

MASS FOR THE
16th Sunday in Ordinary Time

SATURDAY, JULY 18TH AT 5:00 PM

SUNDAY, JULY 19TH AT 10:30 AM

SIXTEENTH SUNDAY IN ORDINARY TIME

THE WHOLE BATCH WAS
LEAVENED.

— MATTHEW 13:33 —



Our Lady of Perpetual Help Catholic Church
Salem, Virginia

We are thankful that you are
worshipping with us today!

*Our nursery (staffed by a nursery coordinator and parent volunteers) is **currently on summer break**. The nursery will re-open on Sunday, September 13th to serve children ages 6 months to 3 years.*

See an usher for directions to the restrooms or nursery, or to request a hearing assistance device.



If you would like information about activities or joining our parish, please contact the office at 540-387-0491 or email us at office@olphsaalem.org.

You can also visit our website www.olphsaalem.org or find us on Facebook at www.facebook.com/OLPHSalem.

If you would like make an electronic contribution to our weekly offertory collection or a special fund (such as capital improvement), you can use this QR code to reach our E-giving site. Donations can be made from a checking account, a savings account, or a credit card. Alternatively, you can go directly to the E-giving site using the following URL:



<https://www.osvhub.com/olphsaalem/giving/funds/offertory/give>

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Verse 1

I've heard a thousand stories
 Of what they think You're like
 But I've heard the tender whisper
 Of love in the dead of night
 You tell me that You're pleased
 And that I'm never alone

Refrain

You're a good, good Fa - ther. it's who You are,
 it's who You are, it's who You are.
 And I'm loved by You; it's who I am,
 it's who I am, it's who I am.

Verse 2

I've seen many searching
 For answers far and wide
 But I know we're all searching
 For answers only You provide
 Because You know just what we need
 Before we say a word

Bridge

You are perfect in all of Your ways
 You are perfect in all of Your ways
 You are perfect in all of Your ways, to us

Verse 3

Love so undeniable
 I can hardly speak
 Peace so unexplainable
 I can hardly think
 As You call me deeper still
 As You call me deeper still
 As You call me deeper still
 Into love, love, love

INTRODUCTORY RITES

(stand)

GATHERING SONG

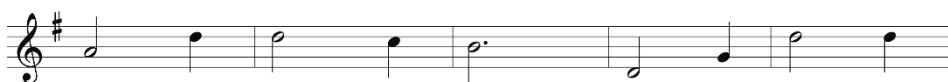
SING A NEW SONG

Schutte

Refrain



Sing a new song un - to the Lord; let your song be



sung from moun - tains high. Sing a new song



un - to the Lord, sing-ing al - le - lu - ia.

Verses



1. Shout with glad - ness! Dance for joy! O come be -
2. Rise, O chil - dren, from your sleep; your Sav - ior
3. Glad my soul for I have seen the glo - ry



fore the Lord. And play for God on
now has come. ‡ He has turned your
of the Lord. The trum - pet sounds; the



glad tam - bou - rines, and let your trum - pet sound.
sor - row to joy, and filled your soul with song.
dead shall be raised. I know my Sav - ior lives.

D.C.

GREETING

Priest: In the name of the Father, and of the Son, +
and of the Holy Spirit. **People: Amen.**

Priest: The Lord be with you. *(or other greeting)*

People: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

**People: I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,**

(strike breast) **through my fault, through my fault,
through my most grievous fault;**

**therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

People: Amen.

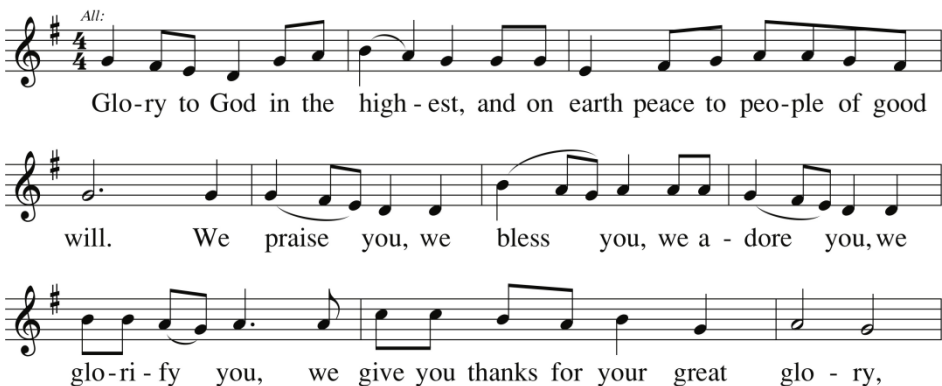
Priest: Lord, have mercy. **People: Lord, have mercy.**

