

MASS FOR THE
33rd Sunday in Ordinary Time

SATURDAY, NOVEMBER 15TH AT 5:00 PM

SUNDAY, NOVEMBER 16TH AT 10:30 AM



Our Lady of Perpetual Help Catholic Church
Salem, Virginia

We are thankful that you are
worshipping with us today!

*A nursery (staffed by a nursery coordinator and
parent volunteers) is available during the 10:30 AM
Sunday Mass for children ages 6 months to 3 years.
The nursery is located down the hall from the
commons in the Family Life Center.*

*See an usher for directions to the restrooms or nursery,
or to request a hearing assistance device.*



If you would like information about
activities or joining our parish,
please contact the office at
540-387-0491 or email us at
office@olphsale.org.

You can also visit our website
www.olphsale.org
or find us on Facebook at
www.facebook.com/OLPHSalem.

If you would like make an electronic contribution to
our weekly offertory collection or a special fund (such
as capital improvement), you can use this QR code to
reach our E-giving site. Donations can be made from a
checking account, a savings account, or a credit card.
Alternatively, you can go directly to the E-giving site
using the following URL:



<https://www.osvhub.com/olphsale/giving/funds/offertory/give>

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PRELUDE (SUNDAY)

IT IS WELL

DiMarco

Grandeur earth has quaked before
Moved by the sound of His voice
Seas that are shaken and stirred
Can be calmed and broken for my regard

Chorus: Through it all, through it all, my eyes are on You.
Through it all, through it all, it is well.
Through it all, through it all, my eyes are on You.
And it is well with me.

Far be it from me to not believe
Even when my eyes can't see
And this mountain that's in front of me
Will be thrown into the midst of the sea

Bridge: So let go, my soul, and trust in Him
The waves and wind still know His name.

Ending: It is well with my soul. It is well with my soul.
It is well, it is well with my soul.

CCLI Song # 7021972 Horatio Gates Spafford | Kristene DiMarco | Philip Paul Bliss © 2013 Bethel Music Publishing

WELCOME

INTRODUCTORY RITES

(stand)

GATHERING SONG

O GOD BEYOND ALL PRAISING



1. O— God be-yond all prais-ing, We wor-ship you to - day
2. Then hear, O gra-cious Sav - ior, Ac - cept the love we bring,



1. And sing the love a - maz-ing That songs can-not re - pay;
2. That we who know your fa - vor May serve you as our King;



1. For we can on-ly won-der At— ev - 'ry gift you send,
2. And wheth - er our to-mor-rows Be— filled with good or ill,



1. At— bless-ings with - out num-ber And mer-cies with-out end:
2. We'll tri-umph through our sor-rows And rise to bless you still:



1. We— lift our hearts be - fore you And wait up-on your word,
2. To— mar - vel at your beau - ty And glo - ry in your ways,



1. We— hon - or and a - dore you, Our great and might - y Lord.
2. And make a joy-ful du - ty Our sac - ri - fice of praise.

Michael Perry, 1942–1996

Text © 1982, Jubilate Hymns, admin. by Hope Publishing Co.

Gustav Holst, 1874–1934

GREETING

Priest: In the name of the Father, and of the Son, +
and of the Holy Spirit.

People: Amen.

Priest: The Lord be with you. (or other greeting)

People: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

People: I confess to almighty God

and to you, my brothers and sisters,

that I have greatly sinned,

in my thoughts and in my words,

in what I have done and in what I have failed to do,

(strike breast) **through my fault, through my fault,
through my most grievous fault;**

therefore I ask blessed Mary ever-Virgin,

all the Angels and Saints,

and you, my brothers and sisters,

to pray for me to the Lord our God.

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

People: Amen.

Priest: Lord, have mercy.

People: Lord, have mercy.

Priest: Christ, have mercy.

People: Christ, have mercy.

Priest: Lord, have mercy.

People: Lord, have mercy.

