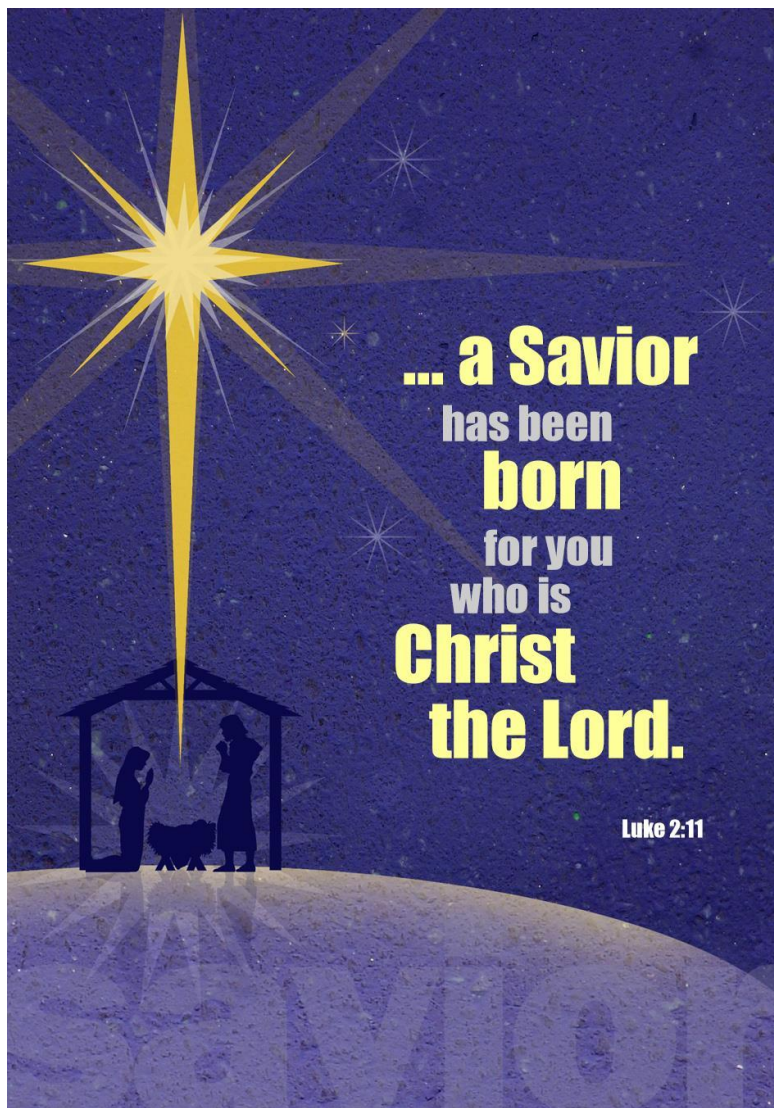


VIGIL MASS FOR THE
The Nativity of the Lord

DECEMBER 24TH AT 10:00 PM



Our Lady of Perpetual Help Catholic Church
Salem, Virginia

Merry Christmas!

We are thankful that you are
worshipping with us today!

A nursery (staffed by a nursery coordinator and parent volunteers) is available during the 10:30 AM Sunday Mass for children ages 6 months to 3 years.

The nursery is located down the hall from the commons in the Family Life Center.

(The nursery will be closed until January 11th.)

*See an usher for directions to the nursery or restrooms,
or to request a hearing assistance device.*

If you would like information about activities or joining our parish, please contact the office at 540-387-0491 or email us at office@olphsaalem.org.

You can also visit our website at www.olphsaalem.org or find us on Facebook at www.facebook.com/OLPHSalem.

