

Church of St. Joseph the Carpenter

XVII Sunday in Ordinary Time

July 25, 2021

Gathering Hymn: *As We Gather at Your Table*¹



1. As we gath - er at your Ta - ble, As we
2. Turn our wor - ship in - to wit - ness In the
3. Gra - cious Spir - it, help us sum - mon Oth - er



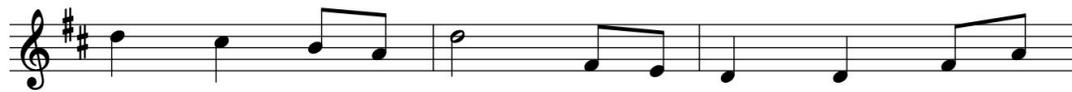
lis - ten to your Word, Help us know, O God, your
sac - ra - ment of life; Send us forth to love and
guests to share that feast Where tri - um - phant Love will



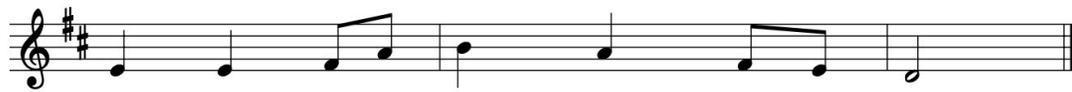
pres - ence: Let our hearts and minds be stirred. Nour - ish
serve you, Bring - ing peace where there is strife. Give us,
wel - come Those who had been last and least. There no



us with sa - cred sto - ry Till we
Christ, your great com - pas - sion To for -
more will en - vy blind us Nor will



claim it as our own; Teach us through this ho - ly
give as you for - gave; May we still be - hold your
pride our peace de - stroy, As we join with saints and



ban - quet How to make Love's vic - tory known.
im - age In the world you died to save.
an - gels To re - peat the sound - ing joy.

Text: Carl P. Daw, Jr. b.1944; © 1989, Hope Publishing Co.
Tune: NETTLETON, 8 7 8 7 D; Wyeth's *Repository of Sacred Music, Pt. II*, 1813

¹ © OCP. All rights reserved. #A-732619.

Introductory Rites

Sign of the Cross

In the name of the Father, and of the Son, and of the Holy Spirit
Amen

The grace of our Lord Jesus Christ,...be with you all.
And with your spirit.

Penitential Rite

Lord, have mercy **Lord, have mercy**
Christ, have mercy **Christ, have mercy**
Lord, have mercy **Lord, have mercy**

Gloria

Glory to God in the highest
And on earth, peace
to people of good will.
We praise you,
We bless you,
We adore you,
We glorify you,
We give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father
You take away the sins of the world,
Have mercy on us;
You take away the sins of the world,
Receive our prayer
You are seated at the right hand of the Father,
Have mercy on us

For you alone are the Holy One,
You alone are the Lord,
You alone are the Most High,
Jesus Christ,
With the Holy Spirit,
In the glory of God the Father,
Amen

Liturgy of the Word

First Reading: 2 Kgs 4:42-44

A man came from Baal-shalishah bringing to Elisha, the man of God, twenty barley loaves made from the firstfruits, and fresh grain in the ear. Elisha said, "Give it to the people to eat." But his servant objected, "How can I set this before a hundred people?" Elisha insisted, "Give it to the people to eat."

"For thus says the LORD, "They shall eat and there shall be some left over." And when they had eaten, there was some left over, as the LORD had said.

The Word of the Lord.

Thanks be to God.

Responsorial Psalm: Ps 145:10-11, 15-16, 17-18

The hand of the Lord feeds us; he answers all our needs.

Second Reading: Ephesians 4: 1-6

Brothers and sisters: I, a prisoner for the Lord, urge you to live in a manner worthy of the call you have received, with all humility and gentleness, with patience, bearing with one another through love, striving to preserve the unity of the spirit through the bond of peace: one body and one Spirit, as you were also called to the one hope of your call; one Lord, one faith, one baptism; one God and Father of all, who is over all and through all and in all.

The Word of the Lord.

Thanks be to God.

Gospel Acclamation

A great prophet has risen in our midst.
God has visited his people.

Gospel: Mark 5: 21-43

The Lord be with you.

And with your spirit.

A reading from the holy Gospel
according to Mark

Glory to you, O Lord.