GLORIA *from "Mass of Renewal"*

REFRAIN

William Gokelman & David Kauffman

Glo-ry to God in the high - est, and on earth peace to
peo - ple of good will. We praise you, we
bless you, we a - dore you, we glo - ri - fy you,
we give you thanks for your great glo - ry,



Lord God, heav-en - ly King, O God, al-might - y Fa - ther.

REFRAIN



Glo-ry to God in the high - est, and on earth peace to



peo - ple of good will.

Lord, Je - sus Christ, On-ly Be-



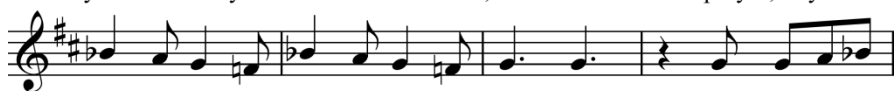
got - ten Son, Lord God, Lamb of God, Son of the



Fa - ther, you take a-way the sins of the world, have mer-cy on us;



you take a-way the sins of the world, re-ceive our prayer; you are



seat - ed at the right hand of the Fa - ther, have mer-cy on

REFRAIN



us.

Glo-ry to God in the high - est, and on



earth peace to peo - ple of good will.

For



you a-lone are the Ho - ly One, you a-lone are the Lord,

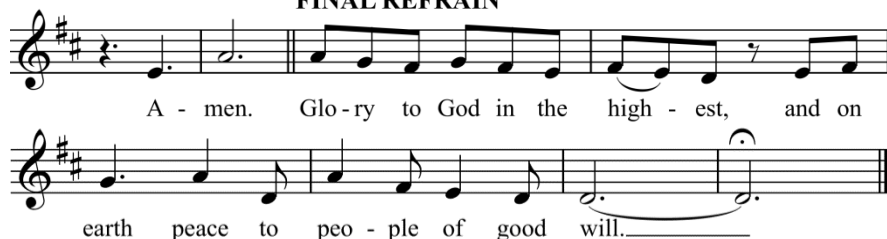


you a - lone are the Most High, Je - sus Christ,



with the Ho - ly Spir - it, in the glo-ry of God the Fa - ther.

FINAL REFRAIN



Excerpts from the English translation of *The Roman Missal* © 2010,
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Music: *Mass of Renewal*, Copyright © 2010 GFTSMusic Publishing Company, Inc. www.massofrenewal.com
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COLLECT (OPENING PRAYER)

Priest: Let us pray.

(We pause to offer our silent intentions to God.)

... God, forever and ever.

People: Amen.

(sit)

THE LITURGY OF THE WORD

FIRST READING: Malachi 3:19-20a

Lector: The Word of the Lord.

People: Thanks be to God.

RESPONSORIAL PSALM: Psalm 98



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Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

SECOND READING: 2 Thessalonians 3:7-12

Lector: The Word of the Lord.

People: Thanks be to God.

(stand)

GOSPEL ACCLAMATION from "Mass of Renewal"

Cantor/ALL:

2

Al - le - lu - ia, Al - le - lu - ia! _____

Al - le - lu - ia, Al-le-lu - ia! _____ - ia!

Priest/Deacon: The Lord be with you.

People: And with your spirit.

Priest/Deacon: A reading from the Holy Gospel according to Luke.

People: Glory to you, O Lord.

GOSPEL: Luke 21:5-19

Priest/Deacon: The Gospel of the Lord.

People: Praise to you, Lord Jesus Christ

(sit)

HOMILY

"SEE that you not be DECEIVED.
For many will come in my name, saying,
'I AM HE,' and, 'THE TIME HAS COME.'
DO NOT FOLLOW THEM!"

Luke 21:8

(stand)

PROFESSION OF FAITH – THE NICENE CREED

**I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.**

**For us men and for our salvation
he came down from heaven,
(bow) and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.**

**He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Deacon/Lector: ... let us pray to the Lord.

People: Lord, hear our prayer.

