

SOLEMNITY OF THE MOST HOLY BODY AND BLOOD OF CHRIST
SUNDAY, JUNE 19, 2022



Photo credit – Dave Bauer

This is a photo taken in 2019 on the Feast of Corpus Christi, during Eucharistic Adoration, before our pilgrims took off on the Procession to the Cathedral Basilica with the Blessed Sacrament.

Although we began with only about 75 parishioners from Sacred Heart and the Montclair Knights of Columbus, we were stopped along the route by people coming out of their homes and stores, and many joined our ranks. A large group from St. Francis Xavier Church met us half way to the Cathedral, and by the time we sat for benediction, our numbers were over 400.

SACRED HEART CHURCH
76 BROAD STREET
BLOOMFIELD, NEW JERSEY

INTROIT

Cibavit eos

Ps 81 (80), 17

II
H E fed them * with the finest of wheat, al-le-lu-
ia; and with honey from the rock he satisfied them,
al-le-lu-ia, al-le-lu-ia.

ENTRANCE HYMN, AS THE BREAD OF LIFE IS BROKEN

RITUAL SONG #1026

Refrain



As the bread of life is bro-ken, the cup of love out - poured,

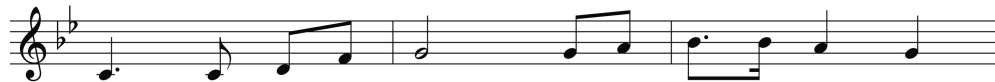


We are one in Christ, our Sav - ior, and sent to serve the Lord.

Verses



1. We, the man - y who are gath - ered, are u -
2. In the word of God pro - claimed here the good
3. In the bread of life here giv - en, we be -
4. Sent as bless - ing for God's peo - ple, to go



nit - ed now as one. In this joy - ful cel - e -
news of truth is heard. In the tell - ing of the
come what we re - ceive. In the cup of love here
forth in love and peace, In our wit - ness to God's



bra - tion, we re - call what God has done.
sto - ries, we are o - pen to God's word.
of - fered, we af - firm what we be - lieve.
king - dom, may our char - i - ty in - crease.

D.C.

Text: James J. Chepponis, b.1956, © 2002, Birnamwood Publications, a div. of MorningStar Music Publishers, Inc.
Tune: THAXTED, 14 14 15 15; Gustav Holst, 1874–1934

INTRODUCTORY RITES

OPENING PRAYER

PENITENTIAL ACT

1. Cantor 2. Congregation



Kyri-e e - le-i-son Chiste e - le-i son Kyri-e e - le-i-son. A - men.

GLORIA



Glo-ry to God in the high-est, and on
earth peace to peo - ple, peo - ple of good will. We
praise you, we bless you, we a - dore you, we glo - ri - fy you, we
give you thanks for your great glo - ry, Lord God, heav - en-ly
King, O God, al - might-y Fa-ther. Lord Je - sus Christ,
On-ly Be-got - ten Son, Lord God, Lamb of God, Son of the
Fa-ther, you take a-way the sins of the world, have mer - cy on
us; you take a-way the sins of the world, re - ceive our
prayer; you are seat - ed at the right hand of the Fa-ther, have
mer - cy on us. For you a - lone are the Ho-ly One,
you a - lone are the Lord, you a - lone are the Most High, Je - sus
Christ, with the Ho - ly Spir-it, in the glo-ry of God the
Fa-ther. A - men. A - men.

COLLECT

LITURGY OF THE WORD

FIRST READING

Genesis 14: 18–20

In those days, Melchizedek, king of Salem, brought out bread and wine, and being a priest of God Most High, he blessed Abram with these words: "Blessed be Abram by God Most High, the creator of heaven and earth; and blessed be God Most High, who delivered your foes into your hand." Then Abram gave him a tenth of everything.

L. THE WORD OF THE LORD

R/. THANKS BE TO GOD

RESPONSORIAL PSALM

Psalm 110:1, 2, 3, 4



You are a priest for ev - er, in the line of Mel - chi-ze-dek.

The LORD's revelation to my lord:

"Sit at my right hand,
until I make your foes your
footstool." R.

on the day of your power.

In holy splendor, from the womb before
the dawn,
I have begotten you. R.

The LORD will send from Sion

your scepter of power:
rule in the midst of your foes. R.

The LORD has sworn an oath he

will not change:
"You are a priest forever,
in the line of Melchizedek." R.

With you is princely rule

Text: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;
refrain, *Lectionary for Mass*, © 1969, 1981, 1997, ICEL
Music: John Schiavone, © 1986, GIA Publications, Inc.

SECOND READING

1 Corinthians 11:23-26

Brothers and sisters: I received from the Lord what I also handed on to you, that the Lord Jesus, on the night he was handed over, took bread, and, after he had given thanks, broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way also the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the death of the Lord until he comes.

