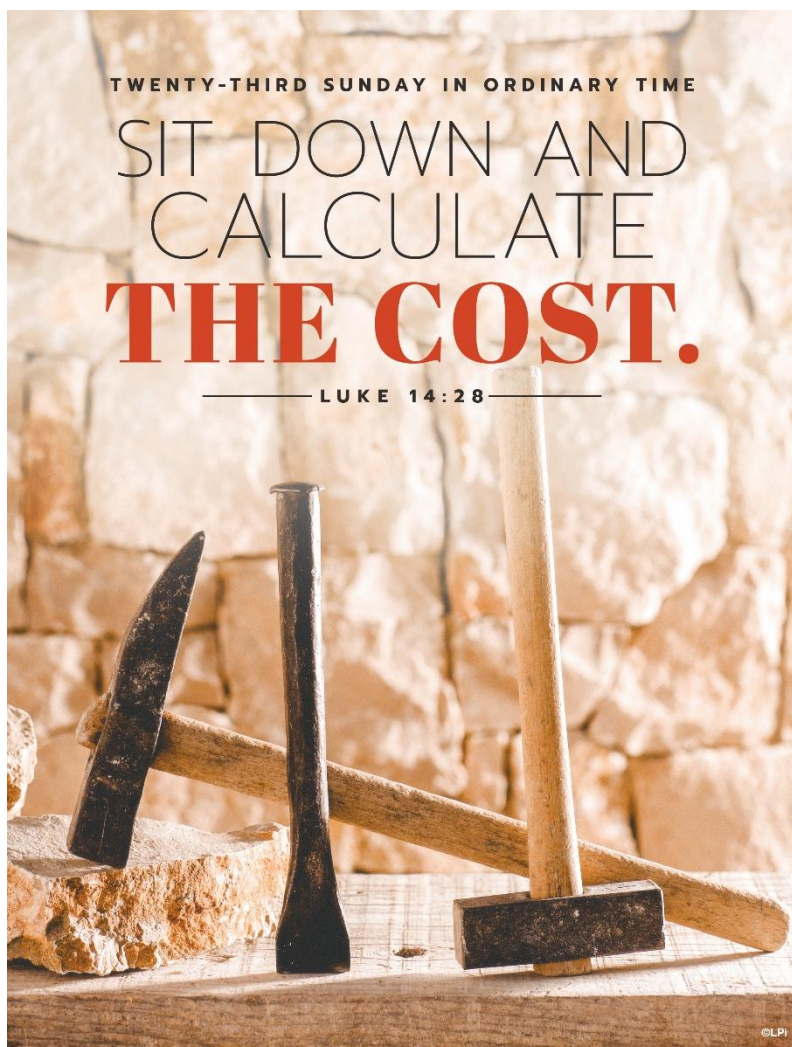


MASS FOR THE  
**23<sup>rd</sup> Sunday in Ordinary Time**

**SATURDAY, SEPTEMBER 6<sup>TH</sup> AT 5:00 PM**

**SUNDAY, SEPTEMBER 7<sup>TH</sup> AT 10:30 AM**



Our Lady of Perpetual Help Catholic Church  
Salem, Virginia

We are thankful that you are  
worshipping with us today!

*The nursery is closed for the summer,  
but it will return in September to serve  
children ages 6 months to 3 years.*

*See an usher for directions to the restrooms or nursery,  
or to request a hearing assistance device.*



If you would like information about  
activities or joining our parish,  
please contact the office at  
540-387-0491 or email us at  
[office@olphsalem.org](mailto:office@olphsalem.org).

You can also visit our website  
[www.olphsalem.org](http://www.olphsalem.org) or find us on  
Facebook at  
[www.facebook.com/OLPHSalem](https://www.facebook.com/OLPHSalem).

If you would like make an electronic contribution to  
our weekly offertory collection or a special fund (such  
as capital improvement), you can use this QR code to  
reach our E-giving site. Donations can be made from a  
checking account, a savings account, or a credit card.  
Alternatively, you can go directly to the E-giving site  
using the following URL:



<https://www.osvhub.com/olphsalem/giving/funds/offertory/give>

*Unless otherwise noted, all music images are reprinted  
under OneLicense #A-701638.*

**PRELUDE (SUNDAY)****IN EVERY AGE**

Sullivan Whitaker

Verse 1: Long before the mountains came to be  
And the land and sea and stars of the night.  
Through the endless seasons of all time  
You have always been, you will always be.

