



HOLY FAMILY

CATHOLIC PARISH

KNOW • LOVE • SERVE

WWW.HOLYFAMILYCALEDONIA.ORG | 616-891-9259 | PARISHOFFICE@HOLYFAMILYCALEDONIA.ORG

July Nineteenth



PASTOR

Rev. Loc Q. Trinh
pastor@holyfamilycaledonia.org

SACRAMENTS

Baptism and Sacrament of Matrimony:
616-891-9259
Reconciliation: Saturdays 4:00-4:30pm

MASS TIMES

Wednesday, Thursday and Friday
9am in the Church

Saturday: 5pm in Church

Sunday: 9am and 11am in the Church

After hours emergency: 616-536-0477 (for sacramental emergency)

EUCCHARISTIC ADORATION

Thursday: 9:30am-7pm in the Church
beginning July 23.

NEW PARISHIONERS/CHANGE OF ADDRESS:

Welcome, please register at the Parish Office. Registration forms may be found on our website, www.holyfamilycaledonia.org or picked up at the parish office. If you have moved please notify us, 616-891-9259 or parishoffice@holyfamilycaledonia.org



www.facebook.com/holyfamilycatholicchurch



16th SUNDAY IN ORDINARY TIME

“The righteous will shine like the sun in the kingdom of their Father.” - Mt 13:43a

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

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PARISH OFFICE

9669 Kraft Avenue | Caledonia, MI

616-891-9259

Summer Hours

Monday—Thursday 9:00 am—3:00 pm

Fridays 9:00 am—12:00 pm

Dear Padre,

In Scripture, we hear about the “reign of God” or the “kingdom of God.” How does this notion of “kingdom” fit with modern Catholicism?

Recently I heard a father tell his son: “I am the master of my domain!” The ten-year-old son was acting up and the father issued a statement clarifying that he, the father, was in charge, and the son was not!

When we hear “reign of God” or “kingdom of God,” we are reminded again that God is “master of our domain.” We acknowledge that it is God who runs the show. Remember when Jesus first began to preach, he asked the people to repent because the kingdom of God was at hand (Matthew 4:17). This “kingdom” is the reign of justice and compassion that had been the core of the Jews’ hopes for centuries preceding Jesus. This reign comes now in the person of Jesus. His preaching and work proclaim the birth of this new regime. It is a kingship where God, in the person of Jesus, now lives among the people (Luke 17:20–21).

What virtues must we practice as members of the kingdom? These are outlined by Jesus in the beatitudes given in the Sermon on the Mount (Matthew 5:3–10). Jesus pronounces that those who are blessed are those who live such a life as Jesus chose for himself. Our rewards are also outlined here. God will comfort us, fill us with good things, and make us children of God.

It is our task, then, to proclaim the kingdom of God by living like Jesus. One of the ways we do this is through the Sunday liturgy. It is there that we both hear how Jesus lived and prayed for “your kingdom come.”

—Fr. Paul J. Coury, CSSR
Sundaybulletin@Liguori.org



RENATA SEDMAKOVA/SHUTTERSTOCK

Calendar

Monday

JULY 20

Weekday

Mi 6:1–4, 6–8

Mt 12:38–42

Tuesday

JULY 21

Weekday

Mi 7:14–15, 18–20

Mt 12:46–50

Wednesday

JULY 22

St. Mary Magdalene

Sg 3:1–4b or

2 Cor 5:14–17

Jn 20:1–2, 11–18

Thursday

JULY 23

Weekday

Jer 2:1–3, 7–8, 12–13

Mt 13:10–17

Friday

JULY 24

Weekday

Jer 3:14–17

Mt 13:18–23

Saturday

JULY 25

St. James,

Apostle

2 Cor 4:7–15

Mt 20:20–28

Sunday

JULY 26

Seventeenth Sunday

in Ordinary Time

1 Kgs 3:5, 7–12

Rom 8:28–30

Mt 13:44–52

or 13:44–46



A WORD FROM *Pope Francis*

There are no unemployed people in the kingdom of God. Everyone is called to do their part; and there will be a reward from divine justice for everyone in the end...the salvation that Jesus Christ acquired for us with his death and resurrection, a salvation which is not deserved, but donated.

—ANGELUS, SEPTEMBER 24, 2017



HOLY FAMILY CATHOLIC PARISH

9669 Kraft Avenue, Caledonia, MI

How Do I Become Catholic? ~ contact the parish office at 616-891-9259 or parishoffice@holyfamilycaledonia.org

"I have been away from the Church, How Do I Return?" contact the parish office or parishoffice@holyfamilycaledonia.org

Alcoholic's Anonymous meetings held at Holy Family on Monday, Wednesday & Friday 12-1pm St. Joe's Hall Rm 2
Currently not being held.

