

St. Martin of Tours Parish

*1800 Station Road
Valley City, OH 44280
330-483-3808/330-483-3848
www.stmartinvc.org*



Funeral and Burial Planner

Dear Family Members,

We are with you as you celebrate the life of your loved one, mourn your loss, and give thanks to God for our eternal life in Christ Jesus.

On page 1 select four often requested Hymns. On page 2 place four Scripture Readings selected from pages 5-10, and, any person(s) who will read them. On Page 3 let us know who else will participate in the Funeral (Gift Bearers, etc.). On page 4 you will find other available services, fees, and staff contacts. If you prefer, the priest can make all these selections.

Please bring your Selections from pages 1-4, any notes for the priest, and any family members, to your appointment with the priest; or scan and email your selections to: djreed@stmartinvc.org

*With our prayers,
St. Martin Staff*

Select ONE Hymn for each part of the Mass

(* = HYMN CAN BE SUNG AT ANOTHER PART OF THE MASS)

I. Entrance Hymn

(As casket/urn is brought to the Altar)

- Amazing Grace*
- Be Not Afraid*
- Here I Am, Lord

- On Eagle's Wings*
- You Are Mine*
- The Strife is O'er (*not in Lent*)
- Alleluia! Sing to Jesus (*not in Lent*)

Other: _____

II. Preparation of Gifts

(As bread/wine are brought to the Altar)

- Ave Maria or Marian Hymn
- Eye Has Not Seen*
- Instrumental music only

- Prayer of St. Francis*
- Whatsoever You Do
- Come To Me*

Other: _____

III. Communion Hymn

(As Communicants come to the Altar)

- Table of Plenty
- I Am the Bread of Life
- Taste and See

- One Bread, One Body
- Gift of Finest Wheat
- We Remember

Other: _____

IV. Recessional Hymn

(As the Congregation departs)

- How Great Thou Art*
- Let There Be Peace on Earth

- Though the Mountains May Fall
- Holy God, We Praise Thy Name

Other: _____

*Select **ONE Scripture Reading** for each of the following:*

(THE LITURGY OF THE WORD READINGS ARE ON **PAGE 5** though **PAGE 10**; SCROLL DOWN)

I. FIRST Readings - 7 Choices under Letter A (pages 5-6)

Select ONE 'A' Reading and write the number here: A _____

Person willing to do this Reading: _____

II. PSALM Responses – 10 Choices under Letter B (page 7)

Select ONE Psalm Response: B _____ Line: _____

Your Choice will be sung by the Parish Choir

III. SECOND Readings - 15 Choices under Letter C (pages 7-10)

Select ONE 'C' Reading and write the number here: C _____

Person willing to do this Reading: _____

IV. GOSPEL READING – 19 Choices (page 10)

Select ONE Gospel; write the Chapter and Verse Numbers:

Matthew _____ : _____ Luke _____ : _____

Mark _____ : _____ John _____ : _____

Your Choice will be read by the Priest

Other areas of participation, if desired:

I. PLACING THE PALL Upon arrival at the church, 2-3 people may want to unfold the Pall (white cloth) over the casket. The Pall is not used with an urn.

- a. _____
- b. _____
- c. _____
- d. None _____

II. BRING UP THE GIFTS At the Preparation of the Gifts, 2-3 people or a group of people may want to bring to the Altar the gifts of bread and wine for the Eucharist.

- a. _____
- b. _____
- c. Group _____
- d. None _____

III. CARRY THE URN At the Conclusion of Mass, a person may want to carry the urn to the cemetery for burial.

- a. _____
- b. Funeral Director _____
- c. None _____

Other Service of the Parish Community, if desired:

(PLEASE PLACE A CHECK v FOR ANY ADDITIONAL SERVICE(S))

Prayer Service before or during Visitation Hours

_____ Parishioners will come to lead the Infant of Prague Prayer during Visitation.

Visitation at the Church

_____ Your Funeral Home is equipped for Visitations; we support the use of their services. A One-hour Visitation in the church Gathering Area prior to the Funeral can be arranged at their set fee.

