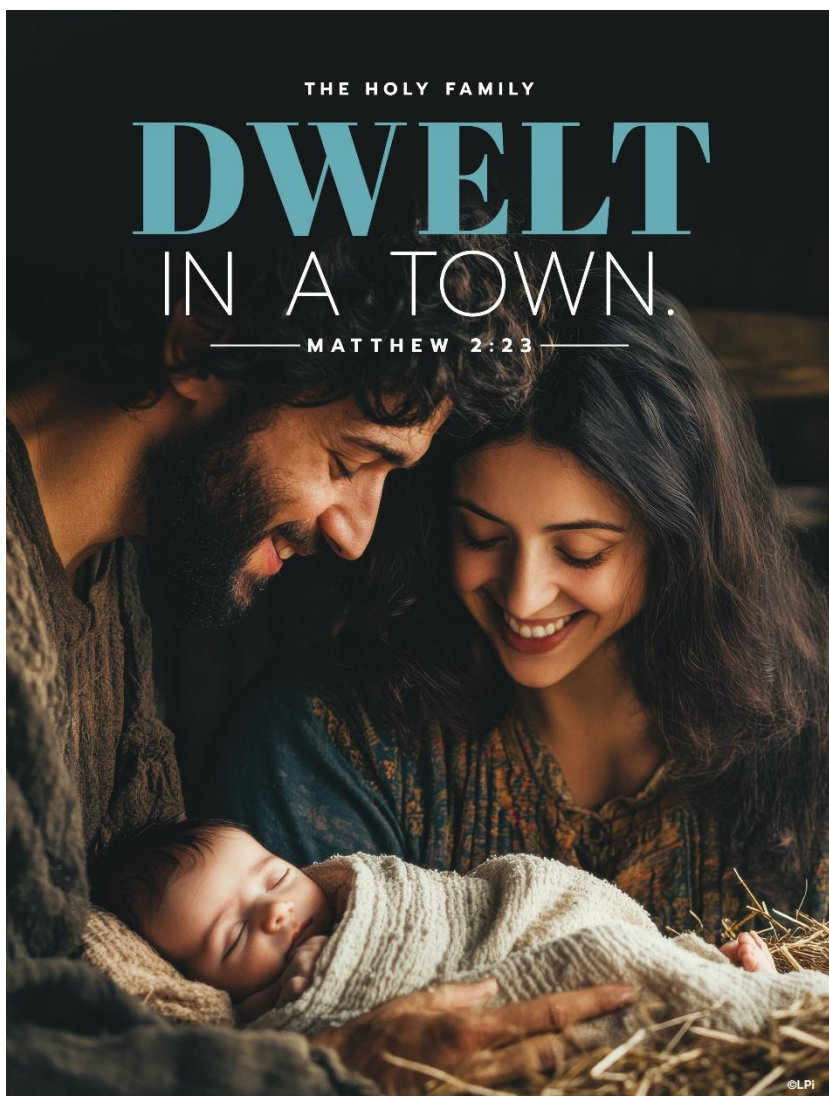


MASS FOR THE
Holy Family of Jesus, Mary, & Joseph
SATURDAY, DECEMBER 27TH AT 5:00 PM
SUNDAY, DECEMBER 28TH AT 10:30 AM



Our Lady of Perpetual Help Catholic Church
Salem, Virginia

Merry Christmas!

We are thankful that you are
worshipping with us today!

A nursery (staffed by a nursery coordinator and parent volunteers) is available during the 10:30 AM Sunday Mass for children ages 6 months to 3 years.

*The nursery is located down the hall from the commons in the Family Life Center. **(Note that the nursery will be closed until January 11th.)***

See an usher for directions to the restrooms or nursery, or to request a hearing assistance device.



If you would like information about activities or joining our parish, please contact the office at 540-387-0491 or email us at office@olphsalem.org.

You can also visit our website www.olphsalem.org or find us on Facebook at www.facebook.com/OLPHSalem.

If you would like make an electronic contribution to our weekly offertory collection or a special fund (such as capital improvement), you can use this QR code to reach our E-giving site. Donations can be made from a checking account, a savings account, or a credit card. Alternatively, you can go directly to the E-giving site using the following URL:



<https://www.osvhub.com/olphsalem/giving/funds/offertory/give>

Unless otherwise noted, all music images are reprinted under OneLicense #A-701638.

