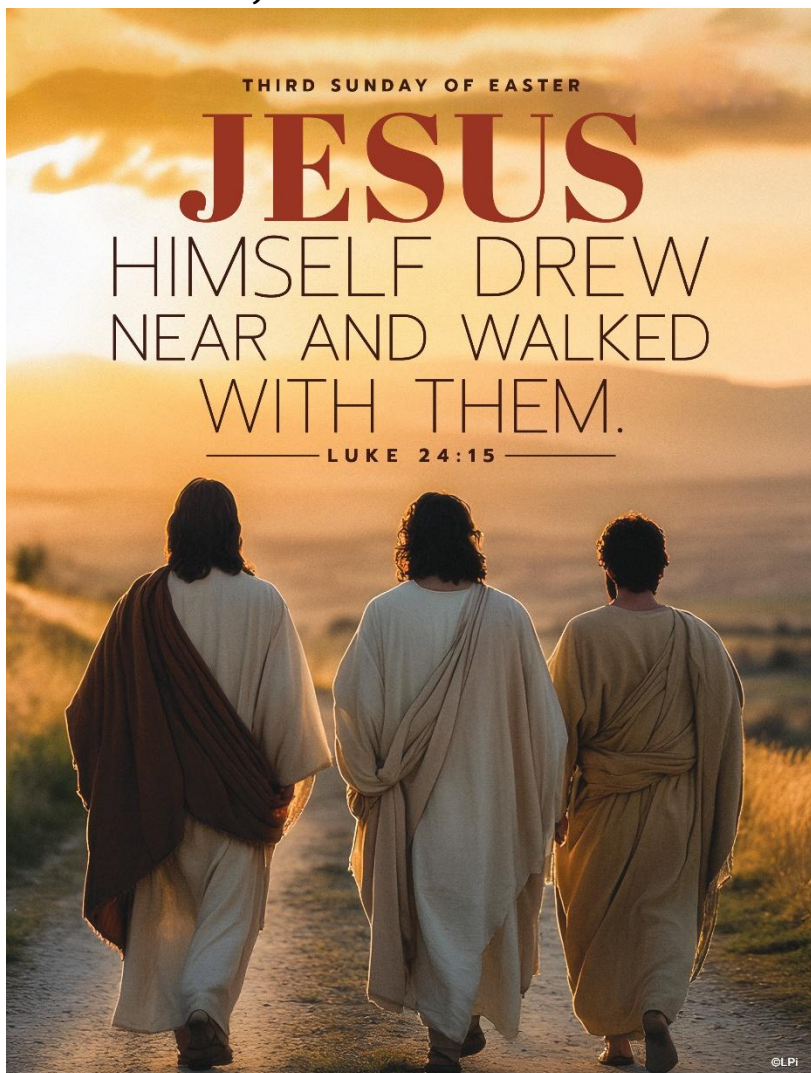


MASS FOR THE
3rd Sunday of Easter

SATURDAY, APRIL 18TH AT 5:00 PM

SUNDAY, APRIL 19TH AT 10:30 AM



Our Lady of Perpetual Help Catholic Church
Salem, Virginia



Alleluia! He is Risen!

We are thankful that you are worshipping with us today!

A nursery (staffed by a nursery coordinator and parent volunteers) is available during the 10:30 AM Sunday Mass for children ages 6 months to 3 years.

The nursery is located down the hall from the commons in the Family Life Center.

See an usher for directions to the restrooms or nursery, or to request a hearing assistance device.



If you would like information about activities or joining our parish, please contact the office at 540-387-0491 or email us at office@olphsaalem.org.

You can also visit our website www.olphsaalem.org or find us on Facebook at www.facebook.com/OLPHSalem.

If you would like make an electronic contribution to our weekly offertory collection or a special fund (such as capital improvement), you can use this QR code to reach our E-giving site. Donations can be made from a checking account, a savings account, or a credit card. Alternatively, you can go directly to the E-giving site using the following URL:

<https://www.osvhub.com/olphsaalem/giving/funds/offertory/give>



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Based on the Navajo night prayer



1. In beau-ty* we walk: with beau-ty be-fore us we walk,
 2. In kind-ness we walk: with kind-ness be-fore us we walk,
 3. In Je - sus we walk: with Je - sus be-fore us we walk,
 4. In jus - tice we walk: with jus - tice be-fore us we walk,
 5. In peace we walk: with peace be-fore us we walk,



- with beau - ty be - hind us we walk, with
 — with kind-ness be - hind us we walk, with
 — with Je - sus be - hind us we walk, with
 — with jus - tice be - hind us we walk, with
 — with peace be - hind us we walk, with



