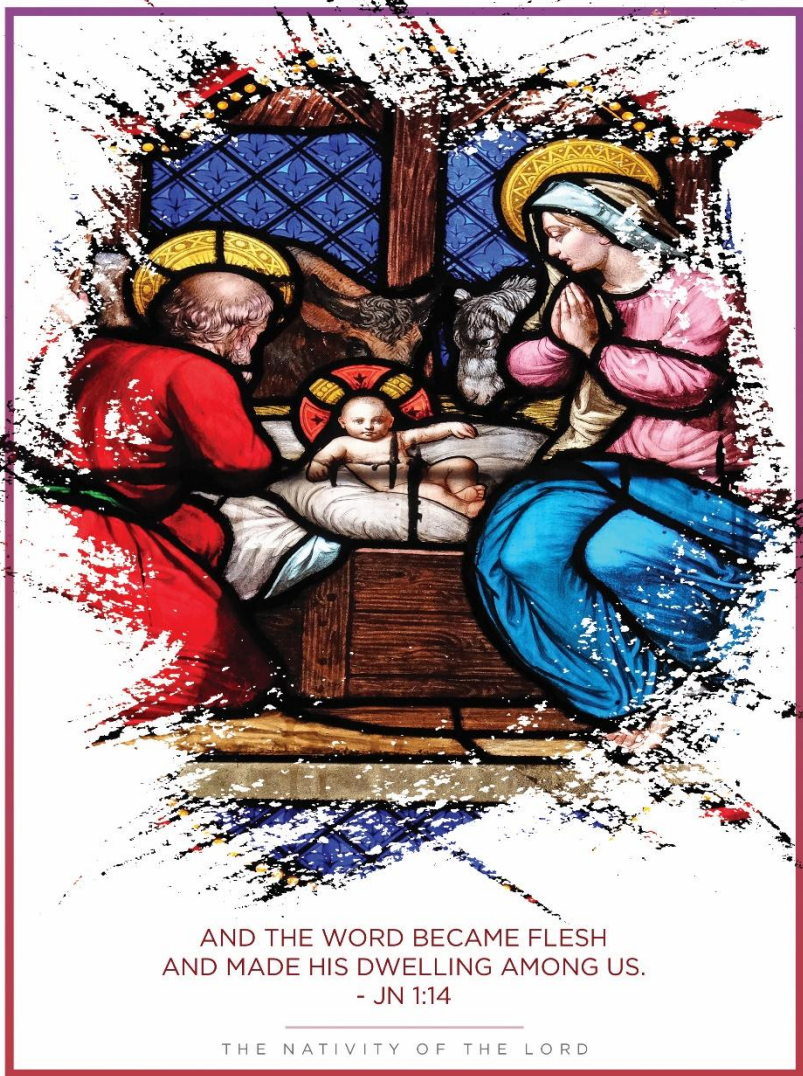


MASS FOR THE  
*The Nativity of the Lord*

DECEMBER 25<sup>TH</sup> AT 10:30 AM



AND THE WORD BECAME FLESH  
AND MADE HIS DWELLING AMONG US.  
- JN 1:14

THE NATIVITY OF THE LORD

EXCERPTS FROM THE LECTIONARY FOR MASS ©2001, 1998, 1970 CCD. ©LPI

Our Lady of Perpetual Help Catholic Church  
Salem, Virginia

# Merry Christmas!

We are thankful that you are worshipping with us today!

*A nursery (staffed by a nursery coordinator and parent volunteers) is available during the 10:30 AM Sunday Mass for children ages 6 months to 3 years.*

*The nursery is located down the hall from the commons in the Family Life Center.*

***(The nursery will be closed until January 11th.)***

*See an usher for directions to the nursery or restrooms, or to request a hearing assistance device.*

If you would like information about activities or joining our parish, please contact the office at 540-387-0491 or email us at [office@olphsalem.org](mailto:office@olphsalem.org).

You can also visit our website at [www.olphsalem.org](http://www.olphsalem.org) or find us on Facebook at [www.facebook.com/OLPHSalem](https://www.facebook.com/OLPHSalem).