The musical score is written in G major (one sharp) and 4/4 time. It consists of four staves of music. The first staff is labeled 'Refrain' and contains the melody for 'In ev - 'ry age, O God, you have been our ref - uge.' The second staff contains the melody for 'In ev - 'ry age, O God, you have been our hope.' and includes a bracket labeled '1-3' above the notes 'O God, you have been our hope.' with a note 'to Verses 2, 3 last time: to Refrain'. The third staff is labeled 'Final' and contains the melody for 'God, you have been our hope,'. The fourth staff contains the melody for 'you have been our ref - uge, you have been our hope.'.

Refrain

In ev - 'ry age, O God, you have been our ref - uge.

1-3 to Verses 2, 3  
last time: to Refrain

In ev - 'ry age, O God, you have been our hope.

Final

God, you have been our hope,

you have been our ref - uge, you have been our hope.

Verse 2: Destiny is cast, and at your silent word  
We return to dust and scatter to the wind.  
A thousand years are like a single moment gone,  
As the light that fades at the end of day.

Verse 3: Teach us to make use of the time we have.  
Teach us to be patient even as we wait.  
Teach us to embrace our every joy and pain.  
To sleep peacefully, and to rise up strong.

Text: Based on Psalm 90:1-4, 12. Text and music © 1998, Janèt Sullivan Whitaker. Published by OCP. All rights reserved.

**WELCOME**

# INTRODUCTORY RITES

(stand)

## GATHERING SONG

## THE SUMMONS

Bell



1. Will you come and fol - low me If I but  
 2. Will you leave your - self be - hind If I but  
 5. Lord, your sum - mons ech - oes true When you but

call your name? Will you go where  
 call your name? Will you care for  
 call my name. Let me turn and

you don't know And nev - er be the same?  
 cruel and kind And nev - er be the same?  
 fol - low you And nev - er be the same.

Will you let my love be shown, Will you  
 Will you risk the hos - tile stare Should your  
 In your com - pa - ny I'll go Where your

let my name be known, Will you let my  
 life at - tract or scare? Will you let me  
 love and foot - steps show. Thus I'll move and

life be grown In you and you in me?  
 an - swer prayer In you and you in me?  
 live and grow In you and you in me.

Text: John L. Bell, b.1949, © 1987, Iona Community, GIA Publications, Inc., agent  
 Tune: KELVINGROVE, 7 6 7 6 777 6; Scottish traditional; arr. by John L. Bell, b.1949

## GREETING

**Priest:** In the name of the Father, and of the Son, +  
 and of the Holy Spirit.

**People:** Amen.

**Priest:** The Lord be with you. (*or other greeting*)

**People:** And with your spirit.

## PENITENTIAL ACT

Priest/Deacon: (invocation) Lord, have mercy.

**People: Lord, have mercy.**

Priest/Deacon: (invocation) Christ, have mercy.

**People: Christ, have mercy.**

Priest/Deacon: (invocation) Lord, have mercy.

**People: Lord, have mercy.**

Priest: May almighty God have mercy on us,  
forgive us our sins, and bring us to everlasting life.

**People: Amen**

## GLORIA *from "A New Mass for Congregations"*

*All:*

Glo-ry to God in the high-est, and on earth peace to peo-ple of good  
will. We praise you, we bless you, we a-dore you, we  
glo-ri-fy you, we give you thanks for your great glo-ry,  
Lord God, heav'n-ly King, O God, al-might-y Fa-ther.  
Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God,  
Lamb of God, Son of the Fa-ther, you take a-way the  
sins of the world, have mer-cy on us; you  
take a-way the sins of the world, re-ceive our

prayer; you are seat-ed at the right hand of the

Fa-ther, have mer-cy on us.

For you a-lone are the Ho-ly One, you a-lone are the Lord,

you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,

in the glo-ry of God the Fa-ther. A - men.

Text: ICEL, © 2010

Music: *A New Mass for Congregations*, Carroll T. Andrews, revised by Ronald F. Krisman © 1970, 2011, GIA Publications, Inc.

## COLLECT (OPENING PRAYER)

Priest: Let us pray.

*(We pause to offer our silent intentions to God.)*

... God, forever and ever.

People: Amen.

*(sit)*

# THE LITURGY OF THE WORD

**FIRST READING:** Wisdom 9:13-18b

Lector: The Word of the Lord.

**People: Thanks be to God.**

**RESPONSORIAL PSALM:** Psalm 90

In ev-'ry age, O Lord, you have been our ref-uge.

The English translation of the Psalm Response from the *Lectionary for Mass*  
 © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.  
 Music Copyright © 2015 by GIA Publications, Inc. • All Rights Reserved

**SECOND READING: Philemon 9-10,12-17**

Lector: The Word of the Lord.

