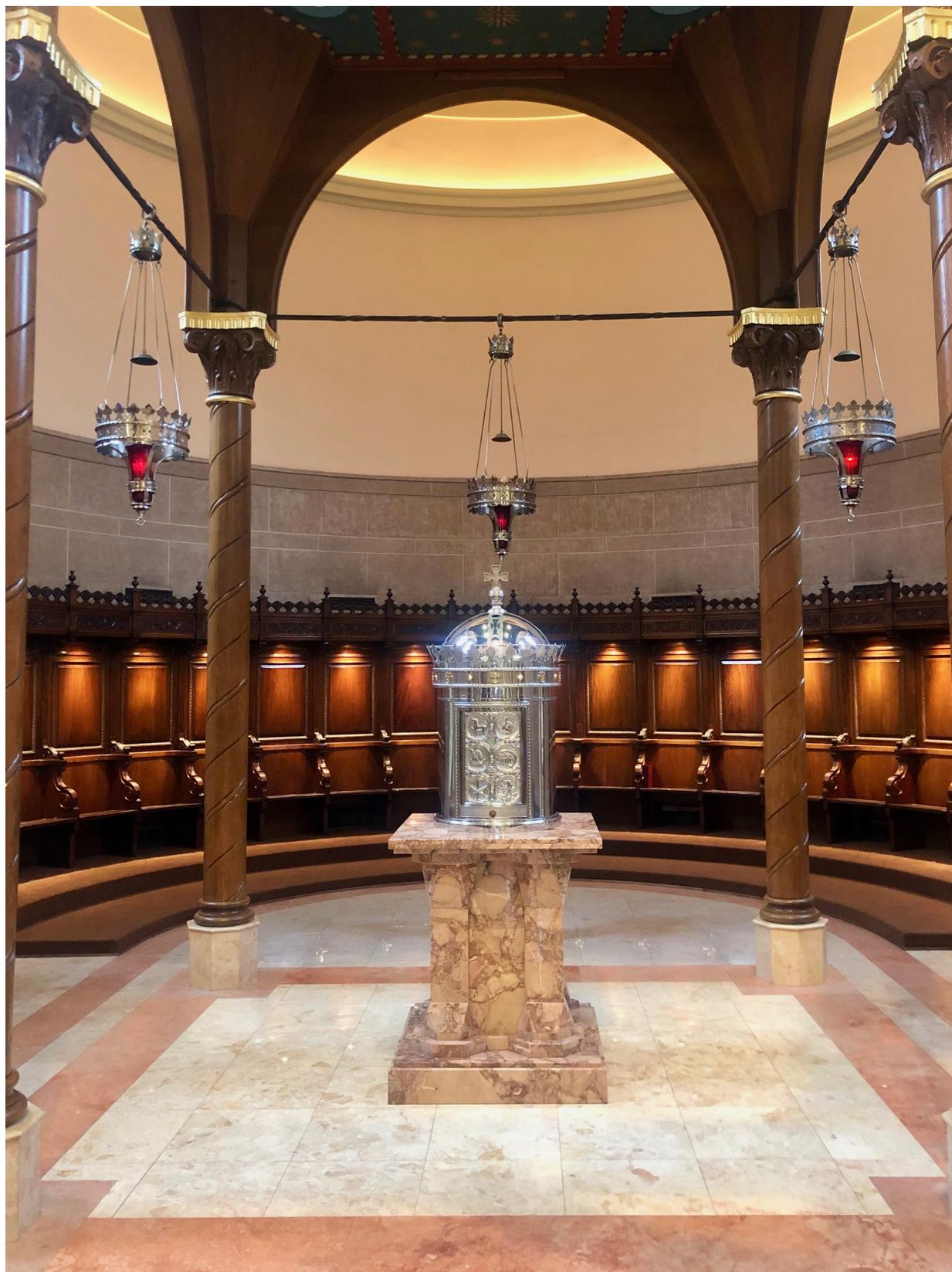


**EVENING MASS OF THE LORD'S SUPPER – THURSDAY, APRIL 1, 2021**



**SACRED HEART CHURCH  
BLOOMFIELD, NEW JERSEY**

## INTRODUCTORY RITES

### PRELUDE, *O Sacrum Convivium*

O sacrum convivium!  
in quo Christus sumitur:  
recolitur memoria passionis eius:  
mens impletur gratia:  
et futurae gloriae nobis pignus datur.

