

# THE SOLEMNITY OF PENTECOST



**SUNDAY, JUNE 5, 2022**  
**SACRED HEART CHURCH**  
**BLOOMFIELD, NEW JERSEY**

## INTROIT

*Spiritus Domini*

*Wis I: 7*

VIII

**T** HE Spirit of the Lord \* has filled the whole world,  
al-le-lu-ia; and that which contains all things, knows ev-  
ery language spoken by men, al-le-lu-ia, al-le-lu-ia, al-le-  
lu-ia.

## ENTRANCE HYMN,

## RITUAL SONG 646



1. Come down, O Love di - vine, Seek now this soul of  
 2. O let it free - ly burn, Till earth - ly pas - sions  
 3. And so the yearn - ing strong, With which the soul will



mine, And vis - it it with your own ar - dor glow - ing;  
 turn To dust and ash - es in its heat con - sum - ing;  
 long, Shall far out-pass the pow'r of hu - man tell - ing;



O Com - fort - er, draw near, With - in my heart ap -  
 And let your glo - rious light Shine ev - er on my  
 No soul can guess Love's grace Till it be - come the



pear, And kin - dle it, your ho - ly flame be - stow - ing.  
 sight, And clothe me round, the while my path il - lum - ing.  
 place Where - in the Ho - ly Spir - it makes a dwell - ing.

Text: *Discendi, Amor Santo*; Bianco da Siena, d.1434; tr. by Richard F. Littledale, 1833–1890, alt.  
 Tune: DOWN AMPNEY, 66 11 D; Ralph Vaughan Williams, 1872–1958

## GLORIA

Glo-ry to God in the high-est, and on  
earth peace to peo - ple, peo - ple of good will. We  
praise you, we bless you, we a - dore you, we glo - ri - fy you, we  
give you thanks for your great glo - ry, Lord God, heav - en - ly  
King, O God, al - might - y Fa - ther. Lord Je - sus Christ,  
On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the  
Fa - ther, you take a - way the sins of the world, have mer - cy on  
us; you take a - way the sins of the world, re - ceive our  
prayer; you are seat - ed at the right hand of the Fa - ther, have  
mer - cy on us. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, you a - lone are the Most High, Je - sus  
Christ, with the Ho - ly Spir - it, in the glo - ry of God the  
Fa - ther. A - men. A - men.

## LITURGY OF THE WORD (1185)

### FIRST READING

Acts 2:1-11

When the time for Pentecost was fulfilled, they were all in one place together. And suddenly there came from the sky a noise like a strong driving wind, and it filled the entire house in which they were. Then there appeared to them tongues as of fire, which parted and came to rest on each one of them. And they were all filled with the Holy Spirit and began to speak in different tongues, as the Spirit enabled them to proclaim.

Now there were devout Jews from every nation under heaven staying in Jerusalem. At this sound, they gathered in a large crowd, but they were confused because each one heard them speaking in his own language.

They were astounded, and in amazement they asked, "Are not all these people who are speaking Galileans?"

Then how does each of us hear them in his native language? We are Parthians, Medes, and Elamites, inhabitants of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the districts of Libya near Cyrene, as well as travelers from Rome, both Jews and converts to Judaism, Cretans and Arabs, yet we hear them speaking in our own tongues of the mighty acts of God."

L. THE WORD OF THE LORD

**R/. THANKS BE TO GOD**

### RESPONSORIAL PSALM

*Psalm 104:1ab and 24ac, 29bc-30, 31 and 34*



Lord, send out your Spir-it, and re-new the face of the earth.

Bless the LORD, O my soul!

O LORD my God, how great you are.

How many are your works, O LORD!

The earth is full of your creatures. *R.*

You take away their breath, they die,  
returning to the dust from which  
they came.

You send forth your spirit, and they are

created,

and you renew the face of the

earth. *R.*

May the glory of the LORD last forever!

May the LORD rejoice in his works!

