say that to your children? Have you ever actually said that to your children? Children learn by watching us as parents. They learn to love, to be kind, and to reconcile. They also learn our bad habits. They notice what we watch on television, the games we play, the way we cheer for them at sporting events. What we do is vastly more important than what we say. If our words and deeds don't match, we will be discovered. It requires a great deal of humility to make our words and deeds match. Jesus was on his way to the cross when he said the "greatest among you must be your servant." He showed the way by his actions. Lent is a time when we can work hard to align our words and deeds.

### Reflect and Share

Reflect on one or two ideas that came to mind in the reading or the meditation. Share one idea with your spouse.

# **Closing Prayer**

As if you were talking to a friend, tell the Lord what and who are on your mind. Conclude your intentions by praying the Lord's Prayer together.

# Blessing

The more we know about each other, the more we love, the more we love the more we want to know.

Try one of these conversation starters.

- If I could spend 24 hours doing anything in the world with you, it would be...
- Who do you find it easiest to pray for? The hardest?

### Act

Regardless of the feelings of the moment, we have the power to do acts of love that will become habits of love. Try one of these today:

### Show affection.

- Text an uplifting, loving message to your spouse during the day today.
- Take your spouse to lunch (Impromptu!)
- Hide a note and flower under your wife's pillow.
- Give your spouse a neck rub

### Make time to be together.

- Go to bed at the same time.
- Go for a long walk.
- Read a book together.

### Serve together

- Do something together as a couple to show love to an elderly person or needy family.
- What can we sacrifice as a couple vs as individuals?
- Do a service project together.

### Make acts of kindness a daily practice.

- Say "Good-bye, I love you" when leaving for the day.
- Greet your spouse with a hug and a kiss when you see him/her after a long day.
- Pray for your spouse during your break at work today.

# Second Week of Lent: Wednesday

Jeremiah 18:18-20; Matthew 20:17-28



# **Pray**

God, come to our assistance.

-Lord, make haste to help us.

Glory to the Father, and to the Son, and to the Holy Spirit

-As it was in the beginning, is now, and will be forever. Amen.

### Reading: Matthew 20:17-28 (Excerpt)

While Jesus was going up to Jerusalem, he took the twelve disciples aside by themselves, and said to them on the way, <sup>18</sup> "See, we are going up to Jerusalem, and the Son of Man will be handed over to the chief priests and scribes, and they will condemn him to death; <sup>19</sup> then they will hand him over to the Gentiles to be mocked and flogged and crucified; and on the third day he will be raised." <sup>20</sup> Then the mother of the sons of Zebedee came to him with her sons, and kneeling before him, she asked a favor of him. <sup>21</sup> And he said to her, "What do you want?" She said to him, "Declare that these two sons of mine will sit, one at your right hand and one at your left, in your kingdom." <sup>22</sup> But Jesus answered, "You do not know what you are asking. Are you able to drink the cup that I am about to drink?" They said to him, "We are able." <sup>23</sup> He said to them, "You will indeed drink my cup, but to sit at my right hand and at my left, this is not mine to grant, but it is for those for whom it has been prepared by my Father." <sup>24</sup> When the ten heard it, they were angry with the two brothers. <sup>25</sup> But Jesus called them to him and said, "You know that the rulers of the Gentiles lord it over them, and their great ones are tyrants over them. <sup>26</sup> It will not be so among you; but whoever wishes to be great among you must be your servant, <sup>27</sup> and whoever wishes to be first among you must be your slave; <sup>28</sup> just as the Son of Man came not to be served but to serve, and to give his life a ransom for many."

### Meditation

James and John must not have recognized that Jesus was speaking in riddles. With the benefit of hindsight, we know that Jesus meant that his throne was the cross! He was actually going to be handed over to the chief priests and scribes who would condemn him to death. Then he would actually be mocked, flogged and crucified, but on the third day he would rise. Perhaps James and John thought it was simply a grizzly metaphor for how difficult it would be for him to accomplish his takeover of Jerusalem and the defeat of the Romans. Why else would their mother ask for them to have places of honor when he came into his kingdom? What was she thinking? What were the other ten thinking when they were angry at the brothers? Were they hoping for those spots themselves? We so want power and places of honor. Lent is the season in which we come to understand that real power flows from self-emptying love. That is not a riddle, but it is a great paradox.

### Reflect and Share

Reflect on one or two ideas that came to mind in the reading or the meditation. Share one idea with your spouse.

# **Closing Prayer**

As if you were talking to a friend, tell the Lord what and who are on your mind. Conclude your intentions by praying the Lord's Prayer together.

# Blessing

The more we know about each other, the more we love, the more we love the more we want to know.

Try one of these conversation starters.

- What pets did you have growing up? Which one was your favorite?
- What burdens would you like the Lord to carry for you this season?

### Act

Regardless of the feelings of the moment, we have the power to do acts of love that will become habits of love. Try one of these today:

### Show affection.

- Text an uplifting, loving message to your spouse during the day today.
- Take your spouse to lunch (Impromptu!)
- Hide a note and flower under your wife's pillow.
- Give your spouse a neck rub

### Make time to be together.

- Go to bed at the same time.
- Go for a long walk.
- Read a book together.

### Serve together

- Do something together as a couple to show love to an elderly person or needy family.
- What can we sacrifice as a couple vs as individuals?
- Do a service project together.

### Make acts of kindness a daily practice.

- Say "Good-bye, I love you" when leaving for the day.
- Greet your spouse with a hug and a kiss when you see him/her after a long day.
- Pray for your spouse during your break at work today.

# Second Week of Lent: Thursday

Jeremiah 17:5-10; Luke 16:19-31



# **Pray**

God, come to our assistance.

-Lord, make haste to help us.

Glory to the Father, and to the Son, and to the Holy Spirit

-As it was in the beginning, is now, and will be forever. Amen.

### **Reading: Luke 16:19-31**

"There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. <sup>20</sup> And at his gate lay a poor man named Lazarus, covered with sores, <sup>21</sup> who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. <sup>22</sup> The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. <sup>23</sup> In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. 24 He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' <sup>25</sup> But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. <sup>26</sup> Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' 27 He said, 'Then, father, I beg you to send him to my father's house-- <sup>28</sup> for I have five brothers-- that he may warn them, so that they will not also come into this place of torment.' <sup>29</sup> Abraham replied, 'They have Moses and the prophets; they should listen to them.' 30 He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' 31 He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead."

### Meditation

Did you notice that Jesus didn't mention the rich man's name? But the poor man has a name. He is Lazarus. Lazarus was very hungry and wanted only a few scraps of food. He sat outside the rich man's home, hoping that the rich man would give him something. But the rich man walked around or stepped over the poor man every day. Do you suppose that the rich man pretended that he didn't see him? The rich man stands for anyone who doesn't see the poor, even us. Jesus wants us to think about how often we have walked around or driven past the Lazaruses around us. Lent is the season when we hear Jesus say that the poor have names and we should see and help them.

### Reflect and Share

Reflect on one or two ideas that came to mind in the reading or the meditation. Share one idea with your spouse.

# **Closing Prayer**

As if you were talking to a friend, tell the Lord what and who are on your mind. Conclude your intentions by praying the Lord's Prayer together.

# Blessing

The more we know about each other, the more we love, the more we love the more we want to know.

Try one of these conversation starters.

- How does our marriage invite others to love God more deeply?
- What attribute or practice would you like me to develop or improve?

# Act

Regardless of the feelings of the moment, we have the power to do acts of love that will become habits of love. Try one of these today:

### Show affection.

- Text an uplifting, loving message to your spouse during the day today.
- Take your spouse to lunch (Impromptu!)
- Hide a note and flower under your wife's pillow.
- Give your spouse a neck rub

# Make time to be together.

- Go to bed at the same time.
- Go for a long walk.
- Read a book together.

### Serve together

- Do something together as a couple to show love to an elderly person or needy family.
- What can we sacrifice as a couple vs as individuals?
- Do a service project together.

### Make acts of kindness a daily practice.

- Say "Good-bye, I love you" when leaving for the day.
- Greet your spouse with a hug and a kiss when you see him/her after a long day.
- Pray for your spouse during your break at work today.

# Second Week of Lent: Friday



Genesis 37:3-4, 12-13a, 17b-28a; Matthew 21:33-43, 45-46

# **Pray**

God, come to our assistance.

-Lord, make haste to help us.

Glory to the Father, and to the Son, and to the Holy Spirit

-As it was in the beginning, is now, and will be forever. Amen.

# Reading: Matthew 21:33-46

"Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. <sup>34</sup> When the harvest time had come, he sent his slaves to the tenants to collect his produce. <sup>35</sup> But the tenants seized his slaves and beat one, killed another, and stoned another. <sup>36</sup> Again he sent other slaves, more than the first; and they treated them in the same way. <sup>37</sup> Finally he sent his son to them, saying, "They will respect my son." 38 But when the tenants saw the son, they said to themselves, "This is the heir; come, let us kill him and get his inheritance.' <sup>39</sup> So they seized him, threw him out of the vineyard, and killed him. 40 Now when the owner of the vineyard comes, what will he do to those tenants?" 41 They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time." 42 Jesus said to them, "Have you never read in the scriptures: 'The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is amazing in our eyes'? <sup>43</sup> Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. 44 The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls." <sup>45</sup> When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. 46 They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

### Meditation

The Lord expects a return on his investment. In the Old Testament, the vineyard is God's people. He gave them a land, he watched over them and he expected that they would be faithful to the covenant they made with him and live in such a way as to be a light to the nations. When they were unfaithful and failed to produce fruit for him, he gave the vineyard to others. We have **a mission**; our marriages are not meant simply for ourselves. Our marriages serve the world by pointing beyond ourselves to the great mystery of God's love for his people, Christ's love for his bride the Church, and the mystery of the triune God. Our marriages and families are to be vital cells in the transformation of the world. That is the fruit our Lord is looking for. Today's Gospel is a cautionary tale for us.

# Reflect and Share

Reflect on one or two ideas that came to mind in the reading or the meditation. Share one idea with your spouse.

# **Closing Prayer**

As if you were talking to a friend, tell the Lord what and who are on your mind. Conclude your intentions by praying the Lord's Prayer together.

# Blessing

The more we know about each other, the more we love, the more we love the more we want to know.

Try one of these conversation starters.

- Which fruit of the Spirit would you most like to experience more of in our relationship? (Love, joy, peace, patience, kindness, goodness, faithfulness, gentleness and self-control)
- If you could completely get rid of one part of your daily routine what would it be?

#### Act

Regardless of the feelings of the moment, we have the power to do acts of love that will become habits of love. Try one of these today:

### Show affection.

- Text an uplifting, loving message to your spouse during the day today.
- Take your spouse to lunch (Impromptu!)
- Hide a note and flower under your wife's pillow.
- Give your spouse a neck rub

# Make time to be together.

- Go to bed at the same time.
- Go for a long walk.
- Read a book together.

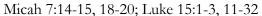
# Serve together

- Do something together as a couple to show love to an elderly person or needy family.
- What can we sacrifice as a couple vs as individuals?
- Do a service project together.

### Make acts of kindness a daily practice.

- Say "Good-bye, I love you" when leaving for the day.
- Greet your spouse with a hug and a kiss when you see him/her after a long day.
- Pray for your spouse during your break at work today.

# Second Week of Lent: Saturday





# Pray

God, come to our assistance.

-Lord, make haste to help us.

Glory to the Father, and to the Son, and to the Holy Spirit

-As it was in the beginning, is now, and will be forever. Amen.

# Reading: Luke 15:1-3, 11-32 *Excerpt*

Now all the tax collectors and sinners were coming near to listen to him. <sup>2</sup> And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them." <sup>3</sup> So he told them this parable: 11 Then Jesus said, "There was a man who had two sons. 12 The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. 13 A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. 14 When he had spent everything, a severe famine took place throughout that country, and he began to be in need. 15 So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. <sup>16</sup> He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. 17 But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! 18 I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; 19 I am no longer worthy to be called your son; treat me like one of your hired hands." <sup>20</sup> So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. <sup>21</sup> Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' 22 But the father said to his slaves, 'Quickly, bring out a robe-- the best one-- and put it on him; put a ring on his finger and sandals on his feet. 23 And get the fatted calf and kill it, and let us eat and celebrate; 24 for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate.

#### Meditation

Jesus is having a meal with all the "wrong people." The tax collectors were collaborators and traitors! Sinners were the lawbreakers and people of low moral character. This would include adulterers, gentiles and anyone considered unclean: including the blind, deaf, lame, lepers and anyone unfortunate enough to have a physical deformity that made them unclean and thus outcast. The traitors and unclean were drawn to Jesus and he welcomed them. To eat with a person is to invite them into fellowship and accept them as a friend. Jesus was eating with these people as if they were his friends. The Pharisees and Scribes stood outside, like the elder brother. So, Jesus told them this parable about a Father's broken heart and his incredible love for his two sons.

#### Reflect and Share

Reflect on one or two ideas that came to mind in the reading or the meditation. Share one idea with your spouse.

# **Closing Prayer**

As if you were talking to a friend, tell the Lord what and who are on your mind. Conclude your intentions by praying the Lord's Prayer together.

