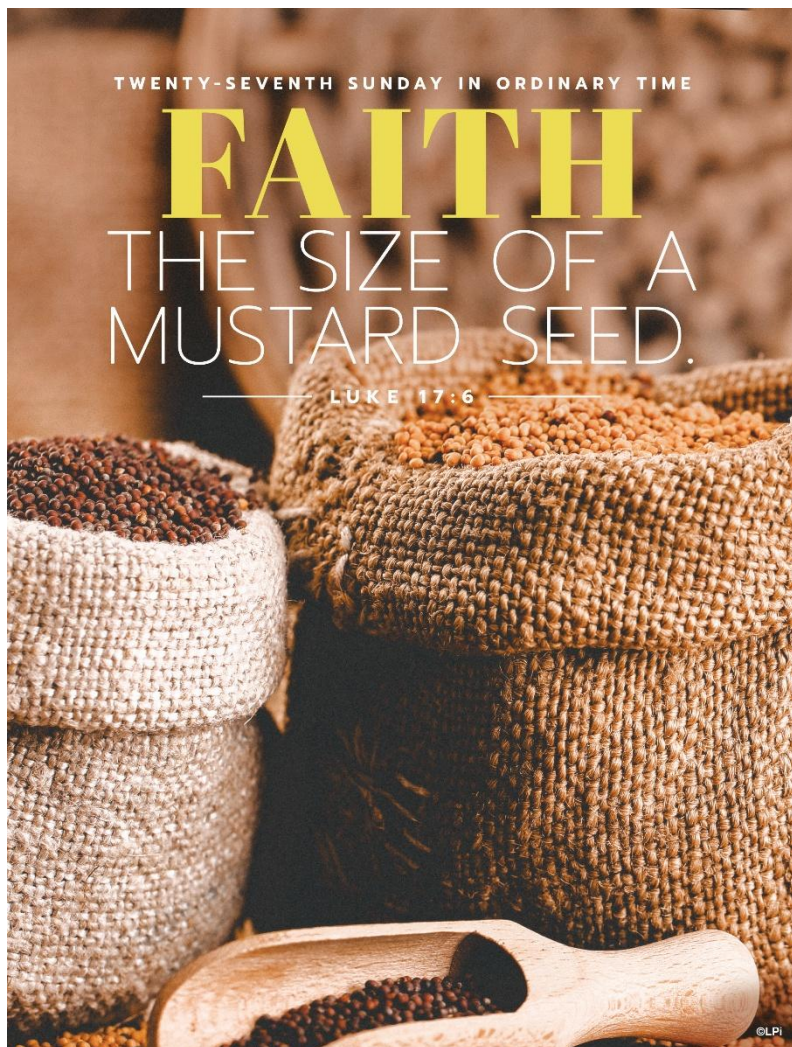


MASS FOR THE
27th Sunday in Ordinary Time

SATURDAY, OCTOBER 4TH AT 5:00 PM

SUNDAY, OCTOBER 5TH AT 10:30 AM



Our Lady of Perpetual Help Catholic Church
Salem, Virginia

We are thankful that you are
worshipping with us today!

*A nursery (staffed by a nursery coordinator and
parent volunteers) is available during the 10:30 AM
Sunday Mass for children ages 6 months to 3 years.*

*The nursery is located down the hall from the
commons in the Family Life Center.*

*See an usher for directions to the restrooms or nursery,
or to request a hearing assistance device.*



If you would like information about
activities or joining our parish,
please contact the office at
540-387-0491 or email us at
office@olphsale.org .

You can also visit our website
www.olphsale.org
or find us on Facebook at
www.facebook.com/OLPHSale.org.

If you would like make an electronic contribution to
our weekly offertory collection or a special fund (such
as capital improvement), you can use this QR code to
reach our E-giving site. Donations can be made from a
checking account, a savings account, or a credit card.
Alternatively, you can go directly to the E-giving site
using the following URL:



<https://www.osvhub.com/olphsale/giving/funds/offertory/give>

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Verse 1

My hope is built on nothing less
Than Jesus' blood and righteousness
I dare not trust the sweetest frame
But wholly trust in Jesus' name

(Repeat)

Refrain



Christ a - lone, corn - er - stone;
weak made strong in the Sav - ior's love.
Through the storm, He is Lord,
Lord of all.

