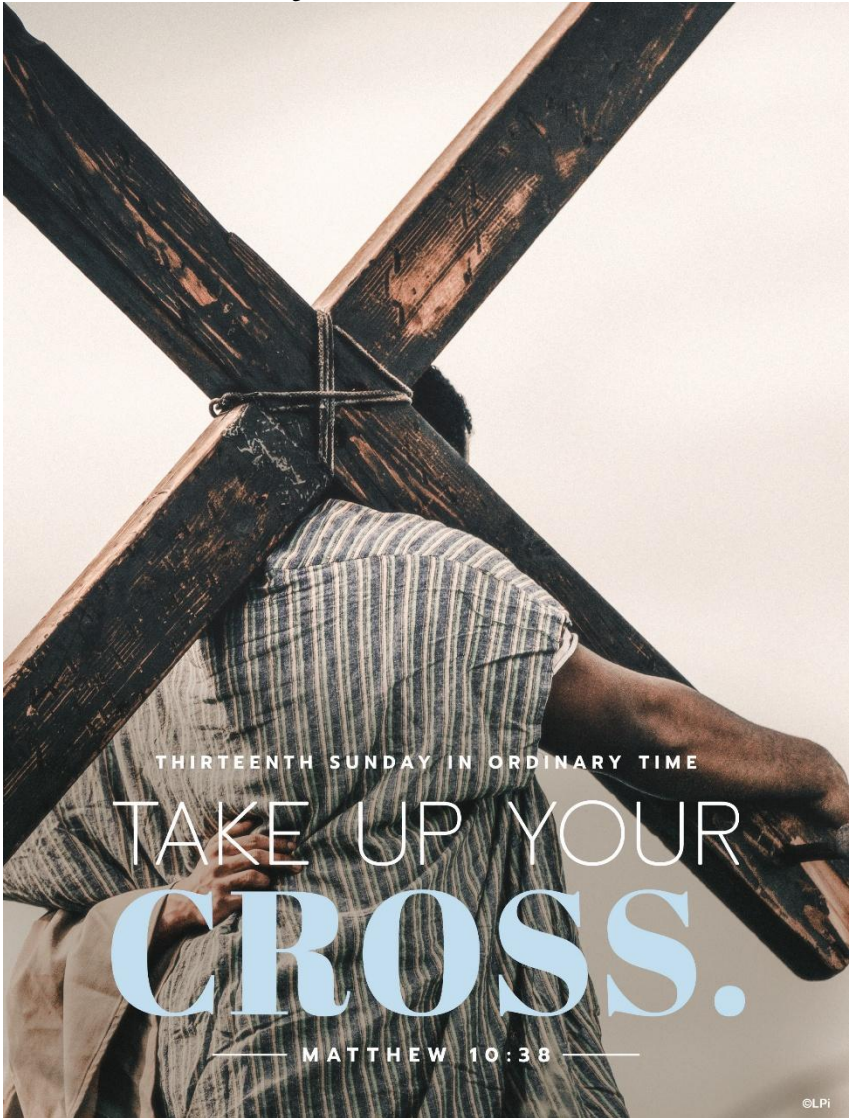


MASS FOR THE  
**13<sup>th</sup> Sunday in Ordinary Time**

SATURDAY, JUNE 27<sup>TH</sup> AT 5:00 PM

SUNDAY, JUNE 28<sup>TH</sup> AT 10:30 AM



Our Lady of Perpetual Help Catholic Church  
Salem, Virginia

We are thankful that you are  
worshipping with us today!

*A nursery (staffed by a nursery coordinator and parent volunteers) is available during the 10:30 AM Sunday Mass for children ages 6 months to 3 years. The nursery is located down the hall from the commons in the Family Life Center.*

*See an usher for directions to the restrooms or nursery, or to request a hearing assistance device.*



If you would like information about activities or joining our parish, please contact the office at 540-387-0491 or email us at [office@olphsaalem.org](mailto:office@olphsaalem.org).