Jesus went across the Sea of Galilee. A large crowd followed him, because they saw the signs he was performing on the sick. Jesus went up on the mountain, and there he sat down with his disciples. The Jewish feast of Passover was near. When Jesus raised his eyes and saw that a large crowd was coming to him, he said to Philip, "Where can we buy enough food for them to eat?" He said this to test him, because he himself knew what he was going to do.

Philip answered him, "Two hundred days' wages worth of food would not be enough for each of them to have a little." One of his disciples, Andrew, the brother of Simon Peter, said to him, "There is a boy here who has five barley loaves and two fish; but what good are these for so many?" Jesus said, "Have the people recline." Now there was a great deal of grass in that place. So the men reclined, about five thousand in number. Then Jesus took the loaves, gave thanks, and distributed them to those who were reclining, and also as much of the fish as they wanted.

When they had had their fill, he said to his disciples, "Gather the fragments left over, so that nothing will be wasted." So they collected them, and filled twelve wicker baskets with fragments from the five barley loaves that had been more than they could eat. When the people saw the sign he had done, they said, "This is truly the Prophet, the one who is to come into the world." Since Jesus knew that they were going to come and carry him off to make him king, he withdrew again to the mountain alone.

The Gospel of the Lord

Praise to you, Lord Jesus Christ

Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
*and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.*
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Presentation of the Gifts: *Where Charity and Love Prevail* ²

Where Charity and Love Prevail



1. Where char - i - ty and love pre - vail,
2. With grate - ful joy and ho - ly fear
3. For - give we now each oth - er's faults
4. Let strife a - mong us be un - known,
5. Let us re - call that in our midst
6. No race nor creed can love ex - clude



There God is ev - er found; Brought here to - geth - er
God's char - i - ty we learn; Let us with heart and
As we our faults con - fess; And let us love each
Let all con - ten - tion cease; Be God's the glo - ry
Dwells God's be - got - ten Son; As mem - bers of his
If hon - ored be God's name; Our fam - i - ly em -



by Christ's love, By love are we thus bound.
mind and soul Now love God in re - turn.
oth - er well In Chris - tian ho - li - ness.
that we seek, Be ours God's ho - ly peace.
bod - y joined, We are in Christ made one.
brac - es all Whose Fa - ther is the same.

Text: *Ubi caritas*; tr. by Omer Westendorf, 1916–1997
Tune: CHRISTIAN LOVE, CM; Paul Benoit, OSB, 1893–1979
© 1960, World Library Publications

**May the Lord accept the sacrifice at your hands
For the praise and glory of his name,
For our good
And the good of all his holy Church.**

Priest:

The Lord be with you.

Lift up your hearts.

Let us give thanks to the Lord
our God.

All:

And with your spirit.

We lift them up to the Lord.

It is right and just.

Sanctus

HOLY, HOLY, HOLY

Ho-ly, Ho-ly, Ho-ly Lord God of
hosts. Heav-en and earth are full of your glo-ry.
Ho - san - na in the high-est. Bless-ed is he who
comes in the name of the Lord. Ho - san - na in the
high-est. Ho - san - na in the high - est.

The mystery of faith.

MEMORIAL ACCLAMATION B



When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

Text: ICEL, © 2010
Music: *Mass of Creation*, Marty Haugen, © 2010, GIA Publications, Inc.

Marty Haugen, ICEL. Tune: © 1984, 1985, 2010, GIA Publications, Inc. All rights reserved. Reprinted under ONE LICENSE # A-732619.

Through him, and with him, and in him,
O God, almighty Father,
In the unity of the Holy Spirit,
All glory and honor is yours,
For ever and ever.

Amen



A - men, a - men, a - men.
A - men, a - men, a - men.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

...as we await the blessed hope

and coming of our Savior, Jesus Christ.

For the kingdom, the power and glory are yours now and forever.

The peace of the Lord be with you **And with your spirit**
always

Agnus Dei

AGNUS DEI XVIII



A-g-nus De - i, qui tol - lis pec - cá - ta mun - di: mi - se -
ré - re no - bis. A-g-nus De - i, qui tol - lis pec - cá - ta
mun - di: mi - se - ré - re no - bis. A-g-nus De - i,
qui tol - lis pec - cá - ta mun - di: do - na no - bis pa - cem.

Text and music: Chant; *Graduale Romanum*, 1974.

