

MASS FOR THE
IIth Sunday in Ordinary Time

SATURDAY, JUNE 13TH AT 5:00 PM

SUNDAY, JUNE 14TH AT 10:30 AM

ELEVENTH SUNDAY IN ORDINARY TIME

THE HARVEST IS
ABUNDANT.

— MATTHEW 9:37 —



©LPI

Our Lady of Perpetual Help Catholic Church
Salem, Virginia

We are thankful that you are
worshipping with us today!

*A nursery (staffed by a nursery coordinator and
parent volunteers) is available during the 10:30 AM
Sunday Mass for children ages 6 months to 3 years.
The nursery is located down the hall from the
commons in the Family Life Center.*

We welcome Father J. Bieber
as our celebrant this weekend.

At the 10:30 AM Mass on Sunday, we welcome
Thomas Kennedy Siska to the waters of baptism.

*See an usher for directions to the restrooms or nursery,
or to request a hearing assistance device.*



If you would like information
about activities or joining our
parish, please contact the office at
540-387-0491 or email us at
office@olphsaalem.org.

You can also visit our website
www.olphsaalem.org
or find us on Facebook at
www.facebook.com/OLPHSalem.

If you would like make an electronic contribution
to our weekly offertory collection or a special fund
(such as capital improvement), you can use this QR
code to reach our E-giving site. Donations can be
made from a checking account, a savings account,
or a credit card. Alternatively, you can go directly
to the E-giving site using the following URL:

<https://www.osvhub.com/olphsaalem/giving/funds/offertory/give>



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PRELUDE (SUNDAY) AMAZING GRACE (MY CHAINS ARE GONE)

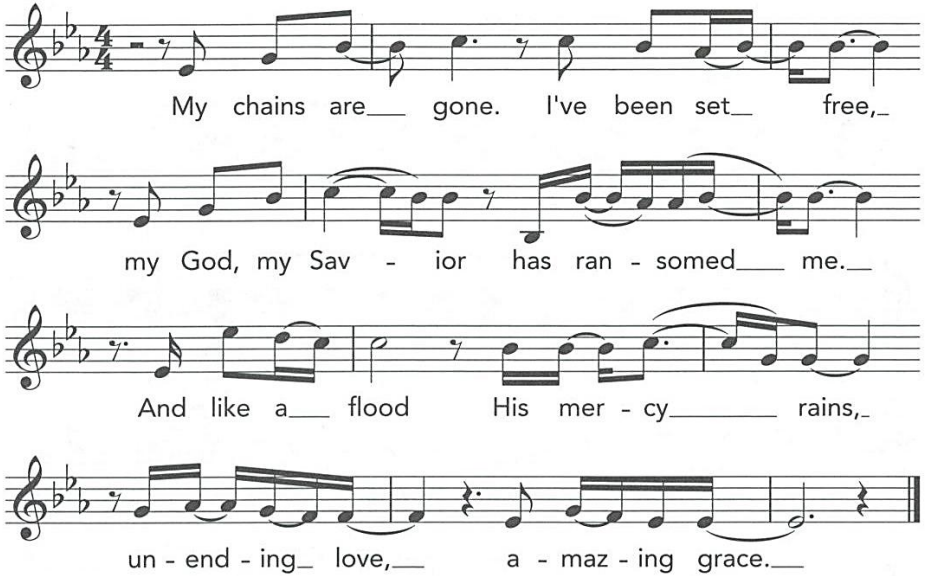
Verse 1

Amazing grace, how sweet the sound
That saved a wretch like me
I once was lost but now I'm found
Was blind but now I see

Verse 2

'Twas grace that taught my heart to fear
And grace my fears relieved
How precious did that grace appear
The hour I first believed

Refrain



My chains are__ gone. I've been set__ free,_
my God, my Sav - ior has ran - somed__ me._
And like a__ flood His mer - cy_____ rains,_
un - end - ing__ love,___ a - maz - ing grace.____

Verse 3

The Lord has promised good to me
His Word my hope secures
He will my shield and portion be
As long as life endures

Verse 4

The earth shall soon dissolve like snow
The sun forbear to shine
But God who called me here below
Will be forever mine
Will be forever mine
You are forever mine

By Chris Tomlin / John Newton / Louie Giglio

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WELCOME

INTRODUCTORY RITES

(stand)

GREETING (SUNDAY)

Priest: In the name of the Father, and of the Son,
+ and of the Holy Spirit.

People: Amen

Priest: The Lord be with you. *(or other greeting)*

People: And with your spirit.