WELCOME

INTRODUCTORY RITES

(stand)

GATHERING SONG

O LITTLE TOWN OF BETHLEHEM

1. O lit - tle town of Beth - le - hem, How
2. For Christ is born of Mar - y, And
4. O ho - ly Child of Beth - le - hem! De -

dream - less sleep The si - lent stars go by;
an - gels keep Their watch of won - d'ring love.
en - ter in, Be born in us to - day.

Yet in the dark streets shin - eth The ev - er -
 O morn - ing stars, to - geth - er Pro - claim the
 We hear the Christ - mas an - gels The great glad

last - ing Light; The hopes and fears of
ho - ly birth! And prais - es sing to
tid - ings tell; O come us, a -

all the years Are met in thee to - night.
God the King, And peace to all on earth.
bide with us, Our Lord Em - u - el!

GREETING

Priest: In the name of the Father, and of the Son,
+ and of the Holy Spirit.

People: Amen

Priest: The Lord be with you. *(or other greeting)*

People: And with your spirit.

PENITENTIAL ACT

Priest/Deacon: *(invocation)* Lord, have mercy.

People: Lord, have mercy.

Priest/Deacon: *(invocation)* Christ, have mercy.

People: Christ, have mercy.

Priest/Deacon: *(invocation)* Lord, have mercy.

People: Lord, have mercy.

Priest: May almighty God have mercy on us, forgive us our sins,
and bring us to everlasting life.

People: Amen.

GLORIA

Glo - ry to God in the high - est, and on earth peace to
peo - ple of good will. We praise you, we bless you, we a -
dore you, we glo-ri-fy you, we give you thanks for your great glo -
ry. Lord God, heav-en-ly King, O God, al-might - y
Fa - ther. Lord Je - sus Christ, On - ly be-got - ten Son,
Lord God, Lamb of God, Son of the Fa - ther _____ you

take a-way the sins of the world, have mer - cy on us; you

take a-way the sins of the world, re - ceive our prayer; you are

seat-ed at the right hand of the Fa - ther, have mer-cy on us. For

you a-lone are the Ho-ly One, you a-lone are the Lord,

you a-lone are the most high Je - sus Christ, with the Ho - ly

Spir - it, in the glo-ry of God the Fath - er. A - men, a - men, a -

men, a - men, a - men, a - men, a - men.

from *Mass of Communion* by Matt Maher & Tam Le © 2011 Thankyou Music/ Worship Together Music (BMI). Lyrics used by permission of the International Commission on English in Liturgy. Published with the approval of the Committee on Divine Worship, United States Conference of Catholic Bishops. All rights reserved. Reprinted under CCLI License #1009614.

COLLECT (OPENING PRAYER)

Priest: Let us pray. *(We pause to offer our silent intentions to God.)*
... God, forever and ever.

People: Amen.

(sit)

THE LITURGY OF THE WORD

FIRST READING: Sirach 3:2-6, 12-14

Lector: The Word of the Lord.

People: Thanks be to God.

RESPONSORIAL PSALM: Psalm 128



Text © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission.
Music © 2018, Steve Angrisano. Published by OCP. All rights reserved.

SECOND READING: Colossians 3:12-21

Lector: The Word of the Lord.

People: Thanks be to God.

(stand)

GOSPEL ACCLAMATION



Arrangement copyright © 2014, World Library Publications. All rights reserved.

Priest/Deacon: The Lord be with you.

People: And with your spirit.

Priest/Deacon: A reading from the Holy Gospel according to Matthew.

People: Glory to you, O Lord.

GOSPEL: Matthew 2:13-15, 19-23

Priest/Deacon: The Gospel of the Lord.

People: Praise to you, Lord Jesus Christ

(sit)

HOMILY

(stand)

PROFESSION OF FAITH – THE NICENE CREED

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.**

**For us men and for our salvation
he came down from heaven,
(bow) ***and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.*****

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.**

**He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Deacon/Lector:... let us pray to the Lord.

People: Lord, hear our prayer.