*Unless otherwise noted, all music images are reprinted
under OneLicense #A-701638.*

PRELUDE

SONG: *Lo, How a Rose*

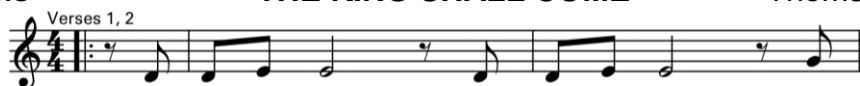
arr. Govenor

READING: Jeremiah 33:14-16

SONG

THE KING SHALL COME

Thomson



1. The King shall come when morn-ing dawns And
2. O bright-er than the ris-ing morn When



1. light tri-um-phant breaks, When beau-ty gilds the
2. he, vic-to-rious, rose And left the lone-some



1. east-ern hills And life to joy a-wakes.
2. place of death, De-spite the rage of foes.



1. Not, as of old, a lit-tle child, To
2. O bright-er than that glo-rious morn Shall



1. bear, and fight, and die, But crowned with glo-
2. this fair morn-ing be, When Christ, our King,



1. - ry like the sun That lights the morn-ing sky.
2. in beau-ty comes, And we his face shall see!



3. The King shall come when morn-ing dawns And light and beau-



3. - ty brings. Hail, Christ, the Lord! Thy peo-ple pray: Come



3. quick-ly, King of kings. Come quick-ly, King of kings.

Text: Greek; tr. by John Brownlie, 1859-1925, alt. Music © 2013, Trevor Thomson.

Published by Spirit & Song®, a division of OCP. All rights reserved.

PRELUDE

READING: Isaiah 40:1-5, 9-11

SONG

COMFORT MY PEOPLE

Callanan

1. Com - fort, my peo - ple, and calm all your
 2. Si - lence the thun - der, si - lence sounds of
 (3.) light in the dark - ness; be truth for our
 fear; the day of sal - va - tion is
 war. 7 End all de - struc - tion and
 lives. Be strength for the help - less, the
 quick - ly draw - ing near. The One you long to
 com - fort those who mourn. Your dream draws
 poor and lost who cry. O sav - ing
 see near; will soon set you free.
 near; your vi - sion is here.
 voice, O liv - ing choice,
 O come, Lord Je - sus, come.
 O come, Lord Je - sus, come.

1., 2. D.C. 3.
 3. Be

Text: Ian Callanan, b.1971
 Tune: Ian Callanan, b.1971
 © 2006, GIA Publications, Inc.

READING: Luke 3:1-6

CHORAL SELECTION: *A Voice in the Desert*

Ronald Nelson

READING: Luke 1:26-38

PRELUDE

SONG

GABRIEL'S MESSAGE

arr. Alonso



1. The an - gel Ga - bri - el from heav - en came,
2. "How blest a - mong all wom - en you shall be,
3. Then gen - tle Mar - y meek - ly bowed her head.
4. Of her, Em - man - u - el, the Christ, was born



With wings as drift - ed snow, with eyes as flame.
 Whom ev - 'ry age will praise con - tin - ual - ly.
 "To me be as it pleas - es God," she said.
 In Beth - le - hem, all on a Christ - mas morn.



"All hail," said he, "O low - ly maid - en Mar - y,
 Your Son shall be Em - man - u - el, by seers fore - told,
 "My soul shall laud and mag - ni - fy God's ho - ly name."
 And Chris - tian folk through-out the world will ev - er say:



Most high - ly fa - vored la - dy." Gló - ri - a!
 Most high - ly fa - vored la - dy." Gló - ri - a!
 Most high - ly fa - vored la - dy, Gló - ri - a!
 CHOIR: "Most high - ly fa - vored la - dy." Gló - ri - a!

Text: Basque carol; para. by Sabine Baring-Gould, 1834–1924, alt.

Tune: GABRIEL'S MESSAGE, 10 10 12 10; Basque carol; harm. by Charles E. Pettman, 1865–1943

READING: John 1:1-9

CHORAL SELECTION:

An Advent Proclamation

Olaf Malmin

THE NATIVITY OF OUR LORD JESUS CHRIST (from the *Roman Martyrology*)

INTRODUCTORY RITES

(stand)

GATHERING SONG

O COME, ALL YE FAITHFUL



1. O come, all ye faith - ful, joy - ful and tri - um - phant, O
 2. † God of — God, — Light — of — Light, —
 3. † Sing, choirs of an - gels, sing in ex - ul - ta - tion,
 1. Ad - é - ste fi - dé - les, laé - ti, tri - um - phán - tes, Ve -



come ye, O come ye to Beth - le - hem;
 Lo! He comes forth from the Vir - gin's womb.
 Sing, all ye cit - i - zens of heav'n a - bove!
 ní - te, ve - ní - te in Béth - le - hem.