# Blessing

The more we know about each other, the more we love, the more we love the more we want to know.

Try one of these conversation starters.

- Is there anything I need to ask forgiveness for? Do we need to be reconciled in any area?
- What is the most heroic thing you have ever witnessed someone do?

# Act

Regardless of the feelings of the moment, we have the power to do acts of love that will become habits of love. Try one of these today:

#### Show affection.

- Text an uplifting, loving message to your spouse during the day today.
- Take your spouse to lunch (Impromptu!)
- Hide a note and flower under your wife's pillow.
- Give your spouse a neck rub

# Make time to be together.

- Go to bed at the same time.
- Go for a long walk.
- Read a book together.

### Serve together

- Do something together as a couple to show love to an elderly person or needy family.
- What can we sacrifice as a couple vs as individuals?
- Do a service project together.

# Make acts of kindness a daily practice.

- Say "Good-bye, I love you" when leaving for the day.
- Greet your spouse with a hug and a kiss when you see him/her after a long day.
- Pray for your spouse during your break at work today.

# Third Week of Lent: Sunday



Exodus 3:1-8, 13-15; 1 Cor 10:1-6, 10-12; Luke 13:1-9

Pray

God, come to our assistance.

-Lord, make haste to help us.

Glory to the Father, and to the Son, and to the Holy Spirit

-As it was in the beginning, is now, and will be forever. Amen.

#### Reading: Luke 13:1-9

At that very time there were some present who told him about the Galileans whose blood Pilate had mingled with their sacrifices. <sup>2</sup> He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? <sup>3</sup> No, I tell you; but unless you repent, you will all perish as they did. <sup>4</sup> Or those eighteen who were killed when the tower of Siloam fell on them -- do you think that they were worse offenders than all the others living in Jerusalem? <sup>5</sup> No, I tell you; but unless you repent, you will all perish just as they did." <sup>6</sup> Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. <sup>7</sup> So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' <sup>8</sup> He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. <sup>9</sup> If it bears fruit next year, well and good; but if not, you can cut it down.""

#### Meditation

Pretend that you bought a very special kind of tree that produced fruit only when it wanted. But the fruit was absolutely delicious. You take it home, plant it exactly the way the garden store told you to do it and wait and wait. You wait for three years and still no fruit. You are puzzled. Why wouldn't your tree want to produce its wonderful fruit? What would you do now? Would you bring it back to the garden store for a refund? Would you cut it down? Would you plant a new tree? It sounds farfetched to say the tree chose not to produce fruit, but that is exactly what Jesus is saying about the people of his time. He gave them one more chance to produce fruit. Lent is the time for us to remember that we are a special kind of tree! Are we bearing fruit?

### Reflect and Share

Reflect on one or two ideas that came to mind in the reading or the meditation. Share one idea with your spouse.

# **Closing Prayer**

As if you were talking to a friend, tell the Lord what and who are on your mind. Conclude your intentions by praying the Lord's Prayer together.

# Blessing

The more we know about each other, the more we love, the more we love the more we want to know.

Try one of these conversation starters.

- What can we sacrifice together vs. as individuals?
- I feel you love me the most when you...

# Act

Regardless of the feelings of the moment, we have the power to do acts of love that will become habits of love. Try one of these today:

# Do Lenten practices together.

- Try fasting from a meal one night.
- Attend a Lenten service together.
- Visit a sick friend or relative.
- Silence your phone during all meals.

### Be kind to each other.

- Empty the dishwasher or do another small task.
- Occasionally run errands together. Resist the temptation to always save time. Love is willing to spend time extravagantly!
- Listen to your spouse without interrupting or having a phone in the room.

# Before jumping into the after work/supper/evening activities, take five minutes alone with your spouse . . .

- To embrace and kiss.
- To tell each other one good thing about the day.
- To share a laugh or a joke you heard.

# Third Week of Lent: Monday

2 Kings 5:1-15a; Luke 4:24-30



# Pray

God, come to our assistance.

-Lord, make haste to help us.

Glory to the Father, and to the Son, and to the Holy Spirit

-As it was in the beginning, is now, and will be forever. Amen.

# Reading: Luke 4:24-30

And he said, "Truly I tell you, no prophet is accepted in the prophet's hometown. <sup>25</sup> But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; <sup>26</sup> yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. <sup>27</sup> There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian." <sup>28</sup> When they heard this, all in the synagogue were filled with rage. <sup>29</sup> They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. <sup>30</sup> But he passed through the midst of them and went on his way.

#### Meditation

Nazareth was a small settlement in a hostile environment. Jews had moved in to take back the land from the hated Gentiles. They believed that God would act and when he did, he would bless Israel and take vengeance on the Gentiles – he would smite the unclean and all of their enemies. But Jesus had skipped that line when he quoted Isaiah 61. He omitted "a day of vengeance for our God." They shouted, "Isn't he Joseph's son? Didn't he grow up here? Doesn't he know how we think here in Nazareth?" Jesus had indicated that not only will God not smite the Gentiles but he actually came for them and not for the true believers in Nazareth! "Grab him," they shouted, "throw him off the cliff!" Not yet. It was not time for Jesus to die at their hands, but it was a dark foreshadowing of the type of reception he would receive from the equally zealous Jews in Jerusalem at a Passover in the near future. Lent is the season in which we try to grasp the extraordinary love of Jesus for all human beings – even the ones we are at odds with.

### Reflect and Share

Reflect on one or two ideas that came to mind in the reading or the meditation. Share one idea with your spouse.

# **Closing Prayer**

As if you were talking to a friend, tell the Lord what and who are on your mind. Conclude your intentions by praying the Lord's Prayer together.

# Blessing

The more we know about each other, the more we love, the more we love the more we want to know.

Try one of these conversation starters.

- When do you feel most vulnerable? Most confident?
- When you were a child, what career/job did you dream of having?

### Act

Regardless of the feelings of the moment, we have the power to do acts of love that will become habits of love. Try one of these today:

# Do Lenten practices together.

- Try fasting from a meal one night.
- Attend a Lenten service together.
- Visit a sick friend or relative.
- Silence your phone during all meals.

### Be kind to each other.

- Empty the dishwasher or do another small task.
- Occasionally run errands together. Resist the temptation to always save time. Love is willing to spend time extravagantly!
- Listen to your spouse without interrupting or having a phone in the room.

# Before jumping into the after work/supper/evening activities, take five minutes alone with your spouse . . .

- To embrace and kiss.
- To tell each other one good thing about the day.
- To share a laugh or a joke you heard.

# Third Week of Lent: Tuesday Daniel 3:25, 34-43; Matthew 18:21-35



Prav

God, come to our assistance.

-Lord, make haste to help us.

Glory to the Father, and to the Son, and to the Holy Spirit

-As it was in the beginning, is now, and will be forever. Amen.

### Reading: Matthew 18:21-35

Then Peter came and said to him, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" <sup>22</sup> Jesus said to him, "Not seven times, but, I tell you, seventy-seven times. <sup>23</sup> "For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. <sup>24</sup> When he began the reckoning, one who owed him ten thousand talents was brought to him; <sup>25</sup> and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. <sup>26</sup> So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. <sup>28</sup> But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' <sup>29</sup> Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' 30 But he refused; then he went and threw him into prison until he would pay the debt. <sup>31</sup> When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. 32 Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. 33 Should you not have had mercy on your fellow slave, as I had mercy on you?' 34 And in anger his lord handed him over to be tortured until he would pay his entire debt. <sup>35</sup> So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

### Meditation

When Jesus told stories, he loved to exaggerate. He wants you to imagine two people who owe someone more money than they can repay. The first person, let's call him Pat, owes his boss the largest amount of money you can imagine. Pick a really big number and then multiply it by a million and you are close! If Pat lived a thousand lifetimes, he could not repay that debt. But the boss forgave it! Now the second person, let's call her Joanna, owes Pat about what she would make in four months. Unfortunately, it is more than she can pay. Now instead of Pat and his boss, it is you who owe God so much more than you can pay, but God says, "I forgive you." Then instead of Joanna, use the name of your children, spouse, friends or whomever you need to forgive. Now, how often should you forgive?

# Reflect and Share

Reflect on one or two ideas that came to mind in the reading or the meditation. Share one idea with your spouse.

# **Closing Prayer**

As if you were talking to a friend, tell the Lord what and who are on your mind. Conclude your intentions by praying the Lord's Prayer together.

# Blessing

The more we know about each other, the more we love, the more we love the more we want to know.

Try one of these conversation starters.

- If I had it to do over, I would propose to you by...
- How or where did you see God working today?

### Act

Regardless of the feelings of the moment, we have the power to do acts of love that will become habits of love. Try one of these today:

# Do Lenten practices together.

- Try fasting from a meal one night.
- Attend a Lenten service together.
- Visit a sick friend or relative.
- Silence your phone during all meals.

#### Be kind to each other.

- Empty the dishwasher or do another small task.
- Occasionally run errands together. Resist the temptation to always save time. Love is willing to spend time extravagantly!
- Listen to your spouse without interrupting or having a phone in the room.

# Before jumping into the after work/supper/evening activities, take five minutes alone with your spouse . . .

- To embrace and kiss.
- To tell each other one good thing about the day.
- To share a laugh or a joke you heard.

# Third Week of Lent: Wednesday



Deuteronomy 4:1, 5-9; Matthew 5:17-19

# **Pray**

God, come to our assistance.

-Lord, make haste to help us.

Glory to the Father, and to the Son, and to the Holy Spirit

-As it was in the beginning, is now, and will be forever. Amen.

# Reading: Matthew 5:17-19

"Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. <sup>18</sup> For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. <sup>19</sup> Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven.

### Meditation

Jesus summed up the story of Israel when he said, "the Law and the Prophets." Peter, James and John saw Jesus transfigured and standing with Moses and Elijah. The disciples were given a glimpse of who Jesus really was and the vital importance of the whole story of Israel. That story included the promises made to Abraham and the covenant God made with Moses (the Law) and the heartfelt, passionate love of God for Israel, along with his fierce demands for justice, his unwavering commitment to his promises and the stupidity of idolatry (all in the Prophets). That was the story in which Jesus was living and that was the story that he was fulfilling in his own person. The law and the prophets, Moses and Elijah all point to Jesus the Messiah and fulfillment of God's promises. We live in that same story.

### Reflect and Share

Reflect on one or two ideas that came to mind in the reading or the meditation. Share one idea with your spouse.

# **Closing Prayer**

As if you were talking to a friend, tell the Lord what and who are on your mind. Conclude your intentions by praying the Lord's Prayer together.

# **Blessing**

The more we know about each other, the more we love, the more we love the more we want to know.

Try one of these conversation starters.

- Which part of this Lenten series (Pray, Talk or Act) do you enjoy the most and why?
- What is your funniest memory from our dating days?

#### Act

Regardless of the feelings of the moment, we have the power to do acts of love that will become habits of love. Try one of these today:

# Do Lenten practices together.

- Try fasting from a meal one night.
- Attend a Lenten service together.
- Visit a sick friend or relative.
- Silence your phone during all meals.

## Be kind to each other.

- Empty the dishwasher or do another small task.
- Occasionally run errands together. Resist the temptation to always save time. Love is willing to spend time extravagantly!
- Listen to your spouse without interrupting or having a phone in the room.

# Before jumping into the after work/supper/evening activities, take five minutes alone with your spouse . . .

- To embrace and kiss.
- To tell each other one good thing about the day.
- To share a laugh or a joke you heard.

# Third Week of Lent: Thursday

Jeremiah 7:23-28; Luke 11:14-23



# **Pray**

God, come to our assistance.

-Lord, make haste to help us.

Glory to the Father, and to the Son, and to the Holy Spirit

-As it was in the beginning, is now, and will be forever. Amen.

# **Reading: Luke 11:14-23**

Now he was casting out a demon that was mute; when the demon had gone out, the one who had been mute spoke, and the crowds were amazed. <sup>15</sup> But some of them said, "He casts out demons by Beelzebul, the ruler of the demons." <sup>16</sup> Others, to test him, kept demanding from him a sign from heaven. <sup>17</sup> But he knew what they were thinking and said to them, "Every kingdom divided against itself becomes a desert, and house falls on house. <sup>18</sup> If Satan also is divided against himself, how will his kingdom stand?— for you say that I cast out the demons by Beelzebul. <sup>19</sup> Now if I cast out the demons by Beelzebul, by whom do your exorcists cast them out? Therefore they will be your judges. <sup>20</sup> But if it is by the finger of God that I cast out the demons, then the kingdom of God has come to you. <sup>21</sup> When a strong man, fully armed, guards his castle, his property is safe. <sup>22</sup> But when one stronger than he attacks him and overpowers him, he takes away his armor in which he trusted and divides his plunder. <sup>23</sup> Whoever is not with me is against me, and whoever does not gather with me scatters.

