

THE SOLEMNITY OF BAPTISM OF THE LORD



**SUNDAY, JANUARY 9, 2022
SACRED HEART CHURCH
BLOOMFIELD, NEW JERSEY**

INTROIT

Dilexisti

Ps 45 (44): 8

VIII
YOU have loved justice and hated in-iq-uity; * there-
 fore God, your God, has anointed you with the oil of
 gladness above your companions.

ENTRANCE HYMN,

1. Bap - tized in wa - ter, Sealed by the Spir - it, Cleansed by the
 2. Bap - tized in wa - ter, Sealed by the Spir - it, Dead in the
 3. Bap - tized in wa - ter, Sealed by the Spir - it, Marked with the
 blood of Christ our King: Heirs of sal - va - tion, Trust - ing his
 tomb with Christ our King: One with his ris - ing, Freed and for -
 sign of Christ our King: Born of one Fa - ther, We are his
 prom - ise, Faith - ful - ly now God's praise we sing.
 giv - en, Thank - ful - ly now God's praise we sing.
 chil - dren, Joy - ful - ly now God's praise we sing.

Text: Michael Saward, b.1932, © 1982, The Jubilate Group (admin. by Hope Publishing Company)
 Tune: BUNESSAN, 5 5 8 D; Gaelic melody

INTRODUCTORY RITES

OPENING PRAYER

PENITENTIAL ACT

GLORIA

Glo - - ri - a in ex-cel-sis De - o,
 Glo - - ri - a in ex-cel-sis De - o.

COLLECT

LITURGY OF THE WORD

FIRST READING

Isaiah 40:1-5, 9-11

Comfort, give comfort to my people, says your God. Speak tenderly to Jerusalem, and proclaim to her that her service is at an end, her guilt is expiated; indeed, she has received from the hand of the LORD double for all her sins. A voice cries out: In the desert prepare the way of the LORD! Make straight in the wasteland a highway for our God! Every valley shall be filled in, every mountain and hill shall be made low; the rugged land shall be made a plain, the rough country, a broad valley. Then the glory of the LORD shall be revealed, and all people shall see it together; for the mouth of the LORD has spoken.

Go up on to a high mountain, Zion, herald of glad tidings; cry out at the top of your voice, Jerusalem, herald of good news! Fear not to cry out and say to the cities of Judah: Here is your God!

Here comes with power the Lord GOD, who rules by a strong arm; here is his reward with him, his recompense before him. Like a shepherd he feeds his flock; in his arms he gathers the lambs, carrying them in his bosom, and leading the ewes with care.

L. THE WORD OF THE LORD

R/. THANKS BE TO GOD

RESPONSORIAL PSALM - 104



Send out Your Spi - rit, Lord, and re - new the face of the earth.

SECOND READING

Titus 2:11-14; 3:4-7

Beloved: The grace of God has appeared, saving all and training us to reject godless ways and worldly desires and to live temperately, justly, and devoutly in this age, as we await the blessed hope, the appearance of the glory of our great God and savior Jesus Christ, who gave himself for us to deliver us from all lawlessness and to cleanse for himself a people as his own, eager to do what is good. When the kindness and generous love of God our savior appeared, not because of any righteous deeds we had done but because of his mercy, He saved us through the bath of rebirth and renewal by the Holy Spirit, whom he richly poured out on us through Jesus Christ our savior, so that we might be justified by his grace and become heirs in hope of eternal life.

L. THE WORD OF THE LORD

R/. THANKS BE TO GOD

GOSPEL ACCLAMATION



Al - le-lu - ia, al - le-lu - ia, al - le-lu - ia.



Al - le-lu - ia, al - le-lu - ia, al - le-lu - ia.

GOSPEL READING

Luke 3:15-16, 21-22

The people were filled with expectation, and all were asking in their hearts whether John might be the Christ. John answered them all, saying, "I am baptizing you with water, but one mightier than I is coming.

I am not worthy to loosen the thongs of his sandals. He will baptize you with the Holy Spirit and fire."

After all the people had been baptized and Jesus also had been baptized and was praying, heaven was opened and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my beloved Son; with you I am well pleased."

L. THE GOSPEL OF THE LORD

R/. PRAISE TO YOU, LORD JESUS CHRIST.