Priest: Christ, have mercy. **People: Christ, have mercy.**

Priest: Lord, have mercy. **People: Lord, have mercy.**

GLORIA *from "A New Mass for Congregations"*

All:



Glo-ry to God in the high - est, and on earth peace to peo-ple of good
will. We praise you, we bless you, we a - dore you, we
glo-ri - fy you, we give you thanks for your great glo - ry,

Lord God, heav'n-ly King, O God, al-might-y Fa-ther.

Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God,

Lamb of God, Son of the Fa-ther, you take a-way the

sins of the world, have mer-cy on us; you

take a-way the sins of the world, re-ceive our

prayer; you are seat-ed at the right hand of the

Fa-ther, have mer-cy on us.

For you a-lone are the Ho-ly One, you a-lone are the Lord,

you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,

in the glo-ry of God the Fa-ther. A - men.

Text: ICEL, © 2010

Music: *A New Mass for Congregations*, Carroll T. Andrews, revised by Ronald F. Krisman © 1970, 2011, GIA Publications, Inc.

COLLECT (OPENING PRAYER)

Priest: Let us pray. *(We pause to offer our silent intentions to God.)*
 ... God, forever and ever. **People: Amen.**

(sit)

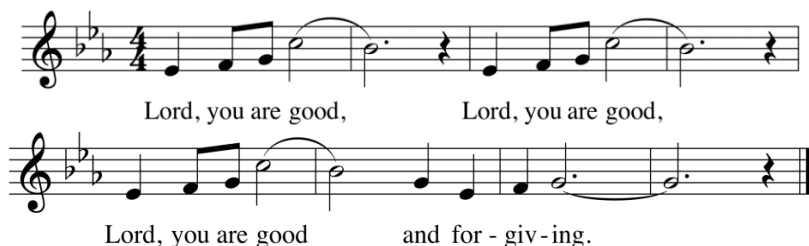
THE LITURGY OF THE WORD

FIRST READING: Wisdom 12:13, 16-19

Lector: The Word of the Lord.

People: Thanks be to God.

RESPONSORIAL PSALM: Psalm 86



The English translation of the Psalm Response from the *Lectionary for Mass*
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SECOND READING: Romans 8:26-27

Lector: The Word of the Lord.

People: Thanks be to God.

(stand)

GOSPEL ACCLAMATION



Music: *Mass of Remembrance*, Marty Haugen, © 1987, GIA Publications, Inc.

Deacon: The Lord be with you.

People: And with your spirit.

Deacon: A reading from the Holy Gospel according to Matthew.

People: Glory to you, O Lord.

GOSPEL: Matthew 13:24-43

Priest/Deacon: The Gospel of the Lord.

People: Praise to you, Lord Jesus Christ.

(sit)

HOMILY

(stand)

PROFESSION OF FAITH – THE NICENE CREED

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.**

**For us men and for our salvation
he came down from heaven,
(bow) *and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.***

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.**

**He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Deacon/Lector:... let us pray to the Lord.

People: Lord, hear our prayer.

THE LITURGY OF THE EUCHARIST

(sit)