You can also visit our website [www.olphsaalem.org](http://www.olphsaalem.org) or find us on Facebook at [www.facebook.com/OLPHSaleM](https://www.facebook.com/OLPHSaleM).

If you would like make an electronic contribution to our weekly offertory collection or a special fund (such as capital improvement), you can use this QR code to reach our E-giving site. Donations can be made from a checking account, a savings account, or a credit card. Alternatively, you can go directly to the E-giving site using the following URL:



<https://www.osvhub.com/olphsaalem/giving/funds/offertory/give>

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## PRELUDE (SUNDAY) 10,000 REASON (BLESS THE LORD)

### Refrain



### Verse 1

The sun comes up, it's a new day dawning  
It's time to sing Your song again  
Whatever may pass and whatever lies before me  
Let me be singing when the evening comes

### Verse 2

You're rich in love and You're slow to anger  
Your name is great and Your heart is kind  
For all Your goodness I will keep on singing  
Ten thousand reasons for my heart to find

### Verse 3

And on that day when my strength is failing  
The end draws near and my time has come  
Still my soul will sing your praise unending  
Ten thousand years and then forevermore

# INTRODUCTORY RITES

(stand)

GATHERING SONG

GATHER US IN

Haugen



1. Here in this place new light is stream - ing,  
3. Here we will take the wine and the wa - ter,



Now is the dark - ness van - ished a - way,  
Here we will take the bread of new birth,



See in this space our fears and our dream - ings,  
Here you shall call your sons and your daugh - ters,



Brought here to you in the light of this day.  
Call us a - new to be salt for the earth.



Gath - er us in— the lost and for - sak - en,  
Give us to drink the wine of com - pas - sion,



Gath - er us in— the blind and the lame;  
Give us to eat the bread that is you;



Call to us now, and we shall a - wak - en,  
Nour - ish us well, and teach us to fash - ion



We shall a - rise at the sound of our name.  
Lives that are ho - ly and hearts that are true.

**GREETING**

Priest: In the name of the Father, and of the Son, +  
and of the Holy Spirit.

**People: Amen.**

Priest: The Lord be with you. *(or other greeting)*

**People: And with your spirit.**

**PENITENTIAL ACT**

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

**People: I confess to almighty God**

**and to you, my brothers and sisters,**

**that I have greatly sinned,**

**in my thoughts and in my words,**

**in what I have done and in what I have failed to do,**

*(strike breast)* **through my fault, through my fault,  
through my most grievous fault;**

**therefore I ask blessed Mary ever-Virgin,**

**all the Angels and Saints,**

**and you, my brothers and sisters,**

**to pray for me to the Lord our God.**

Priest: May almighty God have mercy on us, forgive us our sins,  
and bring us to everlasting life.

**People: Amen.**

Priest: Lord, have mercy. **People: Lord, have mercy.**

Priest: Christ, have mercy. **People: Christ, have mercy.**

Priest: Lord, have mercy. **People: Lord, have mercy.**

**GLORIA** from "A New Mass for Congregations"



Glo-ry to God in the high - est, and on earth peace to peo-ple of good



will. We praise you, we bless you, we a - dore you, we



glo-ri - fy you, we give you thanks for your great glo - ry,

Lord God, heav'n-ly King, O God, al-might-y Fa-ther.  
 Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God,  
 Lamb of God, Son of the Fa-ther, you take a-way the  
 sins of the world, have mer-cy on us; you  
 take a-way the sins of the world, re-ceive our  
 prayer; you are seat-ed at the right hand of the  
 Fa-ther, have mer-cy on us.  
 For you a-lone are the Ho-ly One, you a-lone are the Lord,  
 you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,  
 in the glo-ry of God the Fa-ther. A - men.

Text: ICEL, © 2010

Music: *A New Mass for Congregations*, Carroll T. Andrews, revised by Ronald F. Krisman © 1970, 2011, GIA Publications, Inc.

### COLLECT (OPENING PRAYER)

Priest: Let us pray. *(We pause to offer our silent intentions to God.)*  
 ... God, forever and ever. **People: Amen.**

*(sit)*

# THE LITURGY OF THE WORD

**FIRST READING:** 2 Kings 4:8-11, 14-16a

Lector: The Word of the Lord.