OLIVIER MESSIAEN (B. 1908-1992)

O sacred banquet!  
in which Christ is received,  
the memory of his Passion is renewed,  
the mind is filled with grace,  
and a pledge of future glory to us is given.

### INTROIT

*Nos autem gloriari*

*Cf. Gal 6: 14*

IV

**L** ET our glory be in the cross \* of our Lord Je-sus

Christ; in him we have salvation, life and res-urrection;

through him we are rescued and set free.

**ENTRANCE HYMN, AT THAT FIRST EUCHARIST**



1. At that first Eu - cha - rist be - fore you died,  
 2. For all your church, O Lord, we in - ter - cede;  
 3. We pray for those who wan - der from the fold;



O Lord, you prayed that all be one in you;  
 O make our lack of char - i - ty to cease;  
 O bring them back, Good Shep - herd of the sheep,



At this our Eu - cha - rist a - gain pre - side,  
 Draw us the near - er each to each we plead,  
 Back to the faith which saints be - lieved of old,



And in our hearts your law of love re - new.  
 By draw - ing all to you, O Prince of Peace.  
 Back to the Church which still that faith does keep.



Thus may we all one Bread, one Bod - y be;



Through this blest Sac - ra - ment of U - ni - ty.

Text: William H. Turton, 1859–1938, alt.  
 Tune: UNDE ET MEMORES, 10 10 10 10 with refrain; William H. Monk, 1823–1889, alt.

**OPENING PRAYER**



Ky - ri - e e - le - i - son.  
*sim.*



Chri - ste e - le - i - son.



Ky - ri - e e - le - i - son.

**PENITENTIAL RITE**

## LITURGY OF THE WORD

### GLORIA, *English Chant*

I (Cantor or choir)



Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

II (Assembly)



We praise you, we bless you, we a-dore you, we glo-ri-fy you,  
we give you thanks for your great glo-ry, Lord God, heav'n-ly King,  
O God, al-might-y Fa-ther. Lord Je-sus Christ,  
On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa-ther,  
you take a-way the sins of the world, have mer-cy on us;  
you take a-way the sins of the world, re-ceive our prayer;  
you are seat-ed at the right hand of the Fa-ther,  
have mer-cy on us. For you a-lone are the Ho-ly One,  
you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ,  
with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A - men.

Text: ICEL, © 2010  
Music: *Congregational Mass*; John Lee, revised by Ronald F. Krisman, © 1970, 2011, GIA Publications, Inc.

### COLLECT

### FIRST READING

Exodus 12: 1-8, 11-14

The LORD said to Moses and Aaron in the land of Egypt, “This month shall stand at the head of your calendar; you shall reckon it the first month of the year. Tell the whole community of Israel:

On the tenth of this month every one of your families must procure for itself a lamb, one apiece for each household. If a family is too small for a whole lamb, it shall join the nearest household in procuring one and shall share in the lamb in proportion to the number of persons who partake of it. The lamb must be a year-old male and without blemish. You may take it from either the sheep or the goats. You shall keep it until the fourteenth day of this month, and then, with the whole assembly of Israel present, it shall be slaughtered during the evening twilight. They shall take some of its blood and apply it to the two doorposts and the lintel of every house in which they partake of the lamb. That same night they shall eat its roasted flesh with unleavened bread and bitter herbs. “This is how you are to eat it: with your loins girt, sandals on your feet and your staff in hand, you shall eat like those who are in flight. It is the Passover of the LORD. For on this same night I will go through Egypt, striking down every firstborn of the land, both man and beast, and executing judgment on all the gods of Egypt—I, the LORD! But the blood will mark the houses where you are. Seeing the blood, I will pass over you; thus, when I strike the land of Egypt, no destructive blow will come upon you.