THIS WEEK IN THE PARISH

We have opened the Parish Office with a soft launch. Our new hours for the summer are M-Th 9am-3pm and Fri 9am-12pm

Stay tuned as we navigate through what can and cannot be held safely.

~ Please pray for these loved ones ~

Holy Family offers, as a community, the gift of prayer. If you would like your name listed in the bulletin for prayer during a time of immediate urgent need, contact the Parish Office and leave contact information and relationship to the person needing prayer.

Don Aldrich, Sarah Barton, Janet Cavanaugh, Nyann Dordan, Fred Willshire

PRAYER INTENTIONS FOR THE WEEK OF JULY 19

Sunday, July 19

† Laura Junglas 9am

† Rosemary Kilmartin 11am

Wednesday, July 22

† Bill Howard

Thursday, July 23

† Rosemary Kilmartin

Friday, July 24

† Bob McDonald

Saturday, July 25

† Ted Milanowski

Sunday, July 26

† Richard Spiegel 9am

† Annette Alder 11am

Everyday Stewardship

RECOGNIZE GOD IN YOUR ORDINARY MOMENTS

Do What Needs to Be Done

A friend recently confided in me that although he prayed frequently each day and was involved heavily in his parish, he did not sense much fruit coming from it all and was left feeling unsatisfied. I assured him he was not alone. I told him of a deceased pastor of mine who had spoken frequently about being in this type of situation. Even as a priest, he knew all too well of how we can feel like we are simply going through the motions. It is precisely at those times that continuing to pray and practicing good stewardship is most important, because it would be easier to simply take a break and risk never coming back. He liked to say, "Do the drill," meaning just do what needs to be done.

We are all called to be mature disciples who answer the call of Jesus Christ regardless of the cost. We cannot choose when and where the call will come. We cannot schedule our stewardship in a way that is always most convenient for us. Even when the fruits of our faithful efforts seem hidden from us, we hold to the promise that we are never called to give of ourselves for nothing. God is working through us and in us. No matter how dry the land may seem, seeds are being planted to yield a harvest greater than we can ever realize. Stay strong and do the drill!

— Tracy Earl Welliver, MTS

RECONCILIATION RESUMES IN THE CONFESSIONAL

Starting this Saturday, July 18, Reconciliation will once again be held in the confessional in the church. Please wear a face mask upon entry.

[GiveOnline](#)

Experience the convenience of Online Giving. Visit holyfamilycaledonia.org to register.

WITH SINCERE GRATITUDE

"The family of Ryan Sinclair would like to express their gratitude to Rev. Lou Anderson for presiding and all those at Holy Family for helping make such a difficult day a beautiful celebration of his life."

Holy Family Parish ~ Mission Statement

We are called as a family to know, love and serve God.

Around the Parish and Community

2020-21 CFF/YM REGISTRATION FORMS ARE NOW ONLINE

Registration forms for the 2020-21 Faith Formation programs are now available!

Online registration is available on the Holy Family website under the Forms tab and hard copies are available on the Ministry Cart. An email with the registration packet has been sent to families.

We don't know how classes will look in the fall. There are a lot of protocols and guidelines that the Diocese is following and we are working with them to get a basic plan, but things are fluid so we have nothing concrete as yet. Please know that we are keeping the safety of your children utmost in our minds. Your family's registration submission will help us in determining program needs and facility arrangements. We don't know the way, but God will provide and we trust Him to show us the way He wants us to go. We appreciate your patience and flexibility as we work on the best way to serve families of our parish.

If you have any questions, please contact the CFF office at 891-8867 or by email.

FAITH FORMATION VOLUNTEERS ARE NEEDED

Can You Lend A Helping Hand?

Many volunteers are needed to make our programs a success. Whether you are a parent, grandparent, aunt or uncle, older brother or sister, neighbor or friend, WE NEED YOUR HELP! There is always a place where you can fit in. Contact the CFF office to volunteer 891-8867.

"Give, and it will be given to you. They will pour into your lap a good measure—pressed down, shaken together, and running over. For by your standard of measure it will be measured to you in return." Luke 6:38



HOW DO YOU PREPARE FOR MASS?

Prepare for Mass? How do I do that? This is a new concept for me; tell me more!

Did you know **Scripture Study** for the upcoming weekend Mass is happening every Wednesday morning at 10:00 am in our beautiful and peaceful Holy Family Meditation Garden. This is a beautiful way to read, study and reflect on the scriptures with others before you attend Mass.



