

MASS FOR THE
15th Sunday in Ordinary Time

SATURDAY, JULY 11TH AT 5:00 PM

SUNDAY, JULY 12TH AT 10:30 AM



15th SUNDAY IN ORDINARY TIME

“The seed sown on rich soil is the one who hears the word and understands it, who indeed bears fruit and yields a hundred or sixty or thirtyfold.” - Mt 13:23

Excerpts from the Lectionary for Mass © 2001, 1998, 1970 CCD.

©LPI

Our Lady of Perpetual Help Catholic Church
Salem, Virginia

We are thankful that you are worshipping with us today!

Our nursery (staffed by a nursery coordinator and parent volunteers) is **currently on summer break**. The nursery will re-open on Sunday, September 13th to serve children ages 6 months to 3 years.

At the 10:30 AM Mass on Sunday, we welcome Jackson Wyatt Craft to the waters of baptism.

See an usher for directions to the restrooms or nursery, or to request a hearing assistance device.



If you would like information about activities or joining our parish, please contact the office at 540-387-0491 or email us at office@olphsaalem.org.

You can also visit our website www.olphsaalem.org or find us on Facebook at www.facebook.com/OLPHSalem.

If you would like make an electronic contribution to our weekly offertory collection or a special fund (such as capital improvement), you can use this QR code to reach our E-giving site. Donations can be made from a checking account, a savings account, or a credit card. Alternatively, you can go directly to the E-giving site using the following URL:

<https://www.osvhub.com/olphsaalem/giving/funds/offertory/give>



Unless otherwise noted, all music images are reprinted under OneLicense #A-701638.

Verse 1: Soften my heart with oil.
 Open my eyes to see.
 Fill me with understanding.
 Soften my heart to receive. (repeat, then refrain)

I want all that You have for me. ___

Je-sus, all that you have for me. ___

O-pen my un - der-stand - ing, soft-en my heart to re-ceive.

___ I want all that You have for ___ me.

Verse 2: Don't let my heart be fallow.
 Don't let my heart be hard.
 Water me with Your Spirit.
 Soften the ground of my heart. (repeat, then refrain)

Copyright ©1991 Andy Park Mercy/Vineyard Publishing. Adm. by Music Services. CCLI license #1009614.

WELCOME

INTRODUCTORY RITES

(stand)

GREETING (SUNDAY)

Priest: In the name of the Father, and of the Son,
 + and of the Holy Spirit. **People: Amen**

Priest: The Lord be with you. *(or other greeting)*

People: And with your spirit.

RITE OF RECEIVING THE CHILD (SUNDAY)

(stand)

GATHERING SONG PRAISE TO YOU, O CHRIST OUR SAVIOR Farrell

Refrain



Praise to you, O Christ, our Sav-ior, Word of the Fa-ther, call-ing us to life;
Son of God who leads us to free-dom: glo-ry to you, Lord Je-sus Christ!

Verses



1. You are the Word who calls us out of dark-ness; you are the
2. You are the one whom proph-ets hoped and longed for; you are the
1. Word who leads us in - to light; you are the Word who
2. one who speaks to us to - day; you are the one who
to Refrain
1. brings us through the des - ert: glo - ry to you, Lord Je-sus Christ!
2. leads us to our fu - ture: glo - ry to you, Lord Je-sus Christ!

© 1986. Bernadette Farrell. Published by OCP Publications. All rights reserved.

GREETING (SATURDAY)

Priest: In the name of the Father, and of the Son, +
and of the Holy Spirit.

People: Amen.

Priest: The Lord be with you. *(or other greeting)*

People: And with your spirit.

PENITENTIAL ACT (SATURDAY)

Priest: Brothers and sisters, let us acknowledge our sins, and so
prepare ourselves to celebrate the sacred mysteries.

People: I confess to almighty God

and to you, my brothers and sisters,

that I have greatly sinned,

in my thoughts and in my words,

in what I have done and in what I have failed to do,

(strike breast) **through my fault, through my fault,
through my most grievous fault;**

**therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

Priest: May almighty God have mercy on us, forgive us our sins,
and bring us to everlasting life.

People: Amen.