May my thoughts be pleasing to him.

I will rejoice in the LORD. *R.*

Text: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;

refrain, *Lectionary for Mass*, © 1969, 1981, 1997, ICEL

Music: Richard Proulx, © 1975, GIA Publications, Inc.

### SECOND READING

Romans 8:8-17

Brothers and sisters: Those who are in the flesh cannot please God. But you are not in the flesh; on the contrary, you are in the spirit, if only the Spirit of God dwells in you. Whoever does not have the Spirit of Christ does not belong to him. But if Christ is in you, although the body is dead because of sin, the spirit is alive because of righteousness. If the Spirit of the one who raised Jesus from the dead dwells in you, the one who raised Christ from the dead will give life to your mortal bodies also, through his Spirit that dwells in you. Consequently, brothers and sisters, we are not debtors to the flesh, to live according to the flesh. For if you live according to the flesh, you will die, but if by the Spirit you put to death the deeds of the body, you will live.

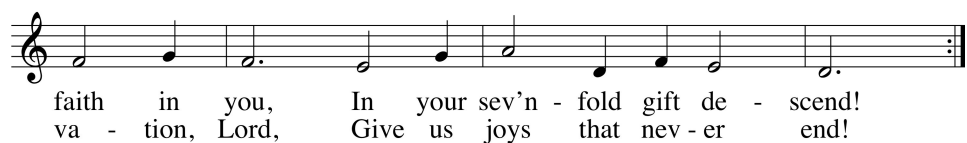
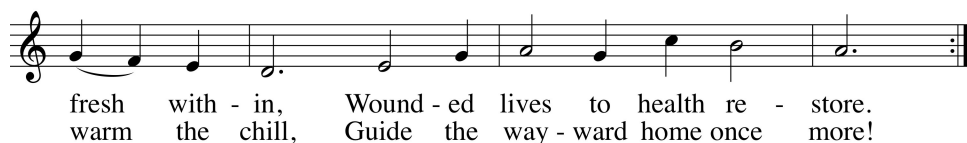
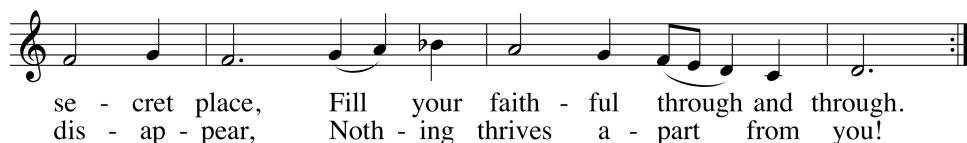
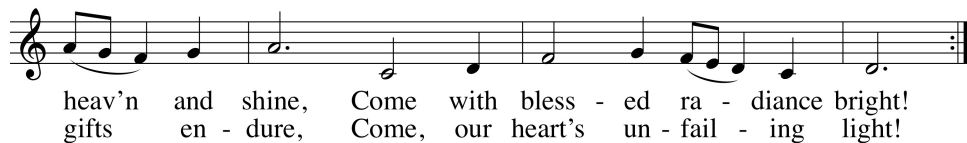
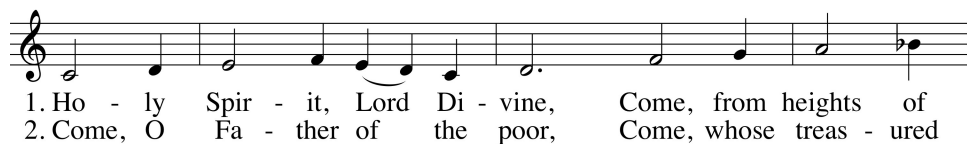
For those who are led by the Spirit of God are sons of God. For you did not receive a spirit of slavery to fall back into fear, but you received a Spirit of adoption, through whom we cry, "Abba, Father!" The Spirit himself bears witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ, if only we suffer with him so that we may also be glorified with him.