St. Martin of Tours Parish Cemetery

_____ Burial in St. Martin Cemetery. Joan Weigel over sees Lot Sales and cemetery operations. Please contact her through your Funeral Director or directly in our parish offices at 330-483-3808. If you have purchased a cemetery lot already the Funeral Director will include the cost to open and close of a grave.

St. Martin Funeral Luncheons (If hall and caterer are available)

_____ Yes, a luncheon after the Mass and Burial for _____ number of people.

- Go to this website: <http://www.oldschoolhousecatering.com/menu.asp>
- Select "FOOD ONLY" Menu and make your selections
- Call Old Schoolhouse Catering in Litchfield (Tim and Gail) at 330-725-3050
- Parishioners will provide beverages and pastries at no charge.
- Leftovers, including pastries, are yours. Please bring containers with you.
- *Old Schoolhouse Catering knows our facilities and is therefore the only food service permitted here for a Funeral Luncheon, no exceptions.*

Funeral and Burial Expenses

Your Funeral Director will talk to you about funeral expenses including those at St. Martin. A portion of them (\$275-\$325) are for the musicians, clergy, and office. Additional fees can be for a burial here; use of the Hall for a Luncheon (\$100) or for the Gathering Area for a Visitation (same as your funeral home).

Grief Share Support Group

If you or a family member need additional support, please contact in our parish office 330-483-3808 and speak to Colene Conley, Family Life Director, who can assist you in this process. You need not be alone in your sorrow.

Parish Staff Contacts

For questions regarding the Funeral Mass or Burial please contact the pastor or staff person who may assist you with Funeral Expenses, Cemetery operations, Bulletin notices

<i>Fr. Daniel Reed</i>	Pastor	djreed@stmartinvc.org
<i>Bill Perkins</i>	Deacon	bperkins@stmartinvc.org
<i>Cheryl Lasch</i>	Parish Secretary	clasch@stmartinvc.org
<i>Brenda Scheiman</i>	Visitation/Hall Set Up	bscheiman@stmartinvc.org
<i>Rosie Strack</i>	Business Manager	rstrack@stmartinvc.org
<i>Joan Weigel</i>	Cemetery Coordinator	jweigel@stmartinvc.org

A. FIRST READINGS

___A1 **2 Maccabees 12:43-46**
He acted in an excellent and noble way as he had the resurrection of the dead in view.

A reading from the second Book of Maccabees
Judas, the ruler of Israel,
took up a collection among all his soldiers,
amounting to two thousand silver drachmas,
which he sent to Jerusalem to provide for an expiatory sacrifice.
In doing this he acted in a very excellent and noble way,
inasmuch as he had the resurrection of the dead in view;
for if he were not expecting the fallen to rise again,
it would have been useless and foolish to pray for them in death.
But if he did this with a view to the splendid reward
that awaits those who had gone to rest in godliness,
it was a holy and pious thought.
Thus he made atonement for the dead
that they might be freed from this sin. The word of the Lord.

___A2 **Job 19:1, 23-27a**
I know that my Vindicator lives.
A reading from the Book of Job
Job answered Bildad the Shuhite and said:
Oh, would that my words were written down!
Would that they were inscribed in a record:
That with an iron chisel and with lead
they were cut in the rock forever!
But as for me, I know that my Vindicator lives,
and that he will at last stand forth upon the dust;
Whom I myself shall see:
my own eyes, not another's, shall behold him;
And from my flesh I shall see God;
my inmost being is consumed with longing. The word of the Lord.

___A3 **Wisdom 3:1-9 (short form, 3:1-6-9)**
As sacrificial offerings he took them to himself.
A reading from the Book of Wisdom
The souls of the just are in the hand of God,
and no torment shall touch them.
They seemed, in the view of the foolish, to be dead;

and their passing away was thought an affliction
and their going forth from us, utter destruction.
But they are in peace.
For if before men, indeed they be punished,
yet is their hope full of immortality;
Chastised a little, they shall be greatly blessed,
because God tried them
and found them worthy of himself.
As gold in the furnace, he proved them,
and as sacrificial offerings he took them to himself.
[In the time of their visitation they shall shine,
And shall dart about as sparks through stubble;
They shall judge nations and rule over peoples,
and the LORD shall be their King forever.]
Those who trust in him shall understand truth,
and the faithful shall abide with him in love:
Because grace and mercy are with his holy ones,
and his care is with his elect. The word of the Lord.

