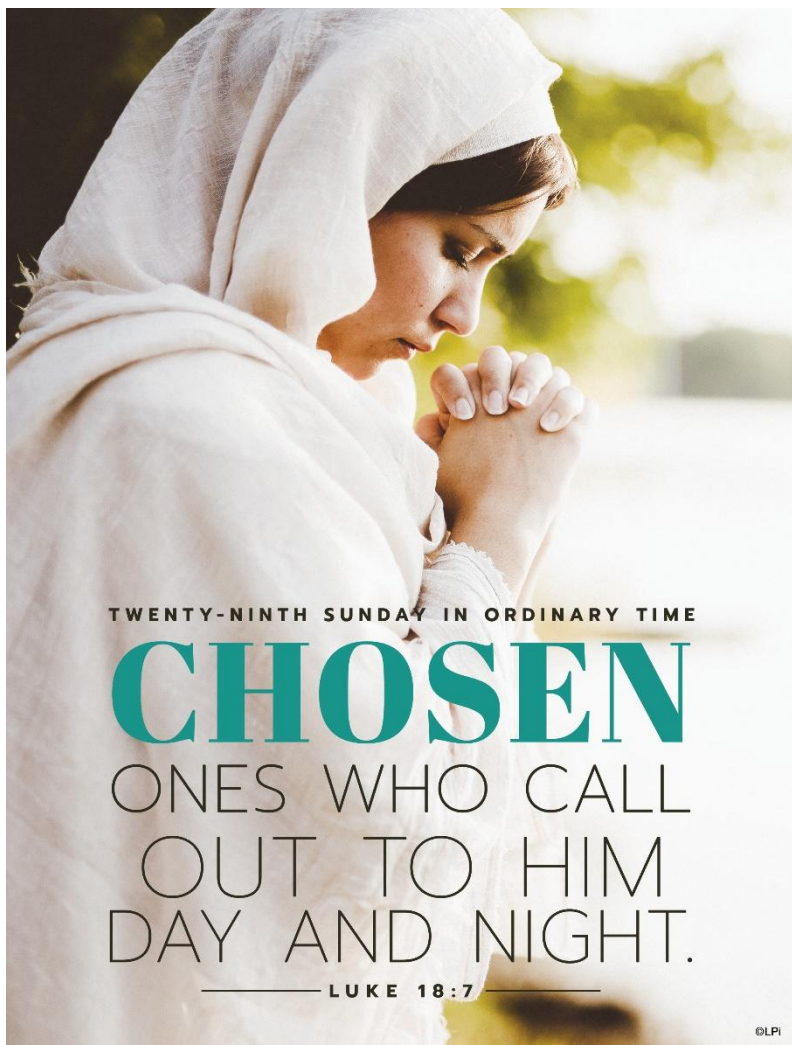


MASS FOR THE
29th Sunday in Ordinary Time

SATURDAY, OCTOBER 18TH AT 5:00 PM

SUNDAY, OCTOBER 19TH AT 10:30 AM



TWENTY-NINTH SUNDAY IN ORDINARY TIME

CHOSEN

ONES WHO CALL
OUT TO HIM
DAY AND NIGHT.

— LUKE 18:7 —

©LPI

Our Lady of Perpetual Help Catholic Church
Salem, Virginia

We are thankful that you are
worshipping with us today!

*A nursery (staffed by a nursery coordinator and
parent volunteers) is available during the 10:30 AM
Sunday Mass for children ages 6 months to 3 years.
The nursery is located down the hall from the
commons in the Family Life Center.*

*See an usher for directions to the restrooms or nursery,
or to request a hearing assistance device.*



If you would like information about
activities or joining our parish,
please contact the office at
540-387-0491 or email us at
office@olphsale.org.