L. THE WORD OF THE LORD

R/. THANKS BE TO GOD

SEQUENCE FOR CORPUS CHRISTI - A **sequence** is a chant or hymn sung before the recitation of the Gospel during the form of the mass. It was an early form of liturgical expression and a place for poetry to be inserted into the liturgy. However, by the time of the Council of Trent, which served to address many of the complaints of the Protestant reformers, there were thousands of sequences that had been added to liturgies written on subjects both sacred and secular by poets and musicians of all types. In 1570, the missal of Pope Paul V, abolished all but four sequences, the one for Easter, Pentecost, Corpus Christi and the Funeral mass. The Stabat Mater was added back into liturgical usage later for the feast of Our Lady of Sorrows.

Lauda Sion – St. Thomas Aquinas

Laud, O Zi-on, your sal-va-tion, Laud with hymns of ex-ul-ta-tion,
 Christ your king and shep-herd true: Bring him all the praise you know,
 He is more than you be-stow. Nev-er can you reach his due.
 Spe-cial theme for glad thanks-giv-ing Is the quick'ning and the liv-ing
 Bread to-day be-fore you set: From his hands of old par-tak-en,
 As we know, by faith un-shak-en, Where the Twelve at sup-per met.
 Full and clearing out your chanting, Joy nor sweet-est grace be wanting,
 From your heart let prais-es burst: For to-day the feast is hold-en,
 When the in-sti-tu-tion old-en Of that sup-per was rehearsed.



Lo! the an-gel's food is giv - en To the pil-grim who has striv - en;



See the chil-dren's bread from heav - en which on dogs may not be spent.



Truth the an-cient types ful - fill - ing, I - saac bound, a vic - tim will - ing,



Pas - challamb, its life - blood spill - ing, man - na to — the fa - thers sent.



Ver - y bread, good shep - herd, tend us, Je - su, of your love be - friend us,



You re - fresh us, you de - fend us, Your e - ter - nal goodness send us



In the land of life — to see. You who all things can and know, —



Who — on earth such food be - stow, Grant us with your saints, though low - est,



Where the heav'n - ly feast you show, Fel - low heirs and guest to be.



A - - - men. — Al - le - lu - ia.

GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Lent: Glo-ry to you, Word of God, Lord Je - sus Christ.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Glo-ry to you, Word of God, Lord Je - sus Christ.

Text: ICEL, © 1969
 Music: *Mass of Christ, Light of the Nations*, Tony E. Alonso, © 2016, GIA Publications, Inc.

GOSPEL READING

Luke 9:11b-17

Jesus spoke to the crowds about the kingdom of God, and he healed those who needed to be cured. As the day was drawing to a close, the Twelve approached him and said, "Dismiss the crowd so that they can go to the surrounding villages and farms and find lodging and provisions; for we are in a deserted place here." He said to them, "Give them some food yourselves." They replied, "Five loaves and two fish are all we have, unless we ourselves go and buy food for all these people." Now the men there numbered about five thousand. Then he said to his disciples, "Have them sit down in groups of about fifty." They did so and made them all sit down. Then taking the five loaves and the two fish, and looking up to heaven, he said the blessing over them, broke them, and gave them to the disciples to set before the crowd. They all ate and were satisfied. And when the leftover fragments were picked up, they filled twelve wicker baskets.

L. THE GOSPEL OF THE LORD

R/. PRAISE TO YOU, LORD JESUS CHRIST.

HOMILY

NICENE CREED

INTERCESSIONS:

LITURGY OF THE EUCHARIST

OFFERTORY (Option 1)

Portas celi

Ps 78 (77): 23, 24, 25

THE Lord opened the doors of heaven * and rained
 down manna upon them to eat; he gave them bread
 from heaven; man ate the bread of an-gels, al-le-lu-ia.

PREPARATION HYMN,



1. At that first Eu - cha - rist be - fore you died,
2. For all your church, O Lord, we in - ter - cede;
3. We pray for those who wan - der from the fold;



O Lord, you prayed that all be one in you;
O make our lack of char - i - ty to cease;
O bring them back, Good Shep - herd of the sheep,



At this our Eu - cha - rist a - gain pre - side,
Draw us the near - er each to each we plead,
Back to the faith which saints be - lieved of old,



And in our hearts your law of love re - new.
By draw - ing all to you, O Prince of Peace.
Back to the Church which still that faith does keep.



Thus may we all one Bread, one Bod - y be;



Through this blest Sac - ra - ment of U - ni - ty.

Text: William H. Turton, 1859–1938, alt.
Tune: UNDE ET MEMORES, 10 10 10 10 with refrain; William H. Monk, 1823–1889, alt.

SANCTUS

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav-en and earth are full of your glo - ry.

Ho - san - na in the high - est.

Bless-ed is he who comes in the name

of the Lord. Ho - san - na in the

high-est. Ho - san - na in the high-est.