- beau - ty a - bove us we walk, with
 kind-ness a - bove us we walk, with
 Je - sus a - bove us we walk, with
 jus - tice a - bove us we walk, with
 peace a - bove us we walk, with



- beau - ty a - bout us we walk. It is fin - ished
 kind-ness a - bout us we walk. It is fin - ished
 Je - sus a - bout us we walk. It is fin - ished
 jus - tice a - bout us we walk. It is fin - ished
 peace a - bout us we walk. It is fin - ished



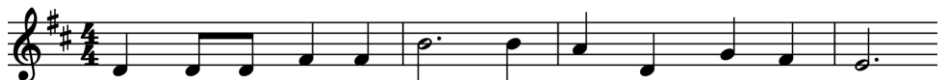
- in beau - ty.
 in kind - ness.
 in Je - sus.
 in jus - tice.
 in peace.

*Additional texts: caring, love, light, hope, Christ.

INTRODUCTORY RITES

(stand)

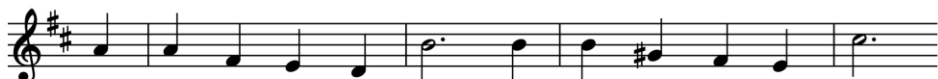
GATHERING SONG CROWN HIM WITH MANY CROWNS



1. Crown him with man - y crowns, The Lamb up - on his throne;
2. Crown him the Lord of life, Who tri-umphed o'er the grave,
3. Crown him the Lord of heav'n, Where an - gels sing a - bove;



1. All king-doms of the earth re - sound In praise of him a - lone.
2. Who on the third day did a - rise And hope to sin - ners gave.
3. Crown him the King, to whom is giv'n The won-drous name of Love.



1. A - wake, my soul, and sing Of him who died for thee,
2. His glo - ry now we sing, Who died and rose on high,
3. Crown him with man - y crowns, As thrones be - fore him fall.



1. And hail him as thy ris - en King For all e - ter - ni - ty.
2. Who came e - ter - nal life to bring, Who lives, no more to die.
3. Through-out the earth his praise re - sounds For he is Lord of all.

Text: SMD; verses 1, 3, Matthew Bridges, 1800–1894, and Compilers, 1978, © 1978, OCP Publications.
All rights reserved. Verse 2, Godfrey Thring, 1823–1903, alt. Music: George J. Elvey, 1816–1893.

GREETING

Priest: In the name of the Father, and of the Son, +
and of the Holy Spirit.

People: Amen.

Priest: The Lord be with you. *(or other greeting)*

People: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

People: I confess to almighty God

and to you, my brothers and sisters,

that I have greatly sinned,

in my thoughts and in my words,

in what I have done and in what I have failed to do,

(strike breast) **through my fault, through my fault,
through my most grievous fault;**

therefore I ask blessed Mary ever-Virgin,

all the Angels and Saints,

and you, my brothers and sisters,

to pray for me to the Lord our God.

Priest: May almighty God have mercy on us,

forgive us our sins, and bring us to everlasting life.

People: Amen.

GLORIA

Glo - ry, glo - ry to God in the high - est,
and on earth peace to
peo - ple of good will.

Verse 1

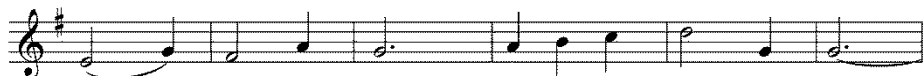
1. We praise you, we bless you,
we a - dore you, we glo - ri - fy you,
we give you thanks for your great glo - ry, Lord
God, heav - en - ly King, O

D.C.



God, al - might - y Fa - ther.

Verse 2



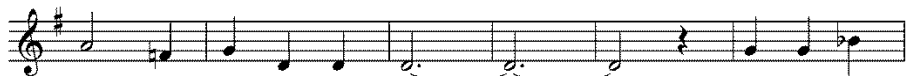
2. Lord Je - sus Christ, On - ly Be - got - ten Son,



Lord God, Lamb of God, Son of the



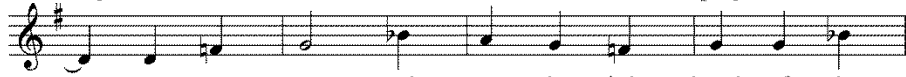
Fa - ther, you take a - way the sins of the



world, have mer - cy on us; you take a -



way the sins of the world, re - ceive our prayer;



you are seat - ed at the right hand of the



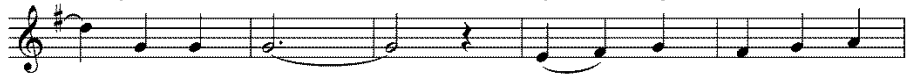
Fa - ther, have mer - cy on us.