Priest: Lord, have mercy. **People: Lord, have mercy.**

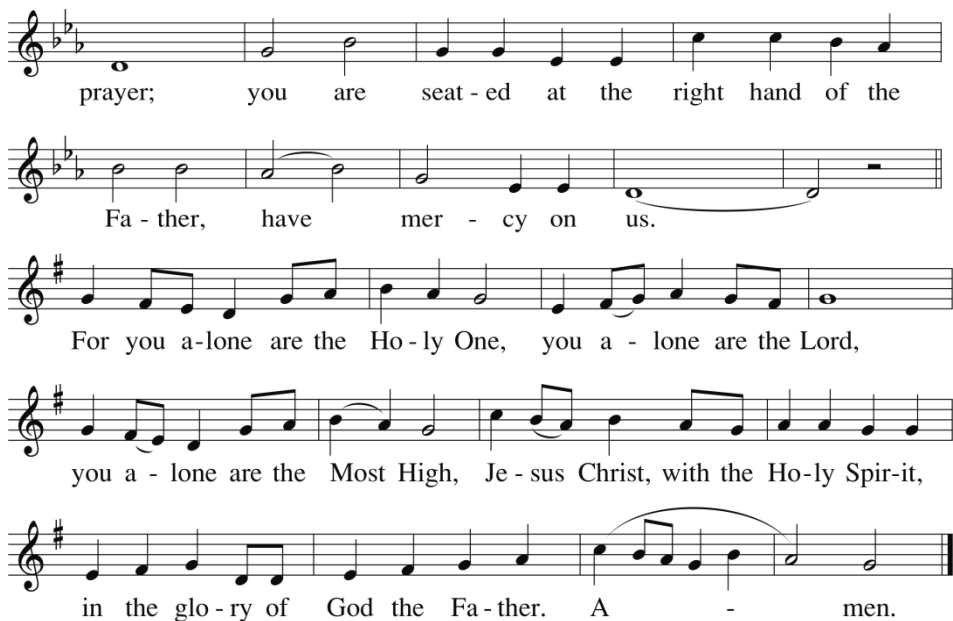
Priest: Christ, have mercy. **People: Christ, have mercy.**

Priest: Lord, have mercy. **People: Lord, have mercy.**

GLORIA from "A New Mass for Congregations"

All:

Glo-ry to God in the high-est, and on earth peace to peo-ple of good
will. We praise you, we bless you, we a-dore you, we
glo-ri-fy you, we give you thanks for your great glo-ry,
Lord God, heav'n-ly King, O God, al-might-y Fa-ther.
Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God,
Lamb of God, Son of the Fa-ther, you take a-way the
sins of the world, have mer-cy on us; you
take a-way the sins of the world, re-ceive our



prayer; you are seat-ed at the right hand of the
 Fa-ther, have mer-cy on us.
 For you a-lone are the Ho-ly One, you a-lone are the Lord,
 you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,
 in the glo-ry of God the Fa-ther. A - men.

Text: ICEL, © 2010

Music: *A New Mass for Congregations*, Carroll T. Andrews, revised by Ronald F. Krisman © 1970, 2011, GIA Publications, Inc.

COLLECT (OPENING PRAYER)

Priest: Let us pray. *(We pause to offer our silent intentions to God.)*
 ... God, forever and ever.

People: Amen.

(sit)

THE LITURGY OF THE WORD

FIRST READING: Isaiah 55:10-11

Lector: The Word of the Lord.

People: Thanks be to God.

RESPONSORIAL PSALM: Psalm 65



℟. The seed that falls on good ground will yield a fruit-ful har-vest.

Text © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission.

Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

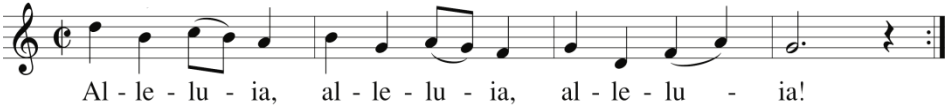
SECOND READING: Romans 8:18-23

Lector: The Word of the Lord.

People: Thanks be to God.

(stand)

GOSPEL ACCLAMATION



Music: *Mass of Remembrance*, Marty Haugen, © 1987, GIA Publications, Inc.

Deacon: The Lord be with you.

People: And with your spirit.

Deacon: A reading from the Holy Gospel according to Matthew.

People: Glory to you, O Lord.

GOSPEL: Matthew 13:1-23

Priest/Deacon: The Gospel of the Lord.

People: Praise to you, Lord Jesus Christ.

(sit)

HOMILY

(stand)

PROFESSION OF FAITH – THE NICENE CREED (SATURDAY)

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.**

For us men and for our salvation
he came down from heaven,
(bow) **and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.**

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Deacon/Lector: ... let us pray to the Lord.

People: Lord, hear our prayer.

ORDER OF BAPTISM (SUNDAY)

LITANY OF SAINTS AND PROCESSION TO THE FONT



Holy Mary, Mother of	God,	pray for us.
Saint	Mi - chael,	pray for us.
Holy Angels of	God,	pray for us.
All holy men and women, Saints of God,		pray for us.

BLESSING OF WATER AND INVOCATION OF GOD OVER THE WATER

RENEWAL OF BAPTISMAL PROMISES

Priest: Do you renounce ... freedom of the children of God?