Verse 2

When darkness seems to hide His face
I rest on His unchanging grace
In every high and stormy gale
My anchor holds within the veil
My anchor holds within the veil

Verse 3

When He shall come with trumpet sound
Oh, may I then, in Him be found
Dressed in His righteousness alone
Faultless stand before the throne

INTRODUCTORY RITES

(stand)

GATHERING SONG

WE WALK BY FAITH

Haugen



1., 5. We walk by faith, and not by sight; No
2. We may not touch his hands and side, Nor
3. Help then, O Lord, our un - be - lief; And
4. That, when our life of faith is done, In



gra - cious words we hear From him who spoke as
fol - low where he trod; But in his prom - ise
may our faith a - bound To call on you when
realms of clear - er light We may be - hold you



none e'er spoke; But we be - lieve him near.
we re - joice, And cry, "My Lord and God!"
you are near, And seek where you are found:
as you are, With full and end - less sight.

Text: Henry Alford, 1810–1871, alt.
Tune: SHANTI, CM; Marty Haugen, b.1950, © 1984, GIA Publications, Inc.

GREETING

Priest: In the name of the Father, and of the Son, +
and of the Holy Spirit.

People: Amen.

Priest: The Lord be with you. *(or other greeting)*

People: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

People: I confess to almighty God

and to you, my brothers and sisters,

that I have greatly sinned,

in my thoughts and in my words,

in what I have done and in what I have failed to do,

(strike breast) **through my fault, through my fault,
through my most grievous fault;**

**therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

Priest: May almighty God have mercy on us, forgive us our sins,
and bring us to everlasting life.

People: Amen.

Priest: Lord, have mercy. **People: Lord, have mercy.**

Priest: Christ, have mercy. **People: Christ, have mercy.**

Priest: Lord, have mercy. **People: Lord, have mercy.**

GLORIA from "Mass of Renewal"

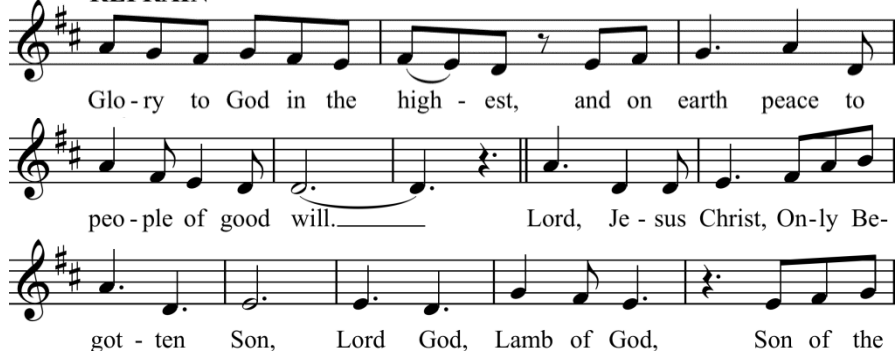
William Gokelman & David Kauffman

REFRAIN

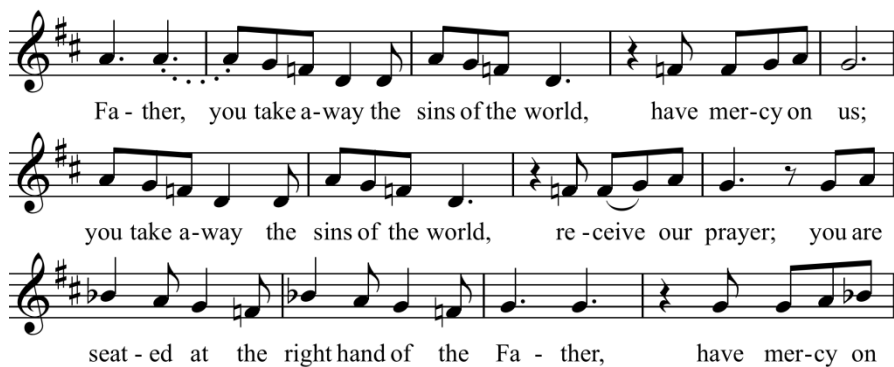


Glo-ry to God in the high - est, and on earth peace to
peo - ple of good will. We praise you, we
bless you, we a - dore you, we glo - ri - fy you,
we give you thanks for your great glo - ry,
Lord God, heav-en - ly King, O God, al-might - y Fa - ther.

