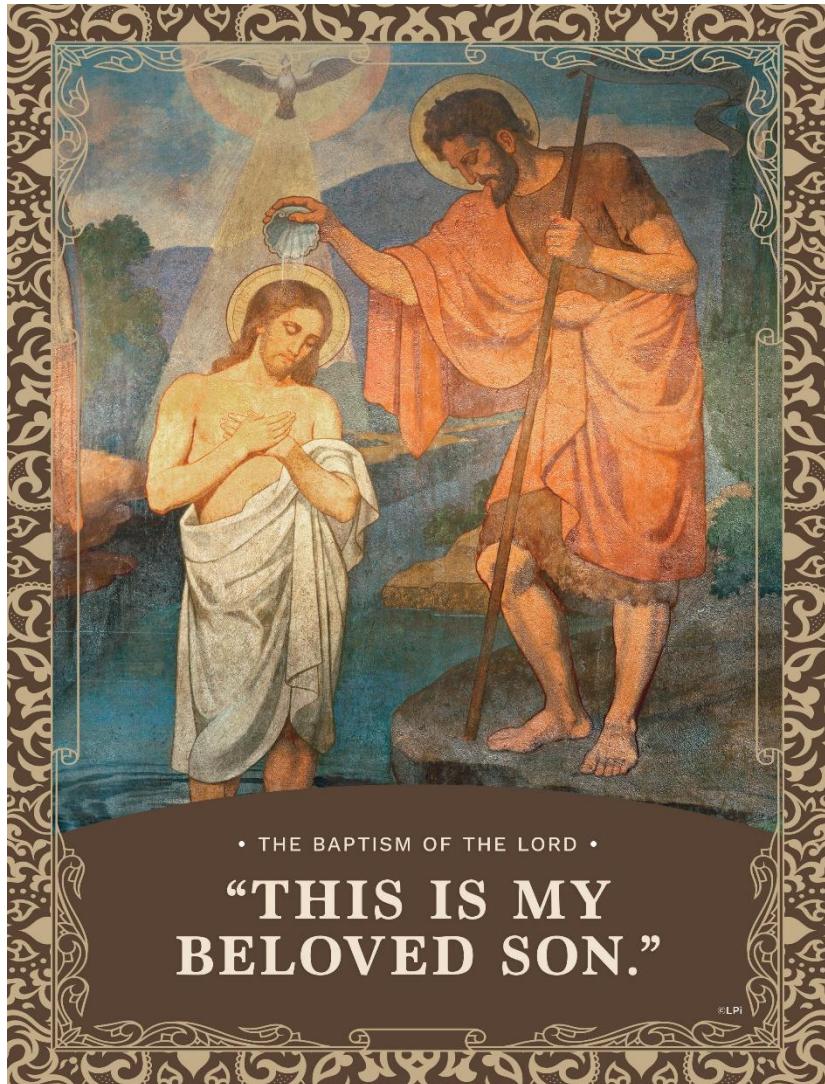


MASS FOR  
*The Baptism of the Lord*

SATURDAY, JANUARY 10<sup>TH</sup> AT 5:00 PM  
SUNDAY, JANUARY 11<sup>TH</sup> AT 10:30 AM



• THE BAPTISM OF THE LORD •

**“THIS IS MY  
BELOVED SON.”**

© LPI

Our Lady of Perpetual Help Catholic Church  
Salem, Virginia

# Merry Christmas!

We are thankful that you are worshipping with us today!

At the 5:00 PM Mass on Saturday, we welcome Silas Andrew Kaufmann to the waters of baptism.

*A nursery (staffed by a nursery coordinator and parent volunteers) is available during the 10:30 AM Sunday Mass for children ages 6 months to 3 years.*

*The nursery is located down the hall from the commons in the Family Life Center.*

*See an usher for directions to the restrooms or nursery, or to request a hearing assistance device.*



If you would like information about activities or joining our parish, please contact the office at 540-387-0491 or email us at [office@olphsalem.org](mailto:office@olphsalem.org) .

You can also visit our website [www.olphsalem.org](http://www.olphsalem.org) or find us on Facebook at [www.facebook.com/OLPHSalem](http://www.facebook.com/OLPHSalem).

