

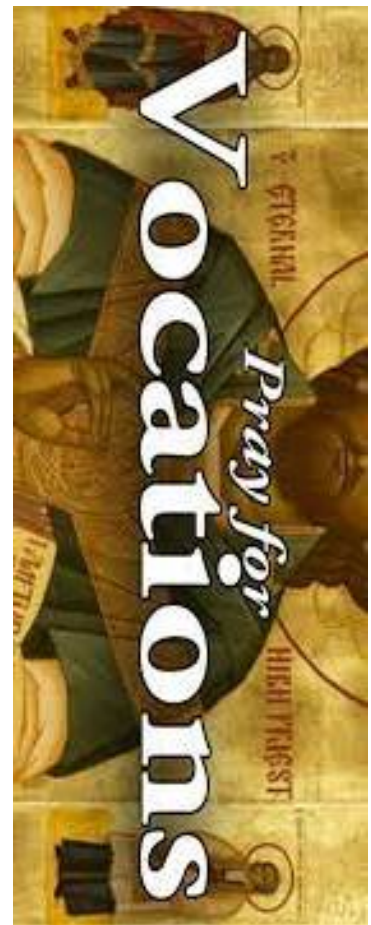


5th Sunday in Ordinary Time
February 5, 2023

Readings of the Day
Isaiah 58: 7-10 (73A)
1 Corinthians 2: 1-5
Matthew 5: 13-16

Prayer For Vocations

Almighty Father,
You have created us for some definite purpose.
Grant us the grace to know the path
You have planned for us in this life
and to respond with a generous “Yes.”
Make our archdiocese, parishes, homes and hearts
fruitful ground for Your gift of vocations.
May our young people respond to Your call
with courage and zeal.
Stir among our men a desire and the strength
to be good and holy priests.
Bless us with consecrated religious and those called to a
chaste single life, permanent deacons,
and faithful husbands and wives,
who are a sign of Christ’s love for His Church.
We commend our prayer for vocations to You, Father,
through the intercession of Mary our Mother,
in the Holy Spirit, through Christ our Lord. Amen.



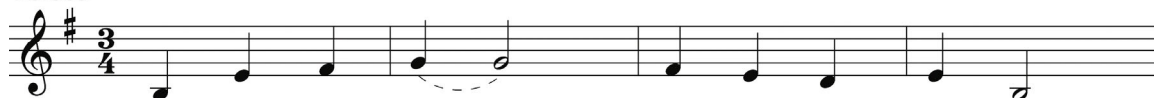
Prayer for Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament.
I love You above all things, and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally, come at least spiritually into
my heart. I embrace You as if You were already there and unite myself wholly to You.
Never permit me to be separated from You. Amen.

Gathering Song:

Christ, Be Our Light!

Verses



1. Long - ing for light, we wait in dark - ness.
2. Long - ing for peace, our world is trou - bled.
3. Long - ing for food, man - y are hun - gry.
4. Long - ing for shel - ter, man - y are home - less.
5. Man - y the gifts, man - y the peo - ple,



Long - ing for truth, we turn to you.
Long - ing for hope, man - y de - spair.
Long - ing for wa - ter, man - y still thirst.
Long - ing for warmth, man - y are cold.
man - y the hearts that yearn to be - long.



Make us your own, your ho - ly peo - ple,
Your word a - lone has pow'r to save us.
Make us your bread, bro - ken for oth - ers,
Make us your build - ing, shel - ter - ing oth - ers,
Let us be ser - vants to one an - oth - er,



light for the world to see.
Make us your liv - ing voice.
shared un - til all are fed.
walls made of liv - ing stone.
mak - ing your king - dom come.

Refrain



Christ, be our light! Shine in our hearts.



Shine through the dark - ness. Christ, be our light!



Shine in your Church gath - ered to - day.

Text: Bernadette Farrell, b.1957

Tune: Bernadette Farrell, b.1957

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GLORY TO GOD

from *Mass of Joy and Peace*

Tony Alonso

Glo - ry to God, glo - ry to God, glo-ry to God in the
high-est, and on earth peace, on earth peace to
peo - ple of good will. We praise you, we
bless you, we a - dore you, we glo - ri-fy you, we
give you thanks for your great glo-ry, Lord God,
heav - en-ly King, O God, al-might - y Fa-ther.
Lord Je - sus Christ, On-ly Be-got - ten Son,
Lord God, Lamb of God, Son of the Fa - ther, you
take a-way the sins of the world, have mer - cy on us;

you take a-way the sins of the world re-

ceive our prayer; you are seat - ed at the

right hand of the Fa - ther, have mer - cy on us.

For you a - lone are the Ho - ly One,

you a - lone are the Lord, you a - lone are the

Most High, Je - sus, Christ,

with the Ho - ly Spir - it, in the glo - ry of God the

Fa - ther. A - men. A - men.