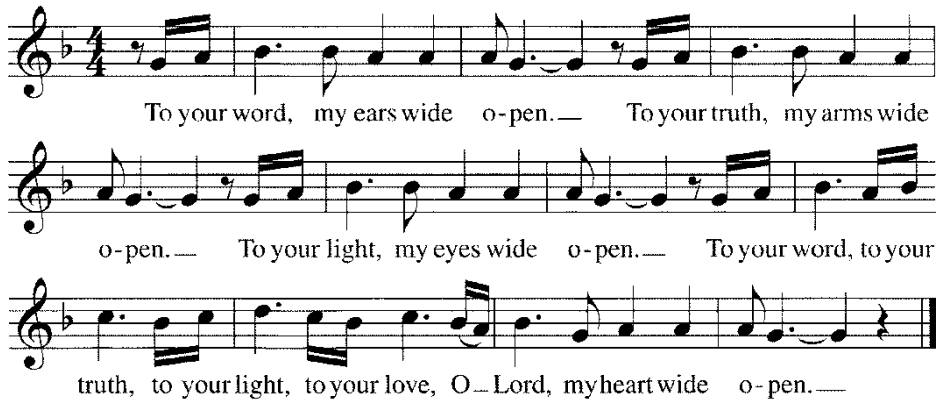
You can also visit our website
www.olphsale.org
or find us on Facebook at
www.facebook.com/OLPHSalem.

If you would like make an electronic contribution to
our weekly offertory collection or a special fund (such
as capital improvement), you can use this QR code to
reach our E-giving site. Donations can be made from a
checking account, a savings account, or a credit card.
Alternatively, you can go directly to the E-giving site
using the following URL:



<https://www.osvhub.com/olphsale/giving/funds/offertory/give>

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To your word, my ears wide o-pen.— To your truth, my arms wide
o-pen.— To your light, my eyes wide o-pen.— To your word, to your
truth, to your light, to your love, O—Lord, my heart wide o-pen.—

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INTRODUCTORY RITES

(stand)

GATHERING SONG

I SING THE MIGHTY POWER OF GOD Mozart

1. I sing the might - y pow'r of God That
 2. I sing the good - ness of the Lord That
 3. There's not a plant or flow'r be - low But

made the moun-tains rise, That spread the flow - ing
 filled the earth with food. God formed the crea - tures
 makes your glo - ries known; And clouds a - rise and

seas a - broad, And built the loft - y skies. I
 with a word And then pro-nounced them good. Lord,
 tem - pests blow By or - der from your throne. Your

sing the wis - dom that or - dained The
 how your won - ders are dis - played Wher -
 crea - tures, count - less though they be, Are

sun to rule by day; The moon shines full at
 e'er I turn my eye, If I sur - vey the
 sub - ject to your care. There's not a place where

God's com - mand, And all the seas o - bey.
 ground I tread, Or gaze up - on the sky!
 we can flee, But you are pre - sent there.

Text: Isaac Watts, 1674–1748, alt.

Tune: MOZART, CMD; adapt. from Wolfgang A. Mozart, 1756–1791

GREETING

Priest: In the name of the Father, and of the Son, +
 and of the Holy Spirit.

People: Amen.

Priest: The Lord be with you. (or other greeting)

People: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

People: I confess to almighty God

and to you, my brothers and sisters,

that I have greatly sinned,

in my thoughts and in my words,

in what I have done and in what I have failed to do,

(strike breast) **through my fault, through my fault,
through my most grievous fault;**

therefore I ask blessed Mary ever-Virgin,

all the Angels and Saints,

and you, my brothers and sisters,

to pray for me to the Lord our God.

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

People: Amen.

Priest: Lord, have mercy.

People: Lord, have mercy.

Priest: Christ, have mercy.

People: Christ, have mercy.

Priest: Lord, have mercy.

People: Lord, have mercy.

GLORIA *from "Mass of Renewal"*

REFRAIN

William Gokelman & David Kauffman

Glo-ry to God in the high - est, and on earth peace to
peo - ple of good will. We praise you, we
bless you, we a - dore you, we glo - ri - fy you,
we give you thanks for your great glo - ry,
Lord God, heav-en - ly King, O God, al-might - y Fa - ther.