If you would like make an electronic contribution to our weekly offertory collection or a special fund (such as capital improvement), you can use this QR code to reach our E-giving site. Donations can be made from a checking account, a savings account, or a credit card. Alternatively, you can go directly to the E-giving site using the following URL:

<https://www.osvhub.com/olphsalem/giving/funds/offertory/give>



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**PRELUD (SUNDAY)****WADE IN THE WATER**

arr. Noble

Wade in the wa-ter, wade in the wa-ter, chil-dren,  
wade in the wa-ter, God's a gon-na trou-ble the wa-ter.

**Verse Response:** God's gonna trouble the water.

Text: African-American spiritual. Tune: African-American spiritual; harm. By Diana Kodner, b. 1957.

**WELCOME****RITE OF RECEIVING THE CHILD (SATURDAY)****INTRODUCTORY RITES***(stand)***GATHERING SONG SONGS OF THANKFULNESS AND PRAISE**

1. Songs of thank - ful - ness and praise, Je - sus, Lord, to
2. Man - i - fest at Jor - dan's stream, Proph - et, Priest, and
3. Grant us grace to see you, Lord, Mir - rored in your

you we raise, Man - i - fest - ed by the star  
King su - preme; And at Ca - na, wed - ding guest,  
ho - ly word; May we im - i - tate you now,

To the sag - es from a - far; Branch of roy - al  
In your God - head man - i - fest; Man - i - fest in  
And on us your grace en - dow; That we like to

Da - vid's stem In your birth at Beth - le - hem;  
pow'r di - vine, Chang - ing wa - ter in - to wine;  
you may be At your great e - piph - a - ny;

An - thems be to you ad - drest, God in flesh made man - i - fest.  
An - thems be to you ad - drest, God in flesh made man - i - fest.  
And may praise you ev - er blest, God in flesh made man - i - fest.

Text: Christopher Wordsworth, 1807-1885

Tune: SALZBURG, 77 77 D; Jakob Hintze, 1622-1702, alt.; harm. by J.S. Bach, 1685-1750

## GREETING

Priest: In the name of the Father, and of the Son,  
+ and of the Holy Spirit.

**People: Amen**

Priest: The Lord be with you. (or other greeting)

**People: And with your spirit.**

## PENITENTIAL ACT (SUNDAY)

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

**People: I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have failed to do,  
(strike breast)      *through my fault, through my fault,  
through my most grievous fault;*  
therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.**

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

**People: Amen.**

Priest: Lord, have mercy.      **People: Lord, have mercy.**

Priest: Christ, have mercy.      **People: Christ, have mercy.**

Priest: Lord, have mercy.      **People: Lord, have mercy.**

## GLORIA

Glo - ry to God in the high - est, and on earth peace to  
peo - ple of good will. We praise you, we bless you, we a-  
dore you, we glo-ri-fy you, we give you thanks for your great glo -

ry. Lord God, heav-en-ly King, O God, al-might - y  
 Fa - ther. Lord Je - sus Christ, On - ly be-got - ten Son,  
 Lord God, Lamb of God, Son of the Fa - ther you  
 take a-way the sins of the world, have mer - cy on us; you  
 take a-way the sins of the world, re - ceive our prayer; you are  
 seat-ed at the right hand of the Fa - ther, have mer-cy on us. For  
 you a-lone are the Ho-ly One, you a-lone are the Lord,  
 you a-lone are the most high Je - sus Christ, with the Ho - ly  
 Spir - it, in the glo-ry of God the Fath - er. A - men, a - men, a -  
 men, a - men, a - men, a - men, a - men.

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## COLLECT (OPENING PRAYER)

Priest: Let us pray. (*We pause to offer our silent intentions to God.*)  
 ... God, forever and ever. **People: Amen.**

**(sit)**

# THE LITURGY OF THE WORD

**FIRST READING:** Isaiah 42:1-4, 6-7

Lector: The Word of the Lord.

**People: Thanks be to God.**

**RESPONSORIAL PSALM:** Psalm 29



Rx. The Lord will bless his people with peace.

