



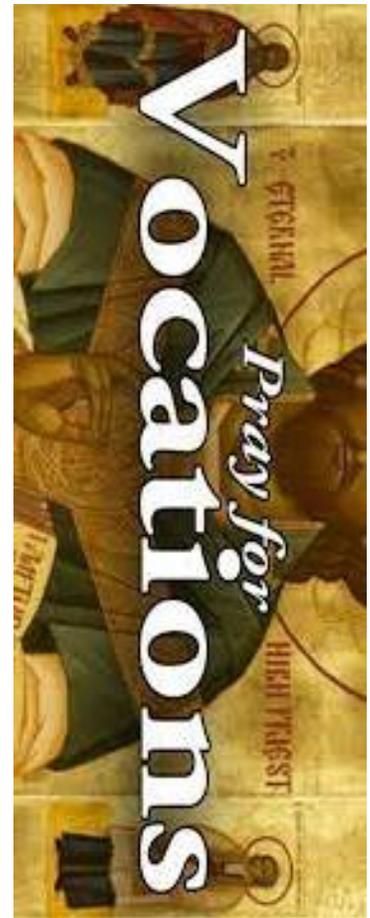
ST. HENRY CATHOLIC CHURCH

3rd Sunday in Ordinary Time
January 22, 2023

Readings of the Day
Isaiah 8: 23—9:3 (67A)
1 Corinthians 1: 10-13, 17
Matthew 4: 12-23

Prayer For Vocations

Almighty Father,
You have created us for some definite purpose.
Grant us the grace to know the path
You have planned for us in this life
and to respond with a generous “Yes.”
Make our archdiocese, parishes, homes and hearts
fruitful ground for Your gift of vocations.
May our young people respond to Your call
with courage and zeal.
Stir among our men a desire and the strength
to be good and holy priests.
Bless us with consecrated religious and those called to a
chaste single life, permanent deacons,
and faithful husbands and wives,
who are a sign of Christ’s love for His Church.
We commend our prayer for vocations to You, Father,
through the intercession of Mary our Mother,
in the Holy Spirit, through Christ our Lord. Amen.



Prayer for Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament.
I love You above all things, and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally, come at least spiritually into
my heart. I embrace You as if You were already there and unite myself wholly to You.
Never permit me to be separated from You. Amen.

Gathering Song:

All Creatures of Our God and King



1. All crea - tures of our God and King, Lift
2. O rush - ing wind and breez - es soft, O
3. O flow - ing wa - ter, pure and clear, Make
4. Dear moth - er earth, who day by day Un -
5. And ev - 'ry one of ten - der heart, For -



up your voice and with us sing: Al - le - lu - ia!
clouds that ride the winds a - loft, Sing your prais - es!
mu - sic for your Lord to hear. Sing your prais - es!
fold rich bless - ings on our way, Sing your prais - es!
giv - ing oth - ers, take your part, Sing your prais - es!



Al - le - lu - ia! O burn - ing sun with gold - en beam
Al - le - lu - ia! O ris - ing morn, in praise re - joice,
Al - le - lu - ia! O fire so mas - ter - ful and bright,
Al - le - lu - ia! The flow'rs and fruits that in you grow,
Al - le - lu - ia! All you who pain and sor - row bear,



And sil - ver moon with soft - er gleam,
O lights of eve - ning, find a voice.
Pro - vid - ing us with warmth and light,
Let them God's glo - ry al - so show.
Praise God and cast on him your care.



Sing your prais - es! Al - le - lu - ia! Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!

6. And you, most kind and gentle death,
Waiting to hush our final breath,
Sing your praises! Alleluia!
You lead to heav'n the child of God,
Where Christ our Lord the way has trod.
Sing your praises! Alleluia!
Alleluia, alleluia, alleluia!
7. Let all things their Creator bless,
And worship God in humbleness,
Sing your praises! Alleluia!
Praise God the Father, God the Son,
And God the Spirit, Three in One!
Sing your praises! Alleluia!
Alleluia, alleluia, alleluia!

