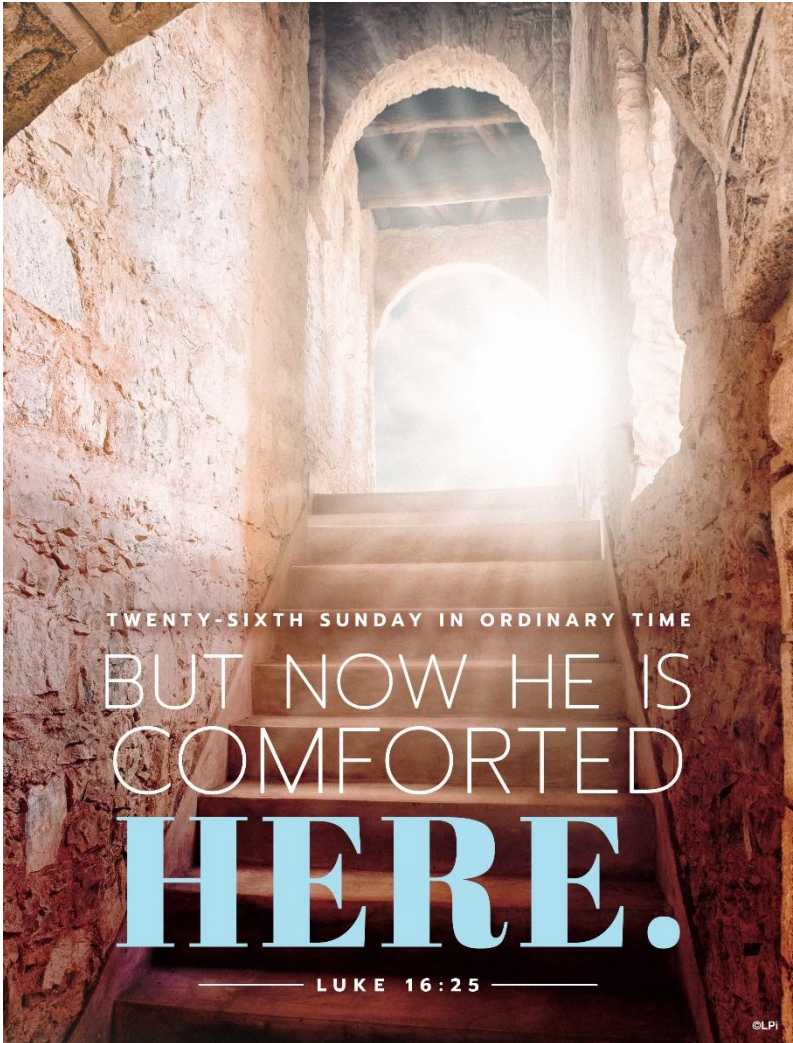


MASS FOR THE
26th Sunday in Ordinary Time

SATURDAY, SEPTEMBER 27TH AT 5:00 PM
SUNDAY, SEPTEMBER 28TH AT 10:30 AM



TWENTY-SIXTH SUNDAY IN ORDINARY TIME

BUT NOW HE IS
COMFORTED
HERE.

— LUKE 16:25 —

©LPI

Our Lady of Perpetual Help Catholic Church
Salem, Virginia

We are thankful that you are
worshipping with us today!

*A nursery (staffed by a nursery coordinator and
parent volunteers) is available during the 10:30 AM
Sunday Mass for children ages 6 months to 3 years.*

*The nursery is located down the hall from the
commons in the Family Life Center.*

*See an usher for directions to the restrooms or nursery,
or to request a hearing assistance device.*



If you would like information about
activities or joining our parish,
please contact the office at
540-387-0491 or email us at
office@olphsalem.org.

You can also visit our website
www.olphsalem.org or find us on
Facebook at
www.facebook.com/OLPHSalem.