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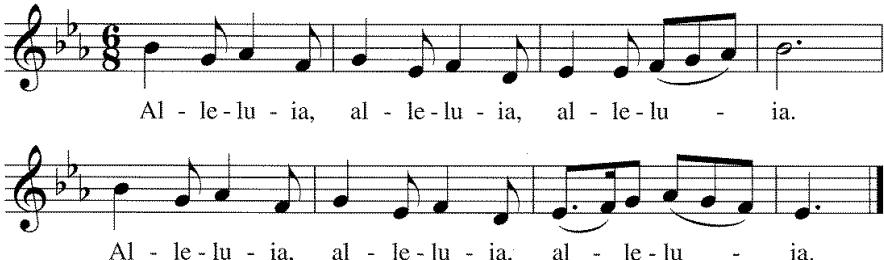
**SECOND READING:** Acts 10:34-38

Lector: The Word of the Lord.

**People: Thanks be to God.**

*(stand)*

**GOSPEL ACCLAMATION**



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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Deacon: The Lord be with you.

**People: And with your spirit.**

Deacon: A reading from the Holy Gospel according to Matthew.

**People: Glory to you, O Lord.**

**GOSPEL:** Matthew 3:13-17

Priest/Deacon: The Gospel of the Lord.

**People: Praise to you, Lord Jesus Christ**

*(sit)*

**HOMILY**

*(stand)*

**PROFESSION OF FAITH – THE NICENE CREED (SUNDAY)**

I believe in one God, the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.

For us men and for our salvation  
he came down from heaven,

*(bow) and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.*

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.

He ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and  
glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

**PRAYER OF THE FAITHFUL**

Deacon/Lector:... let us pray to the Lord.

**People: Lord, hear our prayer.**

## ORDER OF BAPTISM (SATURDAY)

## LITANY OF SAINTS AND PROCESSION TO THE FONT

## **BLESSING OF WATER AND INVOCATION OF GOD OVER THE WATER**

## RENEWAL OF BAPTISMAL PROMISES

Priest: Do you ...

**People: I do.**

Priest: This is our faith. This is the faith of the Church.

We are proud to profess it in Christ Jesus our Lord.

**People: Amen.**

## BAPTISM

## **ANointing after Baptism**

Priest: Almighty God... unto eternal life.

**People: Amen.**

## CLOTHING WITH A WHITE GARMENT

Priest: ... bring it unstained into eternal life.

People: Amen.

## HANDING OF A LIGHTED CANDLE

## EPHPHATHA (BE OPENEND)

Priest: ... glory and praise of God the Father.

People: Amen.

## YOU HAVE PUT ON CHRIST

You have put on Christ, in him you have been baptized!  
Alleluia! Alleluia!

Text © 1969, ICEL

Chrysogonus Waddell  
Music © 1999, WLP



## THE LITURGY OF THE EUCHARIST

*(sit)*

### OFFERTORY SONG

SATURDAY:

### BAPTIZED IN WATER

1. Bap - tized in wa - ter, Sealed by the Spir - it, Cleansed by the  
2. Bap - tized in wa - ter, Sealed by the Spir - it, Dead in the  
3. Bap - tized in wa - ter, Sealed by the Spir - it, Marked with the

blood of Christ our King: Heirs of sal - va - tion, Trust - ing his  
tomb with Christ our King: One with his ris - ing, Freed and for -  
sign of Christ our King: Born of one Fa - ther, We are his

prom - ise, Faith - ful - ly now God's praise we sing.  
giv - en, Thank-ful - ly now God's praise we sing.  
chil - dren, Joy - ful - ly now God's praise we sing.

Text: Michael Saward, b.1932, © 1982, Jubilate Hymns, Ltd. (admin. by Hope Publishing Co.)  
Tune: BUNESSAN, 5 5 8 D; Gaelic melody; acc. by Marty Haugen, b.1950

SUNDAY :

# ALL WHO ARE THIRSTY

Brown, Robertson

6/8 time signature, treble clef. The score consists of six staves of music. The lyrics are as follows:

All who are thirst - y, all who are weak,  
come to the foun - tain, dip your heart in the  
stream of life. Let the pain and the sor - row  
be washed a - way in the waves of His mer - cy,  
as deep cries out to deep, we sing,

to Refrain

Refrain

Music for the Refrain section, featuring two staves of music. The lyrics are:

Come Lord Je - sus \_\_\_\_\_ come.  
Ho - ly Spir - it \_\_\_\_\_ come.

Come Lord Je - sus \_\_\_\_\_ come.  
Ho - ly Spir - it \_\_\_\_\_ come.