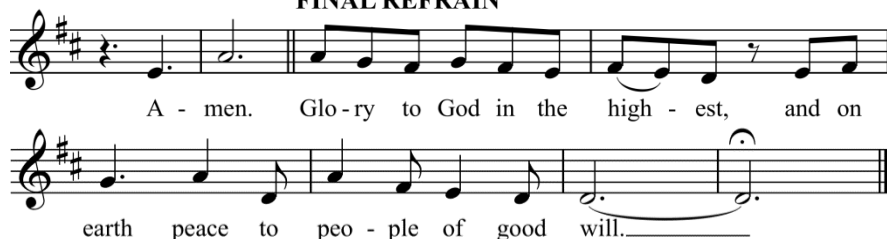
REFRAIN

Glo-ry to God in the high - est, and on earth peace to
 peo - ple of good will._____ Lord, Je - sus Christ, On-ly Be-
 got - ten Son, Lord God, Lamb of God, Son of the
 Fa - ther, you take a-way the sins of the world, have mer-cy on us;
 you take a-way the sins of the world, re - ceive our prayer; you are
 seat - ed at the right hand of the Fa - ther, have mer-cy on

REFRAIN

us._____ Glo-ry to God in the high - est, and on
 earth peace to peo - ple of good will._____ For
 you a-lone are the Ho - ly One, you a-lone are the Lord,____
 you a - lone are the Most High, Je - sus Christ,
 with the Ho - ly Spir - it, in the glo-ry of God the Fa - ther.

FINAL REFRAIN



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COLLECT (OPENING PRAYER)

Priest: Let us pray.

(We pause to offer our silent intentions to God.)

... God, forever and ever.

People: Amen.

(sit)

THE LITURGY OF THE WORD

FIRST READING: Exodus 17:8-13

Lector: The Word of the Lord.

People: Thanks be to God.

RESPONSORIAL PSALM: Psalm 121



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SECOND READING: 2 Timothy 3:14 – 4:2

Lector: The Word of the Lord.

People: Thanks be to God.

(stand)

GOSPEL ACCLAMATION *from "Mass of Renewal"*

Cantor/ALL:



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Priest/Deacon: The Lord be with you.

People: And with your spirit.

Priest/Deacon: A reading from the Holy Gospel according to Luke

People: Glory to you, O Lord.

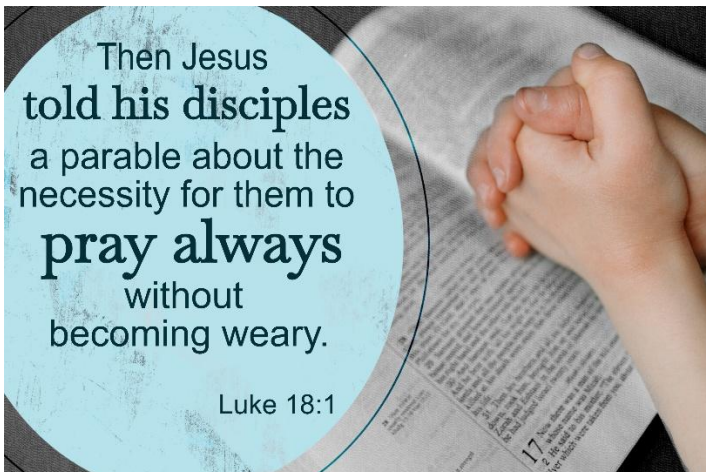
GOSPEL: Luke 18:1-8

Priest/Deacon: The Gospel of the Lord.

People: Praise to you, Lord Jesus Christ

(sit)

HOMILY



(stand)

PROFESSION OF FAITH – THE NICENE CREED

**I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,**

(bow) ***and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.***

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Deacon/Lector:... let us pray to the Lord.

People: Lord, hear our prayer.