RITE OF RECEIVING THE CHILD (SUNDAY)

INTRODUCTORY RITES

(stand)

GATHERING SONG

ALL THE EARTH

Deiss



All the earth, pro - claim the Lord; sing your praise to God.



1. Serve you the Lord, heart filled with glad - ness.

2. Know that the Lord is our cre - a - tor.

3. We are the sheep of the green pas - ture;

6. Hon - or and praise be to the Fa - ther,



To Refrain

1. Come in - to God's pres - ence sing - ing for joy!

2. Yes, God is our Fa - ther; we are his own.

3. For we are God's peo - ple; cho - sen by God.

6. The Son, and the Spir - it, world with - out end.

GREETING (SATURDAY)

Priest: In the name of the Father, and of the Son, +
and of the Holy Spirit.

People: Amen.

Priest: The Lord be with you. *(or other greeting)*

People: And with your spirit.

PENITENTIAL ACT (SATURDAY)

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

**People: I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
(strike breast) through my fault, through my fault,
through my most grievous fault;**

**therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

People: Amen.

Priest: Lord, have mercy.

People: Lord, have mercy.

Priest: Christ, have mercy.

People: Christ, have mercy.

Priest: Lord, have mercy.

People: Lord, have mercy.

GLORIA *from "A New Mass for Congregations"*

All:



Glo-ry to God in the high - est, and on earth peace to peo-ple of good
will. We praise you, we bless you, we a - dore you, we
glo-ri - fy you, we give you thanks for your great glo - ry,
Lord God, heav'n-ly King, O God, al - might-y Fa - ther.

Lord Je-sus Christ, On - ly Be - got - ten Son, Lord God,
 Lamb of God, Son of the Fa - ther, you take a - way the
 sins of the world, have mer - cy on us; you
 take a - way the sins of the world, re - ceive our
 prayer; you are seat - ed at the right hand of the
 Fa - ther, have mer - cy on us.
 For you a - lone are the Ho - ly One, you a - lone are the Lord,
 you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
 in the glo - ry of God the Fa - ther. A - men.

Text: ICEL, © 2010

Music: *A New Mass for Congregations*, Carroll T. Andrews, revised by Ronald F. Krisman © 1970, 2011, GIA Publications, Inc.

COLLECT (OPENING PRAYER)

Priest: Let us pray. *(We pause to offer our silent intentions to God.)*
 ... God, forever and ever

People: Amen.

(sit)

THE LITURGY OF THE WORD

FIRST READING: Exodus 19:2-6a

Lector: The Word of the Lord.

People: Thanks be to God.

RESPONSORIAL PSALM: Psalm 100



℟. We are his peo - ple, we are his peo - ple, the sheep of his flock.

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SECOND READING: Romans 5:6-11

Lector: The Word of the Lord.

People: Thanks be to God.

(stand)

GOSPEL ACCLAMATION



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Music: *Mass of Remembrance*, Marty Haugen, © 1987, GIA Publications, Inc.

Deacon: The Lord be with you.

People: And with your spirit.

Deacon: A reading from the Holy Gospel according to Matthew.

People: Glory to you, O Lord.

GOSPEL: Matthew 9:36-10:8

Priest/Deacon: The Gospel of the Lord.

People: Praise to you, Lord Jesus Christ.

(sit)

HOMILY

(stand)

PROFESSION OF FAITH – THE NICENE CREED (SATURDAY)

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.**

**For us men and for our salvation
he came down from heaven,**

(bow) ***and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.***

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.**

**He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Deacon/Lector: ... let us pray to the Lord.

People: Lord, hear our prayer.

ORDER OF BAPTISM (SUNDAY)

LITANY OF SAINTS AND PROCESSION TO THE FONT



Holy Mary, Mother of	God,	pray for us.
Saint	Mi - chael,	pray for us.
Holy Angels of	God,	pray for us.
All holy men and women, Saints of God,		pray for us.

BLESSING OF WATER AND INVOCATION OF GOD OVER THE WATER

RENEWAL OF BAPTISMAL PROMISES

Priest: Do you renounce ... freedom of the children of God?

People: I do.

Priest: Do you renounce ... no mastery over you?

People: I do.

Priest: Do you renounce ... prince of sin?

People: I do.

Priest: Do you believe ... heaven and earth?

People: I do.

Priest: Do you believe ... right hand of the Father?

People: I do.

Priest: Do you believe ... life everlasting?

People: I do.

Priest: This is our faith. This is the faith of the Church. We are proud to profess it in Christ Jesus our Lord.