CCLI Song # 2489542. Benton Brown | Glenn Robertson © 1998 Vineyard Songs (UK/Eire) (PRS) Admin. in North America by Music Services. Used with permission. Reprinted under CCLI License # 1009614

*(stand)*

**Priest:** Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**People:** **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

**Priest:** (*prayer over the offerings*)

**People:** Amen.

## PREFACE DIALOGUE

Priest: The Lord be with you.

**People: And with your spirit.**

Priest: Lift up your hearts.

**People: We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

**People: It is right and just.**

## PREFACE

### SANCTUS from "Mass of Communion"



Ho - ly, ho - ly, ho - ly Lord God of  
hosts. Heav-en and earth are full of your  
glo - ry. Ho-san-na in the high - est.  
Bless-ed is he who comes in the name of the Lord. Ho-  
san-na in the high - est. Ho-san-na in the high - est.

*(kneel)*

### MEMORIAL ACCLAMATION from "Mass of Communion"



When we eat this bread and drink this cup, we pro-claim your  
death, O Lord, un-til you come a-gain, O Lord, un-til you  
come a-gain, O Lord, un-til you come a - gain.

## **GREAT AMEN** from "Mass of Communion"

A - men, a - men, a - men, a - men, sing-ing  
a - men, a - men, a - men.

*(stand)*

## **OUR FATHER**

**People:** Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

**Priest:** Deliver us, Lord ... coming of our Savior, Jesus Christ.  
**People:** For the kingdom, the power, and the glory are  
yours, now and forever.

## **SIGN OF PEACE**

**Priest:** The peace of the Lord be with you always.

**People: And with your spirit.**

**Priest/Deacon:** Let us offer each other the sign of peace.

## **LAMB OF GOD** from "Mass of Communion"

Lamb of God, you take a-way the sins of the world, mi-se-re-re  
no - bis. Lamb of God, you take a-way the sins of the world,  
do-na no-bis pa - cem. Do-na no-bis pa - cem.

*(kneel)*

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

People: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.



*Catholics who are prepared to receive the Eucharist are invited forward to receive Communion at this time. If you are Catholic but not prepared to receive the Eucharist, or if you are not Catholic, we invite you to come forward with your arms crossed over your chest, and we will share a short prayer with you.*

### COMMUNION ANTIphon

Musical notation for a hymn in G major, 6/8 time. The lyrics are: Be - hold the One of whom John said: I have seen and tes - ti - fied that this is the Son of God.

Be - hold the One of whom John said: I have seen and  
tes - ti - fied that this is the Son of God.

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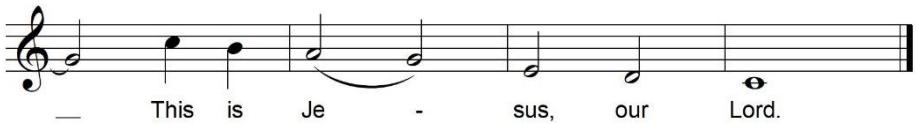
### COMMUNION SONG

### THIS IS JESUS

Cowan

Musical notation for a hymn in G major, 4/4 time. The lyrics are: This is Je - sus, \_\_\_\_\_ Em - ma - nu - el. \_\_\_\_\_ God is with us. \_\_\_\_\_ in this sac - ra - ment. Come, re - ceive Him. \_\_\_\_\_ A - dore him. \_\_\_\_\_

This is Je - sus, \_\_\_\_\_ Em - ma - nu - el. \_\_\_\_\_  
God is with us. \_\_\_\_\_ in this sac - ra - ment. Come, re - ceive Him. \_\_\_\_\_ A - dore him. \_\_\_\_\_



1. Bright star of David, radiance of God,  
now become the Living Bread, the Body of the Lord.  
Come in adoration; receive with trembling hands  
the sacrament most Holy, the banquet of the Lamb.
2. Drink of living waters flowing from the Lord;  
taste the cup of blessing, partake of precious blood.  
River of salvation, Holy cleansing tide,  
fountain of Redemption flowing from the Savior's side.
3. Priest of highest honor, King and sovereign Lord.  
Unblemished Lamb of sacrifice, Your very life outpoured.  
Royal Paschal victim, True begotten Son,  
offered as our ransom by the the Holy One.

© Jim Cowan, Franciscan University, Steubenville, Ohio 43952.