L. THE WORD OF THE LORD

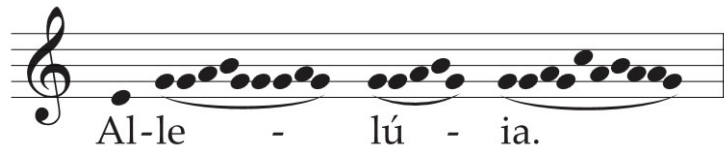
**R/. THANKS BE TO GOD**



# **PENTECOST SEQUENCE**



## GOSPEL ACCLAMATION



## GOSPEL READING

John 14:15-16, 23b-26

Jesus said to his disciples: "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate to be with you always. "Whoever loves me will keep my word, and my Father will love him, and we will come to him and make our dwelling with him. Those who do not love me do not keep my words; yet the word you hear is not mine but that of the Father who sent me.

"I have told you this while I am with you. The Advocate, the Holy Spirit whom the Father will send in my name, will teach you everything and remind you of all that I told you."

P: THE WORD OF THE LORD

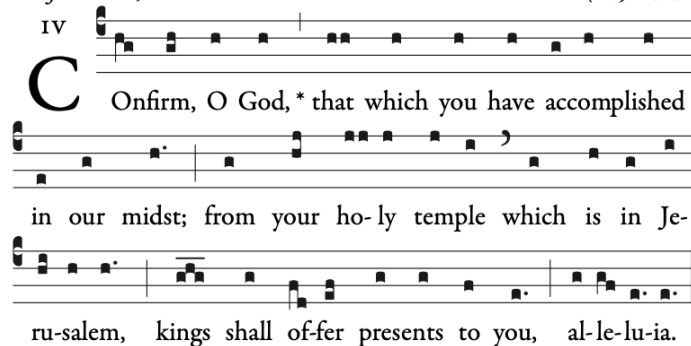
**R/. PRAISE TO YOU LORD JESUS CHRIST. ALLELUIA.**

## LITURGY OF THE EUCHARIST

### OFFERTORY

*Confirma hoc, Deus*

*Ps 68 (67): 29-30*



# PREPARATION HYMN

RITUAL SONG #650



1. Ve - ni Cre - á - tor Spí - ri - tus,  
 2. Qui dí - ce - ris Pa - rá - cli - tus,  
 3. Tu se - pti - fór - mis mú - ne - re,  
 4. Ac - cén - de lu - men sén - si - bus,  
 5. Ho - stem re - pél - las lón - gi - us,  
 6. Per te sci - á - mus da Pa - trem,  
 7. De - o Pa - tri sit gló - ri - a,



Men - tes tu - ó - rum ví - si - ta:  
 Al - tís - si - mi do - num De - i,  
 Dí - gi - tus pa - tér - nae déx - te - rae,  
 In - fún - de a - mó - rem cór - di - bus,  
 Pa - cém - que do - nes pró - ti - nus:  
 No - scá - mus at - que Fí - li - um  
 Et Fí - li - o, qui a mór - tu - is



Im - ple su - pér - na grá - ti - a  
 Fons vi - vus, i - gnis, cá - ri - tas,  
 Tu ri - te pro - mís - sum Pa - tris,  
 In - fír - ma no - stri cór - po - ris  
 Du - ctó - re sic te práe - vi - o,  
 Te - que u - tri - ús - que Spí - ri - tum  
 Sur - ré - xit, ac Pa - rá - cli - to,



Quae tu cre - á - sti pé - cto - ra.  
 Et spi - ri - tá - lis ún - cti - o.  
 Ser - mó - ne di - tans gút - tu - ra.  
 Vir - tú - te fír - mans pér - pe - ti.  
 Vi - té - mus o - mne nó - xi - um.  
 Cre - dá - mus o - mni tém - po - re.  
 In sae - cu - ló - rum saé - cu - la. A - men.