First Reading: Isaiah 58: 7-10

A reading from the Book of the Prophet Isaiah.

Thus says the LORD:

Share your bread with the hungry,
shelter the oppressed and the homeless;
clothe the naked when you see them,
and do not turn your back on your own.
Then your light shall break forth like the dawn,
and your wound shall quickly be healed;
your vindication shall go before you,
and the glory of the LORD shall be your rear guard.
Then you shall call, and the LORD will answer,
you shall cry for help, and he will say: Here I am!
If you remove from your midst
oppression, false accusation and malicious speech;
if you bestow your bread on the hungry
and satisfy the afflicted;
then light shall rise for you in the darkness,
and the gloom shall become for you like midday.

The Word of the Lord.

ALL: Thanks be to God!

Responsorial Psalm:

THE JUST MAN IS A LIGHT IN DARKNESS

Psalm 112

Tony Alonso



Second Reading: 1 Corinthians 2: 1-5

A reading from the first Letter of Saint Paul to the Corinthians.

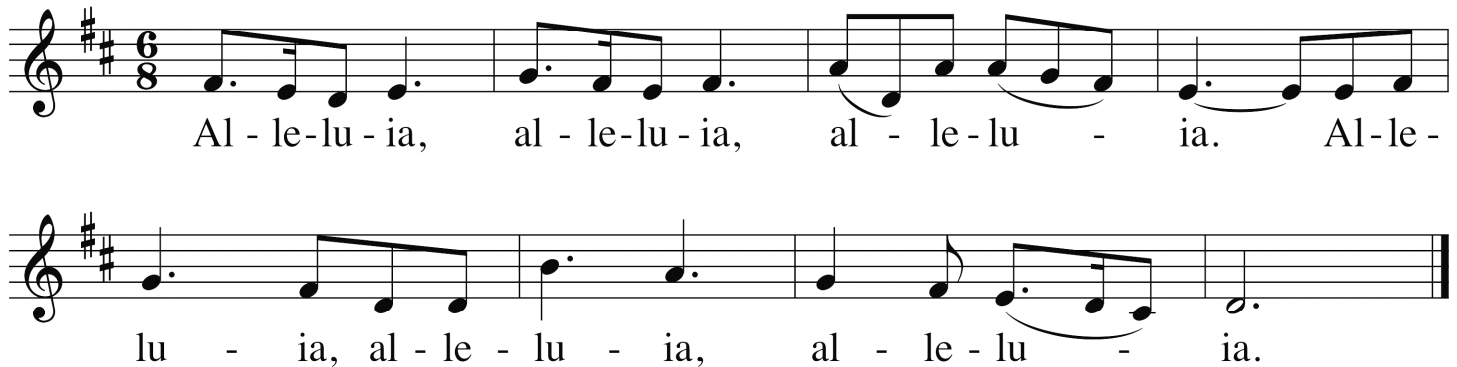
When I came to you, brothers and sisters,
proclaiming the mystery of God,
I did not come with sublimity of words or of wisdom.
For I resolved to know nothing while I was with you
except Jesus Christ, and him crucified.
I came to you in weakness and fear and much trembling,
and my message and my proclamation
were not with persuasive words of wisdom,
but with a demonstration of Spirit and power,
so that your faith might rest not on human wisdom
but on the power of God.

The Word of the Lord.

ALL: Thanks be to God!

GOSPEL ACCLAMATION

Refrain



Music: *Mass of Joy and Peace*, Tony E. Alonso, © 2010, GIA Publications, Inc.



Gospel Reading: Matthew 5: 13-16

The Lord be with you.

ALL: And with Your Spirit.

A reading from the holy Gospel according to Matthew.

ALL: Glory to you, O Lord!

Jesus said to his disciples:

"You are the salt of the earth.

But if salt loses its taste, with what can it be seasoned?

It is no longer good for anything

but to be thrown out and trampled underfoot.

You are the light of the world.

A city set on a mountain cannot be hidden.

Nor do they light a lamp and then put it under a bushel basket;

it is set on a lampstand,

where it gives light to all in the house.

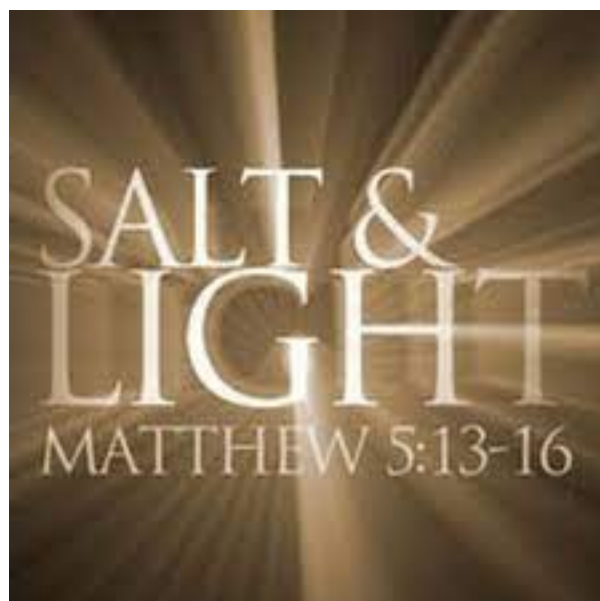
Just so, your light must shine before others,

that they may see your good deeds

and glorify your heavenly Father."