If you would like make an electronic contribution to
our weekly offertory collection or a special fund (such
as capital improvement), you can use this QR code to
reach our E-giving site. Donations can be made from a
checking account, a savings account, or a credit card.
Alternatively, you can go directly to the E-giving site
using the following URL:



<https://www.osvhub.com/olphsalem/giving/funds/offertory/give>

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Verse 1

Light of the world, You stepped down into darkness.
Opened my eyes, let me see.
Beauty that made this heart adore You.
Hope of a life spent with You.

Refrain

Here I am to wor - ship, here I am to
bow down, here I am to say that You're my God.____
You're all to - geth - er love - ly, al - to - geth - er
wor - thy, al - to - geth - er won - der - ful to me.____

Verse 2

King of all days, oh so highly exalted.
Glorious in heaven above.
Humbly, You came to the earth You created.
All for love's sake, became poor.

Bridge

And I'll never know how much it cost to see my sin upon that cross.
And I'll never know how much it cost to see my sin upon that cross.

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INTRODUCTORY RITES

(stand)

GATHERING SONG

PRaise TO THE LORD, THE ALMIGHTY



1. Praise to the Lord, the Al - might - y, the King of cre -
 3. Praise to the Lord, who will pros - per your work and de -
 4. Praise to the Lord! O let all that is in me a -



a - tion! O my soul, praise him, for
 fend you; Sure - ly his good - ness and
 dore him! All that has life and breath,



he is your health and sal - va - tion!
 mer - cy shall dai - ly at - tend you.
 come now with prais - es be - fore him!



All you who hear, Now to his tem - ple draw near.
 Pon - der a - new What the Al - might - y can do,
 Let the "A - men" Sound from his peo - ple a - gain!



Praise him in glad ad - o - ra - tion!
 Who with his love does be - friend you.
 Glad - ly with praise we a - dore him!

Text: *Lobe den Herren, den mächtigen König*; Joachim Neander, 1650–1680; tr. by Catherine Winkworth, 1827–1878, alt.
 Tune: LOBE DEN HERREN, 14 14 47 8; *Stralsund Gesangbuch*, 1665; descant by C. S. Lang, 1891–1971

GREETING

Priest: In the name of the Father, and of the Son, +
and of the Holy Spirit.

People: Amen.

Priest: The Lord be with you. *(or other greeting)*

People: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so
prepare ourselves to celebrate the sacred mysteries.

**People: I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
(strike breast) through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

Priest: May almighty God have mercy on us, forgive us our sins,
and bring us to everlasting life.

People: Amen.

Priest: Lord, have mercy.

People: Lord, have mercy.

Priest: Christ, have mercy.

People: Christ, have mercy.

Priest: Lord, have mercy.

People: Lord, have mercy.

GLORIA from "A New Mass for Congregations"



Glo-ry to God in the high - est, and on earth peace to peo-ple of good



will. We praise you, we bless you, we a - dore you, we



glo-ri - fy you, we give you thanks for your great glo - ry,



Lord God, heav'n-ly King, O God, al - mighty - y Fa - ther.



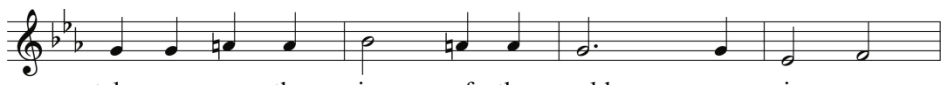
Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,



Lamb of God, Son of the Fa - ther, you take a - way the



sins of the world, have mer - cy on us; you



take a - way the sins of the world, re - ceive our



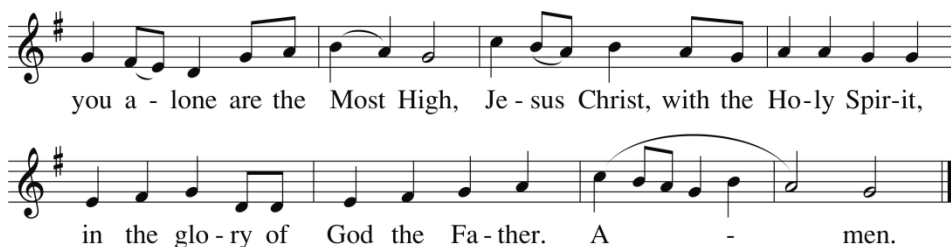
prayer; you are seat - ed at the right hand of the



Fa - ther, have mer - cy on us.