D.C.

Verse 3



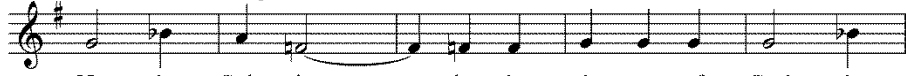
3. For you a - lone are the Ho - ly One, you a - lone



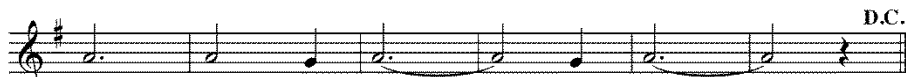
are the Lord, you a - lone are the



Most High, Je - sus Christ, with the



Ho - ly Spir - it, in the glo - ry of God the



Fa - ther. A - men. A - men.

D.C.

COLLECT (OPENING PRAYER)

Priest: Let us pray. *(We pause to offer our silent intentions to God.)*
... God, forever and ever

People: Amen.

(sit)

THE LITURGY OF THE WORD

FIRST READING: Acts 2:14, 22-23

Lector: The Word of the Lord.

People: Thanks be to God.

RESPONSORIAL PSALM: Psalm 16



Lord, you will show us the path of life,



Lord, you will show us the path of life.

The English translation of the Psalm Response from the *Lectionary for Mass*
© 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.
Music Copyright © 2013 by GIA Publications, Inc. • All Rights Reserved

SECOND READING: 1 Peter 1:17-21

Lector: The Word of the Lord.

People: Thanks be to God.

(stand)

GOSPEL ACCLAMATION *Festival Alleluia*

James Chepponis



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

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Priest/Deacon: The Lord be with you.

People: And with your spirit.

Priest/Deacon: A reading from the Holy Gospel according to Luke.

People: Glory to you, O Lord.

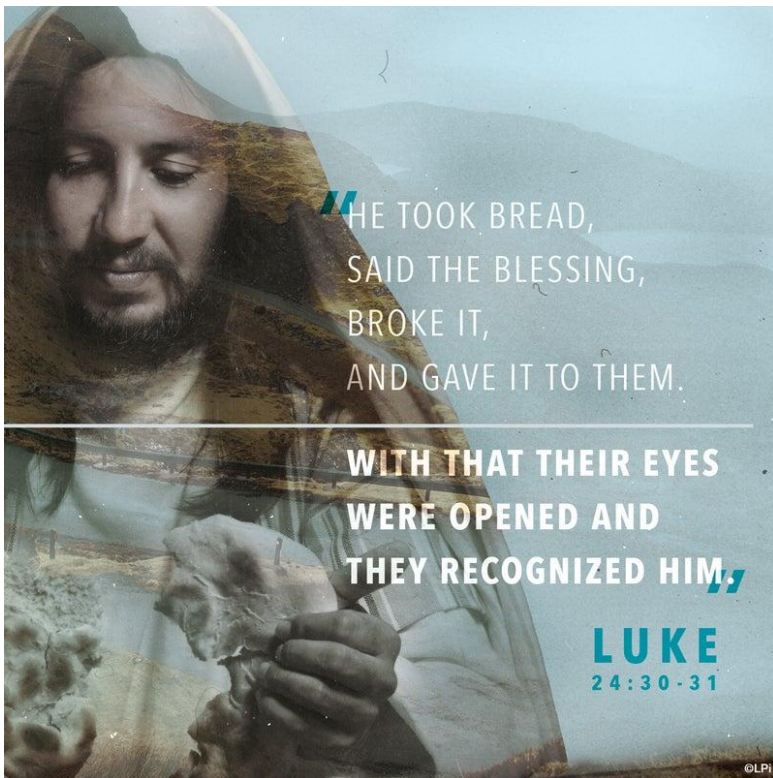
GOSPEL: Luke 24:13-35

Priest/Deacon: The Gospel of the Lord.

People: Praise to you, Lord Jesus Christ.

(sit)

HOMILY



(stand)

PROFESSION OF FAITH – THE NICENE CREED

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.**

**For us men and for our salvation
he came down from heaven,**

(bow) ***and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.***

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.**

**He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Deacon/Lector:... let us pray to the Lord.

People: Lord, hear our prayer.