THE LITURGY OF THE EUCHARIST

(sit)

OFFERTORY SONG

ANGELS WE HAVE HEARD ON HIGH



1. An - gels we have heard on high Sweet - ly sing - ing
 2. Shep-herds, why this ju - bi - lee? Why your joy - ous
 3. Come to Beth - le - hem and see Him whose birth the
 4. See him in a man - ger laid, Whom the choirs of



o'er the plains, And the moun - tains in re - ply
 strains pro - long? Say what may the tid - ings be,
 an - gels sing; Come a - dore, on bend - ed knee,
 an - gels praise; Mar - y, Jo - seph, lend your aid,



Ech - o back their joy - ous strains.
 Which in - spire your heav'n - ly song.
 Christ, the Lord, the new - born King.
 While our hearts in love we raise.



Glo - ri - a



in ex - cel - sis De - o, Glo -



ri - a in ex-cel-sis De - o.

Text: *Les anges dans nos campagnes*; French, c. 18th C.; tr. from *Crown of Jesus Music*, London, 1862
 Tune: GLORIA, 7 7 7 7 with refrain; French traditional

(stand)

Priest: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

People: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Priest: ...through Christ our Lord.

People: Amen.

PREFACE DIALOGUE

Priest: The Lord be with you.

People: And with your spirit.

Priest: Lift up your hearts.

People: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right and just.

PREFACE

SANCTUS from "Mass of Communion"

Ho - ly, ho - ly, ho - ly Lord God of

hosts. Heav-en and earth are full of your

glo - ry. Ho-san-na in the high - est.

Bless-ed is he who comes in the name of the Lord. Ho-

san-na in the high - est. Ho-san-na in the high - est.

(kneel)

MEMORIAL ACCLAMATION



When we eat this bread and drink this cup, we pro-claim your
death, O Lord, un-til you come a-gain, O Lord, un-til you
come a - gain, O Lord, un-til you come a - gain.

GREAT AMEN



A - men, a - men, a - men, a - men, sing-ing
a - men, a - men, a - men.

from *Mass of Communion* by Matt Maher & Tam Le © 2011 Thankyou Music/ Worship Together Music (BMI). Lyrics used by permission of the International Commission on English in Liturgy. Published with the approval of the Committee on Divine Worship, United States Conference of Catholic Bishops. All rights reserved. Used by permission. Reprinted under CCLI License #1009614.

(stand)

OUR FATHER

People: Our Father, who art in heaven,
hallowed be thy name; thy kingdom come;
thy will be done on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

Priest: Deliver us, Lord ... coming of our Savior, Jesus Christ.

People: For the kingdom, the power, and the glory are
yours, now and forever.

SIGN OF PEACE

Priest: The peace of the Lord be with you always.

People: And with your spirit.

Priest/Deacon: Let us offer each other the sign of peace.

LAMB OF GOD from "Mass of Communion"

Lamb of God, you take a-way the sins of the world, mi-se-re-re
no - bis. Lamb of God, you take a-way the sins of the world,
do-na no-bis pa - cem. Do-na no-bis pa - cem.

(kneel)

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

People: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.



Catholics who are prepared to receive the Eucharist are invited forward to receive Communion at this time. If you are Catholic but not prepared to receive the Eucharist, or if you are not Catholic, we invite you to come forward with your arms crossed over your chest, and we will share a short prayer with you.

COMMUNION ANTIPHON

Our God has ap-peared on the earth,
and lived a-mong us.

Text © 2010, ICEL. All rights reserved. Used with permission.

Music © 2020, Steve Angrisano, Sarah Hart, and Curtis Stephan. Published by OCP. All rights reserved.

COMMUNION SONG OF THE FATHER'S LOVE BEGOTTEN



1. Of the Fa - ther's love be - got - ten, Ere the worlds be - gan to be,



1. He is Al - pha and O - me - ga, He the source, the end - ing he,



1. Of the things that are, that have been, And that fu - ture



1. years shall see, Ev - er - more and ev - er - more.