*Unless otherwise noted, all music images are reprinted under OneLicense #A-701638.*

WELCOME

INTRODUCTORY RITES

(stand)

GATHERING SONG *O Come, All Ye Faithful*



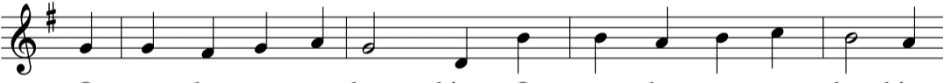
1. O come, all ye faith - ful, joy - ful and tri - um - phant, O  
2. ♪ God of — God, — Light — of — Light, —  
*1. Ad - é - ste fi - dé - les, laé - ti, tri - um-phán - tes, Ve -*



come ye, O come ye to Beth - le - hem;  
Lo! He comes forth from the Vir - gin's womb.  
*ní - te, ve - ní - te in Béth - le - hem.*



Come and be - hold him, born the King of an - gels;  
Our ver - y God, be - got - ten not cre - a - ted,  
*Na - tum vi - dé - te, Re - gem an - ge - ló - rum.*



O come, let us a - dore him, O come, let us a - dore him,  
*Ve - ní - te a - do - ré - mus, ve - ní - te a - do - ré - mus,*



O come, let us a - dore him, Christ, the Lord!  
*ve - ní - te a - do - ré - mus Dó - mi - num.*

Text: *Adeste fideles*; John F. Wade, c.1711-1786; tr. by Frederick Oakeley, 1802-1880, alt.  
Tune: ADESTE FIDELES, Irregular with refrain; John F. Wade, c.1711-1786

GREETING

Priest: In the name of the Father, and of the Son,  
+ and of the Holy Spirit.

People: Amen

Priest: The Lord be with you. (or other greeting)

People: And with your spirit.

## PENITENTIAL ACT

Priest/Deacon: *(invocation)* Lord, have mercy.

**People:** Lord, have mercy.

Priest/Deacon: *(invocation)* Christ, have mercy.

**People:** Christ, have mercy.

Priest/Deacon: *(invocation)* Lord, have mercy.

**People:** Lord, have mercy.

Priest: May almighty God have mercy on us, forgive us our sins,  
and bring us to everlasting life.

**People:** Amen.

## GLORIA

Glo - ry to God in the high - est, and on earth peace to  
peo - ple of good will. We praise you, we bless you, we a -  
dore you, we glo-ri-fy you, we give you thanks for your great glo -  
ry. Lord God, heav-en-ly King, O God, al-might - y  
Fa - ther. Lord Je - sus Christ, On - ly be-got - ten Son,  
Lord God, Lamb of God, Son of the Fa - ther you  
take a-way the sins of the world, have mer - cy on us; you  
take a-way the sins of the world, re - ceive our prayer; you are

seat-ed at the right hand of the Fa-ther, have mer-cy on us. For  
 you a-lone are the Ho-ly One, you a-lone are the Lord,  
 you a-lone are the most high Je-sus Christ, with the Ho-ly  
 Spir-it, in the glo-ry of God the Fath-er. A-men, a-men, a -  
 men, a - men, a - men, a - men, a - men.

from *Mass of Communion* by Matt Maher & Tam Le © 2011 Thankyou Music/ Worship Together Music (BMI). Lyrics used by permission of the International Commission on English in Liturgy. Published with the approval of the Committee on Divine Worship, United States Conference of Catholic Bishops. All rights reserved. Reprinted under CCLI License #1009614.

## COLLECT (OPENING PRAYER)

Priest: Let us pray.

*(We pause to offer our silent intentions to God.)*

... God, forever and ever.

People: Amen.

*(sit)*



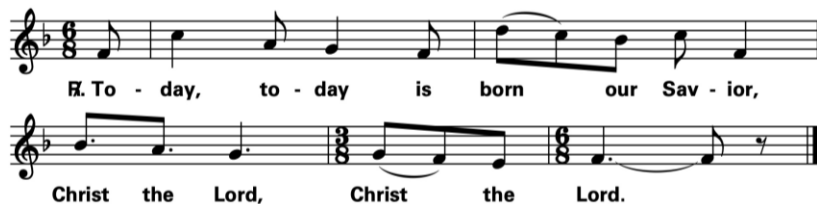
# THE LITURGY OF THE WORD

## FIRST READING: Isaiah 9:1-6

Lector: The Word of the Lord.

**People: Thanks be to God.**

## RESPONSORIAL PSALM: Psalm 96



Text © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission.  
Music © 2016, Curtis Stephan. Published by OCP. All rights reserved.

