

MASS FOR THE
25th Sunday in Ordinary Time
SATURDAY, SEPTEMBER 23RD AT 5:00 PM
SUNDAY, SEPTEMBER 24TH AT 10:30 AM



25TH SUNDAY IN ORDINARY TIME



“Are you envious because I am generous?’ Thus, the last will be first, and the first will be last.” - Mt 20:15-16

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

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Our Lady of Perpetual Help Catholic Church
Salem, Virginia

We are thankful that you are
worshipping with us today!

*A nursery (staffed by a nursery coordinator and
parent volunteers) is available during the 10:30 AM
Sunday Mass for children ages 6 months to 3 years.
The nursery is located down the hall from the
commons in the Family Life Center.*

*See an usher for directions to the nursery or restrooms,
or to request a hearing assistance device.*



If you would like
information about activities
or joining our parish,
please contact the office at
540-387-0491 or email us
at office@olphsale.org.

You can also visit our website at
www.olphsale.org or find us on Facebook
at www.facebook.com/OLPHSale.

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PRELUDE (SUNDAY)

YOUR GRACE IS ENOUGH

Maher

Great is your faithfulness, O God of Jacob;
You wrestle with the sinner's restless heart.
You lead me by still waters into mercy
Where nothing can keep us apart.

So remember your people, remember your children
Remember your promise, O God.

Refrain

The musical notation for the refrain is written on four staves in 4/4 time. The first three staves each contain the lyrics 'Your grace is e - nough,_' and end with a fermata. The fourth staff contains the lyrics 'for _____ me. _____' and ends with a double bar line. The melody is simple, using a treble clef and a key signature of one flat (Bb).

Your grace is e - nough, _

Your grace is e - nough _

Your grace is e - nough, _

for _____ me. _____

Great is your love and justice, God of Jacob.
You use the weak to lead the strong.
You lead us in the song of heaven's vict'ry,
And all your people sing along.

So remember your people, remember your children
Remember your promise, O God. (Refrain)

INTRODUCTORY RITES

(stand)

OPENING SONG

COME, HOST OF HEAVEN'S HIGH DWELLING PLACE

1. Come, Host of heav'n's high dwell - ing place, Come,
2. Sur - round these walls with faith and love That
3. Bless and in - spire those gath - ered here With
earth's dis - put - ed guest; Find where we meet a
through the nights and days, When hu - man tongues from
pa - tience, hope, and peace, And all the joys that
wel - come home, Stay here and take your rest.
speak - ing cease, These stones may ech - o praise.
know the depth In which all sor - rows cease.

Text: John L. Bell, b.1949, © 1989, Iona Community, GIA Publications, Inc., agent
Tune: ST. COLUMBA, 8 6 8 6; Irish traditional; arr. by John L. Bell, b.1949

GREETING

Priest: In the name of the Father, and of the Son,
+ and of the Holy Spirit.

People: Amen

Priest: The Lord be with you. (*or other greeting*)

People: And with your spirit.

PENITENTIAL ACT

Priest/Deacon: (invocation) Lord, have mercy.

People: Lord, have mercy.

Priest/Deacon: (invocation) Christ, have mercy.

People: Christ, have mercy.

Priest/Deacon: (invocation) Lord, have mercy.

People: Lord, have mercy.

Priest: May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life.

People: Amen

GLORIA

All:



Glo-ry to God in the high - est, and on earth peace to peo-ple of good
will. We praise you, we bless you, we a - dore you, we
glo-ri - fy you, we give you thanks for your great glo - ry,
Lord God, heav'n-ly King, O God, al - mighty Fa - ther.
Lord Je-sus Christ, On - ly Be - got - ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a - way the
sins of the world, have mer - cy on us; you
take a - way the sins of the world, re - ceive our
prayer; you are seat - ed at the right hand of the
Fa - ther, have mer - cy on us.
For you a-lone are the Ho - ly One, you a - lone are the Lord,



Text: ICEL, © 2010

Music: *A New Mass for Congregations*, Carroll T. Andrews, revised by Ronald F. Krisman © 1970, 2011, GIA Publications, Inc.

COLLECT (OPENING PRAYER)

Priest: Let us pray.

(We pause to offer our silent intentions to God.)

... God, forever and ever.

People: Amen.