2. Bless - ed was the day for ev - er When the Vir - gin,

3. This is he whom seers in old time Chant - ed of with

4. O ye heights of heav'n, a - dore him; An - gel hosts, his

5. Glo - ry be to God the Fa - ther, Glo - ry be to



2. full of grace, By the Ho - ly Ghost con - ceiv - ing,

3. one ac - cord, Whom the voic - es of the proph - ets

4. prais - es sing; All do - min - ions, bow be - fore him,

5. God the Son, Glo - ry to the Ho - ly Spir - it,



2. Bore the Sav - ior of our race, And the child, the

3. Prom - ised in their faith - ful word; Now he shines, the

4. And ex - tol our God and King; Let no tongue on

5. Per - sons three, yet God - head one. Glo - ry be from



2. world's Re - deem - er, First re - vealed his sa - cred face,

3. long - ex - pect - ed; Let cre - a - tion praise the Lord,

4. earth be si - lent, Ev - ery voice in con - cert ring,

5. all cre - a - tion While e - ter - nal a - ges run,



Text: 87 87 87 7; verses 1-4, *Corde natus ex parentis*; Marcus Aurelius Clemens Prudentius, 348-413;
tr. by John M. Neale, 1818-1866, and Henry W. Baker, 1827-1877, alt.; verse 5, Horatius Bonar, 1808-1889.
Music: *Sanctus* trope, 11th cent.; Chant, Mode V; adapt. fr. *Piae Cantiones*, 1582; arr.
© 2004, 2013, Curtis Stephan. Published by Spirit & Song, a division of OCP. All rights reserved.

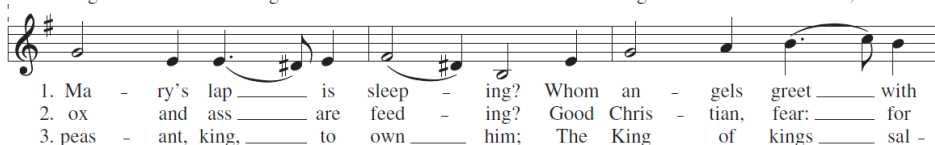
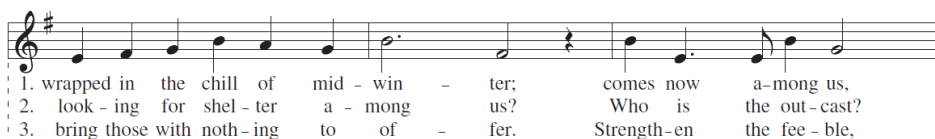
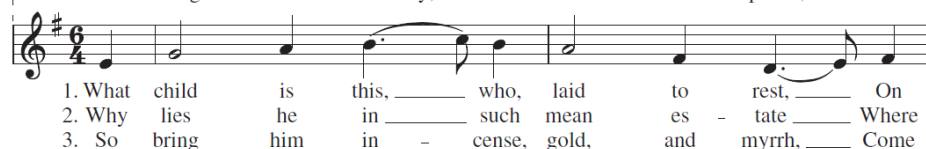
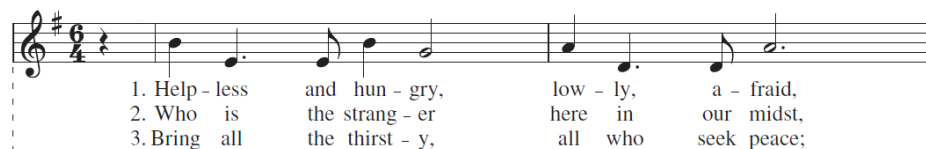


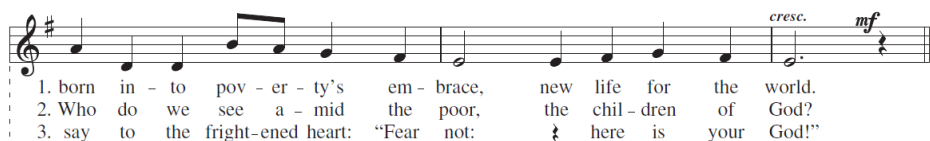
After the priest/deacon has purified the vessels, he will move to the front of the altar. If you are distributing the Eucharist to those who are sick or homebound, please come forward to receive your pyx at this time. Thank you for caring for those in our community who cannot join us.