Come and be - hold him, born the King of an - gels;
 Our ver - y God, be - got - ten not cre - a - ted,
 Glo - ry to God, all glo - ry in the high - est;
 Na - tum vi - dé - te, Re - gem an - ge - ló - rum.



O come, let us a - dore him, O come, let us a - dore him,
 Ve - ní - te a - do - ré - mus, ve - ní - te a - do - ré - mus,



O come, let us a - dore him, Christ, the Lord!
 ve - ní - te a - do - ré - mus Dó - mi - num.

Text: *Adeste fideles*; John F. Wade, c.1711-1786; tr. by Frederick Oakeley, 1802-1880, alt.
 Tune: ADESTE FIDELES, Irregular with refrain; John F. Wade, c.1711-1786

GREETING

Priest: In the name of the Father, and of the Son,
 + and of the Holy Spirit.

People: Amen.

Priest: The Lord be with you. (or other greeting)

People: And with your spirit.

PENITENTIAL ACT

Priest/Deacon: *(invocation)* Lord, have mercy.

People: **Lord, have mercy.**

Priest/Deacon: *(invocation)* Christ, have mercy.

People: **Christ, have mercy.**

Priest/Deacon: *(invocation)* Lord, have mercy.

People: **Lord, have mercy.**

Priest: May almighty God have mercy on us, forgive us our sins,
and bring us to everlasting life.

People: **Amen.**

GLORIA

Glo - ry to God in the high - est, and on earth peace to
peo - ple of good will. We praise you, we bless you, we a -
dore you, we glo-ri-fy you, we give you thanks for your great glo -
ry. Lord God, heav-en-ly King, O God, al-might - y
Fa - ther. Lord Je - sus Christ, On - ly be-got - ten Son,
Lord God, Lamb of God, Son of the Fa - ther _____ you
take a-way the sins of the world, have mer - cy on us; you
take a-way the sins of the world, re - ceive our prayer; you are

from *Mass of Communion* by Matt Maher & Tam Le © 2011 Thankyou Music/ Worship Together Music (BMI). Lyrics used by permission of the International Commission on English in Liturgy. Published with the approval of the Committee on Divine Worship, United States Conference of Catholic Bishops. All rights reserved. Reprinted under CCLI J1 license #1009614

Text © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission.
Music © 2016, Curtis Stephan. Published by OCP. All rights reserved.

SECOND READING: Titus 2:11-14

Lector: The Word of the Lord.

People: Thanks be to God.

(stand)

GOSPEL ACCLAMATION



Arrangement copyright © 2014, World Library Publications. All rights reserved.

Priest/Deacon: The Lord be with you.

People: And with your spirit.

Priest/Deacon: A reading from the Holy Gospel according to Luke.

People: Glory to you, O Lord.

GOSPEL: Luke 2:1-14

Priest/Deacon: The Gospel of the Lord.

People: Praise to you, Lord Jesus Christ

(sit)

HOMILY



(stand)

PROFESSION OF FAITH – THE NICENE CREED

**I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,**

(please kneel)

***and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.***

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Deacon/Lector:... let us pray to the Lord.

People: Lord, hear our prayer.

THE LITURGY OF THE EUCHARIST

*Today's second collection supports Commonwealth Catholic Charities.
Thank you for your generosity.*

(sit)

OFFERTORY SONG

O HOLY NIGHT

arr. Biery

Verse 1: O holy night, the stars are brightly shining;
it is the night of the dear Savior's birth.
Long lay the world in sin and error pining,
till He appeared and the soul felt its worth.
A thrill of hope, the weary world rejoices,
for yonder breaks a new and glorious morn!
Fall on your knees! O hear the angel voices!
O night divine! O night when Christ was born!
O night divine! O night, O night divine!