People: I do.

Priest: Do you renounce ... no mastery over you?

People: I do.

Priest: Do you renounce ... prince of sin?

People: I do.

Priest: Do you believe ... heaven and earth?

People: I do.

Priest: Do you believe ... right hand of the Father?

People: I do.

Priest: Do you believe ... life everlasting?

People: I do.

Priest: This is our faith. This is the faith of the Church. We are proud to profess it in Christ Jesus our Lord.

People: Amen.

BAPTISM

ANOINTING AFTER BAPTISM

Priest: Almighty God... unto eternal life.

People: Amen.

CLOTHING WITH A WHITE GARMENT

Priest: ... bring it unstained into eternal life.

People: Amen.

HANDING OF A LIGHTED CANDLE

EPHPTHATHA (BE OPENED)

Priest: ... to the glory and praise of God the Father.

People: Amen.

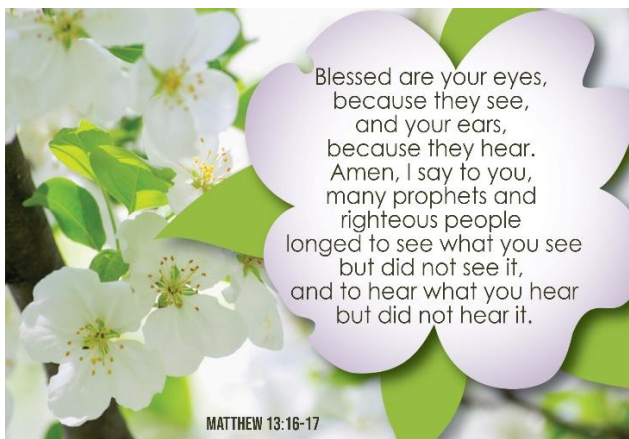
YOU HAVE PUT ON CHRIST

You have put on Christ, in him you have been bap- tized!

The musical notation is a single staff in 4/4 time, starting with a treble clef and a key signature of one flat (B-flat). The melody consists of quarter and eighth notes, with a final whole note. The lyrics are written below the staff.

Al - le - lu - ia! Al - le - lu - ia!

The musical notation is a single staff in 4/4 time, starting with a treble clef and a key signature of one flat (B-flat). The melody consists of quarter notes, with a final whole note. The lyrics are written below the staff.



Blessed are your eyes,
because they see,
and your ears,
because they hear.
Amen, I say to you,
many prophets and
righteous people
longed to see what you see
but did not see it,
and to hear what you hear
but did not hear it.

MATTHEW 13:16-17

THE LITURGY OF THE EUCHARIST

(sit)

OFFERTORY SONG

OPEN MY EYES

Manibusan

Verses



1. O - pen my eyes, Lord. Help me to see your face.
2. O - pen my ears, Lord. Help me to hear your voice.
3. O - pen my heart, Lord. Help me to love like you.
4. I live with - in you. Deep in your heart, O Love.



O - pen my eyes, Lord. Help me to see. *(To verse 2)*
O - pen my ears, Lord. Help me to hear. *(To verse 3)*
O - pen my heart, Lord. Help me to love. *(To bridge)*
I live with - in you. Rest now in me.

Bridge



And the first shall be last, and our eyes are o - pened,



and we'll hear like nev-er be - fore. And we'll speak in new ways,



and we'll see God's face in plac-es we've nev-er known. **D.C.**

(stand)

Priest: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

People: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Priest: *(prayer over the offerings)*

People: Amen.

PREFACE DIALOGUE

Priest: The Lord be with you. **People: And with your spirit.**

Priest: Lift up your hearts. **People: We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

People: It is right and just.

PREFACE

SANCTUS *from "Mass of Light"*

Ho - ly, Ho - ly, Ho - ly Lord
God of hosts. Heav-en and earth are full of your
glo - ry. Ho - san - na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho -
san - na in the high - est.

The musical score is written on a single staff in treble clef with a key signature of one sharp (F#). It begins in 6/8 time and features several time signature changes: 3/8, 6/8, 3/8, and 6/8. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

Text: ICEL, © 2010
Music: *Mass of Light*, David Haas, © 1988, 2010, GIA Publications, Inc.

(kneel)

MEMORIAL ACCLAMATION *from "Mass of Light"*



When we eat this Bread and drink this Cup,
we pro-claim your Death, O Lord, un-til you come,
un-til you come a - gain.

Text: ICEL, © 2010

Music: *Mass of Light*, David Haas, © 1988, 2010, GIA Publications, Inc.

GREAT AMEN *from "Mass of Light"*



A - men, a - men, a - men, a - men.