(sit)

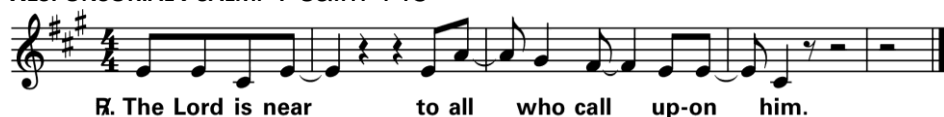
THE LITURGY OF THE WORD

FIRST READING: Isaiah 55:6-9

Lector: The Word of the Lord.

People: Thanks be to God.

RESPONSORIAL PSALM: Psalm 145



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SECOND READING: Philippians 1:20c-24, 27a

Lector: The Word of the Lord.

People: Thanks be to God.

(stand)

GOSPEL ACCLAMATION



Music © 1985, 1996, Fintan O'Carroll and Christopher Walker. Published by OCP. All rights reserved.

Deacon: The Lord be with you.

People: And with your spirit.

Deacon: A reading from the Holy Gospel according to Matthew.

People: Glory to you, O Lord.

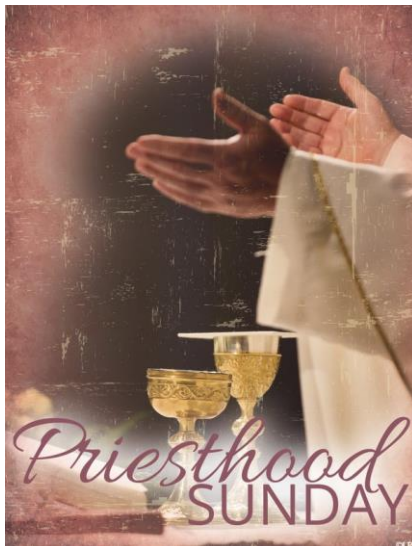
GOSPEL: Matthew 20:1-16a

Priest/Deacon: The Gospel of the Lord.

People: Praise to you, Lord Jesus Christ.

(sit)

HOMILY



On this Priesthood Sunday, we give thanks for Father Danny and Father Julio, and we ask God to continue to bless their ministry.

(stand)

PROFESSION OF FAITH – THE NICENE CREED

**I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.**

**For us men and for our salvation
he came down from heaven,
(bow) ***and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.*****

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.**

**He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Deacon/Lector: ...let us pray to the Lord.

People: Lord, hear our prayer.

THE LITURGY OF THE EUCHARIST

(sit)

OFFERTORY SONG

SEEK THE LORD

O'Connor



2b. As high as the sky is a-bove the earth, ♪ so

3b. ♪ Find-ing the Lord, let us cling to him. ♪ His



2b. high a-bove our ways, the ways of the Lord.

3b. words, his ways lead us to life.



Text: Based on Isaiah 55:6-9. Text and music © 1975, 1996, Robert F. O'Connor, SJ, and OCP. All rights reserved.

(stand)

Priest: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

People: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Priest: *(prayer over the offerings)*

People: Amen.

PREFACE DIALOGUE

Priest: The Lord be with you.

People: And with your spirit.

Priest: Lift up your hearts.

People: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right and just.

PREFACE

SANCTUS

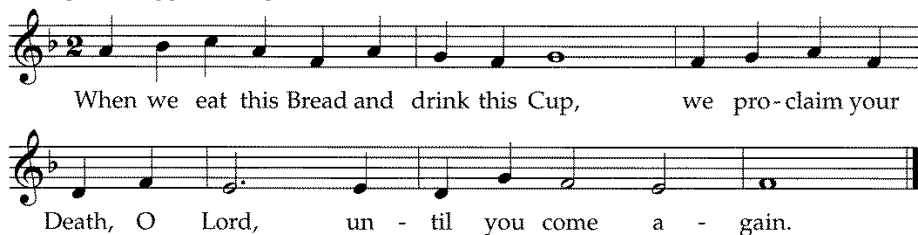
4
Ho - ly, Ho - ly, Ho - ly Lord
God of hosts. Heav'n and earth are full of your
glo-ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high -
est. Ho - san - na in the high - est.

Text: ICEL, © 2010

Music: *Mass of Remembrance*, Marty Haugen, © 1987, 2010, GIA Publications, Inc.

(kneel)

MEMORIAL ACCLAMATION



Text © 2010, ICEL

David Kraehenbuehl, 1923–1997
Music © 1970, 1973, 2011, WLP

GREAT AMEN



Music: Danish Amen

(stand)

THE LORD'S PRAYER

People: Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

Priest: Deliver us, Lord ... coming of our Savior, Jesus Christ.

People: For the kingdom, the power, and the glory are
yours, now and forever.