#### Meditation

If you don't want to do what someone says, you can attack them and their motives or you can dismiss what they are saying or doing as irrelevant to your life. Jesus' audience suggested that he, Jesus, was in league with demons and that is why he was able to cast out demons. Modern commentators often say there is no such thing as demons. In either case, Jesus himself, can be ignored. However, if it is by the power of God that Jesus casts out demons, who are personal evil beings bent on our destruction, then the kingdom of God has broken into our world. Lent is a time when we as individuals and as couples are invited to decide what we think about Jesus, his power and his desire to set us free from sin, sickness and eventually the greatest evil of all – death. We are invited to renew our commitment to make Jesus the center of our marriage and to live in the freedom that is part of the kingdom of God.

# Reflect and Share

Reflect on one or two ideas that came to mind in the reading or the meditation. Share one idea with your spouse.

# **Closing Prayer**

As if you were talking to a friend, tell the Lord what and who are on your mind. Conclude your intentions by praying the Lord's Prayer together.

# Blessing

The more we know about each other, the more we love, the more we love the more we want to know.

Try one of these conversation starters.

- A "bright spot" is a sign that God is at work in your marriage and things are changing. What "bright spots" have you seen recently?
- What is the best advice anyone has ever given you?

### Act

Regardless of the feelings of the moment, we have the power to do acts of love that will become habits of love. Try one of these today:

# Do Lenten practices together.

- Try fasting from a meal one night.
- Attend a Lenten service together.
- Visit a sick friend or relative.
- Silence your phone during all meals.

#### Be kind to each other.

- Empty the dishwasher or do another small task.
- Occasionally run errands together. Resist the temptation to always save time. Love is willing to spend time extravagantly!
- Listen to your spouse without interrupting or having a phone in the room.

# Before jumping into the after work/supper/evening activities, take five minutes alone with your spouse . . .

- To embrace and kiss.
- To tell each other one good thing about the day.
- To share a laugh or a joke you heard.

# Third Week of Lent: Friday

Hosea 14:2-10; Mark 12:28b-34



# **Pray**

God, come to our assistance.

-Lord, make haste to help us.

Glory to the Father, and to the Son, and to the Holy Spirit

-As it was in the beginning, is now, and will be forever. Amen.

# Reading: Mark 12:28-34

One of the scribes came near and heard them disputing with one another, and seeing that he answered them well, he asked him, "Which commandment is the first of all?" <sup>29</sup> Jesus answered, "The first is, 'Hear, O Israel: the Lord our God, the Lord is one; <sup>30</sup> you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' <sup>31</sup> The second is this, 'You shall love your neighbor as yourself.' There is no other commandment greater than these." <sup>32</sup> Then the scribe said to him, "You are right, Teacher; you have truly said that 'he is one, and besides him there is no other'; <sup>33</sup> and 'to love him with all the heart, and with all the understanding, and with all the strength,' and 'to love one's neighbor as oneself,'-- this is much more important than all whole burnt offerings and sacrifices." <sup>34</sup> When Jesus saw that he answered wisely, he said to him, "You are not far from the kingdom of God." After that no one dared to ask him any question.

#### Meditation

Imagine what it would look like if we lived and acted like the most important thing in our lives was the love of God. Let's reread that sentence with a couple of small changes. Imagine what it would look like if the most important thing in our life was our love **for** God. Now imagine the second most important thing in our life is our love **for** our spouse. That would look like the kingdom of God had burst into this world. Jesus seems to think that it is possible for this to happen. Lent is the season in which we turn that wonderful thought into practical action. It is the season in which we consciously invite the Holy Spirit to deepen our friendship with God and our friendship with our spouse.

### Reflect and Share

Reflect on one or two ideas that came to mind in the reading or the meditation. Share one idea with your spouse.

# **Closing Prayer**

As if you were talking to a friend, tell the Lord what and who are on your mind. Conclude your intentions by praying the Lord's Prayer together.

# Blessing

The more we know about each other, the more we love, the more we love the more we want to know.

Try one of these conversation starters.

- Who was your favorite saint/holy person growing up?
- If a stranger observed us this week, noting how much time we spent on our various activities, what would he or she say are our priorities?

#### Act

Regardless of the feelings of the moment, we have the power to do acts of love that will become habits of love. Try one of these today:

# Do Lenten practices together.

- Try fasting from a meal one night.
- Attend a Lenten service together.
- Visit a sick friend or relative.
- Silence your phone during all meals.

#### Be kind to each other.

- Empty the dishwasher or do another small task.
- Occasionally run errands together. Resist the temptation to always save time. Love is willing to spend time extravagantly!
- Listen to your spouse without interrupting or having a phone in the room.

# Before jumping into the after work/supper/evening activities, take five minutes alone with your spouse . . .

- To embrace and kiss.
- To tell each other one good thing about the day.
- To share a laugh or a joke you heard.

# Third Week of Lent: Saturday

Hosea 6:1-6; Luke 18:9-14



# Pray

God, come to our assistance.

-Lord, make haste to help us.

Glory to the Father, and to the Son, and to the Holy Spirit

-As it was in the beginning, is now, and will be forever. Amen.

# Reading: Luke 18:9-14

He also told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: <sup>10</sup> "Two men went up to the temple to pray, one a Pharisee and the other a tax collector. <sup>11</sup> The Pharisee, standing by himself, was praying thus, 'God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. <sup>12</sup> I fast twice a week; I give a tenth of all my income.' <sup>13</sup> But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, 'God, be merciful to me, a sinner!' <sup>14</sup> I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted."

#### Meditation

My hometown had the second biggest stockyard in the country – it was just a little less busy than the stockyards in Chicago. My father was a college educated engineer and inventor. He worked for one of the major meat producing companies in the country. His father, my grandfather, was the superintendent of the other major meat producer in town. So, I thought of my dad as important and well connected. One of the perks of working at the yards was getting meat at a reasonable cost. Since we had nine children that was quite a perk! Every Friday he would come home with a big package wrapped in brown butcher paper. In the package were roasts, hamburger and sometimes steaks. One day I heard my friend, whose father worked for the same company, say that my dad always got the best cuts of meat. He went on to say that the butchers really took care of my dad. I thought it was because they felt sorry for him having so many kids. I asked him one day why they gave him the best cuts of meat. My dad said that it was because he believed and always acted like the butchers, the janitors and secretaries were as important as the engineers and superintendents. All who humble themselves will be exalted!

### Reflect and Share

Reflect on one or two ideas that came to mind in the reading or the meditation. Share one idea with your spouse.

# **Closing Prayer**

As if you were talking to a friend, tell the Lord what and who are on your mind. Conclude your intentions by praying the Lord's Prayer together.

# Blessing

The more we know about each other, the more we love, the more we love the more we want to know.

Try one of these conversation starters.

- What was the funniest thing you heard or did this week?
- How have your Lenten practices helped you grow closer to Jesus?

### Act

Regardless of the feelings of the moment, we have the power to do acts of love that will become habits of love. Try one of these today:

# Do Lenten practices together.

- Try fasting from a meal one night.
- Attend a Lenten service together.
- Visit a sick friend or relative.
- Silence your phone during all meals.

#### Be kind to each other.

- Empty the dishwasher or do another small task.
- Occasionally run errands together. Resist the temptation to always save time. Love is willing to spend time extravagantly!
- Listen to your spouse without interrupting or having a phone in the room.

# Before jumping into the after work/supper/evening activities, take five minutes alone with your spouse . . .

- To embrace and kiss.
- To tell each other one good thing about the day.
- To share a laugh or a joke you heard.

# Fourth Week of Lent: Sunday



Joshua 5:9, 10-12; 2 Cor 5:17-21; Luke 15:1-3, 11-32

# Pray

God, come to our assistance.

-Lord, make haste to help us.

Glory to the Father, and to the Son, and to the Holy Spirit

-As it was in the beginning, is now, and will be forever. Amen.

#### Reading: John 3:14-21

And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, <sup>15</sup> that whoever believes in him may have eternal life. <sup>16</sup> "For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. <sup>17</sup> "Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. <sup>18</sup> Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. <sup>19</sup> And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. <sup>20</sup> For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. <sup>21</sup> But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God."

#### Meditation

The story of the serpent being lifted up is about the time God's own people rebelled against him and how God rescued them from their sin. The story of Jesus is about the rescue of all humanity from sin. Instead of a bronze serpent God's own son will be lifted up on a cross. If we look at Jesus and really see him, we will live. To "really see him" means to believe in his great love for us. God gave us his only son, Jesus, so that we might have eternal life. To see him is to believe and live forever.

# Reflect and Share

Reflect on one or two ideas that came to mind in the reading or the meditation. Share one idea with your spouse.

# **Closing Prayer**

As if you were talking to a friend, tell the Lord what and who are on your mind. Conclude your intentions by praying the Lord's Prayer together.

# Blessing

The more we know about each other, the more we love, the more we love the more we want to know.

Try one of these conversation starters.

- If you could redo Mount Rushmore, which faces would you carve on it?
- What would make you totally content right now?

### Act

Regardless of the feelings of the moment, we have the power to do acts of love that will become habits of love. Try one of these today:

# Do Lenten practices together.

- Sacrifice your time and money and invest in your spouse.
- Offer a simple prayer of committing your marriage to Christ this season.
- Fridays in Lent are good days to reflect on the way of the Cross. Many of our churches have special services on Fridays. Consider attending one together.
- Consider skipping your favorite form of media entertainment, (a T.V. show, surfing the web, podcasts, etc.) today and use that time to talk to a friend or loved one.

# Be grateful.

- List the positive things your spouse did for you this week.
- Say "thank you."
- Thank the Lord for the blessings in your life.

### Take time together.

- Find a charming coffee shop in a small town and get away for breakfast.
- Find a scenic overlook and spend time enjoying the beauty together.
- Make a special breakfast for your spouse.
- Plan an outing to an Easter/Spring flower show.
- Take time for the two of you to sit and talk calmly.

# Fourth Week of Lent: Monday

Isaiah 65:17-21; John 4:43-54



# **Pray**

God, come to our assistance.

-Lord, make haste to help us.

Glory to the Father, and to the Son, and to the Holy Spirit

-As it was in the beginning, is now, and will be forever. Amen.

# Reading: Isaiah 65:17-21

Lo, I am about to create new heavens and a new earth; The things of the past shall not be remembered or come to mind. <sup>18</sup> Instead, there shall always be rejoicing and happiness in what I create; For I create Jerusalem to be a joy and its people to be a delight; <sup>19</sup> I will rejoice in Jerusalem and exult in my people. No longer shall the sound of weeping be heard there, or the sound of crying; <sup>20</sup> No longer shall there be in it an infant who lives but a few days, or an old man who does not round out his full lifetime; He dies a mere youth who reaches but a hundred years, and he who fails of a hundred shall be thought accursed. <sup>21</sup> They shall live in the houses they build, and eat the fruit of the vineyards they plant.

### Meditation

It is appropriate that in the middle of this holy season we reflect on what is waiting for us at the end of Lent. Easter morning is the first day of the new creation that was promised in the prophets. Hear the prophet promise joy and delight, long life and no more tears. Our marriages participate in the new creation. Christian marriage is a sign of how much Christ loved his Church in the covenant sealed on the cross. Even though we are imperfect signs, the joy we experience in our marriage and family is a taste here on earth of the wedding feast of the Lamb. What an awesome role we have to play as married couples!

#### Reflect and Share

Reflect on one or two ideas that came to mind in the reading or the meditation. Share one idea with your spouse.

# **Closing Prayer**

As if you were talking to a friend, tell the Lord what and who are on your mind. Conclude your intentions by praying the Lord's Prayer together.

# Blessing

The more we know about each other, the more we love, the more we love the more we want to know.

Try one of these conversation starters.

- What is the most difficult thing for you about sharing our resources with others?
- What is a mutual goal you would like to see us work towards in the next couple weeks?

### Act

Regardless of the feelings of the moment, we have the power to do acts of love that will become habits of love. Try one of these today:

# Do Lenten practices together.

- Sacrifice your time and money and invest in your spouse.
- Offer a simple prayer of committing your marriage to Christ this season.
- Fridays in Lent are good days to reflect on the way of the Cross. Many of our churches have special services on Fridays. Consider attending one together.
- Consider skipping your favorite form of media entertainment, (a T.V. show, surfing the web, podcasts, etc.) today and use that time to talk to a friend or loved one.

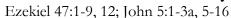
# Be grateful.

- List the positive things your spouse did for you this week.
- Say "thank you."
- Thank the Lord for the blessings in your life.

# Take time together.

- Find a charming coffee shop in a small town and get away for breakfast.
- Find a scenic overlook and spend time enjoying the beauty together.
- Make a special breakfast for your spouse.
- Plan an outing to an Easter/Spring flower show.
- Take time for the two of you to sit and talk calmly.

# Fourth Week of Lent: Tuesday





# **Pray**

God, come to our assistance.

-Lord, make haste to help us.

Glory to the Father, and to the Son, and to the Holy Spirit

-As it was in the beginning, is now, and will be forever. Amen.