OFFERTORY SONG

YOU ARE NEAR

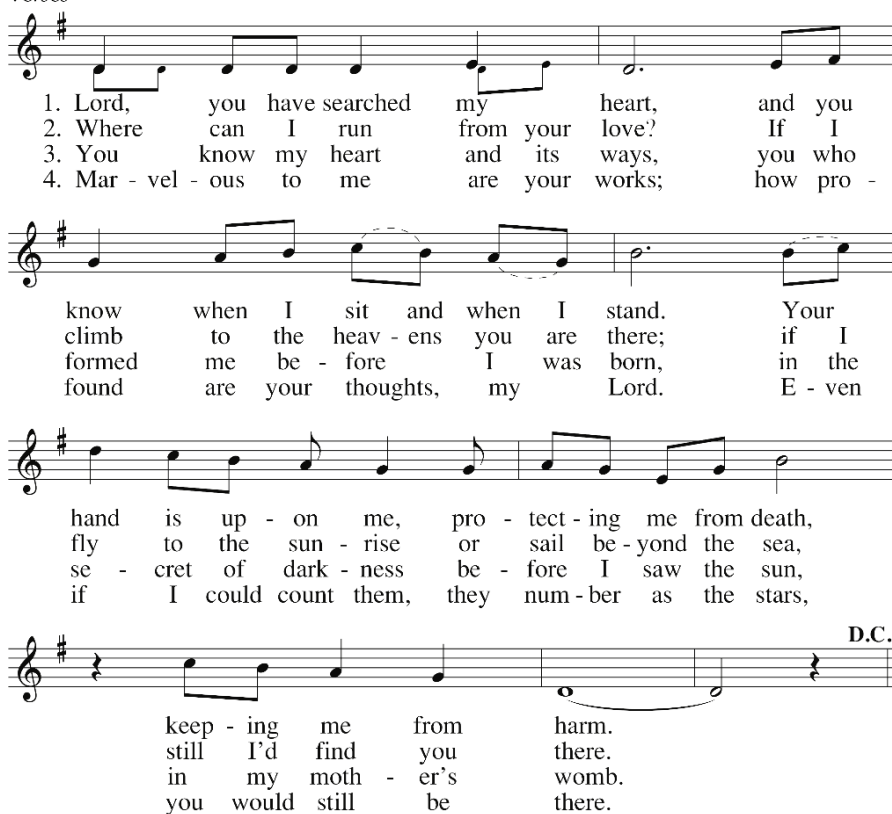
Schutte

Refrain



O Lord, I know you are near, stand-ing al - ways
at my side. You guard me from the foe, and you
lead me in ways ev - er - last-ing.

Verses



1. Lord, you have searched my heart, and you
2. Where can I run from your love? If I
3. You know my heart and its ways, you who
4. Mar - vel - ous to me are your works; how pro -

know when I sit and when I stand. Your
climb to the heav - ens you are there; if I
formed me be - fore I was born, in the
found are your thoughts, my Lord. E - ven

hand is up - on me, pro - tect - ing me from death,
fly to the sun - rise or sail be - yond the sea,
se - cret of dark - ness be - fore I saw the sun,
if I could count them, they num - ber as the stars,

keep - ing me from harm.
still I'd find you there.
in my moth - er's womb.
you would still be there.

(stand)

Priest: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**People: May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

Priest: *(prayer over the offerings)*

People: Amen.

PREFACE DIALOGUE

Priest: The Lord be with you.

People: And with your spirit.

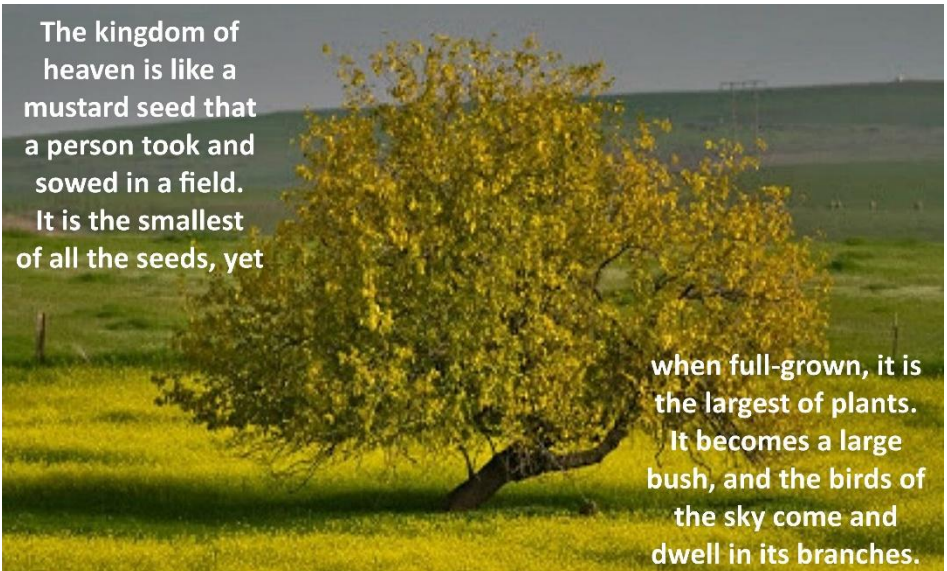
Priest: Lift up your hearts.