Verse 2: Led by the light of faith serenely beaming,
with glowing hearts by His cradle we stand.
So led by light of a star sweetly gleaming,
there came the wise men from the Orient land.
The King of kings lay thus in lowly manger;
in all our trials born to be our friend.
He knows our need, to our weakness is no stranger.
Behold your King; before Him lowly bend!
Behold your King; before Him lowly bend!

Verse 3: Truly He taught us to love one another;
His law is love and His gospel is peace.
Chains shall He break, for the slave is our brother,
and in His name all oppression shall cease.
Sweet hymns of joy in grateful chorus raise we,
let all within us praise His holy name.
Christ is the Lord! O praise His name forever!
His pow'r and glory evermore proclaim!
His pow'r and glory evermore proclaim!

(stand)

Priest: Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

**People: May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

Priest: ...who lives and reigns forever and ever.

People: Amen.

PREFACE DIALOGUE

Priest: The Lord be with you. **People: And with your spirit.**

Priest: Lift up your hearts. **People: We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

People: It is right and just.

PREFACE

SANCTUS *from "Mass of Communion"*

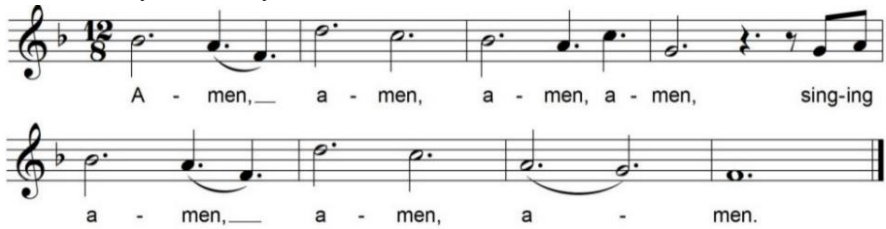
Ho - ly, ho - ly, ho - ly Lord God of
hosts. Heav-en and earth are full of your
glo - ry. Ho-san-na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-
san-na in the high - est. Ho-san-na in the high - est.

(kneel)

MEMORIAL ACCLAMATION *from "Mass of Communion"*

When we eat this bread and drink this cup, we pro-claim your
death, O Lord, un-til you come a-gain, O Lord, un-til you
come a - gain, O Lord, un-til you come a - gain.

GREAT AMEN from "Mass of Communion"



(stand)

OUR FATHER

People: Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

Priest: Deliver us, Lord ... coming of our Savior, Jesus Christ.

People: For the kingdom, the power, and the glory are
yours, now and forever.

SIGN OF PEACE

Priest: The peace of the Lord be with you always.

People: And with your spirit.

Priest/Deacon: Let us offer each other the sign of peace.

LAMB OF GOD from "Mass of Communion"



(kneel)

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**



Catholics who are prepared to receive the Eucharist are invited forward to receive Communion at this time. If you are Catholic but not prepared to receive the Eucharist, or if you are not Catholic, we invite you to come forward with your arms crossed over your chest, and we will share a short prayer with you.

COMMUNION ANTIPHON



The Word be-came flesh, and we have seen his glo - ry.

Text © 2010, ICEL. All rights reserved. Used with permission.

Music © 2020, Steve Angrisano, Sarah Hart, and Curtis Stephan. Published by OCP. All rights reserved.

COMMUNION SONG OF THE FATHER'S LOVE BEGOTTEN



1. Of the Fa - ther's love be - got - ten, Ere the worlds be-gan to be,



1. He is Al-pha and O-me - ga, He the source, the end - ing he,



1. Of the things that are, that have been, And that fu - ture



1. years shall see, Ev - er - more and ev - er - more.