# Reading: (excerpt) John 5:1-9

After this there was a festival of the Jews, and Jesus went up to Jerusalem. <sup>2</sup> Now in Jerusalem by the Sheep Gate there is a pool, called in Hebrew Beth-zatha, which has five porticoes. <sup>3</sup> In these lay many invalids-- blind, lame, and paralyzed. <sup>5</sup> One man was there who had been ill for thirty-eight years. <sup>6</sup> When Jesus saw him lying there and knew that he had been there a long time, he said to him, "Do you want to be made well?" <sup>7</sup> The sick man answered him, "Sir, I have no one to put me into the pool when the water is stirred up; and while I am making my way, someone else steps down ahead of me." <sup>8</sup> Jesus said to him, "Stand up, take your mat and walk." <sup>9</sup> At once the man was made well, and he took up his mat and began to walk. Now that day was a sabbath.

#### Meditation

Not far from the Temple was a pool that people believed had magical healing powers. If you were the first one in the pool when the water was stirred, you would be healed. It was like winning the lottery – it happened, but not often. The poor man in this story was waiting there for thirty-eight years. Then something better than winning the lottery happened. Jesus came into his life. "Do you want to be healed?" He asked. Jesus told the man to stand up and walk and he did! Jesus spoke, and the man was healed, it was not magical power, but the power of love.

# Reflect and Share

Reflect on one or two ideas that came to mind in the reading or the meditation. Share one idea with your spouse.

# **Closing Prayer**

As if you were talking to a friend, tell the Lord what and who are on your mind. Conclude your intentions by praying the Lord's Prayer together.

# Blessing

The more we know about each other, the more we love, the more we love the more we want to know.

Try one of these conversation starters.

- What gesture of hospitality would we like to extend as a couple? Whom should we reach out to?
- What was your strongest feeling/emotion today?

#### Act

Regardless of the feelings of the moment, we have the power to do acts of love that will become habits of love. Try one of these today:

# Do Lenten practices together.

- Sacrifice your time and money and invest in your spouse.
- Offer a simple prayer of committing your marriage to Christ this season.
- Fridays in Lent are good days to reflect on the way of the Cross. Many of our churches have special services on Fridays. Consider attending one together.
- Consider skipping your favorite form of media entertainment, (a T.V. show, surfing the web, podcasts, etc.) today and use that time to talk to a friend or loved one.

### Be grateful.

- List the positive things your spouse did for you this week.
- Say "thank you."
- Thank the Lord for the blessings in your life.

# Take time together.

- Find a charming coffee shop in a small town and get away for breakfast.
- Find a scenic overlook and spend time enjoying the beauty together.
- Make a special breakfast for your spouse.
- Plan an outing to an Easter/Spring flower show.
- Take time for the two of you to sit and talk calmly.

# Fourth Week of Lent: Wednesday

Isaiah 49:8-15; John 5:17-30



# **Pray**

God, come to our assistance.

-Lord, make haste to help us.

Glory to the Father, and to the Son, and to the Holy Spirit

-As it was in the beginning, is now, and will be forever. Amen.

# Reading: John 5:17-23 (excerpt)

But Jesus answered them, "My Father is still working, and I also am working." <sup>18</sup> For this reason the Jews were seeking all the more to kill him, because he was not only breaking the sabbath, but was also calling God his own Father, thereby making himself equal to God. <sup>19</sup> Jesus said to them, "Very truly, I tell you, the Son can do nothing on his own, but only what he sees the Father doing; for whatever the Father does, the Son does likewise. <sup>20</sup> The Father loves the Son and shows him all that he himself is doing; and he will show him greater works than these, so that you will be astonished. <sup>21</sup> Indeed, just as the Father raises the dead and gives them life, so also the Son gives life to whomever he wishes. <sup>22</sup> The Father judges no one but has given all judgment to the Son, <sup>23</sup> so that all may honor the Son just as they honor the Father. Anyone who does not honor the Son does not honor the Father who sent him.

#### Meditation

There is a wire that circles Jerusalem today. It is called an eruv wire. An eruv is a ritual enclosure that traditionally observant Jewish communities construct in their neighborhoods as a way to permit carrying objects outdoors on the Sabbath, which they would otherwise understand to be prohibited by Jewish law. The eruv permits the traditionally observant Jews to, among other things, carry keys, tissues, medicines, or babies with them, and to use strollers and canes. The presence or absence of an eruv thus especially affects the lives of people with limited mobility and those responsible for taking care of babies and young children. By enclosing the whole city, mothers can carry their babies outside for a walk in the city. That is how seriously the Jews take and took the command to not work on the Sabbath. Both the formerly lame man and Jesus "worked" on the Sabbath. Jesus got into even more serious trouble when he said that he was just doing what he saw his father doing. If God the Father causes children to be born on Sabbath or if he calls them home in death, then the Father is working on Sabbath. Jesus is simply acting like a good son doing what his father is doing. They understood what he was saying and wanted to kill him.

## Reflect and Share

Reflect on one or two ideas that came to mind in the reading or the meditation. Share one idea with your spouse.

# **Closing Prayer**

As if you were talking to a friend, tell the Lord what and who are on your mind. Conclude your intentions by praying the Lord's Prayer together.

# Blessing

The more we know about each other, the more we love, the more we love the more we want to know.

Try one of these conversation starters.

- How can we be more involved in our church?
- What is the very best time we've had as a couple?

### Act

Regardless of the feelings of the moment, we have the power to do acts of love that will become habits of love. Try one of these today:

# Do Lenten practices together.

- Sacrifice your time and money and invest in your spouse.
- Offer a simple prayer of committing your marriage to Christ this season.
- Fridays in Lent are good days to reflect on the way of the Cross. Many of our churches have special services on Fridays. Consider attending one together.
- Consider skipping your favorite form of media entertainment, (a T.V. show, surfing the web, podcasts, etc.) today and use that time to talk to a friend or loved one.

# Be grateful.

- List the positive things your spouse did for you this week.
- Say "thank you."
- Thank the Lord for the blessings in your life.

### Take time together.

- Find a charming coffee shop in a small town and get away for breakfast.
- Find a scenic overlook and spend time enjoying the beauty together.
- Make a special breakfast for your spouse.
- Plan an outing to an Easter/Spring flower show.
- Take time for the two of you to sit and talk calmly.

# Fourth Week of Lent: Thursday

Exodus 32:7-14; John 5:31-47



# **Pray**

God, come to our assistance.

-Lord, make haste to help us.

Glory to the Father, and to the Son, and to the Holy Spirit

-As it was in the beginning, is now, and will be forever. Amen.

# Reading: John 5:31-47

"If I testify about myself, my testimony is not true. <sup>32</sup> There is another who testifies on my behalf, and I know that his testimony to me is true. <sup>33</sup> You sent messengers to John, and he testified to the truth. <sup>34</sup> Not that I accept such human testimony, but I say these things so that you may be saved. <sup>35</sup> He was a burning and shining lamp, and you were willing to rejoice for a while in his light. <sup>36</sup> But I have a testimony greater than John's. The works that the Father has given me to complete, the very works that I am doing, testify on my behalf that the Father has sent me. <sup>37</sup> And the Father who sent me has himself testified on my behalf. You have never heard his voice or seen his form, <sup>38</sup> and you do not have his word abiding in you, because you do not believe him whom he has sent. <sup>39</sup> "You search the scriptures because you think that in them you have eternal life; and it is they that testify on my behalf. <sup>40</sup> Yet you refuse to come to me to have life. <sup>41</sup> I do not accept glory from human beings. <sup>42</sup> But I know that you do not have the love of God in you. <sup>43</sup> I have come in my Father's name, and you do not accept me; if another comes in his own name, you will accept him. 44 How can you believe when you accept glory from one another and do not seek the glory that comes from the one who alone is God? <sup>45</sup> Do not think that I will accuse you before the Father; your accuser is Moses, on whom you have set your hope. 46 If you believed Moses, you would believe me, for he wrote about me. 47 But if you do not believe what he wrote, how will you believe what I say?"

#### Meditation

According to Jewish law and practice it was not permitted to charge someone with a capital crime without at least two witnesses. For that matter, two or three witnesses were required for any criminal accusation. One needed two or three witnesses to the signing of a deed or to verify a prophetic action. So, it is not surprising that Jesus said, in essence, "don't take my word for it, but I have witnesses." Who were Jesus' witnesses? John the Baptist, his Father in heaven and the Scriptures, including Moses. But as it said in the prologue to this Gospel (John 1:11), "He came to what was his own, and his own people did not accept him." In Lent, we, like the Jews, are confronted with the testimony of three witnesses. What will we do?

# Reflect and Share

Reflect on one or two ideas that came to mind in the reading or the meditation. Share one idea with your spouse.

# **Closing Prayer**

As if you were talking to a friend, tell the Lord what and who are on your mind. Conclude your intentions by praying the Lord's Prayer together.

# Blessing

The more we know about each other, the more we love, the more we love the more we want to know.

Try one of these conversation starters.

- When you think about Lent, is it harder to give something up or to add a new practice?
- What part of our marriage would you like to strengthen and why?

### Act

Regardless of the feelings of the moment, we have the power to do acts of love that will become habits of love. Try one of these today:

# Do Lenten practices together.

- Sacrifice your time and money and invest in your spouse.
- Offer a simple prayer of committing your marriage to Christ this season.
- Fridays in Lent are good days to reflect on the way of the Cross. Many of our churches have special services on Fridays. Consider attending one together.
- Consider skipping your favorite form of media entertainment, (a T.V. show, surfing the web, podcasts, etc.) today and use that time to talk to a friend or loved one.

# Be grateful.

- List the positive things your spouse did for you this week.
- Say "thank you."
- Thank the Lord for the blessings in your life.

# Take time together.

- Find a charming coffee shop in a small town and get away for breakfast.
- Find a scenic overlook and spend time enjoying the beauty together.
- Make a special breakfast for your spouse.
- Plan an outing to an Easter/Spring flower show.
- Take time for the two of you to sit and talk calmly.

# Fourth Week of Lent: Friday



Wisdom 2:1a, 12-22; John 7:1-2, 10, 25-30

# **Pray**

God, come to our assistance.

-Lord, make haste to help us.

Glory to the Father, and to the Son, and to the Holy Spirit

-As it was in the beginning, is now, and will be forever. Amen.

# Reading: John 7:1-2, 10, 25-30

After this Jesus went about in Galilee. He did not wish to go about in Judea because the Jews were looking for an opportunity to kill him. <sup>2</sup> Now the Jewish festival of Booths was near. <sup>10</sup> But after his brothers had gone to the festival, then he also went, not publicly but as it were in secret. <sup>25</sup> Now some of the people of Jerusalem were saying, "Is not this the man whom they are trying to kill? <sup>26</sup> And here he is, speaking openly, but they say nothing to him! Can it be that the authorities really know that this is the Messiah? <sup>27</sup> Yet we know where this man is from; but when the Messiah comes, no one will know where he is from." <sup>28</sup> Then Jesus cried out as he was teaching in the temple, "You know me, and you know where I am from. I have not come on my own. But the one who sent me is true, and you do not know him. <sup>29</sup> I know him, because I am from him, and he sent me." <sup>30</sup> Then they tried to arrest him, but no one laid hands on him, because his hour had not yet come.

#### Meditation

The festival of Booths was another of the great festivals that celebrated the national hope of Israel that she would be rescued from her enemies, in this case the hated Roman oppression. But it was not this fall festival that would provide the stage for Jesus' dramatic action of rescuing the nation. That was for the spring festival of Passover, when the paschal lamb was slain. But the question here is, how can you really know if someone is the Messiah? There was one tradition that said that the Messiah would almost magically or miraculously appear, and no one would know where he came from. Since they knew where Jesus was from, he couldn't possibly be the Messiah. Jesus' response is filled with deep irony. Hear what he says as a statement, then as a question. "You know where I'm from, Galilee." You know where I'm from? The Father!" So, you don't really know where I'm from. That means I am the Messiah. It is easy to hear what Jesus says and does at one level. But listen again, he is speaking and acting at another level altogether. Lent is the season when we listen carefully to hear what he is saying to us as a couple.

# Reflect and Share

Reflect on one or two ideas that came to mind in the reading or the meditation. Share one idea with your spouse.

# **Closing Prayer**

As if you were talking to a friend, tell the Lord what and who are on your mind. Conclude your intentions by praying the Lord's Prayer together.

# Blessing

The more we know about each other, the more we love, the more we love the more we want to know.

Try one of these conversation starters.

- How are we doing with our Lenten practices?
- How can we encourage each other to stay faithful to our Lenten practices?

#### Act

Regardless of the feelings of the moment, we have the power to do acts of love that will become habits of love. Try one of these today:

# Do Lenten practices together.

- Sacrifice your time and money and invest in your spouse.
- Offer a simple prayer of committing your marriage to Christ this season.
- Fridays in Lent are good days to reflect on the way of the Cross. Many of our churches have special services on Fridays. Consider attending one together.
- Consider skipping your favorite form of media entertainment, (a T.V. show, surfing the web, podcasts, etc.) today and use that time to talk to a friend or loved one.

# Be grateful.

- List the positive things your spouse did for you this week.
- Say "thank you."
- Thank the Lord for the blessings in your life.

# Take time together.

- Find a charming coffee shop in a small town and get away for breakfast.
- Find a scenic overlook and spend time enjoying the beauty together.
- Make a special breakfast for your spouse.
- Plan an outing to an Easter/Spring flower show.
- Take time for the two of you to sit and talk calmly.