This day shall be a memorial feast for you, which all your generations shall celebrate with pilgrimage to the LORD, as a perpetual institution.”

L. THE WORD OF THE LORD

R/. THANKS BE TO GOD

### RESPONSORIAL REFRAIN, PSALM 116

*Plainsong (Tone ID)*



Our bless - ing cup is a comm - un - ion with the Blood of Christ

### SECOND READING

1 Corinthians 11: 23-26

Brothers and sisters: I received from the Lord what I also handed on to you, that the Lord Jesus, on the night he was handed over, took bread, and, after he had given thanks, broke it and said, “This is my body that is for you. Do this in remembrance of me.” In the same way also the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the death of the Lord until he comes.

L. THE WORD OF THE LORD

R/. THANKS BE TO GOD

### GOSPEL ACCLAMATION



Glo - ry to You, Word of God, Lord Je - sus Christ.

### GOSPEL READING

John 13: 1-15

Before the feast of Passover, Jesus knew that his hour had come to pass from this world to the Father.

He loved his own in the world and he loved them to the end. The devil had already induced Judas, son of Simon the Iscariot, to hand him over.

So, during supper, fully aware that the Father had put everything into his power and that he had come from God and was returning to God, he rose from supper and took off his outer garments. He took a towel and tied it around his waist. Then he poured water into a basin and began to wash the disciples' feet and dry them with the towel around his waist. He came to Simon Peter, who said to him, “Master, are you going to wash my feet?” Jesus answered and said to him, “What I am doing, you do not understand now, but you will understand later.” Peter said to him, “You will never wash my feet.”

Jesus answered him, “Unless I wash you, you will have no inheritance with me.”

Simon Peter said to him, “Master, then not only my feet, but my hands and head as well.”

Jesus said to him, “Whoever has bathed has no need except to have his feet washed, for he is clean all over; so you are clean, but not all.” For he knew who would betray him; for this reason, he said, “Not all of you are clean.” So when he had washed their feet and put his garments back on and reclined at table again,

he said to them, "Do you realize what I have done for you. You call me 'teacher' and 'master,' and rightly so, for indeed I am. If I, therefore, the master and teacher, have washed your feet, you ought to wash one another's feet. I have given you a model to follow, so that as I have done for you, you should also do."

L. THE GOSPEL OF THE LORD

R/. PRAISE TO YOU, LORD JESUS CHRIST.

## HOMILY

## LITURGY OF THE EUCHARIST

### PREPARATION MOTET, UBI CARITAS

MICHAEL JOHN TROTTA (B. 1978)

*The words were written somewhere between the fourth and tenth centuries, and are traditionally used at the offertorio at Holy Thursday. It also beautifully upholds the mission statement of Sacred Heart Church "We the people of Sacred Heart Parish, a community bound by faith in Jesus Christ strive to support each other in prayer and service. We are committed to welcome, to reach out and to bring the Gospel to all!"*

Latin – c. 4<sup>th</sup> Century

Ubi caritas et amor, Deus ibi est.

Congregavit nos in unum Christi amor.

Exsultemus, et in ipso jucundemur.

Timeamus, et amemus Deum vivum.

Et ex corde diligamus nos sincero.

Ubi caritas et amor, Deus ibi est.

English Translation circa 1950

Where charity and love are, God is there.

Christ's love has gathered us into one.

Let us rejoice and be pleased in Him.