Text: *Veni Creator Spiritus*, attr. to Rabanus Maurus, 776–856  
 Tune: VENI CREATOR SPIRITUS, LM; Mode VIII

## SANCTUS

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav-en and earth are full of your glo - ry.

Ho - san - na in the high - est.

Bless-ed is he who comes in the name

of the Lord. Ho - san - na in the

high-est. Ho - san - na in the high-est.

Text: ICEL © 2010  
Music: *Mass of Christ, Light of the Nations*, Tony Alonso, © 2016, GIA Publications, Inc.

## MEMORIAL

## ACCLAMATION

We pro - claim your Death, O Lord, and pro -

fess your Res - ur - rec-tion un - til you come a - gain.

Text: ICEL © 2010  
Music: *Mass of Christ, Light of the Nations*, Tony Alonso, © 2016, GIA Publications, Inc.

## AMEN

A - men, a - men, a - men, a - men.

Music: *Mass of Christ, Light of the Nations*, Tony Alonso, © 2016, GIA Publications, Inc.

## AGNUS DEI

*Cantor or Choir* *All*  
Lamb of God, you take a - way the sins of the

*Cantor or Choir* *All*  
world, have mer - cy on us. Lamb of God, you

take a - way the sins of the world, grant us peace.

Music: *Mass of Christ, Light of the Nations*, Tony Alonso, © 2016, GIA Publications, Inc.

# COMMUNION

*Factus est repente*

*Acts 2: 2, 4*

VII

**S** Uddenly, a sound came from heaven \* like the rush  
of a mighty wind, in the place where they were sit-  
ting, al-le-lu-ia; and they were all filled with the Ho-  
ly Spirit, and announced the great things God had done,  
al-le-lu-ia, al-le-lu-ia.

## COMMUNION HYMN

RI-TUAL SONG #658

1. Be pres - ent, Spir - it of the Lord, Let  
2. In pow'r un - seen up - on us rest, Your  
3. Love's sov - 'reign work of grace ful - fill, Our  
4. O Spir - it, come, and with us stay; Make

sounds of earth be dumb; The Fa - ther's love be  
gra - cious gifts im - part: A mind re - newed, a  
souls to Christ in - cline, In - tent to do the  
ev - 'ry heart your home. So work in us that

shed a - broad, The dew of bless - ing  
spir - it blessed, A life where Christ is  
Fa - ther's will And stand by faith be -  
we who pray May walk with Christ in

on us poured: O si - lent Spir - it,  
man - i - fest, An un - der - stand - ing  
fore him still In right - eous - ness di -  
wis - dom's way: O Ho - ly Spir - it,

come! O si - lent Spir - it, come!  
heart, An un - der - stand - ing heart.  
vine, In right - eous - ness di - vine.  
come! O Ho - ly Spir - it, come!

## As a Fire Is Meant for Burning



1. As a fire is meant for burn - ing With a  
 2. We are learn - ers; we are teach - ers; We are  
 3. As a green bud in the spring - time Is a

bright and warm - ing flame, So the Church is meant for  
 pil - grims on the way. We are seek - ers; we are  
 sign of life re - newed, So may we be signs of

mis - sion, Giv - ing glo - ry to God's name.  
 giv - ers; We are ves - sels made of clay.  
 one - ness Mid earth's peo - ples, man - y hues.

As we wit - ness to the gos - pel, We would  
 By our gen - tle, lov - ing ac - tions, We would  
 As a rain - bow lights the heav - ens When a

build a bridge of care, Join - ing hands a - cross the  
 show that Christ is light. In a hum - ble, lis - t'ning  
 storm is past and gone, May our lives re - flect the

na - tions, Find - ing neigh - bors ev - 'ry - where.  
 Spir - it, We would live to God's de - light.  
 ra - diance Of God's new and glor - ious dawn.

Text: Ruth Duck, b.1947, © 1992, GIA Publications, Inc.  
 Tune: BEACH SPRING, 8 7 8 7 D; *The Sacred Harp*, 1844

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