2. Bless-ed was the day for ev - er When the Vir - gin,
 3. This is he whom seers in old time Chant-ed of with
 4. O ye heights of heav'n, a - dore him; An - gel hosts, his
 5. Glo - ry be to God the Fa - ther, Glo - ry be to

2. full of grace, By the Ho - ly Ghost con - ceiv - ing,
 3. one ac - cord, Whom the voic - es of the proph - ets
 4. prais - es sing; All do - min - ions, bow be - fore him,
 5. God the Son, Glo - ry to the Ho - ly Spir - it,

2. Bore the Sav - ior of our race, And the child, the
 3. Prom - ised in their faith - ful word; Now he shines, the
 4. And ex - tol our God and King; Let no tongue on
 5. Per - sons three, yet God - head one. Glo - ry be from

2. world's Re - deem - er, First re - vealed his sa - cred face,
 3. long - ex - pect - ed; Let cre - a - tion praise the Lord,
 4. earth be si - lent, Ev - ery voice in con - cert ring,
 5. all cre - a - tion While e - ter - nal a - ges run,

2-5. Ev - er - more and ev - er - more.

Text: 87 87 87 7; verses 1-4, *Corde natus ex parentis*; Marcus Aurelius Clemens Prudentius, 348-413;
 tr. by John M. Neale, 1818-1866, and Henry W. Baker, 1827-1877; alt.; verse 5, Horatius Bonar, 1808-1889.
 Music: Sanctus trope, 11th cent.; Chant, Mode V; adapt. fr. *Piae Cantiones*, 1582; arr.
 © 2004, 2013, Curtis Stephan. Published by Spirit & Song, a division of OCP. All rights reserved.

POST-COMMUNION SONG A CELTIC SILENT NIGHT

Raney

1. Silent night, holy night! All is calm, all is bright
 Round yon virgin mother and child. Holy infant so tender and mild,
 Sleep in heavenly peace, sleep in heavenly peace.
2. Silent night, holy night! Shepherds quake at the sight,
 Glories stream from heaven afar, heavenly host sing alleluia;
 Christ, the Savior, is born! Christ, the Savior, is born!
3. Silent night, holy night! Son of God, Love's pure light;
 Radiant beams from Thy holy face, with the dawn of redeeming Grace,
 Jesus, Lord, at Thy birth **CHOIR: At Thy birth**
 Jesus, Lord, at Thy birth! **CHOIR: Sleep in heavenly peace.**

Text: v.1-3 Stille Nacht, heilige Nacht; Joseph Mohr, 1792-1849; tr. John F. Young, 1820-1885
 Tune: STILLE NACHT, 66 89 66; Franz X. Gruber, 1787-1863

(stand)

PRAYER AFTER COMMUNION

Priest: ...who lives and reigns forever and ever.

People: Amen.

BLESSING OF FAMILY NATIVITY FIGURES

THE CONCLUDING RITE

(stand)

BLESSING AND DISMISSAL

Priest: The Lord be with you.

People: And with your spirit.

Priest: ... with the light of virtue.

People: Amen.

Priest: ... heralds of his Gospel.

People: Amen.

Priest: ...the Church in heaven.

People: Amen.

Priest: And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit come down on you and remain with you for ever.

People: Amen.

Priest/Deacon: Go in peace. *(or other dismissal)*

People: Thanks be to God.

CLOSING SONG

JOY TO THE WORLD

1. Joy to the world, the Lord is come! Let earth receive her King.
Let every heart prepare him room,
And heaven and nature sing, and heaven and nature sing,
And heaven, and heaven and nature sing.
2. Joy to the earth, the Savior reigns! Let us our songs employ.
While fields and floods, rocks, hills, and plains
Repeat the sounding joy, repeat the sounding joy,
Repeat, repeat the sounding joy.
3. No more let sin and sorrows grow, nor thorns infest the ground.
He comes to make his blessings flow
Far as the curse is found, far as the curse is found,
Far as, far as the curse is found.
4. He rules the world with truth and grace,
and makes the nations prove
The glories of his righteousness,
And wonders of his love, and wonders of his love,
And wonders, wonders of his love.

Text: Psalm 98; Isaac Watts, 1674-1748

Tune: ANTIOCH, CM; arr. from George F. Handel, 1685-1759, in T. Hawkes; *Collection of Tunes*,