THE LITURGY OF THE EUCHARIST

(sit)

OFFERTORY SONG

CENTER OF MY LIFE

Inwood



O Lord, you are the cen-ter of my life: I will al-ways praise you,



I will al-ways serve you, I will al-ways keep you in my sight. 1. γ sight.
2. γ
3. And



1. Keep me safe, O God, — I take ref-uge in you. — I say to the
2. I will bless the Lord who gives me coun - sel, — who e - ven at
3. so my heart re - joic - es, my soul is glad; — γ e - ven in



1. Lord, "You are my God. My hap - pi-ness — lies in you a -
2. night di - rects my heart. I keep — the Lord — ev - er in my
3. safe - ty shall my bod-y rest. For you will not leave my soul a-mong the



1. lone; my hap-pi-ness — lies in you a - lone." —
2. sight: since he is at my right — hand, — I shall stand firm.
3. dead, nor let — your be - lov - ed know de - cay. —



4. You will show me the path of life, the full - ness of



4. joy in your pres - ence, at your right hand,



4. at your right hand hap-pi-ness for - ev - er.

(stand)

Priest: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

People: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Priest: *(prayer over the offerings)*

People: Amen.

PREFACE DIALOGUE

Priest: The Lord be with you. **People: And with your spirit.**

Priest: Lift up your hearts. **People: We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

People: It is right and just.

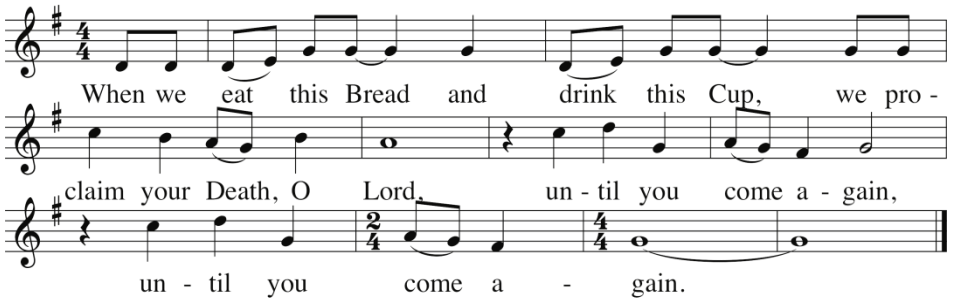
PREFACE

SANCTUS from "Mass for a New World"

The musical score is written for a single voice part in treble clef with a key signature of one sharp (F#). It consists of six staves of music. The first staff begins with a 4/4 time signature and contains two measures of rests, followed by two measures of music with the lyrics "Ho - ly, Ho - ly,". The second staff continues with the lyrics "Ho - ly Lord God of hosts. Heav-en and earth are". The third staff changes to a 2/4 time signature and contains the lyrics "full of your glo - ry. Ho - san - na in the". The fourth staff continues with "high - est. Bless-ed is he, bless-ed is he who". The fifth staff contains "comes in the name of the Lord. Ho - san - na in the". The sixth staff concludes with "high - est, ho - san - na in the high - est." The score ends with a double bar line.

(kneel)

MEMORIAL ACCLAMATION



When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain,
un - til you come a - gain.

The musical score is written on three staves in G major (one sharp) and 4/4 time. The melody is simple and homophonic, with lyrics written below the notes. The piece concludes with a double bar line.

Text: ICEL, © 2010
Music: *Mass for a New World*, David Haas, © 2010, GIA Publications, Inc.

GREAT AMEN



A - men. A - men. A - men.
A - men.

The musical score is written on two staves in G major (one sharp) and 4/4 time. The melody is simple and homophonic, with lyrics written below the notes. The piece concludes with a double bar line.

Music: *Mass for a New World*, David Haas, © 2010, GIA Publications, Inc.

(stand)

OUR FATHER

People: Our Father, who art in heaven,
hallowed be thy name; thy kingdom come;
thy will be done on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

Priest: Deliver us, Lord ... coming of our Savior, Jesus Christ.

People: For the kingdom, the power, and the glory are
yours, now and forever.

SIGN OF PEACE

Priest: The peace of the Lord be with you always.

People: And with your spirit.

Priest: Let us offer each other the sign of peace.

LAMB OF GOD *Congregation echoes the cantor, using the bottom line.*

Cantor:

Lamb of God, you take a - way the

All:

(us.) Lamb of God, you take a - way

To repeat

sins of the world, have mer - cy on us.

the sins of the world, have mer - cy on

Last time

world, grant us peace.

sins of the world, grant us peace.

Music: *Mass for a New World*, David Haas, © 2010, GIA Publications, Inc.

(kneel)

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy**
that you should enter under my roof,
but only say the word and my soul shall be healed.



Catholics who are prepared to receive the Eucharist are invited forward to receive Communion at this time. If you are Catholic but not prepared to receive the Eucharist, or if you are not Catholic, we invite you to come forward with your arms crossed over your chest, and we will share a short prayer with you.