People: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right and just.

PREFACE



The kingdom of
heaven is like a
mustard seed that
a person took and
sowed in a field.
It is the smallest
of all the seeds, yet

when full-grown, it is
the largest of plants.
It becomes a large
bush, and the birds of
the sky come and
dwell in its branches.

SANCTUS from "Mass of Light"

Ho - ly, Ho - ly, Ho - ly Lord

God of hosts. Heav-en and earth are full of your

glo - ry. Ho - san - na in the high - est.

Bless-ed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho -

san - na in the high - est.

The musical score is written on six staves in treble clef with a key signature of one sharp (F#). The time signature is 6/8. The lyrics are: "Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless-ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The score includes various musical notations such as notes, rests, and bar lines.

Text: ICEL, © 2010
Music: *Mass of Light*, David Haas, © 1988, 2010, GIA Publications, Inc.

(kneel)

MEMORIAL ACCLAMATION from "Mass of Light"

When we eat this Bread and drink this Cup,

we pro-claim your Death, O Lord, un - til you come,

un - til you come a - gain.

The musical score is written on three staves in treble clef with a key signature of one sharp (F#). The time signature is 6/8. The lyrics are: "When we eat this Bread and drink this Cup, we pro-claim your Death, O Lord, un - til you come, un - til you come a - gain." The score includes various musical notations such as notes, rests, and bar lines.

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GREAT AMEN from "Mass of Light"



A - men, a - men, a - men, a - men.

Music: *Mass of Light*, David Haas, © 1988, GIA Publications, Inc.

(stand)

OUR FATHER

People: Our Father, who art in heaven,
hallowed be thy name; thy kingdom come;
thy will be done on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

Priest: Deliver us, Lord ... coming of our Savior, Jesus Christ.

People: For the kingdom, the power, and the glory are
yours, now and forever.

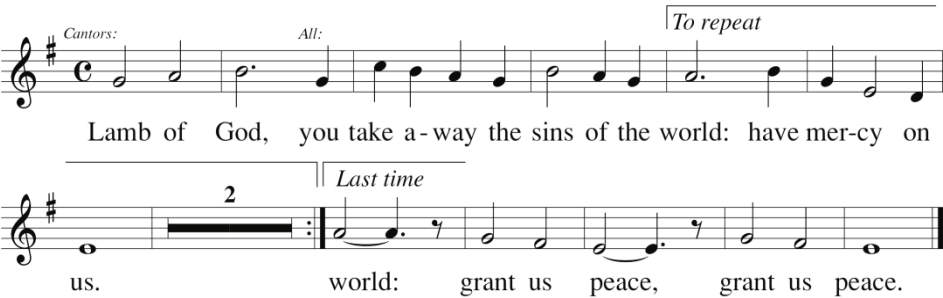
SIGN OF PEACE

Priest: The peace of the Lord be with you always.

People: And with your spirit.

Priest: Let us offer each other the sign of peace.

LAMB OF GOD from "Mass of Remembrance"



Lamb of God, you take a-way the sins of the world: have mer-cy on
us. world: grant us peace, grant us peace.

Music: *Mass of Remembrance*, Marty Haugen, © 1987, GIA Publications, Inc.

(kneel)

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**All: Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.**



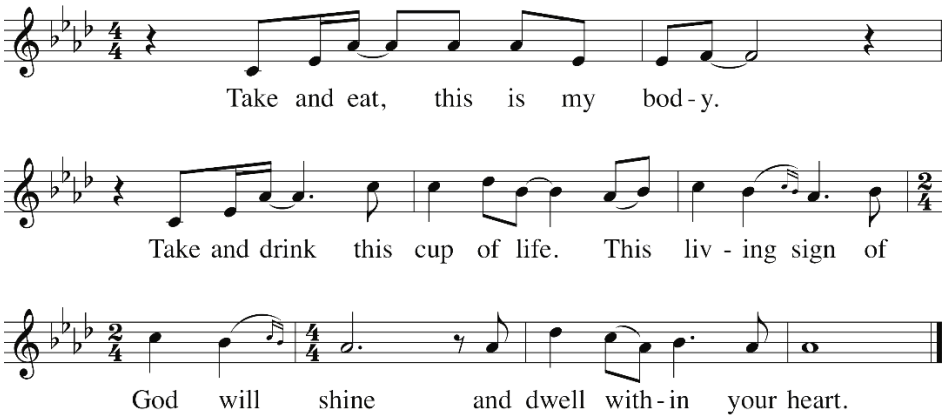
Catholics who are prepared to receive the Eucharist are invited forward to receive Communion at this time. If you are Catholic but not prepared to receive the Eucharist, or if you are not Catholic, we invite you to come forward with your arms crossed over your chest, and we will share a short prayer with you.