GLORY TO GOD

from *Mass of Joy and Peace*

Tony Alonso

Glo-ry to God, glo-ry to God, glo-ry to God in the
high-est, and on earth peace, on earth peace to
peo-ple of good will. We praise you, we
bless you, we a-dore you, we glo-ri-fy you, we
give you thanks for your great glo-ry, Lord God,
heav-en-ly King, O God, al-might-y Fa-ther.
Lord Je-sus Christ, On-ly Be-got-ten Son,
Lord God, Lamb of God, Son of the Fa-ther, you
take a-way the sins of the world, have mer-cy on us;

you take a-way the sins of the world re-
 ceive our prayer; you are seat - ed at the
 right hand of the Fa - ther, have mer - cy on us.
 For you a - lone are the Ho - ly One,
 you a - lone are the Lord, you a - lone are the
 Most High, Je - sus, Christ,
 with the Ho - ly Spir - it, in the glo - ry of God the
 Fa - ther. A - men. A - men.

First Reading: Isaiah 8: 23—9:3

A reading from the Book of the Prophet Isaiah.

First the Lord degraded the land of Zebulun
and the land of Naphtali;
but in the end he has glorified the seaward road,
the land west of the Jordan,
the District of the Gentiles.

Anguish has taken wing, dispelled is darkness:
for there is no gloom where but now there was distress.
The people who walked in darkness
have seen a great light;
upon those who dwelt in the land of gloom
a light has shone.
You have brought them abundant joy
and great rejoicing,
as they rejoice before you as at the harvest,
as people make merry when dividing spoils.
For the yoke that burdened them,
the pole on their shoulder,
and the rod of their taskmaster
you have smashed, as on the day of Midian.

The Word of the Lord.

ALL: Thanks be to God!

Responsorial Psalm:

THE LORD IS MY LIGHT

Psalm 27

David Haas



Second Reading: 1 Corinthians 1: 10-13, 17

A reading from the first Letter of Saint Paul to the Corinthians.

I urge you, brothers and sisters, in the name of our Lord Jesus Christ,
that all of you agree in what you say,
and that there be no divisions among you,
but that you be united in the same mind and in the same purpose.
For it has been reported to me about you, my brothers and sisters,
by Chloe's people, that there are rivalries among you.
I mean that each of you is saying,
"I belong to Paul," or "I belong to Apollos,"
or "I belong to Cephas," or "I belong to Christ."
Is Christ divided?
Was Paul crucified for you?
Or were you baptized in the name of Paul?
For Christ did not send me to baptize but to preach the gospel,
and not with the wisdom of human eloquence,
so that the cross of Christ might not be emptied of its meaning.

The Word of the Lord.

ALL: Thanks be to God!

GOSPEL ACCLAMATION

Refrain

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Al - le -
lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: *Mass of Joy and Peace*, Tony E. Alonso, © 2010, GIA Publications, Inc.

Gospel Reading: Matthew 4: 12-23

The Lord be with you.

ALL: And with Your Spirit.

A reading from the holy Gospel according to Matthew.

ALL: Glory to you, O Lord!

When Jesus heard that John had been arrested,
he withdrew to Galilee.
He left Nazareth and went to live in Capernaum by the sea,
in the region of Zebulun and Naphtali,
that what had been said through Isaiah the prophet
might be fulfilled:
Land of Zebulun and land of Naphtali,
the way to the sea, beyond the Jordan,
Galilee of the Gentiles,
the people who sit in darkness have seen a great light,
on those dwelling in a land overshadowed by death
light has arisen.
From that time on, Jesus began to preach and say,
“Repent, for the kingdom of heaven is at hand.”

As he was walking by the Sea of Galilee, he saw two brothers,
Simon who is called Peter, and his brother Andrew,
casting a net into the sea; they were fishermen.
He said to them,
“Come after me, and I will make you fishers of men.”
At once they left their nets and followed him.
He walked along from there and saw two other brothers,
James, the son of Zebedee, and his brother John.
They were in a boat, with their father Zebedee, mending their nets.
He called them, and immediately they left their boat and their father
and followed him.
He went around all of Galilee,
teaching in their synagogues, proclaiming the gospel of the kingdom,
and curing every disease and illness among the people.