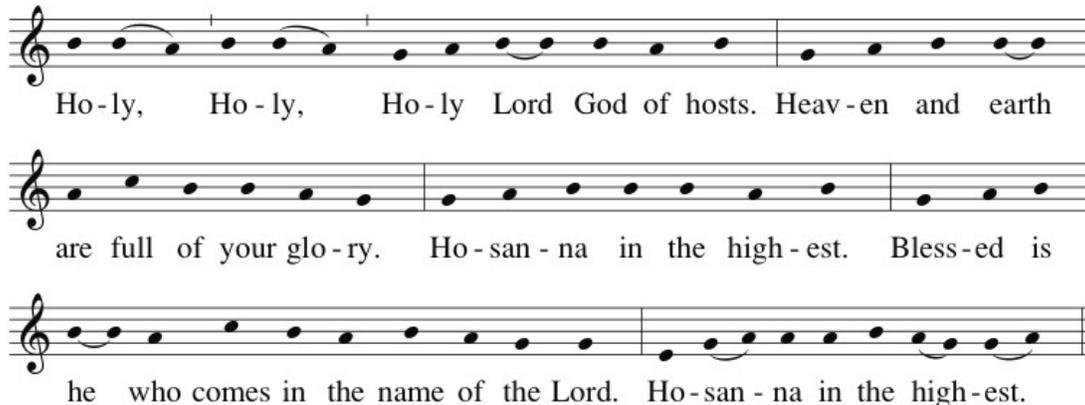
Let us fear, and let us love the living God.

May we love each other with a sincere heart.

Where charity and love are, God is there.

*Sacred Heart Church received a newly commissioned piece by Maestro Michael John Trotta written in loving memory of our recently departed tenor Ed Edquilag. By happenstance, Mr. Trotta attended the mass with Cardinal Tobin to hear the Sacred Heart Choir perform another of his motets "Totus Tuus". Dr. Trotta remarked upon the wonderful acoustics and the beauty of our glorious sanctuary where we are blessed to worship God and praise Him in song every week. Over 150 choirs applied for the honor of this commission award, and Sacred Heart is grateful for the gift of this prize. This new "Ubi Caritas" (Where Charity and Love Prevail) written and dedicated to our choirs was published by Hampton Roads Music Group in October 2018.*

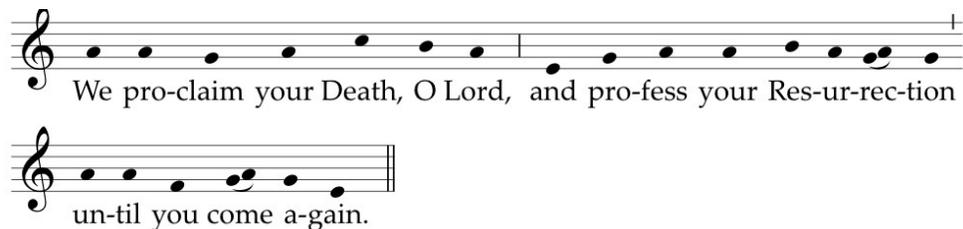
### SANCTUS



Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav-en and earth  
are full of your glo-ry. Ho-san-na in the high-est. Bless-ed is  
he who comes in the name of the Lord. Ho-san-na in the high-est.

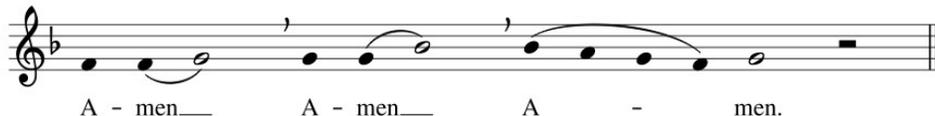
Text: *The Roman Missal*  
Music: *The Roman Missal*  
© 2010, ICEL