REFRAIN



Glo-ry to God in the high - est, and on earth peace to
peo - ple of good will. Lord, Je - sus Christ, On - ly Be -
got - ten Son, Lord God, Lamb of God, Son of the



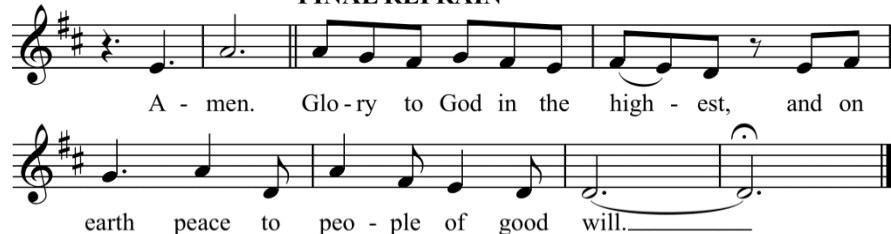
Fa - ther, you take a-way the sins of the world, have mer-cy on us;
 you take a-way the sins of the world, re-ceive our prayer; you are
 seat-ed at the right hand of the Fa - ther, have mer-cy on

REFRAIN



us._____ Glo-ry to God in the high - est, and on
 earth peace to peo - ple of good will._____ For
 you a-lone are the Ho - ly One, you a-lone are the Lord,____
 you a - lone are the Most High, Je - sus Christ,
 with the Ho - ly Spir - it, in the glo-ry of God the Fa - ther.

FINAL REFRAIN



A - men. Glo-ry to God in the high - est, and on
 earth peace to peo - ple of good will._____

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COLLECT (OPENING PRAYER)

Priest: Let us pray. *(We pause to offer our silent intentions to God.)*
 ... God, forever and ever. **People: Amen.**

(sit)

THE LITURGY OF THE WORD

FIRST READING: Habakkuk 1:2-3; 2:2-4

Lector: The Word of the Lord.

People: Thanks be to God.

RESPONSORIAL PSALM: Psalm 95



The English translation of the Psalm Response from the *Lectionary for Mass*
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SECOND READING: 2 Timothy 1:6-8, 13-14

Lector: The Word of the Lord.

People: Thanks be to God.

(stand)

GOSPEL ACCLAMATION from "*Mass of Renewal*"

Cantor/ALL:



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Priest/Deacon: The Lord be with you.

People: And with your spirit.

Priest/Deacon: A reading from the Holy Gospel according to Luke.

People: Glory to you, O Lord.

GOSPEL: Luke 17:5-10

Priest/Deacon: The Gospel of the Lord.

People: Praise to you, Lord Jesus Christ

(sit)

HOMILY

(stand)

PROFESSION OF FAITH – THE NICENE CREED

**I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.**

**For us men and for our salvation
he came down from heaven,**

(bow) ***and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.***

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.**

**He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Deacon/Lector: ... let us pray to the Lord.

People: Lord, hear our prayer.

THE LITURGY OF THE EUCHARIST

(sit)

OFFERTORY SONG

BE NOW MY VISION

arr. Callanan



1. Be now my vi - sion, O Lord of my heart.
2. Be now my wis - dom, be now my true word,
3. Rich - es I heed not, or vain, emp - ty praise;
4. High King of heav - en, when vic - t'ry is won,



Noth - ing else sat - is - fies, on - ly you, Lord.
I ev - er with you, and you with me, Lord.
you, my in - her - i - tance, now and al - ways.
may I reach heav - en's joys, O heav - en's Son!



Be now my best thought, by day or by night;
Be now my Par - ent, and I your true heir.
You, and you on - ly, the first in my heart;
Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing, your pres - ence my light.
You dwell in - side me, to - geth - er in prayer.
high King of heav - en, from me ne'er de - part.
still be my vi - sion, O Rul - er of all.

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(stand)

Priest: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

People: **May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

Priest: *(prayer over the offerings)*

People: **Amen.**

PREFACE DIALOGUE

Priest: The Lord be with you.

People: And with your spirit.

Priest: Lift up your hearts.

People: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right and just.