THE LITURGY OF THE EUCHARIST

(sit)

OFFERTORY SONG

REST IN GOD ALONE

Stephan



1. Only in God is my soul at rest;
from him comes my salvation.

He only is my rock

and he only is my salvation,
my stronghold, my stronghold;
I shall not be disturbed at all.

2. Only in God be at rest, my soul,
for from him comes my hope.
He only is my rock

and he only is my salvation,
my stronghold, my stronghold;
I shall not be disturbed.

3. With God is my safety and my glory,
he is the rock of my strength;
my refuge is in God.
Trust in him at all times, O my people!
Pour out your hearts before him.

Text: Psalm 62: 2-3, 6-7, 8-9. Refrain © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved. Used with permission. Verses © 2001, 1998, 1986, 1970, Confraternity of Christian Doctrine, Washington, DC. All rights reserved. Used with permission. Music © 2011, Curtis Stephan. Published by OCP. All rights reserved.

(stand)

Priest: Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

People: **May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

Priest: *(prayer over the offerings)*

People: **Amen.**

PREFACE DIALOGUE

Priest: The Lord be with you.

People: **And with your spirit.**

Priest: Lift up your hearts.

People: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

People: **It is right and just.**

PREFACE

SANCTUS from "Mass of Renewal"

2

Ho - ly, Ho - ly, Ho - ly Lord God of
hosts. Heav-en and earth are full, full of your
glo - ry. Ho - san - na, Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san -
na, Ho - san - na in the high - est. Ho - san -
na, Ho - san - na in the high - est.

The musical score is written on a single staff in treble clef with a key signature of one sharp (F#) and a time signature of 6/8. It begins with a repeat sign and a fermata, followed by a series of eighth and quarter notes. The lyrics are written below the staff, with some words hyphenated across lines. The piece concludes with a fermata on a whole note.

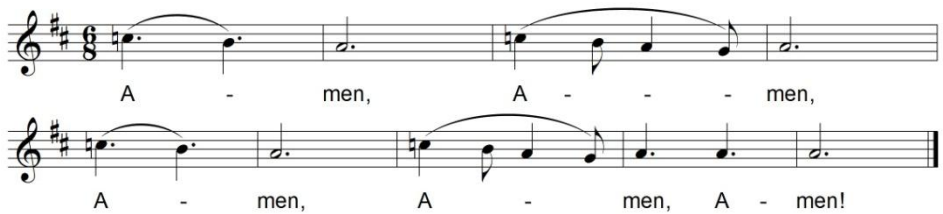
(kneel)

MEMORIAL ACCLAMATION from "Mass of Renewal"

Save us, Sav - ior of the world, for
by your Cross and Res - ur - rec - tion,
you have set us free.

The musical score is written on a single staff in treble clef with a key signature of one sharp (F#) and a time signature of 4/4. It begins with a repeat sign and a fermata, followed by a series of quarter and half notes. The lyrics are written below the staff, with some words hyphenated across lines. The piece concludes with a fermata on a whole note.

GREAT AMEN from "Mass of Renewal"



(stand)

THE LORD'S PRAYER

People: Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

Priest: Deliver us, Lord ... coming of our Savior, Jesus Christ.

People: For the kingdom, the power, and the glory are
yours, now and forever.

SIGN OF PEACE

Priest: The peace of the Lord be with you always.

People: And with your spirit.

Priest: Let us offer each other the sign of peace.

LAMB OF GOD from "Mass of Renewal"



(kneel)

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.**



Catholics who are prepared to receive the Eucharist are invited forward to receive Communion at this time. If you are Catholic but not prepared to receive the Eucharist, or if you are not Catholic, we invite you to come forward with your arms crossed over your chest, and we will share a short prayer with you.