## SECOND READING: Titus 2:11-14

Lector: The Word of the Lord.

**People: Thanks be to God.**

*(stand)*

## GOSPEL ACCLAMATION



Arrangement copyright © 2014, World Library Publications. All rights reserved.

Priest/Deacon: The Lord be with you.

**People: And with your spirit.**

Priest/Deacon: A reading from the Holy Gospel according to Luke.

**People: Glory to you, O Lord.**

## GOSPEL: Luke 2:1-14

Priest/Deacon: The Gospel of the Lord.

**People: Praise to you, Lord Jesus Christ**

*(sit)*

## HOMILY

*(stand)*

**PROFESSION OF FAITH – THE NICENE CREED**

**I believe in one God, the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,**

*(please kneel)*

***and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.***

**For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and  
glorified, who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.**

**PRAYER OF THE FAITHFUL**

**Deacon/Lector:...** let us pray to the Lord.

**People:** Lord, hear our prayer.



# THE LITURGY OF THE EUCHARIST

*Today's second collection supports Commonwealth Catholic Charities.  
Thank you for your generosity.*

*(sit)*

## OFFERTORY SONG

## HARK! THE HERALD ANGELS SING

Hark! the herald angels sing, "Glory to the newborn King;  
Peace on earth, and mercy mild - God and sinners reconciled!"  
Joyful, all you nations, rise, Join the triumph of the skies;  
With the angelic host proclaim, "Christ is born in Bethlehem!"  
Hark! the herald angels sing, "Glory to the newborn King!"

Christ, by highest heaven adored, Christ the everlasting Lord:  
Late in time behold Him come, Offspring of the Virgin's womb.  
Veiled in flesh the Godhead see: Hail the incarnate Deity,  
Pleased as man with us to dwell, Jesus, our Emmanuel.  
Hark! the herald angels sing, "Glory to the newborn King!"

Hail, the heav'n-born Prince of Peace! Hail the Sun of Righteousness!  
Light and life to all he brings, Ris'n with healing in his wings.  
Mild he lays his glory by, Born that we no more may die.  
Born to raise the ones of earth, Born to give them second birth.  
Hark! the herald angels sing, "Glory to the newborn King!"

Text: Charles Wesley, 1707-1788, alt.

Tune: MENDELSSOHN 77 77 D with refrain; Felix Mendelssohn, 1809-1847

*(stand)*

**Priest:** Pray, brothers and sisters, that my sacrifice and yours  
may be acceptable to God, the almighty Father.

**People:** **May the Lord accept the sacrifice at your hands  
for the praise and glory of his name,  
for our good and the good of all his holy Church.**

**Priest:** ...through Christ our Lord.

**People:** **Amen.**

## PREFACE DIALOGUE

**Priest:** The Lord be with you. **People:** **And with your spirit.**

**Priest:** Lift up your hearts. **People:** **We lift them up to the Lord.**

**Priest:** Let us give thanks to the Lord our God.

**People:** **It is right and just.**



PREFACE

SANCTUS from "Mass of Communion"

Ho - ly, ho - ly, ho - ly Lord God of  
hosts. Heav-en and earth are full of your  
glo - ry. Ho-san-na in the high - est.  
Bless-ed is he who comes in the name of the Lord. Ho-  
san-na in the high - est. Ho-san-na in the high - est.

(kneel)

MEMORIAL ACCLAMATION

When we eat this bread and drink this cup, we pro-claim your  
death, O Lord, un-til you come a-gain, O Lord, un-til you  
come a - gain, O Lord, un-til you come a - gain.

GREAT AMEN

A - men, a - men, a - men, a - men, sing-ing  
a - men, a - men, a - men.

from *Mass of Communion* by Matt Maher & Tam Le © 2011 Thankyou Music/ Worship Together Music (BMI). Lyrics used by permission of the International Commission on English in Liturgy. Published with the approval of the Committee on Divine Worship, United States Conference of Catholic Bishops. All rights reserved. Used by permission. Reprinted under CCLI License #1009614.