SIGN OF PEACE

Priest: The peace of the Lord be with you always.

People: And with your spirit.

Priest: Let us offer each other the sign of peace.

LAMB OF GOD

Cantor or Choir:

All:

Lamb of God, you take a-way the sins of the world,

To repeat

have mer-cy on us.

Last time

grant us peace.

Music: *Holy Cross Mass*, David Clark Isele, © 1979, GIA Publications, Inc.

(kneel)

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy**
that you should enter under my roof,
but only say the word and my soul shall be healed.



Catholics who are prepared to receive the Eucharist are invited forward to receive Communion at this time. If you are Catholic but not prepared to receive the Eucharist, or if you are not Catholic, we invite you to come forward with your arms crossed over your chest, and we will share a short prayer with you.

COMMUNION SONG

WE COME TO YOUR FEAST

Joncas

Verses



- | | |
|---------------------------------------|------------------------|
| 1. We place up - on your ta - ble | a gleam - ing cloth of |
| 2. We place up - on your ta - ble | a hum - ble loaf of |
| 3. We place up - on your ta - ble | a sim - ple cup of |
| 4. We gath - er 'round your ta - ble, | we pause with - in our |



white:	the weav - ing of our	sto - ries,
bread:	the gift of field and	hill - side,
wine:	the fruit of hu - man	la - bor,
quest,	we stand be - side our	neigh - bors,



the fab - ric of our lives;	the dreams of those be -
the grain by which we're fed;	we come to taste the
the gift of sun and vine;	we come to taste the
we name the stran - ger "guest."	The feast is spread be -



fore us,	the an - cient hope - ful	cries,
pres - ence	of him on whom we	feed,
pres - ence	of him we claim as	Lord,
fore us;	you bid us come and	dine:



the prom - ise of our fu - ture:	our need - ing and our
to strength - en and con - nect us,	to chal - lenge and cor -
his dy - ing and his liv - ing,	his lead - ing and his
in bless - ing we'll un - cov - er,	in shar - ing we'll dis -



nur - ture	lie here be - fore our	eyes.
rect us,	to love in word and	deed.
giv - ing,	his love in cup out -	poured.
cov - er	your sub - stance and your	sign.

Refrain

All:

We come to your feast, we come to your

feast: the young and the old, the fright-ened, the

bold, the great-est and the least. We come to your

feast, we come to your feast

with the fruit of our lands and the work of our

hands, we come to your feast.

Text: Michael Jones, b.1951
 Tune: Michael Jones, b.1951
 © 1994, GIA Publications, Inc.



After the priest/deacon has purified the vessels, he will move to the front of the altar. If you are distributing the Eucharist to those who are sick or homebound, please come forward to receive your pyx at this time. Thank you for caring for those in our community who cannot join us.

POST-COMMUNION SONG**BLESS THE LORD**

Berthier

Ostinato Refrain

Bless the Lord, my soul, and bless God's ho - ly name.

Bless the Lord, my soul, who leads me in - to life.

Text: Psalm 103

Tune: Jacques Berthier, 1923-1994

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*(stand)***PRAYER AFTER COMMUNION**

Priest: ...through Christ our Lord.

People: Amen.*(sit)***ANNOUNCEMENTS****THE CONCLUDING RITE***(stand)***BLESSING AND DISMISSAL**

Priest: The Lord be with you.

People: And with your spirit.Priest: May almighty God bless you, the Father, and the Son,
+ and the Holy Spirit.**People: Amen.**Priest/Deacon: Go in peace. *(or other dismissal)***People: Thanks be to God.**

CLOSING SONG**WITHIN THE REIGN OF GOD**

Haugen

Verses



1. Come now, the feast is spread; in Je - sus' name we break the bread.
2. Stand up and do not fear, for Christ is tru - ly pres - ent here.
3. Wel - come the weak and poor, the sin - ner finds an o - pen door,



Here shall we all be fed
Heav - en is tru - ly near with - in the reign of God.
none judged, and none ig - nored



Come take this ho - ly food; re - ceive the bod - y and the blood.
Now at the wed - ding feast, the great - est here shall be the least.
Here shall the wea - ry rest, the stran - ger be a wel - come guest.



Grace is a might - y flood
All bonds shall be re - leased with - in the reign of God.
So shall we all be blest

Refrain



Bless - ed are they who will feast in the reign of God.



Bless - ed are they who will share the bread of life.



Bless - ed are they who are least in the reign of God;



they shall re - joice at the feast of life.