# Fourth Week of Lent: Saturday

Jeremiah 11:18-20; John 7:40-53



# Pray

God, come to our assistance.

-Lord, make haste to help us.

Glory to the Father, and to the Son, and to the Holy Spirit

-As it was in the beginning, is now, and will be forever. Amen.

# Reading: John 7:40-53

When they heard these words, some in the crowd said, "This is really the prophet." <sup>41</sup> Others said, "This is the Messiah." But some asked, "Surely the Messiah does not come from Galilee, does he? <sup>42</sup> Has not the scripture said that the Messiah is descended from David and comes from Bethlehem, the village where David lived?" <sup>43</sup> So there was a division in the crowd because of him. <sup>44</sup> Some of them wanted to arrest him, but no one laid hands on him. <sup>45</sup> Then the temple police went back to the chief priests and Pharisees, who asked them, "Why did you not arrest him?" <sup>46</sup> The police answered, "Never has anyone spoken like this!" <sup>47</sup> Then the Pharisees replied, "Surely you have not been deceived too, have you? <sup>48</sup> Has any one of the authorities or of the Pharisees believed in him? <sup>49</sup> But this crowd, which does not know the law-- they are accursed." <sup>50</sup> Nicodemus, who had gone to Jesus before, and who was one of them, asked, <sup>51</sup> "Our law does not judge people without first giving them a hearing to find out what they are doing, does it?" <sup>52</sup> They replied, "Surely you are not also from Galilee, are you? Search and you will see that no prophet is to arise from Galilee." <sup>53</sup> Then each of them went home.

## Meditation

"But this crowd, which does not know the law – well they are accursed." If there was not a life at stake, this line of the Pharisees would be uproariously funny. We have special knowledge that Jesus was actually born in Bethlehem and from the line of David, so we can smile. But the reaction of the Pharisees who took great pride in their knowledge of the law and took every opportunity to flaunt their superiority was, as the commercial says, "priceless." They have just dissed everyone from Galilee as imbecilic, backward country bumpkins because they don't know the law. You have to picture the whole scene. They were loud and obnoxious and self-righteous. Nicodemus, who was from Judea as they well knew, pointed out that anyone who knows that much about the law surely knows that "Our law does not judge people without first giving them a hearing." Rather than admitting their mistake, they say, "You must be from Galilee too!" Then they add, "Search the Scripture and you will see that no prophet is to arise from Galilee." Their collection of Scriptures must not have included Jonah or Hosea!

# Reflect and Share

Reflect on one or two ideas that came to mind in the reading or the meditation. Share one idea with your spouse.

# **Closing Prayer**

As if you were talking to a friend, tell the Lord what and who are on your mind. Conclude your intentions by praying the Lord's Prayer together.

# Blessing

The more we know about each other, the more we love, the more we love the more we want to know.

Try one of these conversation starters.

- What is your most powerful Holy Spirit moment?
- What is your favorite vacation memory?

### Act

Regardless of the feelings of the moment, we have the power to do acts of love that will become habits of love. Try one of these today:

# Do Lenten practices together.

- Sacrifice your time and money and invest in your spouse.
- Offer a simple prayer of committing your marriage to Christ this season.
- Fridays in Lent are good days to reflect on the way of the Cross. Many of our churches have special services on Fridays. Consider attending one together.
- Consider skipping your favorite form of media entertainment, (a T.V. show, surfing the web, podcasts, etc.) today and use that time to talk to a friend or loved one.

# Be grateful.

- List the positive things your spouse did for you this week.
- Say "thank you."
- Thank the Lord for the blessings in your life.

# Take time together.

- Find a charming coffee shop in a small town and get away for breakfast.
- Find a scenic overlook and spend time enjoying the beauty together.
- Make a special breakfast for your spouse.
- Plan an outing to an Easter/Spring flower show.
- Take time for the two of you to sit and talk calmly.

# Fifth Week of Lent: Sunday Isaiah 43:16-21; Phil 3:8-14; John 8:1-11



# **Pray**

God, come to our assistance.

-Lord, make haste to help us.

Glory to the Father, and to the Son, and to the Holy Spirit

-As it was in the beginning, is now, and will be forever. Amen.

# Reading: John 8:1-11

Jesus went to the Mount of Olives. <sup>2</sup> Early in the morning he came again to the temple. All the people came to him and he sat down and began to teach them. <sup>3</sup> The scribes and the Pharisees brought a woman who had been caught in adultery; and making her stand before all of them, <sup>4</sup> they said to him, "Teacher, this woman was caught in the very act of committing adultery. <sup>5</sup> Now in the law Moses commanded us to stone such women. Now what do you say?" <sup>6</sup> They said this to test him, so that they might have some charge to bring against him. Jesus bent down and wrote with his finger on the ground. <sup>7</sup> When they kept on questioning him, he straightened up and said to them, "Let anyone among you who is without sin be the first to throw a stone at her." <sup>8</sup> And once again he bent down and wrote on the ground. <sup>19</sup> When they heard it, they went away, one by one, beginning with the elders; and Jesus was left alone with the woman standing before him. <sup>10</sup> Jesus straightened up and said to her, "Woman, where are they? Has no one condemned you?" <sup>11</sup> She said, "No one, sir." And Jesus said, "Neither do I condemn you. Go your way, and from now on do not sin again."

# Meditation

The leaders caught this poor woman in adultery. They brought her to Jesus and said, "The Law of God that Moses gave us requires us to throw stones at her until she is dead. What do you say?" They really wanted to trick Jesus into breaking the Law of God given by Moses. They knew that Jesus was very kind and often forgave sinners. Would it be mercy or law? It didn't look like Jesus could get out of this one. But Jesus was too smart for them. He wrote something in the dirt, then said, "Ok, throw stones at her, but to qualify for throwing the first stone, you can't have ever sinned." Then he wrote some more things in the dirt. When he finally looked up, the woman was standing by herself. No one was good enough to throw the first stone. Jesus forgave her as well. The really good news is that Jesus wants to forgive us too!

# Reflect and Share

Reflect on one or two ideas that came to mind in the reading or the meditation. Share one idea with your spouse.

# **Closing Prayer**

As if you were talking to a friend, tell the Lord what and who are on your mind. Conclude your intentions by praying the Lord's Prayer together.

# Blessing

The more we know about each other, the more we love, the more we love the more we want to know.

Try one of these conversation starters.

- Describe your favorite Easter traditions and if there are any "can't miss" activities for you.
- How can I support you today?

#### Act

Regardless of the feelings of the moment, we have the power to do acts of love that will become habits of love. Try one of these today:

# Do Lenten practices together.

- Consider donating your alms and volunteering at a food shelf or local shelter.
- Attend a Lenten service together.
- Visit an elderly friend or relative.
- Read a Psalm together.

#### Be affectionate.

- Make sure your kisses last at least six seconds. Every now and then go for a full minute.
- Stick a love note in a lunch box, purse or pocket.
- Give each other a funny and/or romantic card.
- Learn how to give a great foot massage.

# Do something you have enjoyed in the past.

- Bike, ski, or walk around a lake together.
- Have a quiet dinner.
- Go to a concert.
- Get together with old friends.
- Look through your wedding photos or video and talk about the marriage sacrament. (or the special ways you experienced God's blessing on your wedding day).

# Fifth Week of Lent: Monday



Daniel 13:1-9, 15-17, 19-30, 33-62; John 8:12-20

# Pray

God, come to our assistance.

-Lord, make haste to help us.

Glory to the Father, and to the Son, and to the Holy Spirit

-As it was in the beginning, is now, and will be forever. Amen.

# Reading: John 8:12-20

Again Jesus spoke to them, saying, "I am the light of the world. Whoever follows me will never walk in darkness but will have the light of life." <sup>13</sup> Then the Pharisees said to him, "You are testifying on your own behalf; your testimony is not valid." <sup>14</sup> Jesus answered, "Even if I testify on my own behalf, my testimony is valid because I know where I have come from and where I am going, but you do not know where I come from or where I am going. <sup>15</sup> You judge by human standards; I judge no one. <sup>16</sup> Yet even if I do judge, my judgment is valid; for it is not I alone who judge, but I and the Father who sent me. <sup>17</sup> In your law it is written that the testimony of two witnesses is valid. <sup>18</sup> I testify on my own behalf, and the Father who sent me testifies on my behalf." <sup>19</sup> Then they said to him, "Where is your Father?" Jesus answered, "You know neither me nor my Father. If you knew me, you would know my Father also." <sup>20</sup> He spoke these words while he was teaching in the treasury of the temple, but no one arrested him, because his hour had not yet come.

#### Meditation

God revealed to Moses that his name was YHWH "I Am, Who Am." Some translate the name, "I Am Who Is," others "I Am Who I Am." However one translates the name YHWH, the God of Moses, Abraham, and Israel is a great mystery. He is known through his great deeds of creation and salvation. He is known through the words of the prophets who explain what those great deeds mean. But most clearly, we know who YHWH is by looking at Jesus. If we know him, he says, we know the Father. Here and in other places he clarifies who "I Am" is when he says, "I am the light of the world." God, in the person of Jesus has come into our world to be a light in the darkness. He comes to rescue us from sin and death. He comes to offer a new way to live human life. Our marriages participate in that great offer of a new way to live. By joining our lives and our marriages to Jesus, we participate in being a light in the darkness.

### Reflect and Share

Reflect on one or two ideas that came to mind in the reading or the meditation. Share one idea with your spouse.

# **Closing Prayer**

As if you were talking to a friend, tell the Lord what and who are on your mind. Conclude your intentions by praying the Lord's Prayer together.

# Blessing

The more we know about each other, the more we love, the more we love the more we want to know.

Try one of these conversation starters.

- What is your earliest memory?
- Which act of mercy is the most challenging for you to implement in your daily life?

### Act

Regardless of the feelings of the moment, we have the power to do acts of love that will become habits of love. Try one of these today:

## Do Lenten practices together.

- Consider donating your alms and volunteering at a food shelf or local shelter.
- Attend a Lenten service together.
- Visit an elderly friend or relative.
- Read a Psalm together.

#### Be affectionate.

- Make sure your kisses last at least six seconds. Every now and then go for a full minute.
- Stick a love note in a lunch box, purse or pocket.
- Give each other a funny and/or romantic card.
- Learn how to give a great foot massage.

- Bike, ski, or walk around a lake together.
- Have a quiet dinner.
- Go to a concert.
- Get together with old friends.
- Look through your wedding photos or video and talk about the marriage sacrament. (or the special ways you experienced God's blessing on your wedding day).

## Fifth Week of Lent: Tuesday

Numbers 21:4-9; John 8:21-30



## Pray

God, come to our assistance.

-Lord, make haste to help us.

Glory to the Father, and to the Son, and to the Holy Spirit

-As it was in the beginning, is now, and will be forever. Amen.

#### Reading: John 8:21-30

Again he said to them, "I am going away, and you will search for me, but you will die in your sin. Where I am going, you cannot come." <sup>22</sup> Then the Jews said, "Is he going to kill himself? Is that what he means by saying, 'Where I am going, you cannot come'?" <sup>23</sup> He said to them, "You are from below, I am from above; you are of this world, I am not of this world. <sup>24</sup> I told you that you would die in your sins, for you will die in your sins unless you believe that I am he." <sup>25</sup> They said to him, "Who are you?" Jesus said to them, "Why do I speak to you at all? <sup>26</sup> I have much to say about you and much to condemn; but the one who sent me is true, and I declare to the world what I have heard from him." <sup>27</sup> They did not understand that he was speaking to them about the Father. <sup>28</sup> So Jesus said, "When you have lifted up the Son of Man, then you will realize that I am he, and that I do nothing on my own, but I speak these things as the Father instructed me. <sup>29</sup> And the one who sent me is with me; he has not left me alone, for I always do what is pleasing to him." <sup>30</sup> As he was saying these things, many believed in him.

#### Meditation

Over the next three days (in the Lenten readings from John 8) the tensions will escalate to the point where the Jews will attempt to kill Jesus. But before we get to the end of chapter 8, imagine the pain and disappointment that Jesus must be experiencing. He has come to his own people. He has come to rescue them. He pleads, "You will die in your sins if you don't believe that "I am." Oops, what did he just say? All they need to do is believe that he is "I am?" That sounds suspiciously like a short form of the name of Israel's God. Hear the challenge from the crowd, this time louder, "Who are you!?" "When you see the Son of Man lifted up, then you will realize that I am." On the cross, God who is total self-giving love will be fully revealed in all of his glory. Amazingly some of the crowd believed him. But the tension is only building.

#### Reflect and Share

Reflect on one or two ideas that came to mind in the reading or the meditation. Share one idea with your spouse.

# **Closing Prayer**

As if you were talking to a friend, tell the Lord what and who are on your mind. Conclude your intentions by praying the Lord's Prayer together.

# Blessing

The more we know about each other, the more we love, the more we love the more we want to know.

Try one of these conversation starters.

- What changes have you observed in yourself since we started this Lenten series?
- One thing I really enjoy doing with you is...