___A4 **Wisdom 4:7-15**
An unsullied life, the attainment of old age.
A reading from the Book of Wisdom
The just man, though he die early,
shall be at rest.
For the age that is honorable comes not
with the passing of time,
nor can it be measured in terms of years.
Rather, understanding is the hoary crown for men,
and an unsullied life, the attainment of old age.
He who pleased God was loved;
he who lived among sinners was transported—
Snatched away, lest wickedness pervert his mind
or deceit beguile his soul;
For the witchery of paltry things obscures what is right
and the whirl of desire transforms the innocent mind.
Having become perfect in a short while,
he reached the fullness of a long career;
for his soul was pleasing to the LORD,
therefore he sped him out of the midst of wickedness.
But the people saw and did not understand,
nor did they take this into account. The word of the Lord

(PAGES 5-10)
Scripture Readings

___A5 **Isaiah 25:6a, 7-9**

He will destroy death forever.

A reading from the Book of the Prophet Isaiah
On this mountain the LORD of hosts
will provide for all peoples.
On this mountain he will destroy
the veil that veils all peoples,
The web that is woven over all nations;
he will destroy death forever.
The Lord GOD will wipe away
the tears from all faces;
The reproach of his people he will remove
from the whole earth; for the LORD has spoken.

On that day it will be said:
"Behold our God, to whom we looked to save us!
This is the LORD for whom we looked;
let us rejoice and be glad that he has saved us!"
The word of the Lord.

___A6 **Lamentations 3:17-26**

It is good to hope in silence for the saving help of the Lord.

A reading from the Book of Lamentations
My soul is deprived of peace,
I have forgotten what happiness is;
I tell myself my future is lost,
all that I hoped for from the LORD.
The thought of my homeless poverty
is wormwood and gall;
Remembering it over and over
leaves my soul downcast within me.
But I will call this to mind,
as my reason to have hope:

The favors of the LORD are not exhausted,
his mercies are not spent;
They are renewed each morning,
so great is his faithfulness.
My portion is the LORD, says my soul;
therefore will I hope in him.
Good is the LORD to one who waits for him,

to the soul that seeks him;
It is good to hope in silence
for the saving help of the LORD. The word of the Lord.

___A7 **Daniel 12:1-3**

Many of those who sleep in the dust of the earth shall awake.

A reading from the Book of the Prophet Daniel
In those days, I, Daniel, mourned
and heard this word of the Lord:
At that time there shall arise
Michael, the great prince,
guardian of your people;
It shall be a time unsurpassed in distress
since nations began until that time.
At that time your people shall escape,
everyone who is found written in the book.
Many of those who sleep in the dust of the earth shall awake; Some shall live
forever,
others shall be an everlasting horror and disgrace.
But the wise shall shine brightly
like the splendor of the firmament,
And those who lead the many to justice
shall be like the stars forever. The word of the Lord.

**Please Note: During the time from
Easter Sunday to Pentecost, the First
Reading options are a separate listing.
The priest will provide those to you.**

B. PSALM RESPONSES

Always **SUNG** by the cantor or choir

B1 Line 1 or 2 Psalm 23:1-3,4,5,6

__The Lord is my shepherd; there is nothing I shall want.
__Though I walk in the valley of darkness, I fear no evil,
for you are with me.

B2 Line 1 or 2 Psalm 25:6,7b,17-18,20-21

__To you, O Lord, I lift my soul.
__No one who waits for you, O Lord, will ever be put to shame.

B3 Line 1 or 2 Psalm 27:1,4,7,8b,9a, 13-14

__The Lord is my light and my salvation.
__I believe that I shall see the good things of the Lord in
the land of the living.