The Gospel of the Lord.

ALL: Praise to you, Lord Jesus Christ!



Nicene Creed:

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Preparation of the Gifts

Eucharistic Acclamations:

Holy, Holy, Holy

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav - en and earth are full of your glo - ry. Ho -

san - na in the high - est, ho - san - na in the

high - est. Bless - ed is he, bless - ed is he who

comes in the name of the Lord. Ho - san - na in the

high - est, ho - san - na in the high - est. Ho - san - na in the

high - est, ho - san - na in the high - est.

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We Proclaim Your Death

Two staves of music in G major (one sharp) and 4/4 time. The melody is simple and hymn-like. The lyrics are: We pro - claim your Death, O Lord, and pro - fess your Res - ur - rec - tion un - til you come a - gain.

Text: ICEL, © 2010

Music: *Mass of Joy and Peace*, Tony Alonso, © 2010, GIA Publications, Inc.

Amen

Two staves of music in G major (one sharp) and 4/4 time. The melody is simple and hymn-like. The lyrics are: A - men, a - men, a - men, a - men. A - men, a - men, a - men, a - men.

Music: *Mass of Joy and Peace*, Tony Alonso, © 2010, GIA Publications, Inc.

Lamb of God

Two staves of music in G major (one sharp) and 4/4 time. The melody is simple and hymn-like. The lyrics are: Lamb of God, you take a - way the sins of the world, have mer - cy on us. world, grant us peace.

Cantor: (first staff)
Assembly: (second staff)
Repeat as desired (third staff)
Last time (fourth staff)

Music: *Mass of Joy and Peace*, Tony Alonso, © 2010, GIA Publications, Inc.

Communion Song:

You Satisfy the Hungry Heart

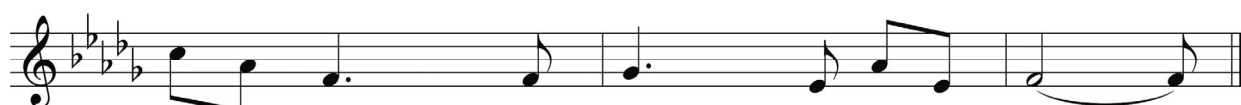
Refrain



You sat - is - fy the hun - gry heart With



gift of fin - est wheat; Come give to us, O



sav - ing Lord, The bread of life to eat.

Verses



- | | | | | | | | |
|---------|-------------|--------|------|--------|-------|--------|------|
| 1. As | when the | shep - | herd | calls | his | sheep, | They |
| 2. With | joy - ful | lips | we | sing | to | you | Our |
| 3. Is | not the | cup | we | bless | and | share | The |
| 4. The | mys - t'ry | of | your | pres - | ence, | Lord, | No |
| 5. You | give your - | self | to | us, | O | Lord; | Then |



know	and	heed	his	voice;	So	when	you	call	your
praise	and	grat -	i -	tude,	That	you	should	count	us
blood	of	Christ	out -	poured?	Do	not	one	cup,	one
mor -	tal	tongue	can	tell:	Whom	all	the	world	can -
self -	less	let	us	be,	To	serve	each	oth -	er



fam -	'ly,	Lord,	We	fol -	low	and	re -	joice.
wor -	thy,	Lord,	To	share	this	heav'n -	ly	food.
loaf,	de -	clare	Our	one -	ness	in	the	Lord?
not	con -	tain	Comes	in	our	hearts	to	dwell.
in	your	name	In	truth	and	char -	i -	ty.

Closing Song:

CITY OF GOD

Dan Schutte

Verses 1, 2

1. A-wake from your slum-ber! A - rise from your
2. We are sons of the morn-ing; we are daugh-ters of

1. sleep! A new day is dawn-ing for all those who weep.
2. day. The One who has loved us has bright-ened our way.

1. The peo - ple in dark-ness have seen a great light. The
2. The Lord of all kind-ness has called us to be a

to Refrain

1. Lord of our long-ing has con-quer-ed the night.
2. light for his peo - ple to set their hearts free.

Refrain

Let us build the cit-y of God. May our tears be

turned in - to danc - ing! For the Lord, our light and our

love, has turned the night in - to day!

Verse 3

3. God is light; in him there is no dark-ness.

3. Let us walk in his light, his chil - dren,

3. one and all. O com-fort my

Text: Based on Isaiah 9; 40:1-9; 1 John 1.
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