For you a-lone are the Ho - ly One, you a - lone are the Lord,



Text: ICEL, © 2010

Music: *A New Mass for Congregations*, Carroll T. Andrews, revised by Ronald F. Krisman © 1970, 2011, GIA Publications, Inc.

COLLECT (OPENING PRAYER)

Priest: Let us pray.

(We pause to offer our silent intentions to God.)

... God, forever and ever.

People: Amen.

(sit)

THE LITURGY OF THE WORD

FIRST READING: Amos 6:1a, 4-7

Lector: The Word of the Lord.

People: Thanks be to God.

RESPONSORIAL PSALM: Psalm 146



R. Praise the Lord, my soul! Praise the Lord, my soul!

Text © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission.

Music © 2016, Sarah Hart. Published by OCP. All rights reserved.

SECOND READING: 1 Timothy 6:11-16

Lector: The Word of the Lord.

People: Thanks be to God.

(stand)

GOSPEL ACCLAMATION “Celtic Alleluia”



Music © 1985, 1996, Fintan O'Carroll and Christopher Walker. Published by OCP. All rights reserved.

Priest/Deacon: The Lord be with you.

People: And with your spirit.

Priest/Deacon: A reading from the Holy Gospel according
to Luke.

People: Glory to you, O Lord.

GOSPEL: Luke 16:19-31

Priest/Deacon: The Gospel of the Lord.

People: Praise to you, Lord Jesus Christ

(sit)

HOMILY



Pursue
righteousness, devotion,
FAITH, love, *patience,* and
gentleness.

1 Timothy 6:11

(stand)

PROFESSION OF FAITH – THE NICENE CREED

**I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.**

**For us men and for our salvation
he came down from heaven,
(bow) ***and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.*****

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.**

**He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Deacon/Lector:... let us pray to the Lord.

People: Lord, hear our prayer.

THE LITURGY OF THE EUCHARIST


(sit)

OFFERTORY SONG

ONLY THIS I WANT

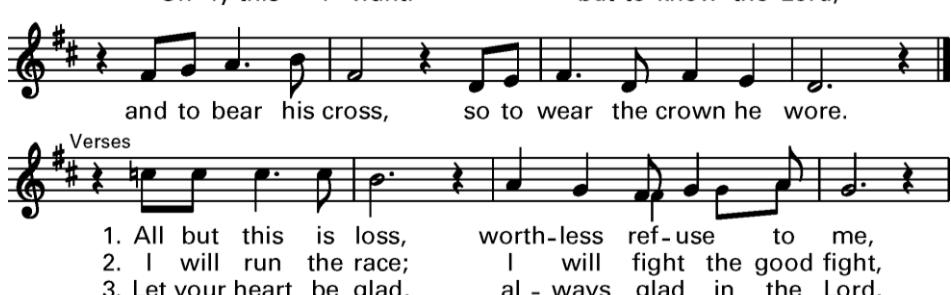
Schutte

Refrain



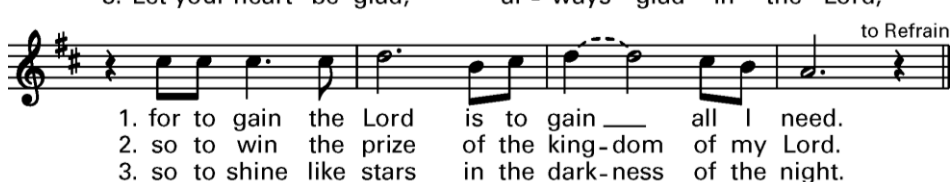
On - ly this I want: but to know the Lord,
and to bear his cross, so to wear the crown he wore.