COMMUNION SONG IN THE BREAKING OF THE BREAD Smith

Refrain

In the break-ing of the bread, we
knew him, Lord Je - sus. Al - le - lu - ia!

Al - le - lu - ia!

Verses

1. Were not our hearts burn - ing as he spoke?
2. Put your hand here, see the place of nails.
3. Ris - en is Christ, he who died for us.
4. Sing to the Lord, all you na - tions, praise.
5. Taste and see, see and be - hold God.
6. I am the vine, you, the branch - es.
7. Is not the cup, Christ out - poured, our God?

1. Were not our hearts
2. Bless - ed are those
3. Ris - en is Christ,
4. Great is our God,
5. Taste and see,
6. Live in me,
7. One bread, one cup

to Refrain

1. yearn - ing for the Word of God?
2. who have not seen, but be - lieve.
3. shep - herd who died for his flock.
4. wor - thy to be praised.
5. see your God and be - lieve.
6. I in you, and bear much fruit.
7. show our one - ness in God.



After the priest or deacon has purified the vessels, he will move to the front of the altar. If you are distributing the Eucharist to those who are sick or homebound, please come forward to receive your pyx at this time. Thank you for caring for those who cannot join us.

POST-COMMUNION SONG

ALLELUIA NO. 1

Fishel

Musical notation for the first line of the Alleluia. The key signature has three sharps (F#, C#, G#) and the time signature is 3/4. The melody is written on a treble clef staff. The lyrics are: Al - le - lu - ia, al - le - lu - ia, give

Musical notation for the second line of the Alleluia. The melody continues on a treble clef staff. The lyrics are: thanks to the ris - en Lord. Al - le - lu - ia, al - le -

Musical notation for the third line of the Alleluia. The melody continues on a treble clef staff. The lyrics are: lu - ia, give praise to his Name.

Musical notation for the fourth line of the Alleluia. The melody continues on a treble clef staff.

1. Je - sus is Lord of all the earth.
2. Spread the good news o'er all the earth:
3. We have been cru - ci - fied with Christ.
4. God has pro - claimed his gra - cious gift:
5. Come, let us praise the liv - ing God,

Musical notation for the fifth line of the Alleluia, marked **D.C.** (Da Capo). The melody continues on a treble clef staff.

He is the King of cre - a - tion.
 Je - sus has died and has ris - en.
 Now we shall live for ev - er.
 Life e - ter - nal for all who be - lieve.
 Joy - ful - ly sing to our Sav - ior.

Text: Donald Fishel, b.1950.
 Tune: ALLELUIA NO. 1, 8 8 with refrain; Donald Fishel, b.1950; descant harm. by Betty Pulkingham, b.1929, Charles Mallory, b.1953, and George Mims, b.1938,
 © 1973, and descant 1979, International Liturgy Publications

(stand)

PRAYER AFTER COMMUNION

Priest: ...through Christ our Lord.

People: Amen.

(sit)

ANNOUNCEMENTS

(stand)

BLESSING AND DISMISSAL

Priest: The Lord be with you. **People: And with your spirit.**

Priest: (final blessing) **People: Amen.**

Priest: May almighty God bless you, the Father, and the Son,
+ and the Holy Spirit.

People: Amen.

Priest/Deacon: Go in peace. (or other dismissal)

People: Thanks be to God.

CLOSING SONG

ALLELUIA! ALLELUIA!



1. Al - le - lu - ia! Al - le - lu - ia! Hearts to heav'n and
2. Now the i - ron bars are bro - ken, Christ from death to
3. Al - le - lu - ia! Al - le - lu - ia! Glo - ry be to



1. voic - es raise; Sing to God a hymn of glad - ness,
2. life is born, Glo - rious life, and life im - mor - tal,
3. God on high; Al - le - lu - ia to the Sav - ior,



1. Sing to God a hymn of praise. He who on the
2. On this res - ur - rec - tion morn; Christ has tri - umphed,
3. Who has won the vic - to - ry; Al - le - lu - ia



1. cross as Sav - ior For the world's sal - va - tion bled, Je - sus
2. and we con - quer By his might - y en - ter - prise, We with
3. to the Spir - it, Font of love and sanc - ti - ty; Al - le -



1. Christ, the King of Glo - ry, Now is ris - en from the dead.
2. him to life e - ter - nal By his res - ur - rec - tion rise.
3. lu - ia! Al - le - lu - ia! To the Tri - une Maj - es - ty.

Text: 87 87 D; Christopher Wordsworth, 1872, alt.

Music: Ludwig van Beethoven, 1770-1827; adapt. by Edward Hodges, 1796-1867.