B4 Psalm 42:2, 3, 5cdef; 43:3, 4, 5

__My soul is thirsting for the living God: when shall I see
him face to face?

B5 Psalm 63:2,3-4,5-6,8-9

__My soul is thirsting for you, O Lord my God.

B6 Line 1 or 2 Psalm 103:8-10,13-18

__The Lord is kind and merciful.
__The salvation of the just comes from the Lord.

B7 Line 1 or 2 Psalm 116:5, 6, 10-11, 15-16ac

__I will walk in the presence of the Lord in the land of the living
__Alleluia.

B8 Line 1 or 2 Psalm 122:1-2,4-5,6-7,8-9

__I rejoiced when I heard them say: let us go to the house of the Lord
__Let us go rejoicing to the house of the Lord.

B9 Line 1 or 2 Psalm 130:1-2, 3-4, 5-6ab, 6c-7, 8

__Out of the depths, I cry to you, Lord.
__I hope in the Lord, I trust in his word.

B10 Psalm 143:1-2,5-6,7ab, 8ab, 10

__O Lord, hear my prayer.

C. SECOND READINGS

___C1

Romans 5:5-11

*Since we are now justified by his Blood, we
will be saved through him from the wrath.*

A reading from the Letter of Paul to the Romans

Brothers and sisters:

Hope does not disappoint, because the love of God has been poured out into our hearts through the Holy Spirit who has been given to us. For Christ, while we were still helpless, died at the appointed time for the ungodly. Indeed, only with difficulty does one die for a just person, though perhaps for a good person one might even find courage to die. But God proves his love for us in that while we were still sinners Christ died for us. How much more then, since we are now justified by his Blood, will we be saved through him from the wrath. Indeed, if, while we were enemies, we were reconciled to God through the death of his Son, how much more, once reconciled, will we be saved by his life. Not only that, but we also boast of God through our Lord Jesus Christ, through whom we have now received reconciliation. The word of the Lord.

___C2

Romans 5:17-21

Where sin increased, grace overflowed all the more.

A reading from the Letter of Saint Paul to the Romans

Brothers and sisters:

If, by the transgression of the one, death came to reign through that one, how much more will those who receive the abundance of grace and of the gift of justification come to reign in life through the one Jesus Christ. In conclusion, just as through one transgression condemnation came upon all, so, through one righteous act, acquittal and life came to all. For just as through the disobedience of the one man the many were made sinners, so through the obedience of the one the many will be made righteous. The law entered in so that transgression might increase but, where sin increased, grace overflowed all the more, so that, as sin reigned in death, grace also might reign through justification for eternal life through Jesus Christ our Lord. The word of Lord.

___C3

Romans 6:3-9 (short form, 6:3-4, 8-9)

We too might live in newness of life.

A reading from the Letter of Paul to the Romans

Brothers and sisters:

Are you unaware that we who were baptized into Christ Jesus were baptized into his death? We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life.

[For if we have grown into union with him through a death like his, we shall also be united with him in the resurrection. We know that our old self was crucified with him, so that our sinful body might be done away with, that we might no longer be in slavery to sin. For a dead person has been absolved from sin.] If, then, we have died with Christ, we believe that we shall also live with him. We know that Christ, raised from the dead, dies no more; death no longer has power over him. The word of the Lord.

___ **C4** **Romans 8:14-23**
We also groan within ourselves as we wait for adoption, the redemption of our bodies.

A reading from the Letter of Saint Paul to the Romans
Brothers and sister:

Those who are led by the Spirit of God are sons of God. For you did not receive a spirit of slavery to fall back into fear, but you received a spirit of adoption, through which we cry, Abba, "Father!" The Spirit itself bears witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ, if only we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are as nothing compared with the glory to be revealed for us. For creation awaits with eager expectation the revelation of the children of God; for creation was made subject to futility, not of its own accord but because of the one who subjected it, in hope that creation itself would be set free from slavery to corruption and share in the glorious freedom of the children of God. We know that all creation is groaning in labor pains even until now; and not only that, but we ourselves, who have the firstfruits of the Spirit, we also groan within ourselves as we wait for adoption, the redemption of our bodies. The word of the Lord.

___ **C5** **Romans 8:31b-35, 37-39**
What will separate us from the love of Christ?

A reading from the Letter of Paul to the Romans
Brothers and sisters:

If God is for us, who can be against us? He did not spare his own Son but handed him over for us all, will he not also give us everything else along with him? Who will bring a charge against God's chosen ones? It is God who acquits us. Who will condemn? It is Christ Jesus who died, rather, was raised, who also is at the right hand of God, who indeed intercedes for us. What will separate us from the love of Christ? Will anguish, or distress or persecution, or famine, or nakedness, or peril, or the sword?