*(stand)*

## OUR FATHER

**People:** Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

**Priest:** Deliver us, Lord ... coming of our Savior, Jesus Christ.

**People:** For the kingdom, the power, and the glory are  
yours, now and forever.

## SIGN OF PEACE

**Priest:** The peace of the Lord be with you always.

**People:** And with your spirit.

**Priest/Deacon:** Let us offer each other the sign of peace.

## LAMB OF GOD *from "Mass of Communion"*

The musical notation for the Lamb of God is presented in three staves. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a 4/4 time signature. It contains the melody for the first line of the hymn. The second staff continues the melody, with a 2/4 time signature change indicated by a double bar line and a new time signature. The third staff concludes the melody, with a 4/4 time signature change indicated by a double bar line and a new time signature. The lyrics are written below the notes.

Lamb of God, you take a-way the sins of the world, mi-se-re-re

no - bis. Lamb of God, you take a-way the sins of the world,

do-na no-bis pa - cem. Do-na no-bis pa - cem.

*(kneel)*

**Priest:** Behold the Lamb of God, behold him who takes away  
the sins of the world. Blessed are those called to the  
supper of the Lamb.

**People:** Lord, I am not worthy that you should enter  
under my roof, but only say the word and my  
soul shall be healed.



*Catholics who are prepared to receive the Eucharist are invited forward to receive Communion at this time. If you are Catholic but not prepared to receive the Eucharist, or if you are not Catholic, we invite you to come forward with your arms crossed over your chest, and we will share a short prayer with you.*

## COMMUNION ANTIPHON



**The Word be-came flesh, and we have seen his glo - ry.**

Text © 2010, ICEL. All rights reserved. Used with permission.

Music © 2020, Steve Angrisano, Sarah Hart, and Curtis Stephan. Published by OCP. All rights reserved.

## COMMUNION SONG

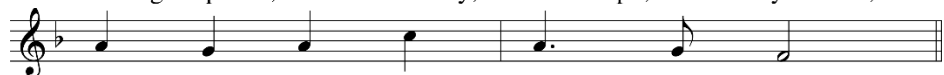
## ANGELS WE HAVE HEARD ON HIGH



- |                                      |                       |
|--------------------------------------|-----------------------|
| 1. An - gels we have heard on high   | Sweet - ly sing - ing |
| 2. Shep-herds, why this ju - bi-lee? | Why your joy - ous    |
| 3. Come to Beth - le - hem and see   | Him whose birth the   |
| 4. See him in a man - ger laid,      | Whom the choirs of    |



o'er the plains,	And the moun - tains	in re - ply
strains pro - long?	Say what may the	tid - ings be,
an - gels sing;	Come a - dore, on	bend - ed knee,
an - gels praise;	Mar - y, Jo - seph,	lend your aid,



Ech - o back their joy - ous strains.
Which in - spire your heav'n - ly song.
Christ, the Lord, the new - born King.
While our hearts in love we raise.



Glo - ri - a



in ex-cel-sis De - o, Glo - ri - a



- ri - a in ex-cel-sis De - o.

*(stand)*

### PRAYER AFTER COMMUNION

Priest: ...who lives and reigns forever and ever.

**People: Amen.**

## THE CONCLUDING RITE

*(stand)*

### BLESSING AND DISMISSAL

Priest: The Lord be with you.

**People: And with your spirit.**

Priest: ... with the light of virtue.

**People: Amen.**

Priest: ... heralds of his Gospel.

**People: Amen.**

Priest: ...the Church in heaven.

**People: Amen.**

Priest: And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit come down on you and remain with you for ever.

**People: Amen.**

Priest/Deacon: Go in peace. *(or other dismissal)*

**People: Thanks be to God.**

### CLOSING SONG

### JOY TO THE WORLD

1. Joy to the world, the Lord is come! Let earth receive her King.  
Let every heart prepare him room,  
And heaven and nature sing, and heaven and nature sing,  
And heaven, and heaven and nature sing.
2. Joy to the earth, the Savior reigns! Let us our songs employ.  
While fields and floods, rocks, hills, and plains  
Repeat the sounding joy, repeat the sounding joy,  
Repeat, repeat the sounding joy.
3. No more let sin and sorrows grow, nor thorns infest the ground.  
He comes to make his blessings flow  
Far as the curse is found, far as the curse is found,  
Far as, far as the curse is found.
4. He rules the world with truth and grace,  
and makes the nations prove  
The glories of his righteousness,  
And wonders of his love, and wonders of his love,  
And wonders, wonders of his love.

Text: Psalm 98; Isaac Watts, 1674-1748

Tune: ANTIOCH, CM; arr. from George F. Handel, 1685-1759, in T. Hawkes; *Collection of Tunes*, 1833