The Gospel of the Lord.

ALL: Praise to you, Lord Jesus Christ!

Nicene Creed:

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Preparation of the Gifts

Eucharistic Acclamations:

Holy, Holy, Holy



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.



Heav-en and earth are full of your glo - ry. Ho -



san - na in the high - est, ho - san - na in the



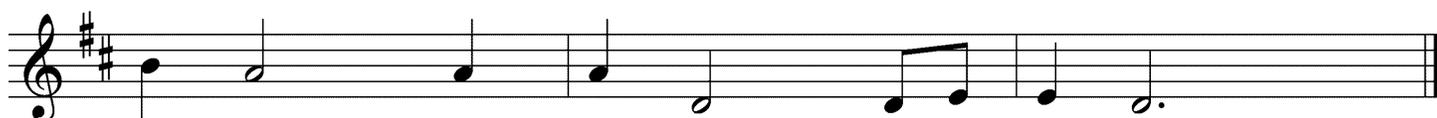
high - est. Bless-ed is he, bless-ed is he who



comes in the name of the Lord. Ho - san - na in the



high-est, ho - san-na in the high-est. Ho - san - na in the



high - est, ho - san - na in the high - est.

We Proclaim Your Death

Two staves of musical notation in treble clef, key of D major (two sharps), and 4/4 time. The melody consists of quarter and eighth notes. The lyrics are: We pro - claim your Death, O Lord, and pro - fess your Res - ur - rec - tion un - til you come a - gain.

Text: ICEL, © 2010

Music: *Mass of Joy and Peace*, Tony Alonso, © 2010, GIA Publications, Inc.

Amen

Two staves of musical notation in treble clef, key of D major (two sharps), and 4/4 time. The melody features a series of eighth and quarter notes with some slurs. The lyrics are: A - men, a - men, a - men, a - men. A - men, a - men, a - men, a - men.

Music: *Mass of Joy and Peace*, Tony Alonso, © 2010, GIA Publications, Inc.

Lamb of God

Two staves of musical notation in treble clef, key of D major (two sharps), and 4/4 time. The first staff is labeled 'Cantor:' and the second 'Assembly:'. The melody is simple and repetitive. The lyrics are: Lamb of God, you take a - way the sins of the world, have mer - cy on us. world, grant us peace.

Repeat as desired | *Last time*

Music: *Mass of Joy and Peace*, Tony Alonso, © 2010, GIA Publications, Inc.

Communion Song:

GOD'S HOLY GIFTS

Dan Schutte



God's ho-ly gifts for God's ho-ly peo-ple; come now to share the



ban-quet of Christ. Feed on his love with faith and thanks-giv-ing.



Know in your heart that he died for you.



1. May the Bod - y of Christ be food for our souls
2. May the Blood of the Lord pro - tect us from harm
3. As the grain of this bread was gath - ered as one,
4. As the cup that we share is emp - tied for all,
5. When we eat of this bread and drink of this cup,



1. and bring us to ev - er - last - ing life.
2. and mark us as God's be - lov - ed ones.
3. may we who be - lieve be bound by love.
4. may we of - fer up our lives in love.
5. we hold in our mem - 'ry Christ the Lord.

Closing Song:

CITY OF GOD

Dan Schutte

Verses 1, 2

1. A-wake from your slum-ber! A - rise from your
2. We are sons of the morn-ing; we are daugh-ters of

1. sleep! A new day is dawn-ing for all those who weep.
2. day. The One who has loved us has bright-ened our way.

1. The peo - ple in dark-ness have seen a great light. The
2. The Lord of all kind-ness has called us to be a

to Refrain

1. Lord of our long-ing has con-quired the night.
2. light for his peo-ple to set their hearts free.

Refrain

Let us build the cit-y of God. May our tears be
turned in - to danc - ing! For the Lord, our light and our
love, has turned the night in - to day!

Verse 3

3. God is light; in him there is no dark-ness.

3. Let us walk in his light, his chil - dren,

3. one and all. O com-fort my

Text: Based on Isaiah 9; 40:1-9; 1 John 1.
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