COMMUNION SONG

TAKE AND EAT

Callanan

Refrain



Take and eat, this is my bod-y.

Take and drink this cup of life. This liv-ing sign of

God will shine and dwell with-in your heart.

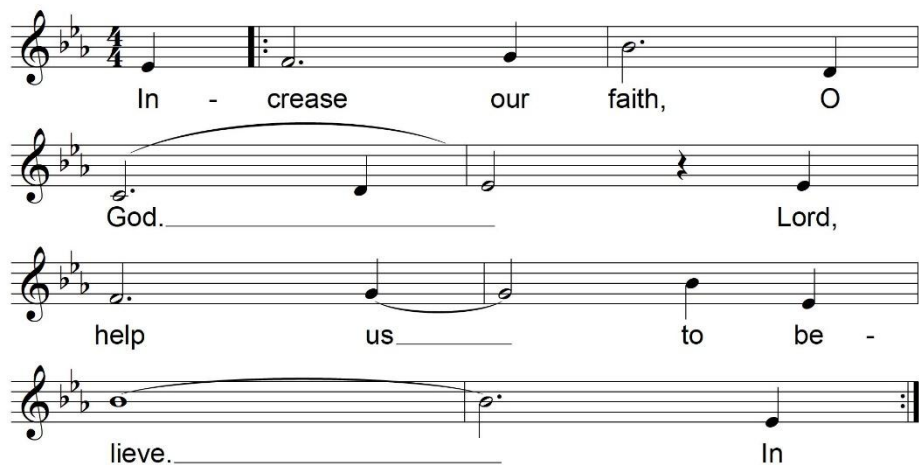
Verses

1. Come to me, all you who labor, and I will give you rest.
Lay your burdens upon me; my yoke is light.
I am strength for the weary, new sight for the blind.
2. Come to me, all you in darkness, Come, live in my light.
Seek the justice which is hidden within your hearts.
I have promised a new day. I have promised new life.
3. Is not the bread you break together a sharing in my life?
Is not the wine poured out for you a sign
for all the world of the life that I offer, of the life that I give?

Text: Ian Callanan, b.1971
Tune: Ian Callanan, b.1971
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After the priest or deacon has purified the vessels, he will move to the front of the altar. If you are distributing the Eucharist to those who are sick or homebound, please come forward to receive your pyx at this time. Thank you for caring for those who cannot join us.



With faith the size of mustard seeds, the mountains will bow down. Believe and you will have command of all. There is no tempest fierce enough, there is no storm so strong: Believe and at your word they shall be calm.

There is no struggle you can know, there is no loss so great. Believe and you will have the peace I give. The trees will move if you desire; the sea will be made still. Believe and death is powerless; you shall live!

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(stand)

PRAYER AFTER COMMUNION

Priest: ...through Christ our Lord.

People: Amen.

(sit)

ANNOUNCEMENTS

THE CONCLUDING RITE

(stand)

BLESSING AND DISMISSAL

Priest: The Lord be with you.

People: And with your spirit.

Priest: *(final blessing)*

People: Amen.

Priest: May almighty God bless you, the Father, and the Son,
+ and the Holy Spirit.

People: Amen.

Priest/Deacon: Go in peace. *(or other dismissal)*

People: Thanks be to God.

CLOSING SONG

SONG OF GOOD NEWS

Jabusch



1. O - pen your ears, O Chris-tian peo - ple; O - pen your
2. They who have ears to hear the mes-sage, They- who have
3. Is - ra - el comes to greet the Sav - ior; Ju - dah is



1. ears and hear good news! O - pen your hearts, O
2. ears then let them hear! They who would learn the
3. glad to see his day! From East and West the



1. roy - al priest-hood; God has come to_ you.
2. way of wis - dom, Let them hear_ God's word.
3. peo - ples trav - el; He will show the_ way.



God has spo-ken to His peo-ple, Hal - le - lu - jah!



And His words are words of wis-dom, Hal - le - lu - jah!