THE LITURGY OF THE EUCHARIST

(sit)

OFFERTORY SONG

HOW FIRM A FOUNDATION



1. How firm a foun - da - tion, you saints of the Lord,
2. "Fear not, I am with you, O be not dis-mayed,
3. "When through the deep wa - ters I call you to go,
4. "The soul that on Je - sus still leans for re - pose,



Is laid for your faith in Christ Je - sus, the Word!
For I am your God, and will still give you aid;
The riv - ers of woe shall not you o - ver - flow;
I will not, I will not de - sert to its foes;



What more can God say than to you has been said,
I'll strength - en you, help you, and cause you to stand,
For I will be with you, your trou - bles to bless,
That soul, though all hell should en - deav - or to shake,



To you who for ref - uge to Je - sus have fled?
Up - held by my right - eous, om - nip - o - tent hand.
And sanc - ti - fy to you your deep - est dis - tress.
I'll nev - er, no nev - er, no nev - er for - sake!"

Text: 2 Peter 1:4; "K" in John Rippon's A Selection of Hymns, 1787, alt.
Tune: FOUNDATION, 11 11 11 11; Funk's Compilation of Genuine Church Music, 1832; harm. by Richard Proulx, 1937-2010

(stand)

Priest: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

People: May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.

Priest: *(prayer over the offerings)*

People: Amen.

PREFACE DIALOGUE

Priest: The Lord be with you. **People:** And with your spirit.

Priest: Lift up your hearts. **People:** We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right and just.

PREFACE

SANCTUS from "Mass of Renewal"

2

Ho - ly, Ho - ly, Ho - ly Lord God of
hosts. Heav-en and earth are full, full of your
glo - ry. Ho - san - na, Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san -
na, Ho - san - na in the high - est. Ho - san -
na, Ho - san - na in the high - est.

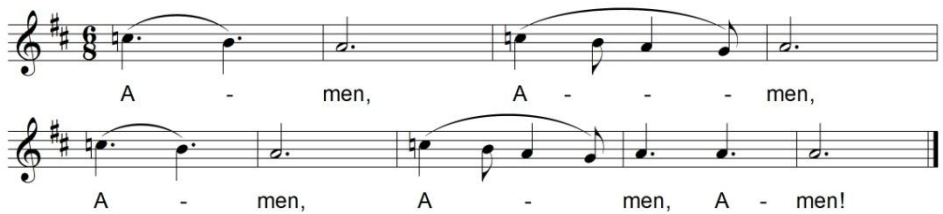
rit.

(kneel)

MEMORIAL ACCLAMATION from "Mass of Renewal"

Save us, Sav - ior of the world, for
by your Cross and Res - ur - rec - tion,
you have set us free.

GREAT AMEN from "Mass of Renewal"



(stand)

THE LORD'S PRAYER

People: Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

Priest: Deliver us, Lord ... coming of our Savior, Jesus Christ.

People: For the kingdom, the power, and the glory are
yours, now and forever.

SIGN OF PEACE

Priest: The peace of the Lord be with you always.

People: And with your spirit.

Priest: Let us offer each other the sign of peace.

LAMB OF GOD from "Mass of Renewal"



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(kneel)

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**All: Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.**



Catholics who are prepared to receive the Eucharist are invited forward to receive Communion at this time. If you are Catholic but not prepared to receive the Eucharist, or if you are not Catholic, we invite you to come forward with your arms crossed over your chest, and we will share a short prayer with you.

COMMUNION SONG COME AND EAT THIS BREAD Callanan

Musical notation for the Communion Song, featuring a treble clef, key signature of three flats (B-flat, E-flat, A-flat), and 4/4 time signature. The melody is simple and repetitive, with lyrics written below the notes.

Come and eat this bread. Come and drink this cup.

Food of life and love.

In this feast of life, we are one with Christ.

We are one in love.

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1. Come and feast at this table. The gift of life is here for all. If you share in this banquet, the light of hope will always shine.
2. In our hands, we take these gifts. Gathered from the fields of earth. Bid us now to share your table. Share your life this feast of love.
3. Christ fulfills our thirst, our hunger. Through this feast, God is revealed. With the bread and wine of justice, we become the living word.
4. Come all you in need of healing. Come all you who are in pain. Come receive the love of Jesus. Come and be made whole again.
5. Come all you who seek direction. Come all you who are lost. Come receive the love of Jesus. Come receive the living faith.