HOMILY

NICENE CREED: I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

INTERCESSIONS:


If you neglected to place an offering in the basket at the beginning of mass, it will be available at the end of the mass, or you may make an online donation at: WWW.SHCBLOOMFIELD.ORG/GIVE

LITURGY OF THE EUCHARIST

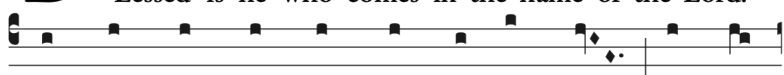
OFFERTORY

Benedictus qui venit


Ps 118 (117): 26, 27

VIII 

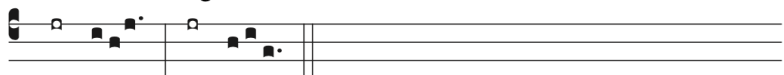
B Lessed is he who comes in the name of the Lord. *



We bless you from the house of the Lord; the Lord



God is our light, al-le-lu-ia, al-le-lu-ia.



OFFERTORY, JESUS CHRIST THE LONG AWAITED

1. Jesus Christ the Long Awaited
God with us, Emmanuel
Glorified by angels singing
Word made flesh, among us dwells:
Morning star of all the nations,
Son of God at Jordan's stream,
Evermore and evermore.


ALAN HOMMERDING(B. 1956)

2. Hear the Voice of John the Baptist
On the Jordan's bank, proclaim:
"Lo, the Lamb of God! Behold Him!
All our sins, He takes away!"
We have found the true Messiah,
And he calls us: "Follow me!"
Evermore and evermore.

3. At the hour that God appointed,
Christ, at Cana, worked a sign:
He, the Host of Heaven's banquet,
Changed the water into wine.
Now to God be all the glory,
Pledging our celestial feast.
Evermore and evermore.

4. Risen Lord, we sing your praises
With the heav'nly Host on high;
Shepherd, Saviour, and Redeemer,
Paschal priest and sacrifice,
God the Son, of God the Father,
Born of God the Spirit's love.
Evermore and evermore.

EUCCHARISTIC PRAYER SANCTUS



Ho-ly, ho-ly, ho-ly Lord, God, of hosts. Ho-ly, ho-ly, ho-ly Lord, God, of hosts.


Hea - ven and earth are full of your glo - ry. Ho - san-na in the high - est, high - est.

Ho - sa - na in the high - est. Bless'd is he who comes in the name - of the Lord,

Bless'd is he who comes in the name of the Lord. Ho - san - na in the high - est,

Ho - san - na in the high - est, high - est. Ho - sa - na in the high - est.

MEMORIAL ACCLAMATION



We pro-claim your Death, O Lord, we pro-claim your Death, O Lord,

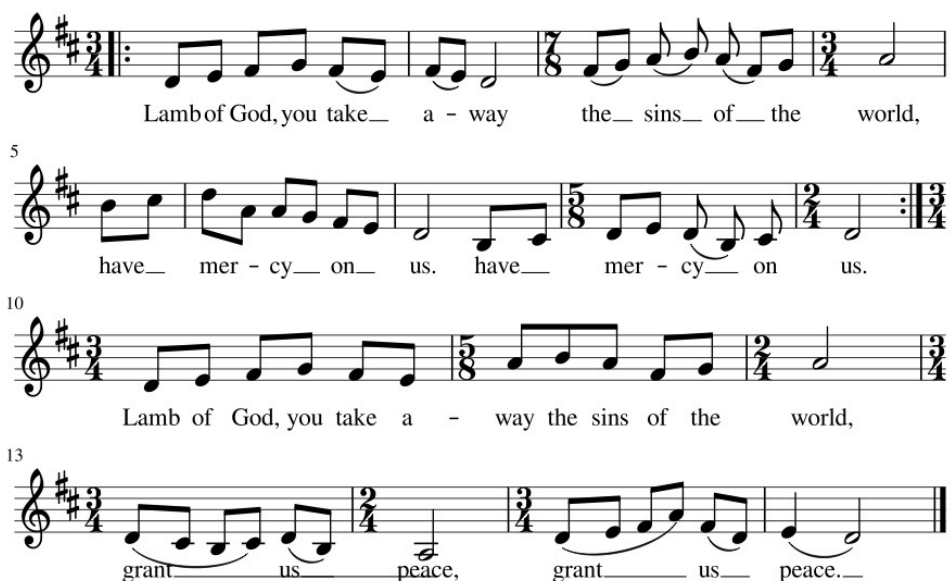
and pro-fess your Re - sur - rec - tion un - til you come a - gain.