PREFACE

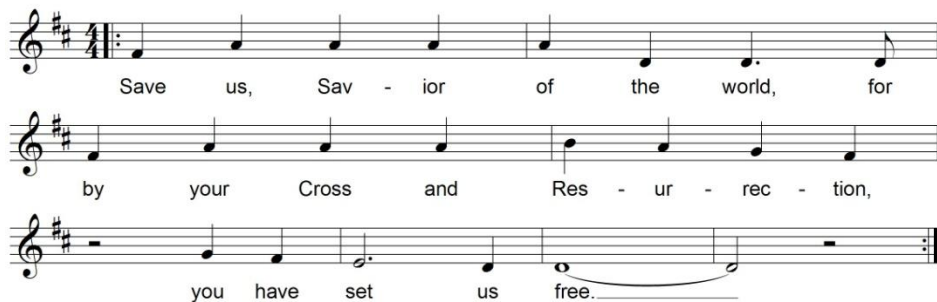
SANCTUS *from "Mass of Renewal"*

2

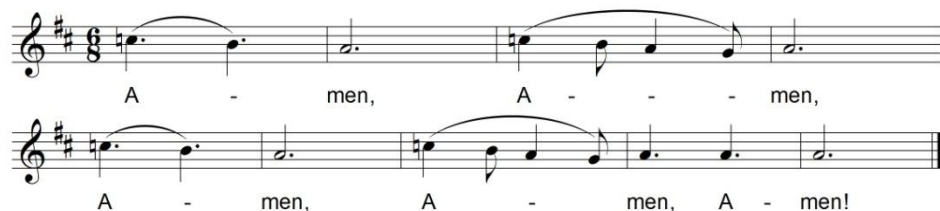
Ho - ly, Ho - ly, Ho - ly Lord God of
hosts. Heav-en and earth are full, full of your
glo - ry. Ho - san - na, Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san -
- na, Ho - san - na in the high - est. Ho - san -
- na, *rit.* Ho - san - na in the high - est.

(kneel)

MEMORIAL ACCLAMATION *from "Mass of Renewal"*



GREAT AMEN *from "Mass of Renewal"*



(stand)

THE LORD'S PRAYER

People: Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

Priest: Deliver us, Lord ... coming of our Savior, Jesus Christ.

People: For the kingdom, the power, and the glory are
yours, now and forever.

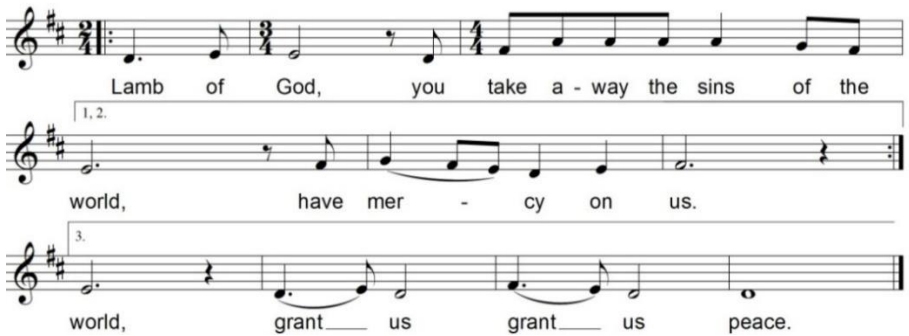
SIGN OF PEACE

Priest: The peace of the Lord be with you always.

People: And with your spirit.

Priest: Let us offer each other the sign of peace.

LAMB OF GOD from "Mass of Renewal"



The image shows a musical score for the 'Lamb of God' hymn. It consists of three staves of music in G major (one sharp) and 3/4 time. The lyrics are written below the notes. The first staff is the main melody, and the second and third staves are variations. The lyrics are: 'Lamb of God, you take a - way the sins of the world, have mer - cy on us. world, grant us grant us peace.'

Lamb of God, you take a - way the sins of the world, have mer - cy on us. world, grant us grant us peace.

Music: *Mass of Renewal* © 2010 GFTSMusic Publishing Company, Inc. All rights reserved.

(kneel)

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.**



Catholics who are prepared to receive the Eucharist are invited forward to receive Communion at this time. If you are Catholic but not prepared to receive the Eucharist, or if you are not Catholic, we invite you to come forward with your arms crossed over your chest, and we will share a short prayer with you.