### MEMORIAL ACCLAMATION



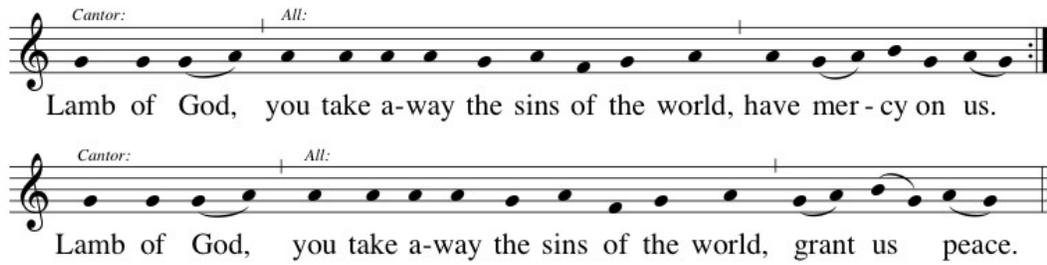
We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion  
un-til you come a-gain.

### AMEN



A - men\_\_\_ A - men\_\_\_ A - men.

AGNUS DEI



*Cantor:* | *All:*

Lamb of God, you take a-way the sins of the world, have mer - cy on us.

*Cantor:* | *All:*

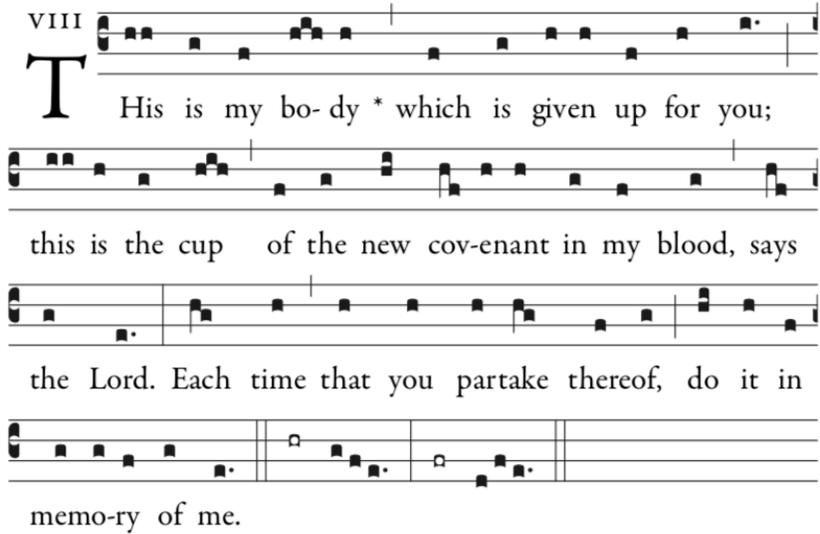
Lamb of God, you take a-way the sins of the world, grant us peace.

Music: *The Roman Missal*, © 2010, ICEL

COMMUNION

*Hoc corpus*

*1 Cor 11: 24, 25*



VIII

**T** His is my bo-dy \* which is given up for you;

this is the cup of the new cov-enant in my blood, says

the Lord. Each time that you partake thereof, do it in

memo-ry of me.

**COMMUNION MOTET**, *A New Commandment*

RICHARD SHEPHERD (B. 1949)

A new commandment I give unto you: that you love one another as I have loved you.

*By this shall all men know that you are my disciples if you have love for one another. (John 13: 34-35)*

**COMMUNION HYMN ADORO TE DEVOTE** - *One of the five hymns St. Thomas Aquinas (1225-1274) composed in honor of Jesus in the Blessed Sacrament for the Feast of Corpus Christi. The hymn is found in the Roman Missal as a prayer of thanksgiving after Mass. A partial indulgence is granted to the faithful who devoutly recite this hymn.*



1. Hum - bly we a - dore\_\_\_ thee, Christ, Re - deem - er King,  
 2. Je - sus Lord, we thank\_\_\_ thee, for this won - drous Bread;  
 3. Thou who died to save\_\_\_ us, liv - est as our Light:  
 4. Christ, our God and Broth - er, hear our hum - ble plea:



Thou art Lord of hea - ven, Thou to whom we sing.  
 In our land Thou dwell - est, By Thee we are fed.  
 Though our eyes are blind - ed, yet our Faith gives sight.  
 By this ho - ly ban - quet, keep us joined to Thee.