Music: *Mass of Light*, David Haas, © 1988, GIA Publications, Inc.

(stand)

OUR FATHER

People: Our Father, who art in heaven,
hallowed be thy name; thy kingdom come;
thy will be done on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

Priest: Deliver us, Lord ... coming of our Savior, Jesus Christ.

People: For the kingdom, the power, and the glory are
yours, now and forever.

SIGN OF PEACE

Priest: The peace of the Lord be with you always.

People: And with your spirit.

Priest: Let us offer each other the sign of peace.

LAMB OF GOD from "Mass of Remembrance"

Cantors: *All:* *To repeat*

Lamb of God, you take a-way the sins of the world: have mer-cy on

Last time

us. world: grant us peace, grant us peace.

Music: *Mass of Remembrance*, Marty Haugen, © 1987, GIA Publications, Inc.

(kneel)

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.**



Catholics who are prepared to receive the Eucharist are invited forward to receive Communion at this time. If you are Catholic but not prepared to receive the Eucharist, or if you are not Catholic, we invite you to come forward with your arms crossed over your chest, and we will share a short prayer with you.

COMMUNION SONG

DRAW NEAR

Janco

Refrain

Draw near, draw near! Take the Bod - y

of your Lord. Draw near, draw near!

Drink the Blood for you out - poured.

Verses



1. Draw near and take the Bod - y of the Lord,
 2. Christ, our Re-deem - er, God's e - ter - nal Son,
 3. Let us ap-proach with faith - ful hearts sin - cere
 4. With heav'n - ly bread Christ makes the hun - gry whole;



and drink with faith the Blood for you out - poured.
 has by his cross and blood the vic - t'ry won.
 and claim the prom - ise of sal - va - tion here.
 his liv - ing wa - ter fills the thirst - ing soul.



Saved by Christ's Bod - y and his ho - ly Blood, with
 He spent his life for great - est and for least. Praise
 Christ rules our hearts, and all his saints de - fends; he
 Al - pha - O - me - ga, un - to whom shall bow all



souls re - freshed we give our thanks to God.
 Christ, the Pas - chal Vic - tim, Christ the Priest.
 gives be - liev - ers life that nev - er ends.
 na - tions of the earth, be with us now.

Text: *Sancti, venite, Christi corpus sumite*, 7th C.; tr. by John M. Neale, 1818–1866, alt.
 Tune: Steven R. Janco, b.1961, © 1992, World Library Publications



After the priest or deacon has purified the vessels, he will move to the front of the altar. If you are distributing the Eucharist to those who are sick or homebound, please come forward to receive your pyx at this time. Thank you for caring for those who cannot join us.

POST-COMMUNION SONG

ALL WILL BE WELL

Warner

All will be well, and all will be well, all

man - ner of things will be well.

well, will be well, will be well.

Text: *The Revelations of Divine Love*, Julian of Norwich; adapt. by Steven C. Warner, b.1954
 Tune: Steven C. Warner, b.1954
 © 1993, World Library Publications

(stand)

PRAYER AFTER COMMUNION

Priest: ...through Christ our Lord.

People: Amen.

(sit)

ANNOUNCEMENTS

BLESSING OF THE PARENTS (SUNDAY)

THE CONCLUDING RITE

(stand)

BLESSING AND DISMISSAL

Priest: The Lord be with you. **People: And with your spirit.**

Priest: *(final blessing)* **People: Amen.**

Priest: May almighty God bless you, the Father, and the Son,
 + and the Holy Spirit.

People: Amen.

Priest/Deacon: Go in peace. *(or other dismissal)*

People: Thanks be to God.

CLOSING SONG

SENT FORTH BY GOD'S BLESSING



1. Sent forth by God's bless-ing, Our true faith con-fess-ing,
 2. With praise and thanks-giv-ing To God who is liv-ing,



1. The peo-ple of God from this dwell-ing take leave.
 2. The tasks of our ev-'ry-day life we em-brace.



1. God's sac-ri-fice end-ed, O now be ex-tend-ed
 2. Our faith ev-er shar-ing, In love ev-er car-ing,



1. The fruits of this Mass in all hearts who be-lieve.
 2. We claim as our fam-'ly all those of each race.



1. The seed of Christ's teach-ing, Our in-ner souls reach-ing,
 2. One bread that has fed us, One light that has led us



1. Shall blos-som in ac-tion for God and for all.
 2. U-nite us as one in the life that we share.



1. God's grace shall in-cite us, In love shall u-nite us
 2. Then may all the liv-ing With praise and thanks-giv-ing



1. To fur-ther God's king-dom and an-swer the call.
 2. Give hon-or to Christ and his name that we bear.