**People: Thanks be to God.**

**RESPONSORIAL PSALM:** Psalm 89



R. For ev - er I will sing the good - ness of the Lord.

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Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

**SECOND READING:** Romans 6:3-4, 8-11

Lector: The Word of the Lord.

**People: Thanks be to God.**

*(stand)*

**GOSPEL ACCLAMATION**



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Music: *Mass of Remembrance*, Marty Haugen, © 1987, GIA Publications, Inc.

Deacon: The Lord be with you.

**People: And with your spirit.**

Deacon: A reading from the Holy Gospel according to Matthew.

**People: Glory to you, O Lord.**

**GOSPEL:** Matthew 10:37-42

Priest/Deacon: The Gospel of the Lord.

**People: Praise to you, Lord Jesus Christ.**

*(sit)*

**HOMILY**

*(stand)*

**PROFESSION OF FAITH – THE NICENE CREED**

**I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.**

**For us men and for our salvation  
he came down from heaven,**

*(bow)* ***and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.***

**For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.**

**He ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and  
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.**

**I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.**

**PRAYER OF THE FAITHFUL**

Deacon/Lector: ... let us pray to the Lord.

**People: Lord, hear our prayer.**

# THE LITURGY OF THE EUCHARIST

(sit)

## OFFERTORY SONG

## TAKE UP YOUR CROSS

Cortez

Refrain

Take up your cross, take up your cross, take up your cross  
and fol - low me. Take up your cross, take up your cross,  
take up your cross and fol - low me.

The Refrain is written in G major, 4/4 time. It consists of three lines of music. The first line has a treble clef and a key signature of one flat. The second line continues the melody. The third line ends with a double bar line and a repeat sign. The lyrics are: 'Take up your cross, take up your cross, take up your cross and fol - low me. Take up your cross, take up your cross, take up your cross and fol - low me.'

Verse 1

1. Who - ev - er wish - es to come af - ter me must de - ny him -  
1. self; who - ev - er wish - es to come af - ter me must  
to Refrain  
1. take up his cross, and fol - low me.

Verse 1 is written in G major, 4/4 time. It consists of three lines of music. The first line has a treble clef and a key signature of one flat. The second line continues the melody. The third line ends with a double bar line and a repeat sign. The lyrics are: '1. Who - ev - er wish - es to come af - ter me must de - ny him - 1. self; who - ev - er wish - es to come af - ter me must to Refrain 1. take up his cross, and fol - low me.'

Verse 2

2. Who - ev - er wish - es to save his life will lose it,  
2. who - ev - er los - es his life for my sake will find it.  
to Refrain

Verse 2 is written in G major, 4/4 time. It consists of two lines of music. The first line has a treble clef and a key signature of one flat. The second line continues the melody and ends with a double bar line and a repeat sign. The lyrics are: '2. Who - ev - er wish - es to save his life will lose it, 2. who - ev - er los - es his life for my sake will find it. to Refrain'

Verse 3 (Bridge)

3. Why gain the whole world but lose your soul?  
3. Why gain the whole world but lose your soul?  
to Refrain

Verse 3 (Bridge) is written in G major, 4/4 time. It consists of two lines of music. The first line has a treble clef and a key signature of one flat. The second line continues the melody and ends with a double bar line and a repeat sign. The lyrics are: '3. Why gain the whole world but lose your soul? 3. Why gain the whole world but lose your soul? to Refrain'

*(stand)*

Priest: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**People: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

Priest: *(prayer over the offerings)* **People: Amen.**

### PREFACE DIALOGUE

Priest: The Lord be with you.

**People: And with your spirit.**

Priest: Lift up your hearts.