Behold the Lamb of God,
Behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof,
But only say the word and my soul shall be healed.**

Communion Song: *Come to the Feast* 3

VEN AL BANQUETE / COME TO THE FEAST

Bob Hurd

Refrain



Bilingual *Ven, ven al ban-que - te. Ven a la fies-ta de Dios.*
Spanish *Ven, ven al ban-que - te. Ven a la fies-ta de Dios.*
English Come, come to the ban - quet. Come, — come to the feast.



Here the hun-gry find plen - ty, here the thirst-y shall drink. —
Los que tie - nen ham - bre y sed se - rán — sa - cia - dos.
Here the hun-gry find plen - ty, here the thirst-y shall drink, —

1-6 to Verses



Ven a la ce - na de Cris - to, come — to — the feast.
Ven a la ce - na de Cris - to, *ven a la fies-ta de Dios.*
here at the sup - per of Je - sus, come — to — the feast.

Final



feast, come — to — the feast.
Dios, *ven a la fies - ta de Dios.*
feast, come — to — the feast.

Communion Song: Come to the Feast ⁴

Verses



- | | | |
|----|--|--------------------------|
| 1. | Like the child whose fish-es and loaves | fed the mul - ti - |
| — | <i>¿Quién le pue - de dar de co - mer</i> | <i>a la mul - ti -</i> |
| 2. | 'Til the seed is giv-en to earth, | it is just one |
| — | <i>Hay que dar - se a ___ mo - rir</i> | <i>pa - ra co - se -</i> |
| 3. | In the strang - er by ___ our side, | in the least and |
| — | <i>Los de - sam - pa - ra - dos ven - drán</i> | <i>a par - tir el</i> |



- | | | |
|----|--------------|---|
| 1. | tude, | in the Lord the lit - tle we have, |
| — | <i>tud?</i> | <i>Con Je - sús, al com - par - tir lo</i> |
| 2. | grain; | but once sown its death brings new birth, the |
| — | <i>char,</i> | <i>las se - mi - llas de li - ber - tad y</i> |
| 3. | last, | in the thirst for jus - tice we share, |
| — | <i>pan</i> | <i>y ve - rán su dig - ni - dad de</i> |



- | | | |
|----|-------------------------------|---|
| 1. | bro - ken and shared, | be - comes a - bun - dant food. |
| — | <i>po - co que hay,</i> | <i>re - ci - bi - mos ple - ni - tud.</i> |
| 2. | har - vest is rich; | what's lost is raised a - gain. |
| — | <i>re - su - rrec - ción,</i> | <i>la pro - me - sa de vi - vir.</i> |
| 3. | Christ ___ is here | in the break - ing of the bread. |
| — | <i>nue - vo en Je - sús,</i> | <i>Sal - va - dor y Buen Pas - tor.</i> |

Text: Bob Hurd, Pia Moriarty and Jaime Cortez. Text and music © 1994, Bob Hurd and Pia Moriarty.
Published by OCP. All rights reserved.

LEAD ME, LORD

John D. Becker

Verses



1. Bless - ed are the poor in spir - it, long - ing for their
2. Bless - ed are the mer - ci - ful, for mer - cy shall be
3. Blest are they who through their life-times sow the seeds of



1. Lord, for God's com - ing king - dom shall be theirs.
2. theirs, and the pure in heart shall see their God.
3. peace, all will call them chil - dren of the Lord.



1. Bless - ed are the sor - row - ing, for they shall be con -
2. Blest are they whose hun - ger on - ly ho - li - ness can
3. Blest are you, though per - se - cu - ted in your ho - ly



1. soled, and the meek shall come to rule the world.
2. fill, for I say they shall be sat - is - fied.
3. life, for in heav - en, great is your re - ward.

Sending Forth: Lead Me, Lord ⁶

Refrain

Lead me, Lord, lead me, Lord, by the light of truth to
seek and to find the nar-row way. Be my way;
be my truth; be my life, my Lord, and lead me, Lord, to -
day. day. And lead me, Lord, to - day.

1-2 to Verses Final

The musical notation is written on a single treble clef staff with a key signature of one sharp (F#). The melody consists of quarter and eighth notes, with some phrases ending in a fermata. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes. The refrain is marked with a box containing '1-2 to Verses' and 'Final'.

Text: Matthew 5:3-12; 7:7, 13; John 14:6. Text and music © 1987, John D. Becker.
Published by OCP Publications. All rights reserved.

⁶ © OCP. All rights reserved. #A-732619.