**People: Thanks be to God.**

*(stand)*

**GOSPEL ACCLAMATION**



Music © 1985, 1996, Fintan O'Carroll and Christopher Walker. Published by OCP. All rights reserved.

Priest/Deacon: The Lord be with you.

**People: And with your spirit.**

Priest/Deacon: A reading from the Holy Gospel according to Luke.

**People: Glory to you, O Lord.**

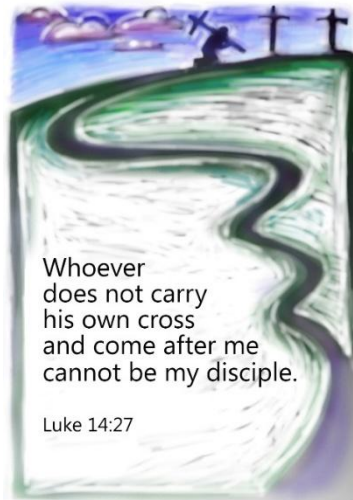
**GOSPEL: Luke 14:25-33**

Priest/Deacon: The Gospel of the Lord.

**People: Praise to you, Lord Jesus Christ**

*(sit)*

**HOMILY**



*(stand)*

**PROFESSION OF FAITH – THE NICENE CREED**

**I believe in one God, the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.**

**For us men and for our salvation  
he came down from heaven,  
*(bow)* ***and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.*****

**For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.**

**He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and  
glorified, who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.**

**PRAYER OF THE FAITHFUL**

**Deacon/Lector:...** let us pray to the Lord.

**People: Lord, hear our prayer.**

# THE LITURGY OF THE EUCHARIST

(sit)

## OFFERTORY SONG

## TAKE UP YOUR CROSS

Cortez

Refrain

Take up your cross, take up your cross, take up your cross  
and fol - low me. Take up your cross, take up your cross,  
take up your cross and fol - low me.

The Refrain is written in 4/4 time. It consists of three lines of music. The first line has a treble clef and a key signature of one flat (Bb). The second line has a treble clef and a key signature of one flat (Bb). The third line has a treble clef and a key signature of one flat (Bb). The melody is simple and repetitive, with a final cadence in the third line.

Verse 1

1. Who - ev - er wish - es to come af - ter me must de - ny him -  
1. self; who - ev - er wish - es to come af - ter me must  
to Refrain  
1. take up his cross, and fol - low me.

Verse 1 is written in 4/4 time. It consists of three lines of music. The first line has a treble clef and a key signature of one flat (Bb). The second line has a treble clef and a key signature of one flat (Bb). The third line has a treble clef and a key signature of one flat (Bb). The melody is simple and repetitive, with a final cadence in the third line.

Verse 2

2. Who - ev - er wish - es to save his life will lose it,  
2. who - ev - er los - es his life for my sake will find it.  
to Refrain

Verse 2 is written in 4/4 time. It consists of three lines of music. The first line has a treble clef and a key signature of one flat (Bb). The second line has a treble clef and a key signature of one flat (Bb). The third line has a treble clef and a key signature of one flat (Bb). The melody is simple and repetitive, with a final cadence in the third line.

Verse 3 (Bridge)

3. Why gain the whole world but lose your soul?  
3. Why gain the whole world but lose your soul?  
to Refrain

Verse 3 is written in 4/4 time. It consists of three lines of music. The first line has a treble clef and a key signature of one flat (Bb). The second line has a treble clef and a key signature of one flat (Bb). The third line has a treble clef and a key signature of one flat (Bb). The melody is simple and repetitive, with a final cadence in the third line.

*(stand)*

**Priest:** Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**People:** **May the Lord accept the sacrifice at your hands  
for the praise and glory of his name,  
for our good and the good of all his holy Church.**

**Priest:** *(prayer over the offerings)*

**People:** **Amen.**

## PREFACE DIALOGUE

**Priest:** The Lord be with you. **People:** **And with your spirit.**

**Priest:** Lift up your hearts. **People:** **We lift them up to the Lord.**

**Priest:** Let us give thanks to the Lord our God.

**People:** **It is right and just.**

## PREFACE

### SANCTUS

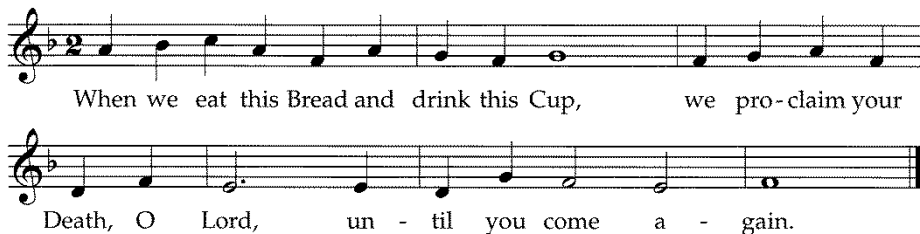
4  
Ho - ly, Ho - ly, Ho - ly Lord  
God of hosts. Heav'n and earth are full of your  
glo-ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the  
Lord. Ho - san - na in the high -  
est. Ho - san - na in the high - est.