COMMUNION SONG

TAKE AND EAT

Callanan

Refrain

Take and eat, this is my bod - y.

Take and drink this cup of life. This liv - ing sign of

God will shine and dwell with-in your heart.

Verses

1. Come to me, all you who labor, and I will give you rest.
Lay your burdens upon me; my yoke is light.
I am strength for the weary, new sight for the blind.
2. Come to me, all you in darkness, Come, live in my light.
Seek the justice which is hidden within your hearts.
I have promised a new day. I have promised new life.
3. Is not the bread you break together a sharing in my life?
Is not the wine poured out for you a sign
for all the world of the life that I offer, of the life that I give?

Text: Ian Callanan, b.1971
Tune: Ian Callanan, b.1971
© 2006, GIA Publications, Inc.



After the priest/deacon has purified the vessels, he will move to the front of the altar. If you are distributing the Eucharist to those who are sick or homebound, please come forward to receive your pyx at this time. Thank you for caring for those in our community who cannot join us.

POST-COMMUNION SONG

INCREASE OUR FAITH

Ambrosetti

In - crease our faith, O
God. Lord,
help us to be -
lieve. In

Vince Ambrosetti. © 2011, International Liturgy Publications. PO Box 50476, Nashville TN 37205. All rights reserved.

(stand)

PRAYER AFTER COMMUNION

Priest: ...through Christ our Lord.

People: Amen.

(sit)

ANNOUNCEMENTS

THE CONCLUDING RITE

(stand)

BLESSING AND DISMISSAL

Priest: The Lord be with you.

People: And with your spirit.

Priest: May almighty God bless you, the Father, and the Son,
+ and the Holy Spirit.

People: Amen.

Deacon: Go in peace. *(or other dismissal)*

People: Thanks be to God.

CLOSING SONG

GOD WHOSE PURPOSE IS TO KINDLE



1. God, whose pur - pose is to kin - dle: Now ig - nite us
 2. God, who in your ho - ly gos - pel Wills that all should
 3. God, who still a sword de - liv - ers Rath - er than a



with your fire; While the earth a - waits your burn - ing,
 tru - ly live, Make us sense our share of fail - ure,
 plac - id peace, With your sharp - ened word dis - turb us,



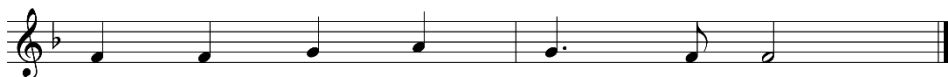
With your pas - sion us in - spire. O - ver - come our
 Our tran - quil - li - ty for - give. Teach us cour - age
 From com - pla - cen - cy re - lease! Save us now from



sin - ful calm - ness, Stir us with your sav - ing name;
 as we strug - gle In all lib - er - at - ing strife;
 sat - is - fac - tion, When we pri - vate - ly are free,



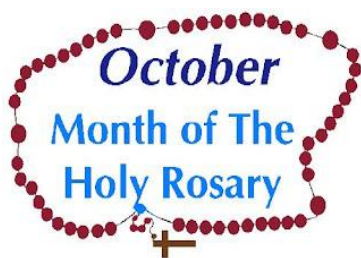
Bap - tize with your fi - ery Spir - it,
 Lift the small - ness of our vi - sion
 Yet are un - dis - turb ed in spir - it



Crown our lives with tongues of flame.
 By your own a - bun - dant life.
 By our neigh - bor's mis - er - y.

Text: Luke 12:49; David E. Trueblood, 1900-1994, © 1967, David Elton Trueblood

Tune: HYMN TO JOY, 8 7 8 7 D; arr. from Ludwig van Beethoven, 1770-1827, by Edward Hodges, 1796-1867



Pope Leo XIV has called on all faithful Catholics to pray the Rosary daily throughout October for peace. He urged daily prayer in families and communities, especially in light of ongoing global conflicts. Throughout the month of October, OLPH will recite the Rosary 30 minutes before each weekend Mass.

*In addition, Father Kyle will lead a **Candlelight Rosary** on the Feast of the Holy Rosary on **Tuesday, October 7th at 8 PM**. Meet near the Blessed Mother Statue outside the Social Hall entrance. The OLPH Women's Club will provide light refreshments afterwards.*