POST-COMMUNION SONG

CHILD OF THE POOR/ WHAT CHILD IS THIS

We will sing Verse 1 of Child of the Poor (top line), followed by Verse 1 of What Child is This (bottom line), and do the same pattern for Verse 2 of each song. Verse 3 of each will be sung at the same time.





1. born in - to pov - er - ty's em - brace, new life for the world.
 2. Who do we see a - mid the poor, the chil - dren of God?
 3. say to the fright-ened heart: "Fear not: ‡ here is your God!"

1. an - thems sweet, _____ While shep - herds watch _____ are keep - ing? ____
 2. sin - ners here _____ The si - lent Word _____ is plead - ing. ____
 3. va - tion brings, _____ Let lov - ing hearts _____ en - throne him. ____

REFRAIN



Who is this who lives with the low - ly, shar - ing their sor - rows,
 _____ This, this _____ is Christ the King, _____ Whom shep - herds

know-ing their hun-ger? This is Christ, re-vealed to the world in the eyes of a
 guard _____ and an - gels sing; Haste, haste _____ to bring him laud, _____ the

child, a child of the poor.
 babe, _____ the son _____ of Ma - ry.

Scott Soper. © 1994, OCP. All rights reserved.

(stand)

PRAYER AFTER COMMUNION

Priest: ...through Christ our Lord.

People: Amen

ANNOUNCEMENTS

THE CONCLUDING RITE

(stand)

BLESSING AND DISMISSAL

Priest: The Lord be with you.

People: And with your spirit.

Priest: May the God...

People: Amen.

Priest: May the God...

People: Amen.

Priest: And may God...

People: Amen.

Priest: And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit come down on you and remain with you for ever.

People: Amen.

Priest/Deacon: Go in peace. *(or other dismissal)*

People: Thanks be to God.

CLOSING SONG

GO TELL IT ON THE MOUNTAIN



Go tell it on the moun-tain, O-ver the hills and ev - 'ry-where;

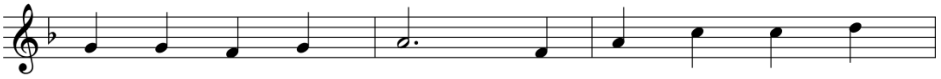


Go tell it on the moun - tain That Je - sus Christ is born!

Verses



1. While shep - herds kept their watch - ing O'er
2. The shep - herds feared and trem - bled When
3. Down in a low - ly man - ger The



si - lent flocks by night, Be - hold through - out the
lo! a - bove the earth Rang out the an - gel
hum - ble Christ was born, And God sent us sal -



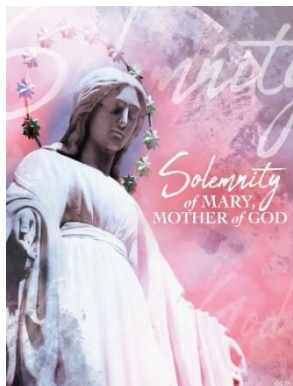
heav - ens There shone a ho - ly light.
cho - rus That hailed our Sav - ior's birth.
va - tion That bless - ed Christ - mas morn.

D.C.

Text: African-American spiritual; adapt. by John W. Work, Jr. 1871-1925, © Mrs. John W. Work III

Tune: GO TELL IT ON THE MOUNTAIN, 7 6 7 6 with refrain; African-American spiritual; harm. by Robert J. Batastini, b.1942

*After Mass, Father Kyle and the deacon will offer family blessings.
Come as a group to ask for God's blessings on your family.*



**Start the new year with Mass for
the Solemnity of Mary,
the Holy Mother of God
(a holy day of obligation).**

**Wednesday, December 31st
at 5 PM**

**Thursday, January 1st
at 12 Noon**



A PRAYER FOR FAMILIES
from USCCB

We bless your name, O Lord,
for sending your own incarnate Son,
to become part of a family,
so that, as he lived its life,
he would experience its worries and its joys.

We ask you, Lord,
to protect and watch over this family,
so that in the strength of your grace
its members may enjoy prosperity,
possess the priceless gift of your peace,
and, as the Church alive in the home,
bear witness in this world to your glory.

We ask this through Christ our Lord. Amen