Text: ICEL, © 2010

Music: *Mass of Remembrance*, Marty Haugen, © 1987, 2010, GIA Publications, Inc.

*(kneel)*

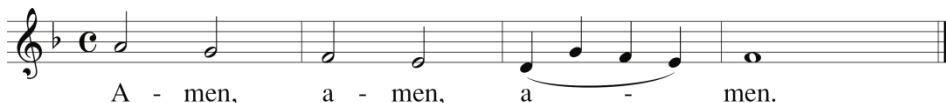
## MEMORIAL ACCLAMATION



Text © 2010, ICEL

David Kraehenbuehl, 1923–1997  
Music © 1970, 1973, 2011, WLP

## GREAT AMEN



Music: Danish Amen

*(stand)*

## THE LORD'S PRAYER

**People:** Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

**Priest:** Deliver us, Lord ... coming of our Savior, Jesus Christ.

**People:** For the kingdom, the power, and the glory are  
yours, now and forever.

## SIGN OF PEACE

**Priest:** The peace of the Lord be with you always.

**People:** And with your spirit.

**Priest:** Let us offer each other the sign of peace.

## LAMB OF GOD

*Cantor or Choir:*

*All:*

Lamb of God, you take a-way the sins of the world,

*To repeat* *Last time*

have mer-cy on us. grant us peace.

Music: *Holy Cross Mass*, David Clark Isele, © 1979, GIA Publications, Inc.

*(kneel)*

**Priest:** Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**All:** **Lord, I am not worthy**  
**that you should enter under my roof,**  
**but only say the word and my soul shall be healed.**



*Catholics who are prepared to receive the Eucharist are invited forward to receive Communion at this time. If you are Catholic but not prepared to receive the Eucharist, or if you are not Catholic, we invite you to come forward with your arms crossed over your chest, and we will share a short prayer with you.*

## COMMUNION SONG JESUS, HOPE OF THE WORLD Tate

Je-sus, hope of the world, Je-sus, light in our

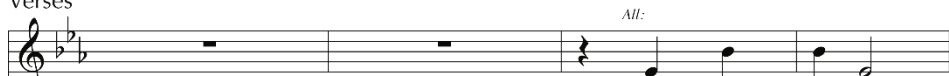
dark-ness, here we a-wait you, O Mas-ter Di-vine.

Here we re-ceive you in Bread and in Wine:

Je-sus, hope of the world.

Verses

*All:*

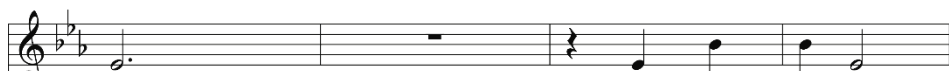


Come, Lord Je - sus!

*Cantors:*



1. Come to us, O Son of God!
2. Come to us, O Prom - ised King!
3. Come to us, O Ris - ing Sun!
4. Come to us, O Heart's De - sire!



Come, Lord Je - sus!



Come to us, O Son of Man!  
 Come to us, O Prom - ised Peace!  
 Come to us, O End - less Light!  
 Come to us, O Sav - ing Love!




Come, Son of God!	Come, Son of Man!
Come, Prom - ised King!	Come, Prom - ised Peace!
Come, Ris - ing Sun!	Come, End - less Light!
Come, Heart's De - sire!	Come, Sav - ing Love!

*All:*



**D.C.**

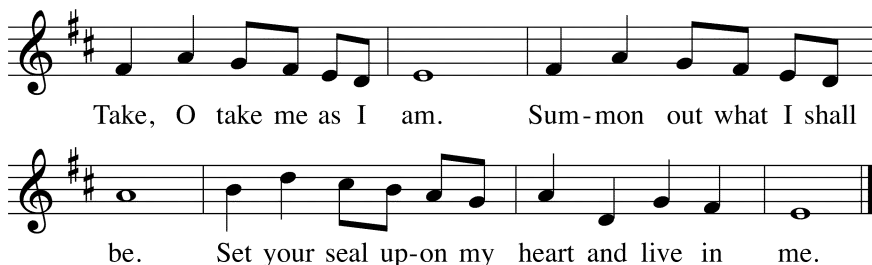
Shep - herd your peo - ple in love!  
 Come and be Lord of our hearts!  
 Shat - ter the dark - ness of death!  
 Ban - ish our doubt and our fear!