(8)

No, in all these things, we conquer overwhelmingly through him who loved us. For I am convinced that neither death, nor life, nor angels, nor principalities, nor present things, nor future things, nor powers, nor height, nor depth, nor any other creature will be able to separate us from the love of God in Christ Jesus our Lord. The word of the Lord.

___ **C6** **Romans 14:7-9, 10c-12**
Whether we live or die, we are the Lord's.

A reading from the Letter of Paul to the Romans
Brothers and sisters:

No one lives for oneself, and no one dies for oneself. For if we live, we live for the Lord, and if we die, we die for the Lord; so then, whether we live or die, we are the Lord's. For this is why Christ died and came to life, that he might be Lord of both the dead and the living. Why then do you judge your brother? Or you, why do you look down on your brother? For we shall all stand before the judgment seat of God; for it is written:

*As I live, says the Lord,
every knee shall bend before me,
and every tongue shall give praise to God.*

So then each of us shall give an accounting of himself to God.
The word of the Lord.

___ **C7 1** **Corinthians 15:20-28 (short, 15:20-23)**
So too in Christ shall all be brought to life.

A reading from the first Letter of Paul to the Corinthians
Brothers and sisters:

Christ has been raised from the dead, the firstfruits of those who have fallen asleep. For since death came through a man, the resurrection of the dead came also through man. For just as in Adam all die, so too in Christ shall all be brought to life, but each one in proper order: Christ the firstfruits; then, at his coming, those who belong to Christ; [then comes the end, when he hands over the Kingdom to his God and Father. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death, for "he subjected everything under his feet." But when it says that everything has been subjected, it is clear that it excludes the one who subjected everything to him. When everything is subjected to him, then the Son himself will also be subjected to the one who subjected everything to him, so that God may be all in all.] The word of the Lord.

___C8

1 Corinthians 15:51-57

Death is swallowed up in victory.

A reading from the first Letter of Paul to Corinthians

Brothers and sisters:

Behold, I tell you a mystery.

We shall not all fall asleep, but we will all be changed, in an instant, in the blink of an eye, at the last trumpet. For the trumpet will sound, the dead will be raised incorruptible, and we shall be changed. For that which is corruptible must clothe itself with incorruptibility, and that which is mortal must clothe itself with immortality. And when this which is corruptible clothes itself with incorruptibility and this which is mortal clothes itself with immortality, then the word that is written shall come about:

Death is swallowed up in victory.

Where, O death, is your victory?

Where, O death, is your sting?

The sting of death is sin, and the power of sin is the law. But thanks be to God who gives us the victory through our Lord Jesus Christ. The word of the Lord.

___C9

2 Corinthians 4:14—5:1

What is seen is transitory, but what is unseen is eternal.

A reading from the 2nd Letter of Paul to Corinthians

Brothers and sisters:

Knowing that the One who raised the Lord Jesus will raise us also with Jesus and place us with you in his presence. Everything indeed is for you, so that the grace bestowed in abundance on more and more people may cause the thanksgiving to overflow for the glory of God. Therefore, we are not discouraged; rather, although our outer self is wasting away, our inner self is being renewed day by day. For this momentary light affliction is producing for us an eternal weight of glory beyond all comparison, as we look not to what is seen but to what is unseen; for what is seen is transitory, but what is unseen is eternal.

For we know that if our earthly dwelling, a tent, should be destroyed, we have a building from God, a dwelling not made with hands, eternal in heaven. The word of the Lord

___C10

2 Corinthians 5:1, 6-10

We have a building from God, eternal in heaven.

A reading from the 2nd Letter of Paul to Corinthians

Brothers and sisters:

(9)

We know that if our earthly dwelling, a tent, should be destroyed, we have a building from God, a dwelling not made with hands, eternal in heaven.

We are always courageous, although we know that while we are at home in the body we are away from the Lord, for we walk by faith, not by sight. Yet we are courageous, and we would rather leave the body and go home to the Lord. Therefore, we aspire to please him, whether we are at home or away. For we must all appear before the judgment seat of Christ, so that each may receive recompense, according to what he did in the body, whether good or evil. The word of the Lord.