Bring a chair, your Bible and join us! Do not worry if you cannot attend every week because we know scheduling conflicts will happen and the beauty of this study is that each week we start anew!

If you would like to learn more or are interested in attending please contact Lori at the parish office or via email at adultff@hollyfamilycaledonia.org. We want to make sure you are added to our contact list for communication on location changes or cancellation in the event of rain.

RETROUVAILLE 2020

Did you know that according to the State of Michigan website* there were 28,186 divorces in the state of Michigan in the year 2018. Of these 3,668 of those were right here in the west Michigan area* (Kent, Ottawa, Muskegon, Allegan Counties).

Have you thought about separation or divorce? Do you feel lost, alone or bored in your marriage? Are you frustrated, hurt or angry with your spouse? Are you constantly fighting? Or, do you simply shut down? Does talking only make it worse?

There are alternatives. Rediscover healing and love and find hope by attending Retrouvaille (pronounced re-tro-ivi with a long i). The program offers tools needed to rediscover a loving marriage relationship.

The next Retrouvaille weekend is September 18-20, 2020. For more information, to register or to sponsor a couple, call [616.752.7004](tel:616.752.7004), email retrograndrapids@gmail.com or visit retrouvaille.org.



CSA 2020

Thank you for your gifts to CSA 2020! With your generous response to date, we have \$128,875 in pledges and have reached 67% of our goal with 261 (23.8%) of our 1,096 households responding. Thank you for your stewardship! Our goal is 100% participation, which means a pledge card from every parish family/individual. If you have not responded, please do so as soon as possible. We are still short of our goal by \$62,543. You can also make you pledge online through the diocesan website at: <https://grdiocese.org/csa/#ways-to-give>. Please be sure to mark Holy Family Caledonia as your parish. Thank you for doing your part in this important annual appeal.



Around the Parish and Community



YOUNG ADULTS, MARK YOUR CALENDARS!!

Monday, July 13 Join us for a social distanced sunset at Holland State Park. Meet at HF Parking lot at 6:30 pm to caravan. Bring a mask, chair,

towel/blanket.

Wednesday, July 22 Volunteer Work at *Blessed By Brooklyn* 6:30 pm– 9:00 pm Meet at 2890 Madison Ave. SE (Brown Brick building on the East Side of the road). Bring a water bottle, mask, and wear old work clothes. While remaining social distanced, we may be painting, sorting, drywall work, or light lifting. Feel free to bring any clothing donations you and your family may have for this amazing charity.

Monday, July 27 Underestimated study with Fr Mike Schmitz at 6:30 pm in the Holy Family parking lot.

Questions or to get updates on the Young Adult group, contact Lori at 616-389-4794.

JULY 19, 2020 16TH SUNDAY IN ORDINARY TIME

A Family Perspective by Bud Ozar

Parents plant values in their children anticipating the tiny seeds of honesty, respect, commitment and fidelity will grow with their child and one day become “a safe haven” to many.

BOOK & MAGAZINE DONATIONS

Thank you to all who have generously donated books and VHS/CD/DVD's to our Parish Library. You have all been so generous that our shelves are bursting. At this time, and until further notice we are no longer accepting donations due to lack of space on our shelves.

We are also temporarily suspending collection of magazines until we are able to safely donate them to organizations who need them. Thank You!

HOLY FAMILY ACCESS 6 FOOD PANTRY

As the summer months are upon us, please prayerfully consider contributing to our food pantry. A complete list can be found on the cart inside the main entrance (door B). Thank You!



A WORD OF THANKS

This bulletin is totally subsidized by those companies whose advertisements appear in this bulletin. If you have the opportunity, you may thank them in the name of Holy Family by using their products or services.

STEWARDSHIP

Week ending July 12	\$ 19,218
Weekly need	\$ 20,195
Variance	\$ (977)

WHY DO WE DO THAT? CATHOLIC LIFE EXPLAINED

- Q** Why do Catholics eat fish on Friday?
- A** For centuries, meatless Fridays were the norm for Catholics throughout the world. Friday was chosen because that was the day on which Jesus died, and Christians wanted to find a way to honor that day with special prayers and acts of penance and self-denial. The practice of abstaining from meat on Fridays — under pain of sin — grew out of that desire, and it became an official part of Church teaching until the time of the Second Vatican Council.