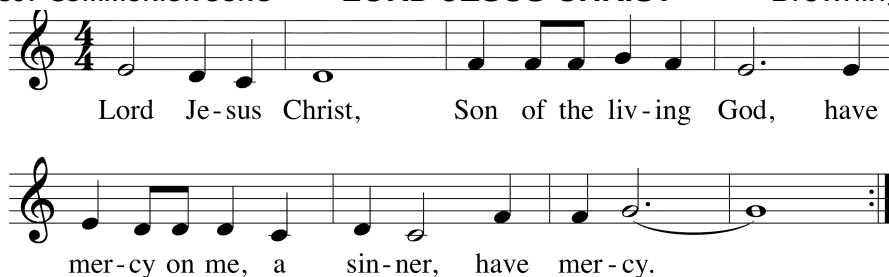


After the priest/deacon has purified the vessels, he will move to the front of the altar. If you are distributing the Eucharist to those who are sick or homebound, please come forward to receive your pyx at this time. Thank you for caring for those in our community who cannot join us.

POST-COMMUNION SONG

LORD JESUS CHRIST

Browning



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(stand)

PRAYER AFTER COMMUNION

Priest: ...through Christ our Lord.

People: Amen.

(sit)

ANNOUNCEMENTS

THE CONCLUDING RITE

(stand)

BLESSING AND DISMISSAL

Priest: The Lord be with you.

People: And with your spirit.

Priest: May almighty God bless you, the Father, and the Son,
+ and the Holy Spirit.

People: Amen.

Deacon: Go in peace. *(or other dismissal)*

People: Thanks be to God.

CLOSING SONG

GOD, WE PRAISE YOU

1. God, we praise you! God, we bless you! God, we
 3. Je - sus Christ, the King of glo - ry, Ev - er -
 4. Christ, at God's right hand vic - to - rious, You will

name you sov-'reign Lord! Might - y King whom an - gels
 last - ing Son of God, Hum - ble was your vir - gin
 judge the world you made; Lord, in mer - cy help your

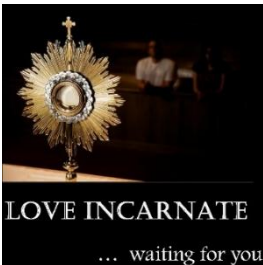
wor - ship, Fa - ther, by your Church a - dored: All cre -
 moth - er, Hard the lone - ly path you trod: By your
 ser - vants For whose free - dom you have paid: Raise us

a - tion shows your glo - ry, Heav'n and
 cross is sin de - feat - ed, Hell con -
 up from dust to glo - ry, Guard us

earth draw near your throne, Sing - ing "Ho - ly, ho - ly,
 front - ed face to face, Heav - en o - pened to be -
 from all sin to - day; King en - throned a - bove all

ho - ly, Lord of hosts, and God a - lone!"
 liev - ers, Sin - ners jus - ti - fied by grace.
 prais - es, Save your peo - ple, God, we pray.

Text: Based on the *Te Deum*; Christopher M. Idle, b.1938, © 1982, The Jubilate Group (admin. by Hope Publishing Company)
 Tune: NETTLETON, 8 7 8 7 D; Wyeth's *Repository of Sacred Music*, 1813



Join us TOMORROW/TONIGHT (Sunday, October 19th) for Eucharistic Adoration with the OLPH Youth Group from approximately 5:15 – 6:15 PM, with periods of singing and silent meditation. This is a powerful worship opportunity that you don't want to miss. A pasta dinner will follow in the Social Hall. All are welcome!

The OLPH Trunk or Treat is Sunday, October 26th, and we need more trunks! We would like at least 10 more parishioners to decorate their car and provide candy. Can you help? A sign-up sheet is in the Commons. If you have any questions, please contact Melissa Yates.



**Trunk
OR
Treat**

SUNDAY OCT 26th 5PM - 7 PM

JOIN US FOR A

FUN TIME

SAVE the DATE

We need Trunks & Treaters

OLPH Youth Group
Melissa Yates:
youthministry@olphsalem.org

Illustration by MWWell.com