*After the priest/deacon has purified the vessels, he will move to the front of the altar. If you are distributing the Eucharist to those who are sick or homebound, please come forward to receive your pyx at this time. Thank you for caring for those in our community who cannot join us.*

### POST-COMMUNION SONG    I SAW WATER FLOWING    Stephan

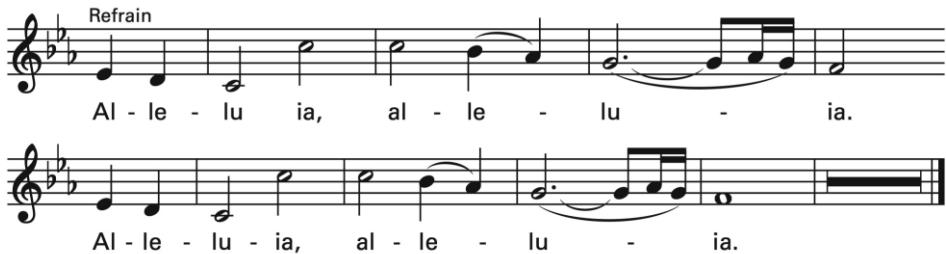
1. I    saw    wa - ter    flow    -    ing     $\gamma$   
 2. In    your    mer - cy,    wash    us    clean;    with  
 3. From    your    side,    O    Ris - en    Christ,     $\gamma$   
 4. Cho - sen    peo - ple,    priest - hood,    sing;     $\gamma$

1. from the tem - ple's right-hand side; and    all to whom this  
 2. you we die but rise up free.     $\gamma$  Roy - al priest-hood,  
 3. springs the wa - ter of new life by which our sins are  
 4. ho - ly ones, pro - claim his deeds! Our might - y God has



1. wa - ter came were saved and shall say:  
2. proph - ets, sing, for Christ the Lord now lives!  
3. washed a - way and life has been made new.  
4. brought us out of dark - ness in - to light.

Refrain



Al - le - lu ia, al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

Verses text based on the Easter antiphons for the Rite for the Blessing and Sprinkling of Water.  
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*(stand)*

#### PRAYER AFTER COMMUNION

Priest: ...through Christ our Lord.

People: Amen

*(sit)*

#### ANNOUNCEMENTS

#### BLESSING OF THE PARENTS (SATURDAY)

## THE CONCLUDING RITE

#### BLESSING AND DISMISSAL

Priest: The Lord be with you. People: And with your spirit.

Priest: ... in Christ Jesus our Lord. People: Amen

Priest: ... in Christ Jesus our Lord. People: Amen

Priest: ... in Christ Jesus our Lord. People: Amen

Priest: May almighty God bless you, the Father, and the Son,  
+ and the Holy Spirit. People: Amen.

Deacon: Go in peace. *(or other dismissal)*

People: **Thanks be to God.**

## CLOSING SONG

## JOY TO THE WORLD

1. Joy to the world, the Lord is come! Let  
 2. Joy to the earth, the Sav - ior reigns! Let  
 3. No more let sin and sor - row grow, Nor  
 4. He rules the world with truth and grace, And

[C] earth re - ceive her king; Let ev - 'ry  
 us our songs em - ploy; While fields and  
 thorns in - fest the ground; He comes to  
 makes the na - tions prove The glo - ries

heart pre - pare him room And heav'n and na - ture  
 floods, rocks, hills and plains Re - peat the sound - ing  
 make his bless - ings flow Far as the curse is  
 of his right - eous - ness, And won - ders of his

sing, And heav'n and na - ture sing, And  
 joy, Re - peat the sound - ing joy, Re -  
 found, Far as the curse is found, Far  
 love, And won - ders of his love, And

heav'n, and heav'n and na - ture sing.  
 peat, re - peat the sound - ing joy.  
 as, far as the curse is found.  
 won - ders, won - ders of his love.

Text: Psalm 98; Isaac Watts, 1674–1748

Tune: ANTIOCH, CM; arr. from George F. Handel, 1685–1759, in T. Hawkes' *Collection of Tunes*, 1833

*After Mass ends on Sunday, we welcome volunteers to help remove the Christmas season decorations. Please wait in the worship space, and someone from the Art and Environment Committee will provide instructions. Thanks in advance for your help!*