Verses



1. All but this is loss, worth-less ref-use to me,
2. I will run the race; I will fight the good fight,
3. Let your heart be glad, al-ways glad in the Lord,

to Refrain



1. for to gain the Lord is to gain ___ all I need.
2. so to win the prize of the king-dom of my Lord.
3. so to shine like stars in the dark-ness of the night.

Text based on Philippians 3:7-16; 2:15, 18. Text and music © 1981, OCP. All rights reserved.

(stand)

Priest: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

People: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Priest: *(prayer over the offerings)*

People: Amen.

PREFACE DIALOGUE

Priest: The Lord be with you.

People: And with your spirit.

Priest: Lift up your hearts.

People: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right and just.

PREFACE

SANCTUS

4

Ho - ly, Ho - ly, Ho - ly Lord
God of hosts. Heav'n and earth are full of your
glo-ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high -
est. Ho - san - na in the high - est.

Detailed description: The musical score for the Sanctus is written in treble clef with a key signature of one flat (B-flat) and a time signature of 2/2. It consists of six staves of music. The first staff begins with a four-measure rest, indicated by the number '4' above the staff. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The music concludes with a double bar line.

Text: ICEL, © 2010
Music: *Mass of Remembrance*, Marty Haugen, © 1987, 2010, GIA Publications, Inc.

(kneel)

MEMORIAL ACCLAMATION *from "Mass of Renewal"*

When we eat this Bread and drink this Cup, we pro-claim your
Death, O Lord, un - til you come a - gain.

Detailed description: The musical score for the Memorial Acclamation is written in treble clef with a key signature of one flat (B-flat) and a time signature of 2/2. It consists of two staves of music. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The music concludes with a double bar line.

Text © 2010, ICEL

David Kraehenbuehl, 1923-1997
Music © 1970, 1973, 2011, WLP

GREAT AMEN

A - men, a - men, a - men.

Detailed description: The musical score for the Great Amen is written in treble clef with a key signature of one flat (B-flat) and a time signature of common time (C). It consists of a single staff of music. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The music concludes with a double bar line.

Music: Danish Amen

(stand)

THE LORD'S PRAYER

People: Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

Priest: Deliver us, Lord ... coming of our Savior, Jesus Christ.

People: For the kingdom, the power, and the glory are
yours, now and forever.

SIGN OF PEACE

Priest: The peace of the Lord be with you always.

People: And with your spirit.

Priest: Let us offer each other the sign of peace.

LAMB OF GOD

Cantor or Choir: Lamb of God, you take away the sins of the world,

All: have mercy on us. grant us peace.

To repeat *Last time*

Music: *Holy Cross Mass*, David Clark Isele, © 1979, GIA Publications, Inc.

(kneel)

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.



Catholics who are prepared to receive the Eucharist are invited forward to receive Communion at this time. If you are Catholic but not prepared to receive the Eucharist, or if you are not Catholic, we invite you to come forward with your arms crossed over your chest, and we will share a short prayer with you.

COMMUNION SONG **BREAD OF LIFE FROM HEAVEN** Haugen



- | | | | |
|----------|---------------|------------------------------|------------|
| 1. Break | now the bread | of Christ's sac - ri - fice; | Giv - ing |
| 2. Seek | not the food | that will pass a - way; | Set your |
| 3. Love | as the One | who, in love for you, | Gave him - |
| 4. Take | in the light | that will nev - er dim, | Taste the |
| 5. Dwell | in the One | who now dwells in you; | Make your |
| 6. Drink | of this cup | and de - clare his death; | Eat this |



thanks, hun - gry ones gath - er 'round.	Eat all of you, and be
hearts on the food that en - dures.	Come, learn the true and the
self for the life of the world.	Come to the One who is
life that is strong - er than death.	Live in the One who will
home in the life - giv - ing Word.	Know on - ly Christ, Ho - ly
bread and be - lieve Eas - ter morn;	Trust his re - turn and, with



sat - is - fied;	in Christ's pres - ence	the loaves	will a - bound.
liv - ing way,	that the full - ness	of life	may be yours.
food for you,	that your hun - ger	and thirst	be no more.
come and then	raise you up	at the last	with the blest.
One of God,	and be - lieve	in the truth	you have heard.
ev - 'ry breath,	praise the One	in whom you	are re - born.