*After the priest/deacon has purified the vessels, he will move to the front of the altar. If you are distributing the Eucharist to those who are sick or homebound, please come forward to receive your pyx at this time. Thank you for caring for those in our community who cannot join us.*

## POST-COMMUNION SONG TAKE, O TAKE, ME AS I AM

Bell



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*(stand)*

### PRAYER AFTER COMMUNION

Priest: ...through Christ our Lord.

People: Amen.

*(sit)*

### ANNOUNCEMENTS

## THE CONCLUDING RITE

*(stand)*

### BLESSING AND DISMISSAL

Priest: The Lord be with you.

People: And with your spirit.

Priest: May almighty God bless you, the Father, and the Son,  
+ and the Holy Spirit.

People: Amen.

Deacon: Go in peace. *(or other dismissal)*

People: Thanks be to God.

# CLOSING SONG

# WE WILL SERVE THE LORD

Jabusch

## Verses



1. Wealth can be an i - dol built of gleam - ing gold,
2. Pleas - ure is a si - ren, prom - is - ing the flesh
3. Pow - er is a hun - ger, burn - ing in the breast, to
4. Fath - er of all mer - cy, Giv - er of all life,



bring - ing dreams of par - a - dise, 7 fu - tures bought and sold.  
 brief re - lief from emp - ti - ness, a hid - ing place from death.  
 walk a - mong the might - y and tram - ple on the rest.  
 here we speak our cov - e - nant a - bove the nois - y strife.



Some will choose to gath - er it, 7 all that they can hoard, but  
 Some will choose to chase it un - til it leaves them bored, but  
 Some will choose to gain it by lie or guile or sword, but  
 Hear us shout in glo - ry a - bove the pa - gan horde: 7

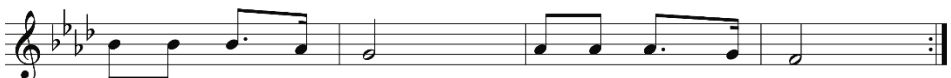


as for me and my house, we will serve the Lord! *To verse 2*  
 as for me and my house, we will serve the Lord! *To refrain*  
 as for me and my house, we will serve the Lord! *To refrain*  
 as for me and my house, we will serve the Lord! *To refrain*

## Refrain



As for me and my house, we will serve the Lord,



we will serve the Lord, we will serve the Lord!

Text: Rory Cooney, b.1952

Tune: Rory Cooney, b.1952

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Join us at the

## Church Picnic!

Save the date! Our annual parish picnic will take place immediately following the 10:30 AM Mass on **Sunday, September 14th**. Burgers and hot dogs will be provided by our Knights of Columbus. Please sign up on the bulletin board in the Commons to share a favorite side dish or dessert. We also need help with set up and clean up.

## FAITH FORMATION OPPORTUNITIES



**Have you registered your children (preschool through high school) for religious education classes?** Classes begin on Sunday, September 21<sup>st</sup>. Contact Barbara Hairfield at the church office (540-387-0491) with questions, or use the QR code or URL to register.

[https://docs.google.com/forms/d/e/1FAIpQLSd5gwaf1Gp5E3ZajlB\\_sRAAUl5Hg7joO7df4VtoBRlyA2yq9w/viewform](https://docs.google.com/forms/d/e/1FAIpQLSd5gwaf1Gp5E3ZajlB_sRAAUl5Hg7joO7df4VtoBRlyA2yq9w/viewform)

**Have you been worshipping with us at Mass and would like more information about Catholicism?** Do you know someone who is interested in becoming Catholic? Order of Christian Initiation for Adults (OCIA) is a process of study and prayer for adults who are interested in becoming Catholic. Classes meets on Sunday mornings at 8:30 AM, starting on September 14<sup>th</sup>. For more information, call Vicki Hubbard at the church office (540-387-0491).

**Do you know that all OLPH parishioners have free access to Catholic-focused content (including movies, e-books, audio talks, and study programs) through our parish subscription to FORMED?** Formed is like a “Catholic Netflix” with a wide variety of materials available on various devices. It is designed to be a comprehensive resource for exploring and deepening one's faith. If you have not signed-up yet, please visit <https://formed.org/> (or use the QR code at right) to do so. Start by selecting Choose Your Parish Subscription. After signing up, you can search for our parish by our zip code (24153).

