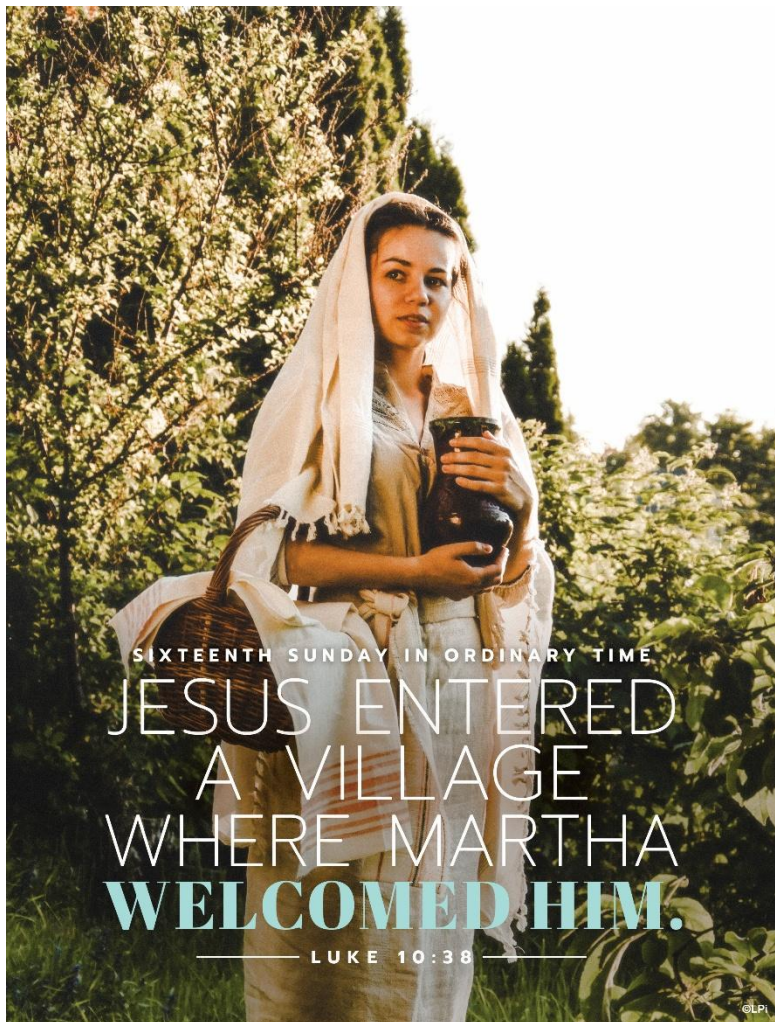


MASS FOR THE
16th Sunday in Ordinary Time

SATURDAY, JULY 19TH AT 5:00 PM

SUNDAY, JULY 20TH AT 10:30 AM



Our Lady of Perpetual Help Catholic Church
Salem, Virginia

We are thankful that you are
worshipping with us today!

*The nursery is closed for the summer,
but it will return in September to serve
children ages 6 months to 3 years.*

*See an usher for directions to the restrooms or nursery,
or to request a hearing assistance device.*

At the 5:00 PM Mass on Saturday,
we welcome Barrett Ray Fechko
to the waters of baptism.



If you would like information about
activities or joining our parish,
please contact the office at
540-387-0491 or email us at
office@olphsalem.org .

You can also visit our website
www.olphsalem.org or find us on
Facebook at
www.facebook.com/OLPHSalem.

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You are my strength when I am weak.
You are the treasure that I seek.
You are my all in all.
Seeking You as a precious jewel.
Lord, to give up, I'd be a fool.
You are my all in all.

REFRAIN:

Jesus, Lamb of God, worthy is Your name.
Jesus, Lamb of God, worthy is Your name.

Taking my sin, my cross, my shame, rising again.
I bless Your name.
You are my all in all.
When I fall down, You pick me up.
When I am dry, You fill my cup.
You are my all in all. (to Refrain)

Music and lyrics by Dennis Jernigan © 1991 Shepherd's Heart Music, Inc. (Admin. by PraiseCharts Publishing, Inc.
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INTRODUCTORY RITES

(stand)

GREETING (SATURDAY)

Priest: In the name of the Father, and of the Son,
+ and of the Holy Spirit.