People: Amen.

BAPTISM

ANOINTING AFTER BAPTISM

Priest: Almighty God... unto eternal life. **People: Amen.**

CLOTHING WITH A WHITE GARMENT

Priest: ... bring it unstained into eternal life. **People: Amen.**

HANDING OF A LIGHTED CANDLE

EPHPHATHA (BE OPENED)

Priest: ... to the glory and praise of God the Father.

People: Amen.

YOU HAVE PUT ON CHRIST

Two staves of musical notation in G major, 4/4 time. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The lyrics are: "You have put on Christ, in him you have been bap-tized! Al - le - lu - ia! Al - le - lu - ia!"

Text © 1969, ICEL

Chrysogonus Waddell
Music © 1999, WLP

THE LITURGY OF THE EUCHARIST

(sit)

OFFERTORY SONG

ONLY THIS I WANT

Schutte

Two staves of musical notation in D major, 4/4 time. The first staff is labeled "Refrain" and contains the melody for the first line of text. The second staff contains the melody for the second line. The lyrics are: "On - ly this I want: but to know the Lord, and to bear his cross, so to wear the crown he wore."

Two staves of musical notation in D major, 4/4 time. The first staff is labeled "Verses" and contains the melody for the first line of text. The second staff contains the melody for the second line. The lyrics are: "1. All but this is loss, worth-less ref-use to me, 2. I will run the race; I will fight the good fight, 3. Let your heart be glad, al - ways glad in the Lord,"

Two staves of musical notation in D major, 4/4 time. The first staff contains the melody for the first line of text. The second staff contains the melody for the second line. The lyrics are: "1. for to gain the Lord is to gain ___ all I need. 2. so to win the prize of the king-dom of my Lord. 3. so to shine like stars in the dark-ness of the night." The second staff ends with "to Refrain".

Text based on Philippians 3:7-16; 2:15, 18. Text and music © 1981, OCP. All rights reserved.

(stand)

Priest: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

People: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

Priest: *(prayer over the offerings)*

People: Amen.

PREFACE DIALOGUE

Priest: The Lord be with you.

People: And with your spirit.

Priest: Lift up your hearts.

People: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right and just.

PREFACE

SANCTUS from "Mass of Light"

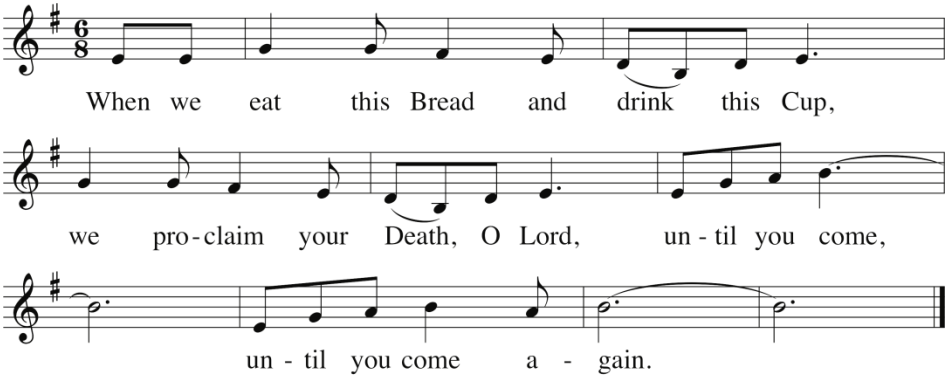
Ho - ly, Ho - ly, Ho - ly Lord
God of hosts. Heav-en and earth are full of your
glo - ry. Ho - san - na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho -
san - na in the high - est.

The musical score is written on a single treble clef staff in G major. It begins with a 6/8 time signature. The melody consists of eighth and quarter notes, with some rests. There are three time signature changes: from 6/8 to 3/8, then back to 6/8, and finally to 6/8 again. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes.

Text: ICEL, © 2010
Music: *Mass of Light*, David Haas, © 1988, 2010, GIA Publications, Inc.

(kneel)

MEMORIAL ACCLAMATION from "Mass of Light"



When we eat this Bread and drink this Cup,
we pro-claim your Death, O Lord, un-til you come,
un-til you come a - gain.

Text: ICEL, © 2010
Music: *Mass of Light*, David Haas, © 1988, 2010, GIA Publications, Inc.

GREAT AMEN from "Mass of Light"



A - men, a - men, a - men, a - men.

Music: *Mass of Light*, David Haas, © 1988, GIA Publications, Inc.