### Act

Regardless of the feelings of the moment, we have the power to do acts of love that will become habits of love. Try one of these today:

## Do Lenten practices together.

- Consider donating your alms and volunteering at a food shelf or local shelter.
- Attend a Lenten service together.
- Visit an elderly friend or relative.
- Read a Psalm together.

#### Be affectionate.

- Make sure your kisses last at least six seconds. Every now and then go for a full minute.
- Stick a love note in a lunch box, purse or pocket.
- Give each other a funny and/or romantic card.
- Learn how to give a great foot massage.

- Bike, ski, or walk around a lake together.
- Have a quiet dinner.
- Go to a concert.
- Get together with old friends.
- Look through your wedding photos or video and talk about the marriage sacrament. (or the special ways you experienced God's blessing on your wedding day).

# Fifth Week of Lent: Wednesday

Daniel 3:14-20, 91-92, 95; John 8:31-42



## **Pray**

God, come to our assistance.

-Lord, make haste to help us.

Glory to the Father, and to the Son, and to the Holy Spirit

-As it was in the beginning, is now, and will be forever. Amen.

#### Reading: John 8:31-42

Then Jesus said to the Jews who had believed in him, "If you continue in my word, you are truly my disciples; <sup>32</sup> and you will know the truth, and the truth will make you free." <sup>33</sup> They answered him, "We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, 'You will be made free'?" <sup>34</sup> Jesus answered them, "Very truly, I tell you, everyone who commits sin is a slave to sin. <sup>35</sup> The slave does not have a permanent place in the household; the son has a place there forever. <sup>36</sup> So if the Son makes you free, you will be free indeed. <sup>37</sup> I know that you are descendants of Abraham; yet you look for an opportunity to kill me, because there is no place in you for my word. <sup>38</sup> I declare what I have seen in the Father's presence; as for you, you should do what you have heard from the Father." <sup>39</sup> They answered him, "Abraham is our father." Jesus said to them, "If you were Abraham's children, you would be doing what Abraham did, <sup>40</sup> but now you are trying to kill me, a man who has told you the truth that I heard from God. This is not what Abraham did. <sup>41</sup> You are indeed doing what your father does." They said to him, "We are not illegitimate children; we have one father, God himself." <sup>42</sup> Jesus said to them, "If God were your Father, you would love me, for I came from God and now I am here. I did not come on my own, but he sent me.

#### Meditation

Ethnic identity, that is being a child of Abraham, was one of the most important Jewish symbols after Temple and Torah and now we hear Jesus challenge that central symbol. Again, this scene would be laughable if it didn't end in attempted murder. Hear the angry crowd shout, "We are not illegitimate. We know who our father is, do you Jesus? We've heard the rumors about Joseph and Mary." "Abraham is our father. We have one father, God himself." Oh, the irony. They are talking to the only begotten Son of the Father and calling him illegitimate. Jesus responds that if God were really their father, they would welcome him because they would be brothers. Alas, their father is really not Abraham or God, rather their father is the devil himself, as Jesus will point out in the next few verses of this chapter. Jesus is challenging their ethnic identity. If they were legitimate children of Abraham, they would be doing what their father did – they would believe in Jesus. But they are acting like their real father – the devil. This can't possibly end well for Jesus.

#### Reflect and Share

Reflect on one or two ideas that came to mind in the reading or the meditation. Share one idea with your spouse.

## **Closing Prayer**

As if you were talking to a friend, tell the Lord what and who are on your mind. Conclude your intentions by praying the Lord's Prayer together.

# Blessing

The more we know about each other, the more we love, the more we love the more we want to know.

Try one of these conversation starters.

- Was there a time in your childhood where you remember God answering a prayer for you?
- Describe your favorite Easter memory.

#### Act

Regardless of the feelings of the moment, we have the power to do acts of love that will become habits of love. Try one of these today:

## Do Lenten practices together.

- Consider donating your alms and volunteering at a food shelf or local shelter.
- Attend a Lenten service together.
- Visit an elderly friend or relative.
- Read a Psalm together.

#### Be affectionate.

- Make sure your kisses last at least six seconds. Every now and then go for a full minute.
- Stick a love note in a lunch box, purse or pocket.
- Give each other a funny and/or romantic card.
- Learn how to give a great foot massage.

- Bike, ski, or walk around a lake together.
- Have a quiet dinner.
- Go to a concert.
- Get together with old friends.
- Look through your wedding photos or video and talk about the marriage sacrament. (or the special ways you experienced God's blessing on your wedding day).

## Fifth Week of Lent: Thursday

Genesis 17:3-9; John 8:51-59



## **Pray**

God, come to our assistance.

-Lord, make haste to help us.

Glory to the Father, and to the Son, and to the Holy Spirit

-As it was in the beginning, is now, and will be forever. Amen.

#### Reading: John 8:51-59

Very truly, I tell you, whoever keeps my word will never see death." <sup>52</sup> The Jews said to him, "Now we know that you have a demon. Abraham died, and so did the prophets; yet you say, 'Whoever keeps my word will never taste death.' <sup>53</sup> Are you greater than our father Abraham, who died? The prophets also died. Who do you claim to be?" <sup>54</sup> Jesus answered, "If I glorify myself, my glory is nothing. It is my Father who glorifies me, he of whom you say, 'He is our God,' <sup>55</sup> though you do not know him. But I know him; if I would say that I do not know him, I would be a liar like you. But I do know him and I keep his word. <sup>56</sup> Your ancestor Abraham rejoiced that he would see my day; he saw it and was glad." <sup>57</sup> Then the Jews said to him, "You are not yet fifty years old, and have you seen Abraham?" <sup>58</sup> Jesus said to them, "Very truly, I tell you, before Abraham was, I am." <sup>59</sup> So they picked up stones to throw at him, but Jesus hid himself and went out of the temple.

#### Meditation

"How can you promise that someone won't die? Even Abraham and the prophets died. Who do you think you are? Do you think you are you greater than Abraham?" I suppose it is unfair to have expected the crowd to have read the prologue to the Gospel where we know that Jesus is the Word of God come to dwell with humanity. It is also not fair to expect them to have read chapters 20 and 21 where we learn about the resurrection. But it is still tragically ironic that they are looking at Abraham's God and asking him if he thinks he is greater than Abraham. Well yes, he is. But is that what Jesus is really claiming? Yes! "Before Abraham was, I am." They tried to kill him, but it wasn't time yet.

#### Reflect and Share

Reflect on one or two ideas that came to mind in the reading or the meditation. Share one idea with your spouse.

# **Closing Prayer**

As if you were talking to a friend, tell the Lord what and who are on your mind. Conclude your intentions by praying the Lord's Prayer together.

# Blessing

The more we know about each other, the more we love, the more we love the more we want to know.

Try one of these conversation starters.

- What does it mean to say that love is a great risk?
- What are five things you are most grateful for right now?

#### Act

Regardless of the feelings of the moment, we have the power to do acts of love that will become habits of love. Try one of these today:

### Do Lenten practices together.

- Consider donating your alms and volunteering at a food shelf or local shelter.
- Attend a Lenten service together.
- Visit an elderly friend or relative.
- Read a Psalm together.

#### Be affectionate.

- Make sure your kisses last at least six seconds. Every now and then go for a full minute.
- Stick a love note in a lunch box, purse or pocket.
- Give each other a funny and/or romantic card.
- Learn how to give a great foot massage.

- Bike, ski, or walk around a lake together.
- Have a quiet dinner.
- Go to a concert.
- Get together with old friends.
- Look through your wedding photos or video and talk about the marriage sacrament. (or the special ways you experienced God's blessing on your wedding day).

# Fifth Week of Lent: Friday Jeremiah 20:10-13; John 10:31-42



**Pray** 

God, come to our assistance.

-Lord, make haste to help us.

Glory to the Father, and to the Son, and to the Holy Spirit

-As it was in the beginning, is now, and will be forever. Amen.

#### **Reading: John 10:31-42**

The Jews took up stones again to stone him. <sup>32</sup> Jesus replied, "I have shown you many good works from the Father. For which of these are you going to stone me?" <sup>33</sup> The Jews answered, "It is not for a good work that we are going to stone you, but for blasphemy, because you, though only a human being, are making yourself God." <sup>34</sup> Jesus answered, "Is it not written in your law, 'I said, you are gods'? <sup>35</sup> If those to whom the word of God came were called 'gods'-- and the scripture cannot be annulled-- <sup>36</sup> can you say that the one whom the Father has sanctified and sent into the world is blaspheming because I said, 'I am God's Son'? <sup>37</sup> If I am not doing the works of my Father, then do not believe me. <sup>38</sup> But if I do them, even though you do not believe me, believe the works, so that you may know and understand that the Father is in me and I am in the Father." <sup>39</sup> Then they tried to arrest him again, but he escaped from their hands. <sup>40</sup> He went away again across the Jordan to the place where John had been baptizing earlier, and he remained there. <sup>41</sup> Many came to him, and they were saying, "John performed no sign, but everything that John said about this man was true." <sup>42</sup> And many believed in him there.

#### Meditation

It is winter now. This scene follows what Jesus said about being the good shepherd. He was co-opting another of their great national festivals – Hanukkah the festival that celebrates the cleansing of the Temple at the time of the Maccabean revolt. Why were they trying to kill him this time? Well he had just said that he and the Father are one. The central prayer of Judaism, the prayer they would have said every day is, "Hear O Israel, the Lord your God, the Lord is **One**." Jesus has said, before Abraham was, **I am**. And now he says that the Father and I are **One**. With his word and actions Jesus is saying that the temple is corrupt, and Yahweh has returned to make things right. Only the Temple is not a building. The Temple, the unique dwelling place of God on earth, is a person. It is Jesus. The Temple building will be judged and destroyed, but he will be vindicated as the true Temple.

#### Reflect and Share

Reflect on one or two ideas that came to mind in the reading or the meditation. Share one idea with your spouse.

# **Closing Prayer**

As if you were talking to a friend, tell the Lord what and who are on your mind. Conclude your intentions by praying the Lord's Prayer together.

# Blessing

The more we know about each other, the more we love, the more we love the more we want to know.

Try one of these conversation starters.

- What is the most sacrificial act you have ever witnessed?
- What is one thing I do that says, "I love you" to you?

#### Act

Regardless of the feelings of the moment, we have the power to do acts of love that will become habits of love. Try one of these today:

### Do Lenten practices together.

- Consider donating your alms and volunteering at a food shelf or local shelter.
- Attend a Lenten service together.
- Visit an elderly friend or relative.
- Read a Psalm together.

#### Be affectionate.

- Make sure your kisses last at least six seconds. Every now and then go for a full minute.
- Stick a love note in a lunch box, purse or pocket.
- Give each other a funny and/or romantic card.
- Learn how to give a great foot massage.

- Bike, ski, or walk around a lake together.
- Have a quiet dinner.
- Go to a concert.
- Get together with old friends.
- Look through your wedding photos or video and talk about the marriage sacrament. (or the special ways you experienced God's blessing on your wedding day).

## Fifth Week of Lent: Saturday

Ezekiel 37:21-28; John 11:45-56



## **Pray**

God, come to our assistance.

-Lord, make haste to help us.

Glory to the Father, and to the Son, and to the Holy Spirit

-As it was in the beginning, is now, and will be forever. Amen.

## Reading: John 11:45-56

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him. <sup>46</sup> But some of them went to the Pharisees and told them what he had done. <sup>47</sup> So the chief priests and the Pharisees called a meeting of the council, and said, "What are we to do? This man is performing many signs. <sup>48</sup> If we let him go on like this, everyone will believe in him, and the Romans will come and destroy both our holy place and our nation." <sup>49</sup> But one of them, Caiaphas, who was high priest that year, said to them, "You know nothing at all! <sup>50</sup> You do not understand that it is better for you to have one man die for the people than to have the whole nation destroyed." <sup>51</sup> He did not say this on his own, but being high priest that year he prophesied that Jesus was about to die for the nation, <sup>52</sup> and not for the nation only, but to gather into one the dispersed children of God. <sup>53</sup> So from that day on they planned to put him to death. <sup>54</sup> Jesus therefore no longer walked about openly among the Jews, but went from there to a town called Ephraim in the region near the wilderness; and he remained there with the disciples. <sup>55</sup> Now the Passover of the Jews was near, and many went up from the country to Jerusalem before the Passover to purify themselves. <sup>56</sup> They were looking for Jesus and were asking one another as they stood in the temple, "What do you think? Surely he will not come to the festival, will he?

#### Meditation

Prophecy is not really about revealing the future. The prophets of Israel did much more than that. They delivered God's word to their own people. It is appropriate that the high priest would prophesy. Again, the irony is that Caiaphas, the man, meant one thing and Caiaphas, the high priest/prophet, meant something else entirely. What did Caiaphas, the man, mean? He meant that Jesus had become a political nuisance and therefore he must go. Revolution was in the air and the people were expecting a Messiah. They longed for a king to lead them in a battle that would overthrow the hated Romans. The Romans were nervous because the city was being flooded by pilgrims, whose hopes for deliverance were well known to them. Whether Jesus posed a real threat to Rome was not Caiaphas' concern. He was afraid that the Romans would react as they usually do to would-be kings, with great violence. The Romans were brutal in putting down insurrection. He knew that it would be better for one man to die than to provoke the Romans' brutal reaction. He was right, but for the wrong reason. Jesus and his Father had something else entirely in mind.