**People: We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

**People: It is right and just.**

### PREFACE

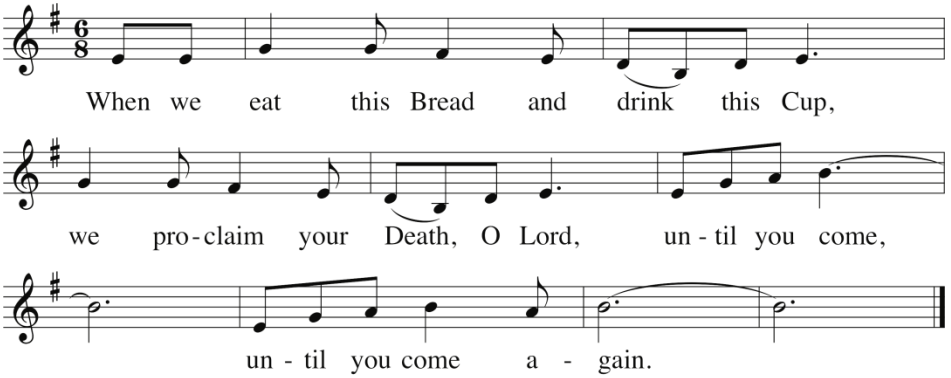
### SANCTUS *from "Mass of Light"*

Ho - ly, Ho - ly, Ho - ly Lord  
God of hosts. Heav-en and earth are full of your  
glo - ry. Ho - san - na in the high - est.  
Bless-ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho -  
san - na in the high - est.

The musical score is written on a single treble clef staff in G major. It begins with a 6/8 time signature. The melody consists of eighth and quarter notes, with some phrases spanning across bar lines. There are three time signature changes: from 6/8 to 3/8, then back to 6/8, and finally to 3/8. The lyrics are placed below the notes, with hyphens indicating syllables that span across notes or bar lines.

*(kneel)*

**MEMORIAL ACCLAMATION** from "Mass of Light"



When we eat this Bread and drink this Cup,  
we pro-claim your Death, O Lord, un-til you come,  
un-til you come a - gain.

Text: ICEL, © 2010  
Music: *Mass of Light*, David Haas, © 1988, 2010, GIA Publications, Inc.

**GREAT AMEN** from "Mass of Light"



A - men, a - men, a - men, a - men.

Music: *Mass of Light*, David Haas, © 1988, GIA Publications, Inc.

*(stand)*

**OUR FATHER**

**People:** Our Father, who art in heaven,  
hallowed be thy name; thy kingdom come;  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

**Priest:** Deliver us, Lord ... coming of our Savior, Jesus Christ.

**People:** For the kingdom, the power, and the glory are  
yours, now and forever.

**SIGN OF PEACE**

**Priest:** The peace of the Lord be with you always.

**People:** And with your spirit.

**Priest:** Let us offer each other the sign of peace.

## LAMB OF GOD from "Mass of Remembrance"

*Cantors:* *All:* *To repeat*

Lamb of God, you take away the sins of the world: have mercy on us. world: grant us peace, grant us peace.

*2* *Last time*

Music: *Mass of Remembrance*, Marty Haugen, © 1987, GIA Publications, Inc.

*(kneel)*

**Priest:** Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**All:** **Lord, I am not worthy  
that you should enter under my roof,  
but only say the word and my soul shall be healed.**



*Catholics who are prepared to receive the Eucharist are invited forward to receive Communion at this time. If you are Catholic but not prepared to receive the Eucharist, or if you are not Catholic, we invite you to come forward with your arms crossed over your chest, and we will share a short prayer with you.*

We hold the death of the Lord deep in our hearts. Liv-ing; now we re - main with Je - sus the Christ.

Verses

1. Once we were peo - ple a - fraid, lost in the  
 2. Some-thing which we have known, some-thing we've  
 3. He chose to give of him - self, be - came our  
 4. We are the pres - ence of God; this is our

night. Then by your cross we were  
 touched, What we have seen with our  
 bread. Bro - ken, that we might  
 call. Now to be - come bread and

saved; Dead be - came liv - ing, Life from your  
 eyes: This we have heard; Life giv - ing  
 live. Love be - yond love, Pain for our  
 wine: Food for the hun - gry, Life for the

giv - ing. for to live with the  
 word.  
 pain.  
 wea - ry,

1.- 3. D.C. 4.