God, the migh - ty Thou hast come, bear - ing gifts of grace.  
 We who share this My - ster - y, in Thee are made one:  
 Christ, do Thou be mer - ci - ful, Lamb for sin - ners slain,  
 Make us one in lov - ing Thee, one in mind and heart,



Son of A - dam still Thou art, sav - ior to our race.  
 E - v'ry act we of - fer Thee, in Thy name is done.  
 We, in grief, con - fess our guilt, cleanse our souls of stain.  
 Til in hea - ven we are Thine, ne - ver - more to part.



A - men.

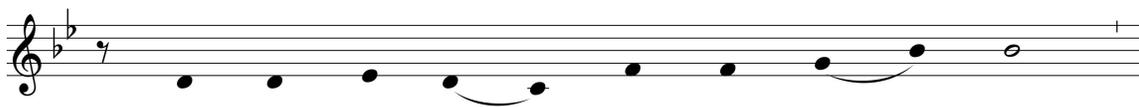
5. Hail, thou Word Incarnate, born from Mary's womb;  
 Hail thou Strength immortal, risen from the tomb.  
 Share with us thy victory, Saviour ever blest:  
 Live more fully in our hearts; be our constant Guest.

7. Christ, at his Last Supper, breaking bread, decreed:  
 "This, my Body, take and eat"- heav'nly Food indeed!  
 Then he blessed the cup of wine "Take ye this" he said:  
 "Drink the chalice of my Blood, soon for sinners shed.

6. Faith alone reveals here Bread of paradise;  
 Faith alone may witness Jesus' sacrifice.  
 Therefore, Lord, as once of old Thomas gained his sight,  
 Now increase our feeble faith: shed thy healing light.

8. Now with glad thanksgiving, praise Christ glorified,  
 He in us is present, we in him abide.  
 Members of his Body, we in him are One;  
 Hail this sacred Union, heav'n on earth begun!

AT THE TRANSFER OF THE HOLY EUCHARIST, *Pange lingua, St. Thomas Aquinas Mode 3*



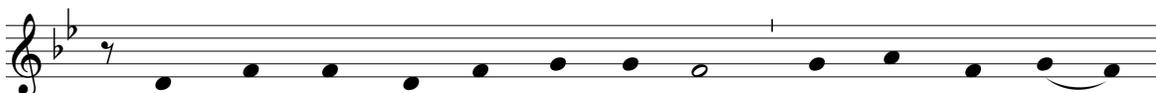
1. Pan - ge lín - gua glo - ri - ó - si,  
 2. No - bis da - tus, no - bis na - tus  
 3. In su - pré - mae no - cte coe - nae,  
 4. Ver - bum ca - ro, pa - nem ve - rum  
 5. Tan - tum er - go Sa - cra - mén - tum  
 6. Ge - ni - tó - ri, Ge - ni - tó - que



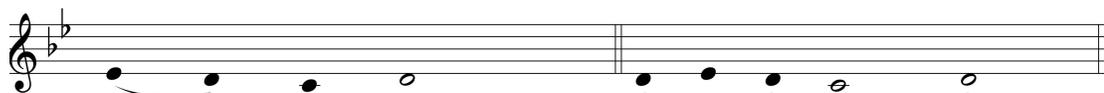
Cor - po - ris my - sté - ri - um San - gui - nís - que  
 Ex in - tá - cta Vír - gi - ne, Et in mún - do  
 Re - cum - bens cum frá - tri - bus, Ob - ser - vá - ta  
 Ver - bo car - nem éf - fi - cit: Fit - que san - guis  
 Ve - ne - ré - mur cér - nu - i: Et an - tí - quum  
 Laus et ju - bi - lá - ti - o, Sa - lus, ho - nor,