After the priest/deacon has purified the vessels, he will move to the front of the altar. If you are distributing the Eucharist to those who are sick or homebound, please come forward to receive your pyx at this time. Thank you for caring for those in our community who cannot join us.

POST-COMMUNION SONG

THERE IS ONE LORD

Berthier

There is one Lord, one faith, one bap - tis-m,

There is one God who is Fa - ther of all.

Text: Ephesians 4; Taizé Community, 1984

Tune: Jacques Berthier, 1923-1994

© 1984, Les Presses de Taizé, GIA Publications, Inc., agent

(stand)

PRAYER AFTER COMMUNION

Priest: ...through Christ our Lord.

People: Amen.

(sit)

ANNOUNCEMENTS

THE CONCLUDING RITE

(stand)

BLESSING AND DISMISSAL

Priest: The Lord be with you.

People: And with your spirit.

Priest: May almighty God bless you, the Father, and the Son,
+ and the Holy Spirit.

People: Amen.

Deacon: Go in peace. *(or other dismissal)*

People: Thanks be to God.

CLOSING SONG

SENT FORTH BY GOD'S BLESSING



1. Sent forth by God's bless-ing, Our true faith con-fess-ing,
2. With praise and thanks-giv-ing To God who is liv-ing,



1. The peo-ple of God from this dwell-ing take leave.
2. The tasks of our ev-'ry-day life we em-brace.



1. God's sac-ri-fice end-ed, O now be ex-tend-ed,
2. Our faith ev-er shar-ing, In love ev-er car-ing,



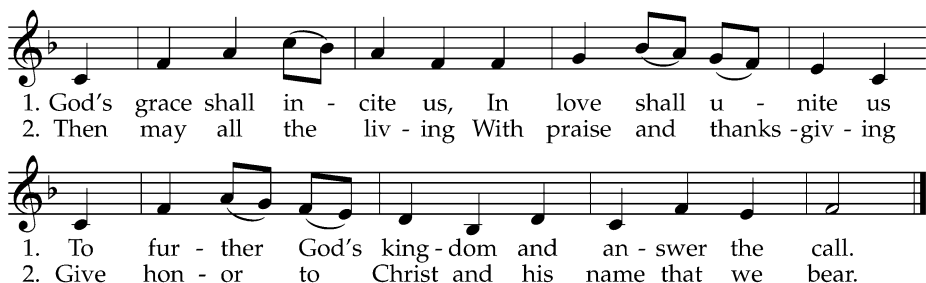
1. The fruits of this Mass in all hearts who be-lieve.
2. We claim as our fam-ly all those of each race.



1. The seed of Christ's teach-ing, Our in-ner souls reach-ing,
2. One bread that has fed us, One light that has led us



1. Shall blos-som in ac-tion for the God and for all.
2. U-nite us as one in the life that we share.



Omer Westendorf, 1916–1997
Text © 1964, WLP

Traditional Welsh folk melody

BLESSING OF THE ANIMALS

Saturday, October 4th

9:30 AM

OLPH Church Parking Lot



All are welcome!
Pets need not be Catholic to be blessed. 😊

Our Lady of Perpetual Help Catholic Church 314 Turner Road Salem, VA 24153 | 540-387-0491



Pope Leo XIV has called on all faithful Catholics to pray the Rosary daily throughout October for peace. He urged daily prayer in families and communities, especially in light of ongoing global conflicts. Throughout the month of October, we will recite that Rosary 30 minutes before each weekend Mass.

*In addition, Father Kyle will lead a **Candlelight Rosary** on the Feast of the Holy Rosary on **Tuesday, October 7th at 8 PM**. Meet near the Mary Statue outside the Social Hall entrance. The OLPH Women's Club will provide light refreshments afterwards.*