AMEN



A - men, A - men, A - men.

AGNUS DEI



1
Lamb of God, you take a - way the sins of the world,

5
have mer - cy on us. have mer - cy on us.

10
Lamb of God, you take a - way the sins of the world,

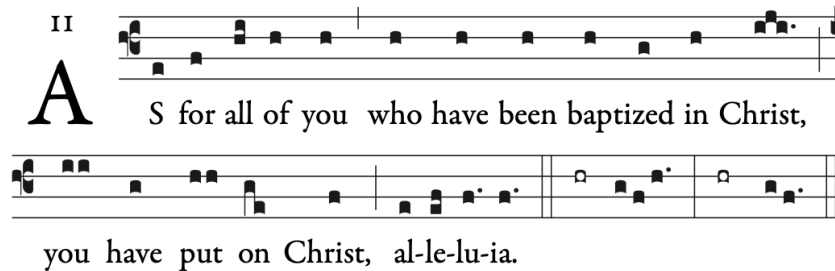
13
grant us peace, grant us peace.

The musical score for 'Agnus Dei' is written in treble clef with a key signature of one sharp (F#). It consists of four staves of music. The first staff begins with a repeat sign and a 3/4 time signature. The second staff starts at measure 5 and ends with a double bar line. The third staff starts at measure 10 and ends with a double bar line. The fourth staff starts at measure 13 and ends with a double bar line. The lyrics are written below the notes, with hyphens indicating syllables that span across measures.

COMMUNION

Omnes qui in Christo baptizati estis

Gal 3: 27




II
AS for all of you who have been baptized in Christ,

you have put on Christ, al-le-lu-ia.

The musical score for the Communion section is written in treble clef with a key signature of one sharp (F#). It consists of two staves of music. The first staff begins with a Roman numeral 'II' and a large initial 'A'. The lyrics are written below the notes, with hyphens indicating syllables that span across measures.


COMMUNION HYMN




1. O let all who thirst, let them come to the
 2. And let all who seek, let them come to the
 3. And let all who toil, let them come to the
 4. And let all the poor, let them come to the



wa - ter. And let all who have noth - ing,
 wa - ter. And let all who have noth - ing,
 wa - ter. And let all who are wea - ry,
 wa - ter. Bring the ones who are lad - en,



let them come to the Lord: With-out mon-ey,
 let them come to the Lord: With-out mon-ey,
 let them come to the Lord: All who la - bor,
 bring them all to the Lord: Bring the chil - dren



with-out price. Why should you pay the price,
 with-out strife. Why should you spend your life,
 with-out rest. How can your soul find rest,
 with-out might. Eas - y the load and light:



ex - cept for the Lord?
 ex - cept for the Lord?
 ex - cept for the Lord?
 7 come to the Lord.

CLOSING PRAYER

DISMISSAL

RECESSIONAL HYMN,

1. To Jor - dan Je - sus hum - bly came, His
2. John plunged him in that wa - t'ry grave; Christ
3. God's thun - d'ring voice the heav - ens rends, The
4. God names us sons and daugh - ters, too, In

gos - pel mis - sion to pro - claim; On earth, in heav'n, God's
rose to teach and heal and save, To show us how to
Spir - it's might on him de - scends; The Word-made-Flesh, with
font and Spir - it born a - new; In Christ we die, with

will was done By God's be - lov - ed on - ly Son.
die to sin And share e - ter - nal life with him.
grace in - fused, A - noint - ed, goes to bring Good News.
Christ we rise, Through Christ we en - ter par - a - dise!

Text: Alan J. Hommerding, b.1956, © 2004, World Library Publications

Tune: WINCHESTER NEW, LM; adapt. from *Musikalisches Handbuch*, Hamburg, 1690

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