pre - ti - ó - si, Quem in mún - di pré - ti - um  
 con - ver - sá - tus, Spar - so vér - bi sé - mi - ne,  
 le - ge ple - ne Ci - bis in le - gá - li - bus,  
 Chri - sti me - rum, Et si sen - sus dé - fi - cit,  
 do - cu - mén - tum No - vo ce - dat rí - tu - i;  
 vir - tus quo - que Sit et be - ne - dí - cti - o:



Fru - ctus ven - tris ge - ne - ró - si Rex ef - fú - dit  
 Su - i mo - ras in - co - lá - tus Mi - ro clau - sit  
 Ci - bum tur - bae du - o - dé - nae Se dat su - is  
 Ad fir - mán - dum cor sin - cé - rum So - la fi - des  
 Prae - stet fi - des sup - ple - mén - tum Sén - su - um de -  
 Pro - ce - dén - ti ab u - tró - que Com - par sit lau -



gén - ti - um.  
 ór - di - ne.  
 má - ni - bus.  
 súf - fi - cit.  
 fé - ctu - i.  
 dá - ti - o. A - men.

1. *Sing, O my tongue, and praise the mystery of the glorious body and the most precious blood, shed to save the world by the King of the nations, the fruit of a noble womb.*
2. *Unto us he was given, he was born unto us of a Virgin untainted and pure; he dwelt among us in the world, sowing the seeds of God's word; and he ended the time of his stay on earth in the most wondrous of fashions.*
3. *On his last night at supper, reclining at table in the midst of his brethren disciples, He fully observed the Ancient Law and partook of the Passover meal; and then, with his own hands, he gave himself up as food for the group of the Twelve.*
4. *The Word made flesh, by a simple word, makes of his flesh the true bread; the blood of Christ becomes our drink; and though senses cannot perceive, for confirming pure hearts in true belief, faith alone suffices.*
5. *In face of so great a mystery, therefore, let us bow down and worship; let precepts of the Ancient Law give way to the new Gospel rite; and let faith assist us and help us make up for what senses fail to perceive.*
6. *Unto the Father and the Son, our praise and our joyful singing; unto whom saving power, honor and might, and every holy blessing; and to the Spirit who proceeds from both, an equal tribute of glory. Amen.*

The Easter Triduum of the passion and resurrection of Christ is (...)the culmination of the entire liturgical year. What Sunday is to the week, the solemnity of Easter is to the liturgical year.

(General Norms for the Liturgical Year, #18)

Lent ends quietly on Thursday afternoon. The Church enters the Triduum (“three days”). On Thursday night begins a time of prayer fasting, a time of keeping watch, that lasts into the great Vigil between Saturday and Sunday. The Church emphasizes that the fasting of Good Friday and, if possible, Holy Saturday is integral to the keeping of these days and the preparation for the sacraments of initiation celebrated at the Vigil. On Thursday night and on Friday afternoon or evening, the Church gathers to pray and to remember the many facets of the single mystery.

*Our Schedule of Live-streamed Liturgies for the 2020 year:*

**GOOD FRIDAY**

SUNG MORNING PRAYER AT 8:00 AM

CHORAL MEDITATIONS AT 2:30 PM

SOLEMN LITURGY AT 3:00 PM

TENEBRAE: A SERVICE OF SHADOWS AT 8:00 PM

**HOLY SATURDAY**

SUNG MORNING PRAYER AT 8:00 AM

THE GREAT VIGIL OF EASTER AT 8:15 PM

**SUNDAY OF THE RESURRECTION**

MASS AT 10:30 AM & 12:30PM

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**SACRED HEART CHURCH**

BLOOMFIELD, NEW JERSEY