#### Reflect and Share

Reflect on one or two ideas that came to mind in the reading or the meditation. Share one idea with your spouse.

# **Closing Prayer**

As if you were talking to a friend, tell the Lord what and who are on your mind. Conclude your intentions by praying the Lord's Prayer together.

# Blessing

The more we know about each other, the more we love, the more we love the more we want to know.

Try one of these conversation starters.

- Lent is nearing its climax. Are we ready for Easter?
- What attribute would you like me to help develop in yourself?

#### Act

Regardless of the feelings of the moment, we have the power to do acts of love that will become habits of love. Try one of these today:

## Do Lenten practices together.

- Consider donating your alms and volunteering at a food shelf or local shelter.
- Attend a Lenten service together.
- Visit an elderly friend or relative.
- Read a Psalm together.

#### Be affectionate.

- Make sure your kisses last at least six seconds. Every now and then go for a full minute.
- Stick a love note in a lunch box, purse or pocket.
- Give each other a funny and/or romantic card.
- Learn how to give a great foot massage.

- Bike, ski, or walk around a lake together.
- Have a quiet dinner.
- Go to a concert.
- Get together with old friends.
- Look through your wedding photos or video and talk about the marriage sacrament. (or the special ways you experienced God's blessing on your wedding day).



Passion: Luke 19:28-40; Isaian 50:4-7; Philippians 2:0-11;
Passion: Luke 22:14-23:56

## **Pray**

God, come to our assistance.

-Lord, make haste to help us.

Glory to the Father, and to the Son, and to the Holy Spirit

-As it was in the beginning, is now, and will be forever. Amen.

### Reading: Luke 19:28-20 (excerpt)

After he had said this, he went on ahead, going up to Jerusalem. <sup>29</sup> When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, <sup>30</sup> saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. <sup>31</sup> If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" <sup>32</sup> So those who were sent departed and found it as he had told them. <sup>33</sup> As they were untying the colt, its owners asked them, "Why are you untying the colt?" <sup>34</sup> They said, "The Lord needs it." <sup>35</sup> Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. <sup>36</sup> As he rode along, people kept spreading their cloaks on the road. <sup>37</sup> As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, <sup>38</sup> saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" <sup>39</sup> Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." <sup>40</sup> He answered, "I tell you, if these were silent, the stones would shout out."

#### Meditation

Over 175 years before Jesus rode into Jerusalem on a colt, the Jews celebrated the defeat of a great enemy and the cleansing of the temple. They waved palm branches, sang songs and shouted hymns of praise to God. Many years before that, one of the prophets said, that the King they were waiting for would ride triumphantly on the back of a colt. With this grand action, Jesus is saying, "I am the king you are waiting for, and I will defeat your greatest enemy." They probably thought he meant the Romans. What they didn't know was that their greatest enemy was sin and death. Within one week they will crucify the one they are proclaiming as their king. The other thing they didn't know was that Jesus was offering himself out of his great love. And on Easter morning, he will rise triumphantly from the dead.

#### Reflect and Share

Reflect on one or two ideas that came to mind in the reading or the meditation. Share one idea with your spouse.

# **Closing Prayer**

As if you were talking to a friend, tell the Lord what and who are on your mind. Conclude your intentions by praying the Lord's Prayer together.

# Blessing

The more we know about each other, the more we love, the more we love the more we want to know.

Try one of these conversation starters.

- If you could spend only \$10 for a date, what would you do?
- What special Lenten practices do we want to observe this week?

#### Act

Regardless of the feelings of the moment, we have the power to do acts of love that will become habits of love. Try one of these today:

## Prepare for Holy Week.

- Finish Lent well: pray and read Scripture together.
- Prepare for your Holy Week celebrations together.
- Plan your Easter menu and begin preparing the food together.
- Consider having a Seder meal with the washing of feet.
- Take time to quietly read the passion of Jesus together.
- Watch a Holy Week movie and discuss it.

#### Remember what it was like when you were courting?

- Wink at your spouse across a crowded room.
- Leave little love notes for your spouse to find.
- Tell your spouse that you are in love with him/her.
- When your spouse enters the room, greet him or her like you did when you were first dating.

- Honor you spouse in front of your children today.
- When your spouse tells you about something that they will be doing that day, ask how it went.
- Take your spouse in your arms and dance with him/her, even if there is no music playing! Then laugh if it doesn't go so well.

## Monday of Holy Week

Isaiah 42:1-7; John 12:1-11



## **Pray**

God, come to our assistance.

-Lord, make haste to help us.

Glory to the Father, and to the Son, and to the Holy Spirit

-As it was in the beginning, is now, and will be forever. Amen.

#### Reading: John 12:1-11

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. <sup>2</sup> There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. <sup>3</sup> Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. <sup>4</sup> But Judas Iscariot, one of his disciples (the one who was about to betray him), said, <sup>5</sup> "Why was this perfume not sold for three hundred denarii and the money given to the poor?" <sup>6</sup> (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) <sup>7</sup> Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. <sup>8</sup> You always have the poor with you, but you do not always have me." <sup>9</sup> When the great crowd of the Jews learned that he was there, they came not only because of Jesus but also to see Lazarus, whom he had raised from the dead. <sup>10</sup> So the chief priests planned to put Lazarus to death as well, <sup>11</sup> since it was on account of him that many of the Jews were deserting and were believing in Jesus.

#### Meditation

Jesus did not have to come to Jerusalem to restore his friend Lazarus to life, he could have healed him from afar as he did for the royal official's son. He did not have to stay in the vicinity after he restored Lazarus' life. He could have gone back to the relative safety of the land on the other side of the Jordan River. Yet here he is, eating with his dearest friends, only a couple of miles and a few days from his death. Jesus knows what will happen and he has chosen to provoke the issue now. This is the feast where God will once again act to rescue his people from slavery. This time the blood on the doorpost will be that of the true Lamb of God. But today he is eating with friends. Intimate friends and one of them will betray him. Did Jesus not know about Judas? He must have. But there is one more meal with Jesus. There is one more opportunity to get to know him. Mary sees him and anoints him with perfume that is worth about a year's wage — what a gift. Judas was a thief and squandered his last chance. Jesus must have loved Judas even to the end.

#### Reflect and Share

Reflect on one or two ideas that came to mind in the reading or the meditation. Share one idea with your spouse.

# **Closing Prayer**

As if you were talking to a friend, tell the Lord what and who are on your mind. Conclude your intentions by praying the Lord's Prayer together.

# Blessing

The more we know about each other, the more we love, the more we love the more we want to know.

Try one of these conversation starters.

- What does Jesus' great sacrifice mean to you?
- My sweetest memory of us in our youth is when we...

#### Act

Regardless of the feelings of the moment, we have the power to do acts of love that will become habits of love. Try one of these today:

### Prepare for Holy Week.

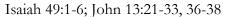
- Finish Lent well: pray and read Scripture together.
- Prepare for your Holy Week celebrations together.
- Plan your Easter menu and begin preparing the food together.
- Consider having a Seder meal with the washing of feet.
- Take time to quietly read the passion of Jesus together.
- Watch a Holy Week movie and discuss it.

#### Remember what it was like when you were courting?

- Wink at your spouse across a crowded room.
- Leave little love notes for your spouse to find.
- Tell your spouse that you are in love with him/her.
- When your spouse enters the room, greet him or her like you did when you were first dating.

- Honor you spouse in front of your children today.
- When your spouse tells you about something that they will be doing that day, ask how it went.
- Take your spouse in your arms and dance with him/her, even if there is no music playing! Then laugh if it doesn't go so well.

## Tuesday of Holy Week





## **Pray**

God, come to our assistance.

-Lord, make haste to help us.

Glory to the Father, and to the Son, and to the Holy Spirit

-As it was in the beginning, is now, and will be forever. Amen.

#### Reading: John 13:21-33, 36-38

After saying this Jesus was troubled in spirit, and declared, "Very truly, I tell you, one of you will betray me." <sup>22</sup> The disciples looked at one another, uncertain of whom he was speaking. <sup>23</sup> One of his disciples-- the one whom Jesus loved-- was reclining next to him; <sup>24</sup> Simon Peter therefore motioned to him to ask Jesus of whom he was speaking. <sup>25</sup> So while reclining next to Jesus, he asked him, "Lord, who is it?" <sup>26</sup> Jesus answered, "It is the one to whom I give this piece of bread when I have dipped it in the dish." So when he had dipped the piece of bread, he gave it to Judas son of Simon Iscariot. <sup>27</sup> After he received the piece of bread, Satan entered into him. Jesus said to him, "Do quickly what you are going to do." 28 Now no one at the table knew why he said this to him. 29 Some thought that, because Judas had the common purse, Jesus was telling him, "Buy what we need for the festival"; or, that he should give something to the poor. <sup>30</sup> So, after receiving the piece of bread, he immediately went out. And it was night. 31 When he had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. <sup>32</sup> If God has been glorified in him, God will also glorify him in himself and will glorify him at once. 33 Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' <sup>36</sup> Simon Peter said to him, "Lord, where are you going?" Jesus answered, "Where I am going, you cannot follow me now; but you will follow afterward." <sup>37</sup> Peter said to him, "Lord, why can I not follow you now? I will lay down my life for you." 38 Jesus answered, "Will you lay down your life for me? Very truly, I tell you, before the cock crows, you will have denied me three times.

#### Meditation

"And it was night." Three little words in Greek that bring us back to the first chapter of the Gospel of John. The light shines in darkness, but the darkness has not overcome/arrested/understood the light. But now it is night. Satan has had his way with Judas. Judas, an intimate companion of Jesus, will betray him. The darkness will do its best to extinguish the light. But darkness will not win in the end. In this holiest of weeks, we suffer with Jesus, but we are full of hope in the resurrection. Good Friday is part of the story, but it is not the end.

#### Reflect and Share

Reflect on one or two ideas that came to mind in the reading or the meditation. Share one idea with your spouse.

# **Closing Prayer**

As if you were talking to a friend, tell the Lord what and who are on your mind. Conclude your intentions by praying the Lord's Prayer together.

# Blessing

The more we know about each other, the more we love, the more we love the more we want to know.

Try one of these conversation starters.

- If you could store up one hour's worth of memory in your mind, which hour of our marriage would you want to remember?
- What do you love most about the transition from winter to spring, which parallels the journey from Lent to Easter?

#### Act

Regardless of the feelings of the moment, we have the power to do acts of love that will become habits of love. Try one of these today:

## Prepare for Holy Week.

- Finish Lent well: pray and read Scripture together.
- Prepare for your Holy Week celebrations together.
- Plan your Easter menu and begin preparing the food together.
- Consider having a Seder meal with the washing of feet.
- Take time to quietly read the passion of Jesus together.
- Watch a Holy Week movie and discuss it.

#### Remember what it was like when you were courting?

- Wink at your spouse across a crowded room.
- Leave little love notes for your spouse to find.
- Tell your spouse that you are in love with him/her.
- When your spouse enters the room, greet him or her like you did when you were first dating.

- Honor you spouse in front of your children today.
- When your spouse tells you about something that they will be doing that day, ask how it went.
- Take your spouse in your arms and dance with him/her, even if there is no music playing! Then laugh if it doesn't go so well.

## Wednesday of Holy Week

Isaiah 50:4-9a; Matthew26:14-25



## Pray

God, come to our assistance.

-Lord, make haste to help us.

Glory to the Father, and to the Son, and to the Holy Spirit

-As it was in the beginning, is now, and will be forever. Amen.

#### Reading: Matthew 26:14-25

Then one of the twelve, who was called Judas Iscariot, went to the chief priests <sup>15</sup> and said, "What will you give me if I betray him to you?" They paid him thirty pieces of silver. <sup>16</sup> And from that moment he began to look for an opportunity to betray him. <sup>17</sup> On the first day of Unleavened Bread the disciples came to Jesus, saying, "Where do you want us to make the preparations for you to eat the Passover?" <sup>18</sup> He said, "Go into the city to a certain man, and say to him, "The Teacher says, My time is near; I will keep the Passover at your house with my disciples." <sup>19</sup> So the disciples did as Jesus had directed them, and they prepared the Passover meal. <sup>20</sup> When it was evening, he took his place with the twelve; <sup>21</sup> and while they were eating, he said, "Truly I tell you, one of you will betray me." <sup>22</sup> And they became greatly distressed and began to say to him one after another, "Surely not I, Lord?" <sup>23</sup> He answered, "The one who has dipped his hand into the bowl with me will betray me. <sup>24</sup> The Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born." <sup>25</sup> Judas, who betrayed him, said, "Surely not I, Rabbi?" He replied, "You have said so."

#### Meditation

We know he was a thief, but is several months' pay enough money to betray a friend? Judas would probably have had to move out of town, perhaps to a foreign land and start all over. Several months' pay is not a lot of money. If it was not for the money, what could cause Judas to betray a friend? Was he angry that Jesus would really not be the kind of messiah he had hoped for? It's possible that Judas was expecting to manage the king's treasury – where he could certainly have skimmed a lot of money. Did that anger and disappointment lead to betrayal? Did Judas have nationalistic hopes that were clearly going to be disappointed? We are left with the story, greed, shattered dreams, spite and betrayal of a friend. All of which would lead to despair and two deaths, Jesus' and his own.