Lord, we must die with the Lord. D.C.



*After the priest or deacon has purified the vessels, he will move to the front of the altar. If you are distributing the Eucharist to those who are sick or homebound, please come forward to receive your pyx at this time. Thank you for caring for those who cannot join us.*

**POST-COMMUNION SONG      O LORD, HEAR MY PRAYER      Berthier**

Ostinato Chorale

O Lord, hear my prayer,      O Lord, hear my prayer:  
 \*The Lord is my song,      the Lord is my praise:

when I call an - swer me.      O Lord, hear my prayer,      O  
 all my hope comes from God.      The Lord is my song,      the

Lord, hear my prayer.      Come and lis - ten to me.      O  
 Lord is my praise:      God, the well-spring of life.      The

*\*Alternate text*

Text: Psalm 102; Taizé Community, 1982  
 Tune: Jacques Berthier, 1923-1994  
 © 1982, Les Presses de Taizé, GIA Publications, Inc., agent

*(stand)*

**PRAYER AFTER COMMUNION**

**Priest:** ...through Christ our Lord.      **People:** Amen.

*(sit)*

**ANNOUNCEMENTS**

# THE CONCLUDING RITE

*(stand)*

## BLESSING AND DISMISSAL

Priest: The Lord be with you.

**People: And with your spirit.**

Priest: *(final blessing)*

**People: Amen.**

Priest: May almighty God bless you, the Father, and the Son,  
**+** and the Holy Spirit. **People: Amen.**

Priest/Deacon: Go in peace. *(or other dismissal)*

**People: Thanks be to God.**

## CLOSING SONG JOYFUL, JOYFUL WE ADORE YOU



1. Joy - ful, joy - ful, we a - dore you, God of glo - ry,
2. All your works with joy sur - round you, Earth and heav'n re -
3. You are giv - ing and for - giv - ing, Ev - er bless - ing,



Lord of love; Hearts un - fold like flow'rs be - fore you,  
flect your rays, Stars and an - gels sing a - round you,  
ev - er blest, Well - spring of the joy of liv - ing,



O - p'ning to the sun a - bove. Melt the clouds of  
Cen - ter of un - bro - ken praise. Field and for - est,  
O - cean - depth of hap - py rest! God our Fa - ther,



sin and sad - ness; Drive the dark of doubt a - way;  
vale and moun - tain, Flow - 'ry mead - ow, flash - ing sea,  
Christ our broth - er, Let your light up - on us shine;



Giv - er of im - mor - tal glad - ness, Fill us with the light of day!  
Chant - ing bird, and flow - ing foun - tain Sound their praise e - ter - nal - ly!  
Teach us how to love each oth - er, Lift us to the joy di - vine.



Last week, we had a wonderful week at Rainforest Falls VBS. The children learned all about the nature of God: That God is our Creator, that God knows everything, that God is our safe place, that God is love, and that God is forever. Thanks to all of the youth and adult members of our parish who made the week possible, most of all our Coordinator of Religious Education Barbara Hairfield.

This weekend, we bid farewell to Melissa Yates, our Coordinator of Youth Ministry. While Melissa will remain a parishioner at OLPH, she is leaving her staff position after nearly 12 years. Over that time, she has worked with hundreds of our youth through monthly meetings, service projects, hikes, and diocesan/national events (Middle School Youth rallies, Diocesan Youth Conferences, and Life Teen camps). She has also worked on many projects that impact the entire parish, including New Year's Eve parties, Easter egg hunts, Trunk-or-Treats, and our first ever Father-Daughter Dance. Melissa used her creative talents to make flyers and Facebook posts for many parish organizations and activities. She will be hard to replace! After Mass on Sunday, we will honor her with a cake and cupcakes. Please be sure to stop by to thank her for her many years of service. Also, be sure to sign the photo mat for her, which will be on a small table in the Commons on both Saturday evening and Sunday morning.