People: Amen

Priest: The Lord be with you. *(or other greeting)*

People: And with your spirit.

RITE OF RECEIVING THE CHILD (SATURDAY)

GATHERING SONG

ALL ARE WELCOME

Haugen



1. Let us build a house where love can dwell And
 3. Let us build a house where love is found In
 5. Let us build a house where all are named, Their



all can safe - ly live, A place where saints and
 wa - ter, wine and wheat: A ban - quet hall on
 songs and vi - sions heard And loved and treas - ured,



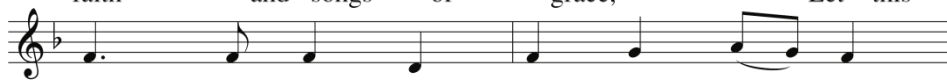
chil - dren tell How hearts learn to for -
 ho - ly ground, Where peace and jus - tice
 taught and claimed As words with - in the



give. Built of hopes and dreams and vi - sions, Rock of
 meet. Here the love of God, through Je - sus, Is re -
 Word. Built of tears and cries and laugh - ter, Prayers of



faith and vault of grace; Here the
 vealed in time and space; As we
 faith and songs of grace, Let this



love of Christ shall end di - vi - sions:
 share in Christ the feast that frees us:
 house pro - claim from floor to raft - er:



All are wel-come, all are wel-come, all are wel-come



in this place.

Text: Marty Haugen, b.1950

Tune: TWO OAKS, 9 6 8 6 8 7 10 with refrain; Marty Haugen, b.1950

© 1994, GIA Publications, Inc.

GREETING (SUNDAY)

Priest: In the name of the Father, and of the Son, +
and of the Holy Spirit. **People: Amen.**

Priest: The Lord be with you. *(or other greeting)*

People: And with your spirit.

PENITENTIAL ACT (SUNDAY)

Priest/Deacon: (invocation) Lord, have mercy.

People: Lord, have mercy.

Priest/Deacon: (invocation) Christ, have mercy.

People: Christ, have mercy.

Priest/Deacon: (invocation) Lord, have mercy.

People: Lord, have mercy.

Priest: May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life.

People: Amen

GLORIA *from "A New Mass for Congregations"*

All:

Glo-ry to God in the high - est, and on earth peace to peo-ple of good
will. We praise you, we bless you, we a - dore you, we
glo-ri - fy you, we give you thanks for your great glo - ry,
Lord God, heav'n-ly King, O God, al - might-y Fa - ther.
Lord Je-sus Christ, On - ly Be-got - ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a - way the

sins of the world, have mer - cy on us; you

take a - way the sins of the world, re - ceive our

prayer; you are seat - ed at the right hand of the

Fa - ther, have mer - cy on us.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

in the glo - ry of God the Fa - ther. A - men.

Text: ICEL, © 2010

Music: *A New Mass for Congregations*, Carroll T. Andrews, revised by Ronald F. Krisman © 1970, 2011, GIA Publications, Inc.

COLLECT (OPENING PRAYER)

Priest: Let us pray.

(We pause to offer our silent intentions to God.)

... God, forever and ever.

People: Amen.

(sit)

THE LITURGY OF THE WORD

FIRST READING: Genesis 18:1-10a

Lector: The Word of the Lord.

People: Thanks be to God.

RESPONSORIAL PSALM: Psalm 15



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Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

SECOND READING: Colossians 1:24-28

Lector: The Word of the Lord.
People: Thanks be to God.

(stand)

GOSPEL ACCLAMATION



Music: *Mass of Remembrance*, Marty Haugen, © 1987, GIA Publications, Inc.

Priest/Deacon: The Lord be with you.
People: And with your spirit.
Priest/Deacon: A reading from the Holy Gospel according
to Luke.
People: Glory to you, O Lord.

GOSPEL: Luke 10:38-42

Priest/Deacon: The Gospel of the Lord.
People: Praise to you, Lord Jesus Christ.

(sit)

HOMILY

(stand)

PROFESSION OF FAITH – THE NICENE CREED (SUNDAY)

**I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.**

**For us men and for our salvation
he came down from heaven,
(bow) ***and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.*****

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.**

**He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Deacon/Lector:... let us pray to the Lord.

People: Lord, hear our prayer.

ORDER OF BAPTISM (SATURDAY)

LITANY OF SAINTS AND PROCESSION TO THE FONT



Holy Mary, Mother of
Saint
Holy Angels of

God,
Mi - chael,
God,
:

pray for us.
pray for us.
pray for us.

All holy men and women, Saints of God,

pray for us.

BLESSING OF WATER AND INVOCATION OF GOD OVER THE WATER

Priest: Blessed are you, God, ... cleanse and give life.

People: Blessed be God.

Priest: Blessed are you, God, ... Church might be born.

People: Blessed be God.

Priest: Blessed are you, God, ... baptized into you.

People: Blessed be God.

Priest: By the mystery ... Through Christ our Lord.

People: Amen.

RENEWAL OF BAPTISMAL PROMISES

Priest: Do you renounce ... freedom of the children of God?

People: I do.

Priest: Do you renounce ... no mastery over you?

People: I do.

Priest: Do you renounce ... prince of sin?

People: I do.

Priest: Do you believe ... heaven and earth?

People: I do.

Priest: Do you believe ... right hand of the Father?

People: I do.

Priest: Do you believe ... life everlasting?

People: I do.

Priest: This is our faith. This is the faith of the Church. We are proud to profess it in Christ Jesus our Lord.

People: Amen.

BAPTISM

ANOINTING AFTER BAPTISM

Priest: Almighty God... unto eternal life.

People: Amen.

CLOTHING WITH A WHITE GARMENT

Priest: ... bring it unstained into eternal life.

People: Amen.

HANDING OF A LIGHTED CANDLE

EPHPHATHA (BE OPENED)

Priest: ... to the glory and praise of God the Father.

People: Amen.

YOU HAVE PUT ON CHRIST

Two staves of musical notation in 4/4 time. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The notes are simple, with a key signature of one flat (B-flat) and a common time signature (C).

You have put on Christ, in him you have been bap- tized!

Al - le - lu - ia! Al - le - lu - ia!

Text © 1969, ICEL

Chrysogonus Waddell
Music © 1999, WLP



THE LITURGY OF THE EUCHARIST

(sit)

OFFERTORY SONG

THIS ALONE

Manion

Refrain



One thing I ask, this a-lone I seek, to
dwell in the house of the Lord all my days. For one
day with-in your tem-ple heals ev - 'ry day a - lone. O
Lord, bring me to your dwell - ing.

Verses 1, 3



1. Hear, — O — Lord, — the sound of my call - ing.
3. Wait on — the Lord, and — hope in his mer - cy.
to Refrain
1. Hear, — O — Lord, and show me your way.
3. Wait on — the Lord, and live in his love.

Verse 2



2. The Lord is my light and hope of sal - va - tion. The
to Refrain
2. Lord is my ref-uge; whom should I fear?

Text: Based on Psalm 27. Text and music © 1981, OCP. All rights reserved.

(stand)

Priest: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

People: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Priest: (prayer over the offerings)

People: Amen.

PREFACE DIALOGUE

Priest: The Lord be with you.

People: And with your spirit.

Priest: Lift up your hearts.

People: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right and just.

PREFACE

SANCTUS *from "Mass of Light"*

The musical score is written for a single voice part on a treble clef staff with a key signature of one sharp (F#) and a time signature of 6/8. The melody is simple and hymn-like, with lyrics written below the staff. The lyrics are: "Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless-ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The score includes various musical notations such as rests, eighth notes, quarter notes, and half notes, with some measures containing triplets or changes in time signature (3/8 and 6/8).

Ho - ly, Ho - ly, Ho - ly Lord
God of hosts. Heav-en and earth are full of your
glo - ry. Ho - san - na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho -
san - na in the high - est.

Text: ICEL, © 2010
Music: *Mass of Light*, David Haas, © 1988, 2010, GIA Publications, Inc.

(kneel)

MEMORIAL ACCLAMATION *from "Mass of Light"*



When we eat this Bread and drink this Cup,
we pro-claim your Death, O Lord, un-til you come,
un-til you come a - gain.

The musical notation is written on three staves in G major (one sharp) and 6/8 time. The melody is simple and hymn-like, with a final cadence on the third staff.

Text: ICEL, © 2010

Music: *Mass of Light*, David Haas, © 1988, 2010, GIA Publications, Inc.

GREAT AMEN *from "Mass of Light"*



A - men, a - men, a - men, a - men.

The musical notation is written on a single staff in G major (one sharp). It begins in 6/8 time and changes to 3/8 time for the second half, then returns to 6/8 time for the final measure.

Music: *Mass of Light*, David Haas, © 1988, GIA Publications, Inc.

(stand)

THE LORD'S PRAYER

People: Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

Priest: Deliver us, Lord ... coming of our Savior, Jesus Christ.

People: For the kingdom, the power, and the glory are
yours, now and forever.

SIGN OF PEACE

Priest: The peace of the Lord be with you always.

People: And with your spirit.

Priest: Let us offer each other the sign of peace.

LAMB OF GOD from "Mass of Remembrance"

Cantors:

All:

To repeat

Lamb of God, you take a-way the sins of the world: have mer-cy on
us. world: grant us peace, grant us peace.

Music: *Mass of Remembrance*, Marty Haugen, © 1987, GIA Publications, Inc.

(kneel)

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy**
that you should enter under my roof,
but only say the word and my soul shall be healed.



Catholics who are prepared to receive the Eucharist are invited forward to receive Communion at this time. If you are Catholic but not prepared to receive the Eucharist, or if you are not Catholic, we invite you to come forward with your arms crossed over your chest, and we will share a short prayer with you.

COMMUNION SONG JESUS CHRIST, BREAD OF LIFE Schaubel
REFRAIN

Je - sus Christ, Bread of Life, fill us with your love,
Je - sus Christ, Lamb of God, fill us with your peace.

VERSES



1. Thank - ful - ly, here we bring sim - ple bread and wine,
2. Faith - ful - ly, we re - call, gath - ered here as one,
3. When we drink of this cup, when we eat this bread,
4. Are not all hearts a - flame when we break this bread?
5. Joy - ful - ly we par - take in this ho - ly food.



1. For the life of the world, once and for all time.
2. Bread of Life, cup of peace, which we now be - come.
3. We pro - claim Je - sus Christ ris - en from the dead.
4. Are not all one in Christ by this blood he shed?
5. Of - fer - ing all we have, praise and grat - i - tude.

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After the priest/deacon has purified the vessels, he will move to the front of the altar. If you are distributing the Eucharist to those who are sick or homebound, please come forward to receive your pyx at this time. Thank you for caring for those in our community who cannot join us.

POST-COMMUNION SONG

BE STILL AND KNOW THAT I AM GOD Warner

OSTINATO/REFRAIN



Be still and know that I am God;



Be still and know that I am God.

Ps 46

Steven C. Warner
Text and music © 1999, WLP

(stand)

PRAYER AFTER COMMUNION

Priest: ...through Christ our Lord. **People: Amen.**

(sit)

ANNOUNCEMENTS

BLESSING OF THE PARENTS (SATURDAY)

THE CONCLUDING RITE

(stand)

BLESSING AND DISMISSAL

Priest: The Lord be with you.

People: And with your spirit.

Priest: May almighty God bless you, the Father, and the Son,
+ and the Holy Spirit.

People: Amen.

Deacon: Go in peace. *(or other dismissal)*

People: Thanks be to God.

CLOSING SONG

CHRIST BE NEAR AT EITHER HAND

Warner



1. Christ, be near at ei - ther hand, Christ, be - hind, be -
2. Christ, be in my heart and mind, Christ with - in my
3. Christ my life and on - ly way, Christ my lan - tern



1. fore me stand; Christ, with me where - e'er I go,
2. soul en - shrined; Christ, con - trol my way - ward heart;
3. night and day; Christ, be my un - chang - ing friend,



1. Christ, a - round, a - bove, be - low.
2. Christ, a - bide and ne'er de - part.
3. Guide and shep - herd to the end.

The Loric of St. Patrick

Irish folk song

LAST CHANCE! Let Father Kyle know a bit about your family, how long you've been at OLPH, what you love about Salem, and anything else you want him to know. Use the URL or QR code to introduce yourself:

<https://forms.gle/fGuVyYcv4ezdnsYf8>