In the 1960s, there was a shift in the Church's thinking, in large part because there was a recognition that differences in cultures and economic realities meant that eating or not eating meat had different meanings for different peoples. For example, in cultures that were largely dependent on seafood or a vegetarian diet, abstaining from meat was no sacrifice at all. While in other places, eating fish and other kinds of seafood was actually something rare and special and not a sacrifice. This was all part of a basic reflection on “why we do what we do” among the Church's pastors.

Today, Catholics throughout the world are still instructed to abstain from meat on the Fridays of Lent. The bishops of some countries, such as in England and Wales, ask Catholics to abstain from meat every Friday, continuing the older tradition. The Bishops of the United States have taken a slightly different approach, encouraging Catholics to honor Friday as a special day by abstaining from meat every Friday or by taking on some other work of penance or charity for the sake of others.

Regardless of what we choose to do, the real value in all of this is to see a reflection of Good Friday in each Friday, to remember the self-giving love of Jesus, and to honor that love through some sort of sacrifice or act of mercy.



DIOCESE OF GRAND RAPIDS

Office of the Bishop

July 2020

Dear Friends in Christ,

Last May, Pope Francis issued [*Vos estis lux mundi*](#) (“You are the light of the world”), a *motu proprio*, following the Meeting on the Protection of Minors in the Church in February 2019. One integral piece of *Vos estis lux mundi* (VELM) is the requirement that all dioceses must provide a system to report and deal with allegations of abuse by cardinals, bishops, patriarchs, and heads of religious institutes, along with ensuring that anyone who covers up or fails to adequately respond to allegations of abuse while in one of these positions is held accountable.

In the United States, the system is called the Catholic Bishop Abuse Reporting service (CBAR). The system is run by a third-party, Convercent, Inc., and is operational in our diocese. Convercent, Inc. is a commercial vendor of ethics reporting services and has no authority within the Catholic Church. You can reach the hotline at reportbishopabuse.org or at 800-276-1562.

Any individual can report an allegation of abuse by a U.S. Catholic Bishop or report a person who, in the exercise of their office, intentionally interfered with a civil or Church investigation into allegations of sexual abuse committed by another cleric or member of a religious order. CBAR is secure and confidential. The privacy of individuals making a report will be respected, and identities will not be shared outside of the appropriate civil and Church authorities who need to act upon the report. The ability to make an anonymous report is also available. Once a report is filed, the filer is given an access number and password that allows them to follow-up on their report.

VELM is a significant step forward for the global Church in continuing our commitment to protect God’s children from the sin of sexual abuse. Many of the directives outlined in the document have been in place in the United States for almost two decades, upon the adoption of the [Charter for the Protection of Children and Young People](#). It affirms these practices already in place:

- A commitment to care for the spiritual and emotional wellbeing of survivors and their families
- The duty to comply with civil law and the appropriate civil authorities
- The guarantee of a prompt investigation
- The assurance that laity will be involved

Survivors have courageously come forward and reported what happened to them. Their reports can lead to justice, a safer environment and help those who need healing. CBAR adds new ways to protect our young people and bring justice to those who committed evil acts. The Church stands ready to welcome and adopt these improved measures. More information can be found on the diocesan website at <https://bit.ly/GRdioceseReportAbuse>

Sincerely yours in Christ,

Most Reverend David J. Walkowiak
Bishop of Grand Rapids

GoodNews!

July 19, 2020

Sixteenth Sunday in Ordinary Time (A)

Wis 12:13, 16–19; Rom 8:26–27;

Mt 13:24–43 or 13:24–30

The Gospel reading consists of parables, one of which Jesus explains. The two that seem easy to understand compare the kingdom with a mustard seed that begins small and then grows large enough to welcome all manner of birds for nesting, and of a bit of yeast that completely transforms the entire batch of dough. The parable about the weeds in the field of wheat needed explanation. Any farmer would have recognized the situation described. We don't always know where they come from, but weeds seem to crop up everywhere. What should one do? Lest wheat be inadvertently pulled up, let both wheat and weeds grow till the harvest. That is the time of separation.

So, what's the meaning of these parables? Like the mustard seed, the kingdom—the new way of living that Jesus came to inaugurate—consists of small acts of unselfishness and genuine love. But it grows and grows until it is opened to all manner of people. Like the yeast, as insignificant as it might appear, this kingdom can transform all of society.

The parable of the wheat and the weeds is about the last judgment. But it also insists that the field (society), even the Church, is made up of both good and bad. It is very dangerous to try to get rid of what might be considered bad seeds, bad citizens, or bad members. One might pull up the wrong ones. There will be a time of judgment, and it will be in God's time, and in God's hands.

—*Sr. Dianne Bergant, CSA*

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