___C11

Philippians 3:20-21

He will change our lowly bodies to conform to his.

A reading from the Letter of Paul to the Philippians

Brothers and sisters:

Our citizenship is in heaven, and from it we also await a savior, the Lord Jesus Christ. He will change our lowly body to conform with his glorified Body by the power that enables him also to bring all things into subjection to himself. The word of the Lord.

___C12

1 Thessalonians 4:13-18

Thus we shall always be with the Lord.

A reading from the 1 Letter of Paul to Thessalonians

We do not want you to be unaware, brothers and sisters, about those who have fallen asleep, so that you may not grieve like the rest, who have no hope. For if we believe that Jesus died and rose, so too will God, through Jesus, bring with him those who have fallen asleep. Indeed, we tell you this, on the word of the Lord, that we who are alive, who are left until the coming of the Lord, will surely not precede those who have fallen asleep. For the Lord himself, with a word of command, with the voice of an archangel and with the trumpet of God, will come down from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air. Thus, we shall always be with the Lord. Therefore, console one another with these words. The word of the Lord.

___C13

2 Timothy 2:8-13

If we have died with him we shall also live with him.

A reading from the second Letter of Saint Paul to Timothy

Beloved: Remember Jesus Christ, raised from the dead, a descendant of David: such is my Gospel, for which I am suffering, even to the point of

chains, like a criminal. But the word of God is not chained. Therefore, I bear with everything for the sake of those who are chosen, so that they too may obtain the salvation that is in Christ Jesus, together with eternal glory.

This saying is trustworthy:

If we have died with him
we shall also live with him;
if we persevere
we shall also reign with him.

But if we deny him
he will deny us.

If we are unfaithful,
he remains faithful,
for he cannot deny himself.

The word of the Lord.

___ **C14**

1 John 3:1-2

We shall see him as he is.

A reading from the first Letter of Saint John

Beloved: See what love the Father has bestowed on us that we may be called the children of God. Yet so we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we shall be has not yet been revealed. We do know that when it is revealed we shall be like him, for we shall see him as he is.

The word of the Lord

___ **C15**

1 John 3:14-16

We know that we have passed from death to life because we love our brothers.

A reading from the first Letter of Saint John

Beloved: We know that we have passed from death to life because we love our brothers. Whoever does not love remains in death. Everyone who hates his brother is a murderer, and you know that no murderer has eternal life remaining in him. The way we came to know love was that he laid down his life for us; so we ought to lay down our lives for our brothers.

The word of the Lord.

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GOSPELS *Select ONE to be read by Priest*

___ Matthew 5:1-12a	Blessed are the poor, those who mourn, etc.
___ Matthew 11:25-30	Come to me and I will give you rest
___ Matthew 25:1-13	Five wise / five foolish bridesmaids; Stay alert!
___ Matthew 25:31-46	Come, blessed by Father; when I was hungry...
___ Mark 15:33-39;16:1-6	Jesus' Passion and Death on the cross ___ or shorter version - Mark 15:33-39
___ Luke 7:11-17	Raising the widow's son from death in Naim
___ Luke 12:35-40	Be prepared for you know not the hour
___ Luke 23:33, 39-43	Today, you will be with me in paradise
___ Luke 23:44-46, 50, 52-53; 24:1-6a	Jesus' Passion and Death ___ shorter - Luke 23:44-46; 50, 52-53
___ Luke 24:13-35	Risen Christ appears on the Road to Emmaus ___ or shorter - Luke 24:13-16, 28-35
___ John 5:24-29	Whoever believes in me has Eternal life
___ John 6:37-40	My Father's will that I lose none; all be saved
___ John 6:51-58	Whoever eats this Bread has Eternal life
___ John 11:17-27	I am the Resurrection and Life; Do you believe? ___ or shorter version - John 11:21-27
___ John 11:32-45	Raising of Lazarus from the dead
___ John 12:23-28	Unless wheat grain dies it produces no life ___ or shorter version - John 12:23-26
___ John 14:1-6	In my Father's house, many dwelling places
___ John 17:24-26	Jesus' prayer: Where I am, you too may be
___ John 19:17-18,25-39	Jesus' Death and Burial in the tomb

NOTES about the deceased that the family would want included in the homily by the priest: