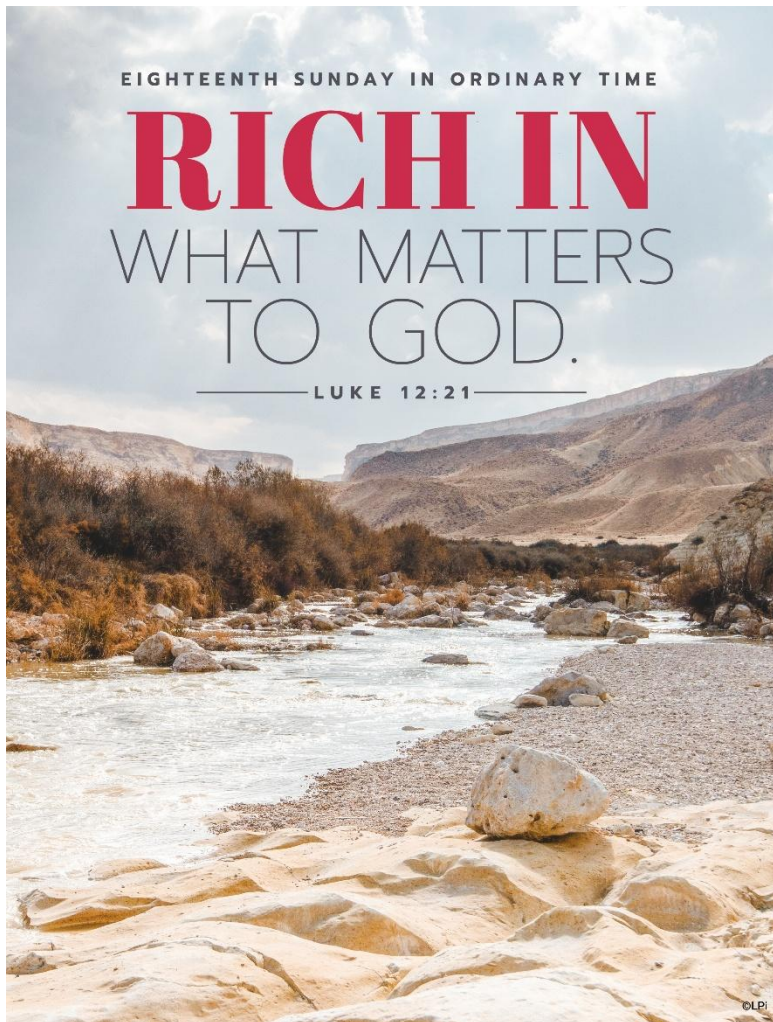


MASS FOR THE
18th Sunday in Ordinary Time

SATURDAY, AUGUST 2ND AT 5:00 PM

SUNDAY, AUGUST 3RD AT 10:30 AM



Our Lady of Perpetual Help Catholic Church
Salem, Virginia

We are thankful that you are
worshipping with us today!

*The nursery is closed for the summer,
but it will return in September to serve
children ages 6 months to 3 years.*

*See an usher for directions to the restrooms or nursery,
or to request a hearing assistance device.*



If you would like information about
activities or joining our parish,
please contact the office at
540-387-0491 or email us at
office@olphsaalem.org .

You can also visit our website
www.olphsaalem.org or find us on
Facebook at
www.facebook.com/OLPHSalem.

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PRELUDE (SUNDAY)

YOUR GRACE IS ENOUGH

Maher

Great is your faithfulness, O God of Jacob;
You wrestle with the sinner's restless heart.
You lead me by still waters into mercy
Where nothing can keep us apart.

So remember your people, remember your children
Remember your promise, O God.

Refrain

The musical notation for the refrain is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like. The lyrics are: 'Your grace is e - nough, ___' on the first staff, 'Your grace is e - nough ___' on the second staff, 'Your grace is e - nough, ___' on the third staff, and 'for ___ me. ___' on the fourth staff. The fourth staff ends with a double bar line.

Your grace is e - nough, ___

Your grace is e - nough ___

Your grace is e - nough, ___

for ___ me. ___

Great is your love and justice, God of Jacob.
You use the weak to lead the strong.
You lead us in the song of heaven's vict'ry,
And all your people sing along.

So remember your people, remember your children
Remember your promise, O God. (Refrain)

(stand)

GATHER US IN

Haugen

Text: Marty Haugen, b.1950
Tune: GATHER US IN, Irregular; Marty Haugen, b.1950
© 1982, GIA Publications, Inc.

GREETING

Priest: In the name of the Father, and of the Son, +
and of the Holy Spirit.

People: Amen.

Priest: The Lord be with you. *(or other greeting)*

People: And with your spirit.

PENITENTIAL ACT

Priest/Deacon: (invocation) Lord, have mercy.

People: Lord, have mercy.

Priest/Deacon: (invocation) Christ, have mercy.

People: Christ, have mercy.

Priest/Deacon: (invocation) Lord, have mercy.

People: Lord, have mercy.

Priest: May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life.

People: Amen

GLORIA *from "A New Mass for Congregations"*

All:



Glo-ry to God in the high - est, and on earth peace to peo-ple of good
will. We praise you, we bless you, we a - dore you, we
glo-ri - fy you, we give you thanks for your great glo - ry,
Lord God, heav'n-ly King, O God, al - might-y Fa - ther.

Lord Je-sus Christ, On - ly Be-got - ten Son, Lord God,
 Lamb of God, Son of the Fa - ther, you take a - way the
 sins of the world, have mer - cy on us; you
 take a - way the sins of the world, re - ceive our
 prayer; you are seat - ed at the right hand of the
 Fa - ther, have mer - cy on us.
 For you a-lone are the Ho-ly One, you a - lone are the Lord,
 you a - lone are the Most High, Je - sus Christ, with the Ho-ly Spir-it,
 in the glo - ry of God the Fa - ther. A - men.

Text: ICEL, © 2010

Music: *A New Mass for Congregations*, Carroll T. Andrews, revised by Ronald F. Krisman © 1970, 2011, GIA Publications, Inc.

COLLECT (OPENING PRAYER)

Priest: Let us pray.

(We pause to offer our silent intentions to God.)

... God, forever and ever.

People: Amen.

(sit)

THE LITURGY OF THE WORD

FIRST READING: Ecclesiastes 1:2, 2:21-23

Lector: The Word of the Lord.

People: Thanks be to God.

RESPONSORIAL PSALM: Psalm 90



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Music © 2016, 2017, Ben Walther. Published by OCP. All rights reserved.

SECOND READING: Colossians 3:1-5, 9-11

Lector: The Word of the Lord.

People: Thanks be to God.

(stand)

GOSPEL ACCLAMATION



Music: *Mass of Remembrance*, Marty Haugen, © 1987, GIA Publications, Inc.

Priest/Deacon: The Lord be with you.

People: And with your spirit.

Priest/Deacon: A reading from the Holy Gospel according
to Luke.

People: Glory to you, O Lord.

GOSPEL: Luke 12:13-21

Priest/Deacon: The Gospel of the Lord.

People: Praise to you, Lord Jesus Christ.

(sit)

HOMILY

(stand)

PROFESSION OF FAITH – THE NICENE CREED

**I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.**

**For us men and for our salvation
he came down from heaven,
(bow) ***and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.*****

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.**

**He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Deacon/Lector:... let us pray to the Lord.

People: Lord, hear our prayer.

THE LITURGY OF THE EUCHARIST

(sit)

OFFERTORY SONG

COME TO THE WATER

Foley



1. O let all who thirst, let them come to the
 2. And let all who seek, let them come to the
 3. And let all who toil, let them come to the
 4. And let all the poor, let them come to the



wa - ter. And let all who have noth - ing,
 wa - ter. And let all who have noth - ing,
 wa - ter. And let all who are wea - ry,
 wa - ter. Bring the ones who are lad - en,



let them come to the Lord: With-out mon-ey,
 let them come to the Lord: With-out mon-ey,
 let them come to the Lord: All who la - bor,
 bring them all to the Lord: Bring the chil - dren



with-out price. Why should you pay the price,
 with-out strife. Why should you spend your life,
 with-out rest. How can your soul find rest,
 with-out might. Eas - y the load and light:



ex - cept for the Lord?
 ex - cept for the Lord?
 ex - cept for the Lord?
 7 come to the Lord.

Text: Isaiah 55:1, 2, Matthew 11:28-30; John Foley, SJ, b.1939

Tune: John Foley, SJ, b.1939

© 1978, John B. Foley, SJ, and OCP

(stand)

Priest: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

People: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

Priest: *(prayer over the offerings)*

People: **Amen.**

PREFACE DIALOGUE

Priest: The Lord be with you. **People:** **And with your spirit.**

Priest: Lift up your hearts. **People:** **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

People: **It is right and just.**

PREFACE

SANCTUS from "Mass of Light"

The musical score is written for a single voice part on a treble clef staff. The key signature is one sharp (F#), and the time signature is 6/8. The score consists of six lines of music. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The lyrics are: "Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The score includes various musical notations such as rests, eighth notes, quarter notes, and half notes, as well as dynamic markings like *mf* and *f*. The final measure of the score is a double bar line.

Ho - ly, Ho - ly, Ho - ly Lord
God of hosts. Heav - en and earth are full of your
glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho -
san - na in the high - est.

Text: ICEL, © 2010
Music: *Mass of Light*, David Haas, © 1988, 2010, GIA Publications, Inc.

(kneel)

MEMORIAL ACCLAMATION *from "Mass of Light"*



When we eat this Bread and drink this Cup,
we pro-claim your Death, O Lord, un-til you come,
un-til you come a - gain.

The musical notation is written on three staves in G major (one sharp) and 6/8 time. The melody is simple and hymn-like, with a final cadence on the third staff.

Text: ICEL, © 2010

Music: *Mass of Light*, David Haas, © 1988, 2010, GIA Publications, Inc.

GREAT AMEN *from "Mass of Light"*



A - men, a - men, a - men, a - men.

The musical notation is written on a single staff in G major (one sharp). It begins in 6/8 time and changes to 3/8 time for the second phrase, then back to 6/8 time for the final phrase.

Music: *Mass of Light*, David Haas, © 1988, GIA Publications, Inc.

(stand)

THE LORD'S PRAYER

People: Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

Priest: Deliver us, Lord ... coming of our Savior, Jesus Christ.

People: For the kingdom, the power, and the glory are
yours, now and forever.

SIGN OF PEACE

Priest: The peace of the Lord be with you always.

People: And with your spirit.

Priest: Let us offer each other the sign of peace.

LAMB OF GOD from "Mass of Remembrance"

Music notation for "LAMB OF GOD" from "Mass of Remembrance". The notation is in G major (one sharp) and common time (C). It features two parts: Cantors and All. The Cantors part is marked "To repeat" and the All part is marked "Last time". The lyrics are: "Lamb of God, you take a-way the sins of the world: have mer-cy on us. world: grant us peace, grant us peace."

Cantors: *To repeat*

All: *Last time*

Lamb of God, you take a-way the sins of the world: have mer-cy on us. world: grant us peace, grant us peace.

Music: *Mass of Remembrance*, Marty Haugen, © 1987, GIA Publications, Inc.

(kneel)

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

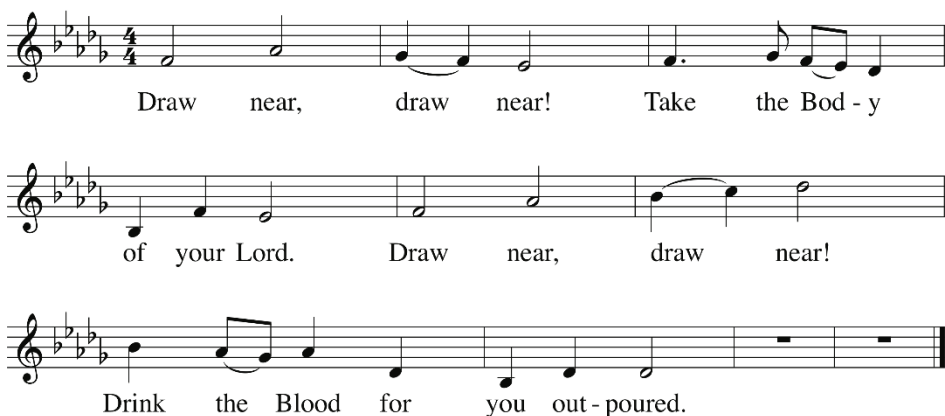
All: **Lord, I am not worthy**
that you should enter under my roof,
but only say the word and my soul shall be healed.



Catholics who are prepared to receive the Eucharist are invited forward to receive Communion at this time. If you are Catholic but not prepared to receive the Eucharist, or if you are not Catholic, we invite you to come forward with your arms crossed over your chest, and we will share a short prayer with you.

COMMUNION SONG **DRAW NEAR** Janco

Refrain



Draw near, draw near! Take the Bod - y
of your Lord. Draw near, draw near!
Drink the Blood for you out - poured.

Verses



1. Draw near and take the Bod - y of the Lord,
2. Christ, our Re-deem - er, God's e - ter - nal Son,
3. Let us ap - proach with faith - ful hearts sin - cere
4. With heav'n - ly bread Christ makes the hun - gry whole;
and drink with faith the Blood for you out - poured.
has by his cross and blood the vic - t'ry won.
and claim the prom - ise of sal - va - tion here.
his liv - ing wa - ter fills the thirst - ing soul.
Saved by Christ's Bod - y and his ho - ly Blood, with
He spent his life for great - est and for least. Praise
Christ rules our hearts, and all his saints de - fend; he
Al - pha - O - me - ga, un - to whom shall bow all
D.C.
souls re - freshed we give our thanks to God.
Christ, the Pas - chal Vic - tim, Christ the Priest.
gives be - liev - ers life that nev - er ends.
na - tions of the earth, be with us now.



After the priest/deacon has purified the vessels, he will move to the front of the altar. If you are distributing the Eucharist to those who are sick or homebound, please come forward to receive your pyx at this time. Thank you for caring for those in our community who cannot join us.

POST-COMMUNION SONG

INCREASE OUR FAITH

Ambrosetti

In - crease our faith, O
God. Lord,
help us to be -
lieve. In

Vince Ambrosetti. © 2011, International Liturgy Publications. PO Box 50476, Nashville TN 37205. All rights reserved.

(stand)

PRAYER AFTER COMMUNION

Priest: ...through Christ our Lord.

People: Amen.

(sit)

ANNOUNCEMENTS

THE CONCLUDING RITE

(stand)

BLESSING AND DISMISSAL

Priest: The Lord be with you.

People: And with your spirit.

Priest: May almighty God bless you, the Father, and the Son,
+ and the Holy Spirit.

People: Amen.

Deacon: Go in peace. *(or other dismissal)*

People: Thanks be to God.

CLOSING SONG

SEEK THE LORD

O'Connor

Refrain

Seek the Lord while he may be found;
call to him while he is still near.

The image shows two staves of music in G major (one sharp) and 4/4 time. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody starts on a half note G4, followed by a quarter note A4, a half note B4, and a quarter note C5. There is a triplet of eighth notes (D5, E5, F#5) followed by a half note G4 and a quarter note F#4. The second staff continues the melody with a half note E4, a quarter note D4, a half note C4, and a quarter note B3. It ends with a double bar line and a key signature change to one sharp (F#).

Verses 1-3

1b. To-day is the day — and now the prop-er hour to for-
2b. As high as the sky — is a-bove the earth, 7 so
3b. 7 Find-ing the Lord, — let us cling to him. 7 His

1b. sake our sin - ful lives — and turn to the Lord.
2b. high a-bove our ways, — the ways of the Lord.
3b. words, his ways — 7 lead us to life.

to Refrain

Join us after Mass this Sunday for a delicious breakfast and fellowship, all while supporting a great cause. See you there!

OLPH YOUTH GROUP
presents:
PANCAKE BREAKFAST

\$5.00 per person or \$20.00 per family.

pancakes
blueberry pancakes
chocolate chip pancakes
sausage
eggs
coffee & juice

kids under 3 are **FREE**

SUNDAY
August 3rd
11:30am-1:00pm

Proceeds to
benefit the
Backpack
program for
Commonwealth
Catholic
Charities.