#### Reflect and Share

Reflect on one or two ideas that came to mind in the reading or the meditation. Share one idea with your spouse.

# **Closing Prayer**

As if you were talking to a friend, tell the Lord what and who are on your mind. Conclude your intentions by praying the Lord's Prayer together.

# Blessing

The more we know about each other, the more we love, the more we love the more we want to know.

Try one of these conversation starters.

- What is your favorite day of Holy Week? Why?
- If you could possess any extraordinary talent in one of the arts, what would you choose?

#### Act

Regardless of the feelings of the moment, we have the power to do acts of love that will become habits of love. Try one of these today:

## Prepare for Holy Week.

- Finish Lent well: pray and read Scripture together.
- Prepare for your Holy Week celebrations together.
- Plan your Easter menu and begin preparing the food together.
- Consider having a Seder meal with the washing of feet.
- Take time to quietly read the passion of Jesus together.
- Watch a Holy Week movie and discuss it.

### Remember what it was like when you were courting?

- Wink at your spouse across a crowded room.
- Leave little love notes for your spouse to find.
- Tell your spouse that you are in love with him/her.
- When your spouse enters the room, greet him or her like you did when you were first dating.

- Honor you spouse in front of your children today.
- When your spouse tells you about something that they will be doing that day, ask how it went.
- Take your spouse in your arms and dance with him/her, even if there is no music playing! Then laugh if it doesn't go so well.



Pray

God, come to our assistance.

-Lord, make haste to help us.

Glory to the Father, and to the Son, and to the Holy Spirit

-As it was in the beginning, is now, and will be forever. Amen.

#### Reading: John 13:1-15

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. <sup>2</sup> The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper <sup>3</sup> Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, <sup>4</sup> got up from the table, took off his outer robe, and tied a towel around himself. <sup>5</sup> Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. 6 He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" 7 Jesus answered, "You do not know now what I am doing, but later you will understand." 8 Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." 9 Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" <sup>10</sup> Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." <sup>11</sup> For he knew who was to betray him; for this reason he said, "Not all of you are clean." <sup>12</sup> After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? 13 You call me Teacher and Lord-- and you are right, for that is what I am. 14 So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. <sup>15</sup> For I have set you an example, that you also should do as I have done to you.

#### Meditation

We often take our shoes off when we visit someone's house because we don't want to track mud and dirt into our friend's home. Now imagine a time when you must walk everywhere because there are no cars or trucks. You have open sandals instead of shoes and socks. There are horses, donkeys, oxen and sheep all over the place. The roads must have had a lot of icky stuff on them and it would be hard not to step in it! When you arrive at your friend's house, they would make sure that there was water for you to wash your feet. If they were a really good host, one of their slaves would do the unpleasant job of washing your feet for you. But the host would **never** wash your feet. What was Jesus saying about himself when he did the lowly work of a slave? What does he say about us, when he invites us to imitate him?

#### Reflect and Share

Reflect on one or two ideas that came to mind in the reading or the meditation. Share one idea with your spouse.

# **Closing Prayer**

As if you were talking to a friend, tell the Lord what and who are on your mind. Conclude your intentions by praying the Lord's Prayer together.

# Blessing

The more we know about each other, the more we love, the more we love the more we want to know.

Try one of these conversation starters.

- What will you remember most about this Lent?
- What is the hardest thing you ever did for someone else?

#### Act

Regardless of the feelings of the moment, we have the power to do acts of love that will become habits of love. Try one of these today:

#### Prepare for Holy Week.

- Finish Lent well: pray and read Scripture together.
- Prepare for your Holy Week celebrations together.
- Plan your Easter menu and begin preparing the food together.
- Consider having a Seder meal with the washing of feet.
- Take time to quietly read the passion of Jesus together.
- Watch a Holy Week movie and discuss it.

## Remember what it was like when you were courting?

- Wink at your spouse across a crowded room.
- Leave little love notes for your spouse to find.
- Tell your spouse that you are in love with him/her.
- When your spouse enters the room, greet him or her like you did when you were first dating.

- Honor you spouse in front of your children today.
- When your spouse tells you about something that they will be doing that day, ask how it went.
- Take your spouse in your arms and dance with him/her, even if there is no music playing! Then laugh if it doesn't go so well.



## **Pray**

God, come to our assistance.

-Lord, make haste to help us.

Glory to the Father, and to the Son, and to the Holy Spirit

-As it was in the beginning, is now, and will be forever. Amen.

### Reading: (excerpt) John 19:5, 14-22

So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Here is the man!" <sup>14</sup> Now it was the day of Preparation for the Passover; and it was about noon. He said to the Jews, "Here is your King!" <sup>15</sup> They cried out, "Away with him! Away with him! Crucify him!" Pilate asked them, "Shall I crucify your King?" The chief priests answered, "We have no king but the emperor." <sup>16</sup> Then he handed him over to them to be crucified. So they took Jesus; <sup>17</sup> and carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew is called Golgotha. <sup>18</sup> There they crucified him, and with him two others, one on either side, with Jesus between them. <sup>19</sup> Pilate also had an inscription written and put on the cross. It read, "Jesus of Nazareth, the King of the Jews." <sup>20</sup> Many of the Jews read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. <sup>21</sup> Then the chief priests of the Jews said to Pilate, "Do not write, "The King of the Jews,' but, 'This man said, I am King of the Jews." <sup>22</sup> Pilate answered, "What I have written I have written."

#### Meditation

The chief priest had been prophetic but did not know it. Now, Pontius Pilate is prophetic, but he doesn't know it either. John began his gospel by deliberately echoing Genesis 1:1, "in the beginning..." Now, on the sixth day of the old creation, Pilate announces that Jesus is the true Man bringing to a conclusion God's act of rescuing his creation and establishing a new creation. Pilate, who is ironically the cruel representative of Caesar – the enemy king, announces to the Jews that the one they had longed for all these centuries is here. "Here is your King!" Only the Jews couldn't see it. They rejected their king and opted for Barabbas, which means "son of the father." They could have had their king, who was the true Son of the Father. We, too, can have the son of the Father as our true king.

### Reflect and Share

Reflect on one or two ideas that came to mind in the reading or the meditation. Share one idea with your spouse.

# **Closing Prayer**

As if you were talking to a friend, tell the Lord what and who are on your mind. Conclude your intentions by praying the Lord's Prayer together.

# Blessing

The more we know about each other, the more we love, the more we love the more we want to know.

Try this conversation starter.

• As you think about the passion story listen to the words of the song, "Were you there when they crucified my Lord?" Were you?

#### Act

Regardless of the feelings of the moment, we have the power to do acts of love that will become habits of love. Try one of these today:

## Prepare for Holy Week.

- Finish Lent well: pray and read Scripture together.
- Prepare for your Holy Week celebrations together.
- Plan your Easter menu and begin preparing the food together.
- Consider having a Seder meal with the washing of feet.
- Take time to quietly read the passion of Jesus together.
- Watch a Holy Week movie and discuss it.

## Remember what it was like when you were courting?

- Wink at your spouse across a crowded room.
- Leave little love notes for your spouse to find.
- Tell your spouse that you are in love with him/her.
- When your spouse enters the room, greet him or her like you did when you were first dating.

- Honor you spouse in front of your children today.
- When your spouse tells you about something that they will be doing that day, ask how it went.
- Take your spouse in your arms and dance with him/her, even if there is no music playing! Then laugh if it doesn't go so well.

## Holy Saturday, Easter Vigil



Genesis 1:1 – 2:2; Genesis 22:1-18; Exodus 14:15—15:1; Isaiah 54:5-14; Isaiah 55:1-11; Baruch 3:9-15, 32-4:4; Ezekiel 26:16-17a, 18-28; Rom 6:3-11; Matthew 28:1-10

## Pray

God, come to our assistance.

-Lord, make haste to help us.

Glory to the Father, and to the Son, and to the Holy Spirit

-As it was in the beginning, is now, and will be forever. Amen.

#### Reading: Matthew 28:1-10

After the Sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. <sup>2</sup> And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. <sup>3</sup> His appearance was like lightning, and his clothing white as snow. <sup>4</sup> For fear of him the guards shook and became like dead men. <sup>5</sup> But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. <sup>6</sup> He is not here; for he has been raised, as he said. Come, see the place where he lay. <sup>7</sup> Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." <sup>8</sup> So they left the tomb quickly with fear and great joy, and ran to tell his disciples. <sup>9</sup> Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. <sup>10</sup> Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me."

#### Meditation

What a strange story. This is not at all what we expected. Jesus was not a bright light. He was not shining like the radiant heavenly being we expected from Daniel 12 or Wisdom 3. He was not even dressed in the brilliant white clothes of the transfiguration story. We could not have made up the story this way. And we certainly would not have had women (sorry sisters) be the first witnesses. Why you ask? Because women did not have legal standing in court. In this strange story, Jesus is embodied but different – like a normal person, he ate fish and was solid, but not like a normal person at the same time, because he appeared in rooms as if he could walk through walls. He appeared and disappeared – not like a normal person! He was solidly physical, recognized and yet not recognized. It is like he belonged to two dimensions at once (heaven and earth) the human and divine dimensions of reality. We have the whole Easter season to contemplate the great mystery. But today, the tomb is empty! He is risen! Alleluia!

### Reflect and Share

Reflect on one or two ideas that came to mind in the reading or the meditation. Share one idea with your spouse.

# **Closing Prayer**

As if you were talking to a friend, tell the Lord what and who are on your mind. Conclude your intentions by praying the Lord's Prayer together.

# Blessing

The more we know about each other, the more we love, the more we love the more we want to know.

Try this conversation starter.

• Talk about the fact that because of the resurrection, everything we do matters!

### Act

Regardless of the feelings of the moment, we have the power to do acts of love that will become habits of love. Try one of these today:

## Prepare for Holy Week.

- Finish Lent well: pray and read Scripture together.
- Prepare for your Holy Week celebrations together.
- Plan your Easter menu and begin preparing the food together.
- Take time to quietly read the passion of Jesus together.
- Watch a Holy Week movie and discuss it.

#### Remember what it was like when you were courting?

- Wink at your spouse across a crowded room.
- Leave little love notes for your spouse to find.
- Tell your spouse that you are in love with him/her.
- When your spouse enters the room, greet him or her like you did when you were first dating.

- Honor you spouse in front of your children today.
- When your spouse tells you about something that they will be doing that day, ask how it went.
- Take your spouse in your arms and dance with him/her, even if there is no music playing! Then laugh if it doesn't go so well.

# **Easter Morning!**



Acts 10:34a, 37-43; Col 3:1-4 or 1 Corinthians 5:6b-8; John 20:1-9

## Pray

God, come to our assistance.

-Lord, make haste to help us.

Glory to the Father, and to the Son, and to the Holy Spirit

-As it was in the beginning, is now, and will be forever. Amen.

#### Reading: John 20:1-9

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. <sup>2</sup> So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." <sup>3</sup> Then Peter and the other disciple set out and went toward the tomb. <sup>4</sup> The two were running together, but the other disciple outran Peter and reached the tomb first. <sup>5</sup> He bent down to look in and saw the linen wrappings lying there, but he did not go in. <sup>6</sup> Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, <sup>7</sup> and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. <sup>8</sup> Then the other disciple, who reached the tomb first, also went in, and he saw and believed; <sup>9</sup> for as yet they did not understand the scripture, that he must rise from the dead.

#### Meditation

By resurrection, what the Scriptures mean is our dead physical bodies will no longer be dead. We will come out of our tombs; our bodies will be transformed, and we will never die again. The Jews at the time of Jesus believed that the general resurrection for all the righteous would happen at the end of the present evil age. God would act in a definitive way to set the world to rights. He would defeat his enemies, establish his kingdom and transform all of creation. Resurrection did not mean finally escaping this evil world. It did not mean escaping this evil physical body that is holding me back from real communion with God. It did not mean being with God in eternal bliss as a disembodied spirit – which, quite honestly, is the prevailing belief in much of modern America. To return as a disembodied spirit is to be a ghost or an angel (see Acts 12) but that is not resurrection. Resurrection is defined as the transformation of this body, never to die again. And it is as integral to the doctrine of the Incarnation as the line in John 1:14, "the word became flesh." If there is no resurrection of the body and he is somehow alive only spiritually, then Jesus did not become a real human being. The tomb has to be empty or it's not a resurrection. People had to see him alive as well. Without the appearances of the risen Jesus, the empty tomb is only a cruel story. Empty tomb and appearances of the risen Jesus go together. He is risen indeed!

### Reflect and Share

Reflect on one or two ideas that came to mind in the reading or the meditation. Share one idea with your spouse.

# **Closing Prayer**

As if you were talking to a friend, tell the Lord what and who are on your mind. Conclude your intentions by praying the Lord's Prayer together.

# Blessing

Talk and Act!

Celebrate the resurrection of our Lord and Savior!