COMMUNION SONG

BREAD OF ANGELS

Stephan



1. Bread of an - gels, we re - ceive you; with us
 2. Cup of Mer - cy o - ver - flow - ing, fill us
 3. Word in - car - nate, dwell with - in us; pierce our
 4. Though un - wor - thy, we re - ceive you, sac - ra -



1. now a - bide. Pre - cious Je - sus, man - na of
 2. with your grace; wine of pas - sion, O Son be -
 3. hard - ened hearts. Ten - der Je - sus, Love so
 4. ment di - vine. Bread of an - gels, ac - cept our



1. a - ges, with us now re - side.
 2. got - ten, we flee to your em - brace.
 3. gen - tle, nev - er let us part.
 4. prais - es, let your glo - ry shine!



1. *Pa - nis an - gé - li-cus fit pa - nis hó - mi - num,*
 2. *O res mi - rá - bi - lis man - dú - cat Dó - mi - num,*
 3. *Te, tri - na Dé - i - tas ú - na - que, pó - sci - mus,*
 4. *Per tu - as sé - mi - tas duc nos quo tén - di - mus,*

1, 3



1. *Dat pa - nis cáe - li-cus fi - gú - ris tér - mi - num.*
 3. *Sic nos tu ví - si - ta, si - cut te có - li - mus.*

2, Final



2. *Pau - per, Pau - per, ser - vus, et hú - mi - lis.*
 4. *lu - cem, Ad lu - cem quam ín - há - bi - tas.*

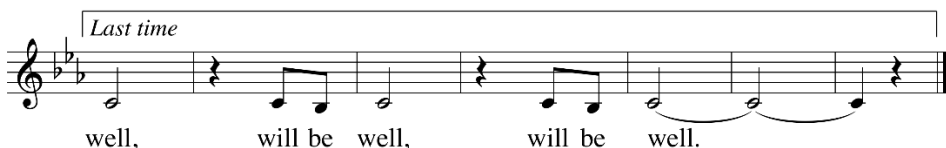


After the priest/deacon has purified the vessels, he will move to the front of the altar. If you are distributing the Eucharist to those who are sick or homebound, please come forward to receive your pyx at this time. Thank you for caring for those in our community who cannot join us.

POST-COMMUNION SONG

ALL WILL BE WELL

Warner



Text: *The Revelations of Divine Love*, Julian of Norwich; adapt. by Steven C. Warner, b.1954
Tune: Steven C. Warner, b.1954
© 1993, World Library Publications

(stand)

PRAYER AFTER COMMUNION

Priest: ...through Christ our Lord.

People: Amen.

(sit)

ANNOUNCEMENTS

THE CONCLUDING RITE

(stand)

BLESSING AND DISMISSAL

Priest: The Lord be with you.

People: And with your spirit.

Priest: May almighty God bless you, the Father, and the Son,
+ and the Holy Spirit.

People: Amen.

People: Thanks be to God.

1. My life flows on in end-less song. A -
 2. Through all the tu - mult and the strife I
 3. What though my joys and com-fort die? The
 4. The peace of Christ makes fresh my heart, A

bove earth's lam - en - ta - tion	I hear the clear though
hear that mu - sic ring - ing.	It finds an ech - o
Lord my sav - ior liv - eth.	What though the dark - ness
foun - tain ev - er spring-ing!	All things are mine since

[illegible]

far - off hymn That hails a new cre - a - tion.
in my soul. How can I keep from sing-ing?
gath - er round? Songs in the night he giv - eth.
I am his! How can I keep from sing-ing?

The first staff of music is in treble clef with a key signature of one flat (B-flat). It contains 12 measures of music. The notes are: G4 (quarter), A4 (quarter), Bb4 (quarter), A4 (quarter), G4 (quarter), F4 (quarter), E4 (quarter), D4 (quarter), C4 (half), Bb3 (half), A3 (half), and G3 (half). The final note is a whole note G3.

No storm can shake my in-most calm While to that Rock I'm

cling-ing. Since Christ is Lord of heav-en and earth,

How can I keep from sing-ing?