Text: ICEL © 2010
Music: *Mass of Christ, Light of the Nations*, Tony Alonso, © 2016, GIA Publications, Inc.

MEMORIAL ACCLAMATION

We pro - claim your Death, O Lord, and pro -

fess your Res - ur - rec-tion un - til you come a - gain.

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THE GREAT AMEN

A - men, a - men, a - men, a - men.

Music: *Mass of Christ, Light of the Nations*, Tony Alonso, © 2016, GIA Publications, Inc.

AGNUS DEI

Cantor or Choir *All*
Lamb of God, you take a - way the sins of the

Cantor or Choir *All*
world, have mer - cy on us. Lamb of God, you

take a - way the sins of the world, grant us peace.

Music: *Mass of Christ, Light of the Nations*, Tony Alonso, © 2016, GIA Publications, Inc.

COMMUNION (Year C)

Hoc corpus

1 Cor 11: 24, 25

VIII

T His is my bo- dy * which is given up for you;

this is the cup of the new cov-enant in my blood, says

the Lord. Each time that you partake thereof, do it in

memo-ry of me.

AVE VERUM CORPUS

*Ave verum corpus, natum de Maria Virgine,
vere passum, immolatum in cruce pro homine
cuius latus perforatum fluxit aqua et sanguine:
esto nobis praegustatum in mortis examine.
O dulcis, O pie, O Jesu fili Mariae
Miserere nobis. Amen*

PHILIP STOPFORD

*Hail, true Body, born of the Virgin Mary,
having truly suffered, sacrificed on the cross for mankind,
from whose pierced side water and blood flowed: Be for
us a foretaste of the Heavenly banquet in the trial of death!
O Sweet, O merciful Jesus, son of Mary,
Have mercy upon us. Amen*

*Ave Verum Corpus natum is a short Eucharistic hymn dating from the 14th century and attributed to Pope Innocent VI (d 1362).
During the Middle Ages it was sung at the elevation of the Host during the consecration.*



1. Hum - bly we a - dore____ thee, Christ, Re - deem - er King,
 2. Je - sus Lord, we thank____ thee, for this won - drous Bread;
 3. Thou who died to save____ us, liv - est as our Light:
 4. Christ, our God and Broth - er, hear our hum - ble plea:

2



Thou art Lord of hea - ven, Thou to whom we sing.
 In our land Thou dwell - est, By Thee we are fed.
 Though our eyes are blind - ed, yet our Faith gives sight.
 By this ho - ly ban - quet, keep us joined to Thee.

3



God, the migh - ty Thou hast come, bear - ing gifts of grace.
 We who share this My - ster - y, in Thee are made one:
 Christ, do Thou be mer - ci - ful, Lamb for sin - ners slain,
 Make us one in lov - ing Thee, one in mind and heart,

4



Son of A - dam still Thou art, sav - ior to our race.
 E - v'ry act we of - fer Thee, in Thy name is done.
 We, in grief, con - fess our guilt, cleanse our souls of stain.
 Til in hea - ven we are Thine, ne - ver - more to part.

5



A - men.

5. Hail, thou Word Incarnate, born from Mary's womb;
 Hail thou Strength immortal, risen from the tomb.
 Share with us thy victory, Saviour ever blest:
 Live more fully in our hearts; be our constant Guest.

7. Christ, at his Last Supper, breaking bread, decreed:
 "This, my Body, take and eat" - heav'nly Food indeed!
 Then he blessed the cup of wine "Take ye this" he said:
 "Drink the chalice of my Blood, soon for sinners shed.

6. Faith alone reveals here Bread of paradise;
 Faith alone may witness Jesus' sacrifice.
 Therefore, Lord, as once of old Thomas gained his sight,
 Now increase our feeble faith: shed thy healing light.

8. Now with glad thanksgiving, praise Christ glorified,
 He in us is present, we in him abide.
 Members of his Body, we in him are One;
 Hail this sacred Union, heav'n on earth begun!

POST COMMUNION PRAYER

RECESSIONAL HYMN

1. Je - sus, my Lord, my God, my All,
2. Had I but Mar - y's sin - less heart,
3. O! see up - on the al - tar placed

How can I love thee as I ought?
To love thee with, my dear - est King;
The vic - tim of di - vin - est love!

And how re - vere this won - drous gift,
O! with what bursts of fer - vent praise,
Let all the earth be - low a - dore,

So far sur - pass - ing hope or thought?
Thy good - ness, Je - sus would I sing.
And join the choirs of heav'n a - bove.

Sweet Sac - ra - ment, we thee a - dore! O make us love thee

more and more! O make us love thee more and more.

Text: St. 1-2, Frederick W. Faber, 1814-1863; st. 3, *Mediator Dei Hymnal*, 1955, © 1955, GIA Publications, Inc.
Tune: SWEET SACRAMENT, LM with refrain; *Römischkatholisches Gesangbuchlein*, 1826

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