(stand)

OUR FATHER

People: Our Father, who art in heaven,
hallowed be thy name; thy kingdom come;
thy will be done on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

Priest: Deliver us, Lord ... coming of our Savior, Jesus Christ.

People: For the kingdom, the power, and the glory are
yours, now and forever.

SIGN OF PEACE

Priest: The peace of the Lord be with you always.

People: And with your spirit.

Priest: Let us offer each other the sign of peace.

LAMB OF GOD from "Mass of Remembrance"

Cantors: *All:* *To repeat*

Lamb of God, you take a-way the sins of the world: have mer-cy on

Last time

us. world: grant us peace, grant us peace.

Music: *Mass of Remembrance*, Marty Haugen, © 1987, GIA Publications, Inc.

(kneel)

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy**
that you should enter under my roof,
but only say the word and my soul shall be healed.



Catholics who are prepared to receive the Eucharist are invited forward to receive Communion at this time. If you are Catholic but not prepared to receive the Eucharist, or if you are not Catholic, we invite you to come forward with your arms crossed over your chest, and we will share a short prayer with you.

COMMUNION SONG **JESUS, HOPE OF THE WORLD** **Tate**

Je-sus, hope of the world, Je-sus, light in our
dark-ness, here we a-wait you, O Mas-ter Di-vine.
Here we re-ceive you in Bread and in Wine:
Je-sus, hope of the world.

Verses

All:

Come, Lord Je - sus!

Cantors:

1. Come to us, O Son of God!
2. Come to us, O Prom - ised King!
3. Come to us, O Ris - ing Sun!
4. Come to us, O Heart's De - sire!

Come, Lord Je - sus!

- Come to us, O Son of Man!
 Come to us, O Prom - ised Peace!
 Come to us, O End - less Light!
 Come to us, O Sav - ing Love!

- | | |
|--------------------------|--------------------------|
| Come, Son of God! | Come, Son of Man! |
| Come, Prom - ised King! | Come, Prom - ised Peace! |
| Come, Ris - ing Sun! | Come, End - less Light! |
| Come, Heart's De - sire! | Come, Sav - ing Love! |

All: **D.C.**

- Shep - herd your peo - ple in love!
 Come and be Lord of our hearts!
 Shat - ter the dark - ness of death!
 Ban - ish our doubt and our fear!



After the priest or deacon has purified the vessels, he will move to the front of the altar. If you are distributing the Eucharist to those who are sick or homebound, please come forward to receive your pyx at this time. Thank you for caring for those who cannot join us.

POST-COMMUNION SONG

BE STILL AND KNOW THAT I AM GOD Warner

OSTINATO/REFRAIN

Be still and know that I am God;
Be still and know that I am God.

Ps 46

Steven C. Warner
Text and music © 1999, WLP

(stand)

PRAYER AFTER COMMUNION

Priest: ...through Christ our Lord. **People: Amen.**

(sit)

ANNOUNCEMENTS

BLESSING OF THE PARENTS (SUNDAY)

THE CONCLUDING RITE

(stand)

BLESSING AND DISMISSAL

Priest: The Lord be with you. **People: And with your spirit.**

Priest: *(final blessing)* **People: Amen.**

Priest: May almighty God bless you, the Father, and the Son,
+ and the Holy Spirit.

People: Amen.

Priest/Deacon: Go in peace. *(or other dismissal)*

People: Thanks be to God.

CLOSING SONG

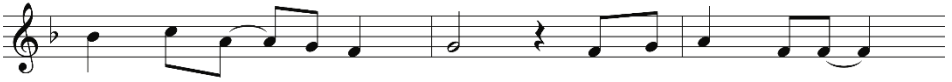
GOD HAS CHOSEN ME

Farrell

Verses



1. God has cho - sen me, God has cho - sen me to
2. God has cho - sen me, God has cho - sen me to
3. God is call - ing me, God is call - ing me in



bring good news to the poor. God has cho - sen me,
set a - light a new fire. God has cho - sen me,
all whose cry is un - heard. God is call - ing me,



God has cho - sen me to bring new sight to those
God has cho - sen me to bring to birth a new
God is call - ing me to raise up the voice with no



search - ing for light: God has cho - sen me, cho - sen me:
king - dom on earth: God has cho - sen me, cho - sen me:
pow - er or choice: God is call - ing me, call - ing me:

Refrain



And to tell the world that God's king - dom is near, to re -



move op - pres - sion and break down fear, yes, God's time is near,



God's time is near, God's time is near, God's time is near.