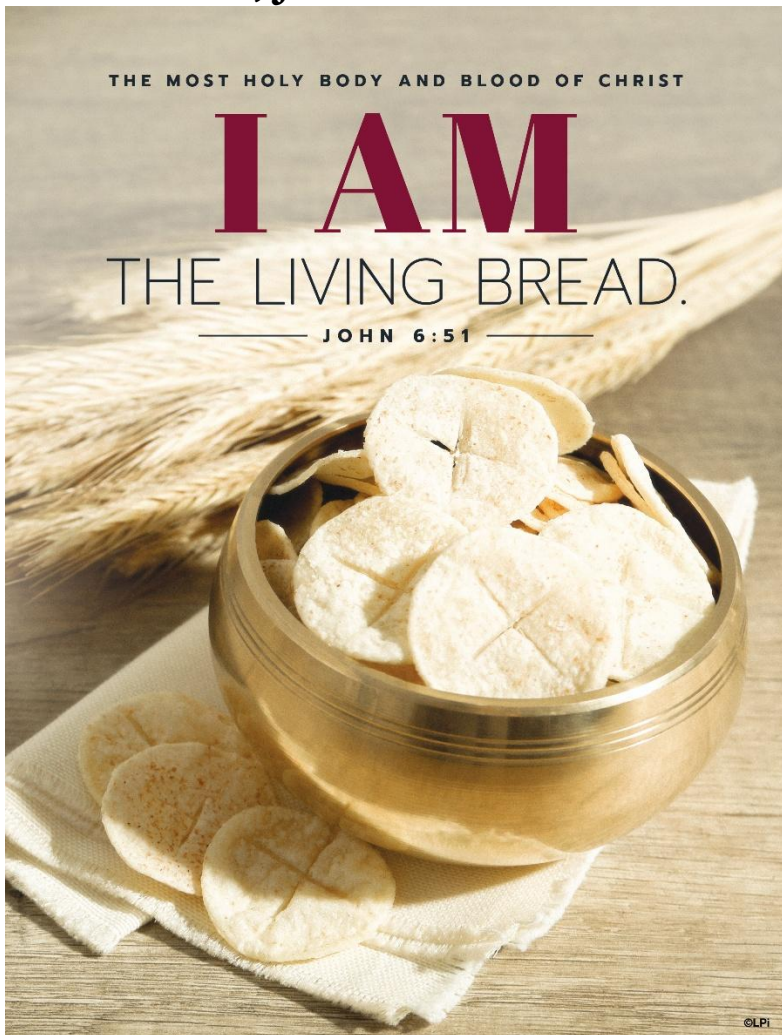


MASS FOR  
*The Most Holy Body and Blood  
of Christ (Corpus Christi)*

SATURDAY, JUNE 6<sup>TH</sup> AT 5:00 PM

SUNDAY, JUNE 7<sup>TH</sup> AT 10:30 AM



Our Lady of Perpetual Help Catholic Church  
Salem, Virginia

We are thankful that you are  
worshipping with us today!

*A nursery (staffed by a nursery coordinator and parent volunteers) is available during the 10:30 AM Sunday Mass for children ages 6 months to 3 years. The nursery is located down the hall from the commons in the Family Life Center.*

*See an usher for directions to the restrooms or nursery, or to request a hearing assistance device.*



If you would like information about activities or joining our parish, please contact the office at 540-387-0491 or email us at [office@olphsaalem.org](mailto:office@olphsaalem.org).

You can also visit our website [www.olphsaalem.org](http://www.olphsaalem.org) or find us on Facebook at [www.facebook.com/OLPHSalem](https://www.facebook.com/OLPHSalem).

If you would like make an electronic contribution to our weekly offertory collection or a special fund (such as capital improvement), you can use this QR code to reach our E-giving site. Donations can be made from a checking account, a savings account, or a credit card. Alternatively, you can go directly to the E-giving site using the following URL:



<https://www.osvhub.com/olphsaalem/giving/funds/offertory/give>

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**PRELUDE (SUNDAY)****I AM YOURS**

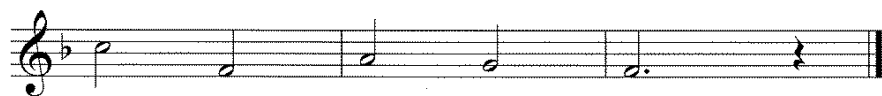
Thomson



Bread of Life, Wine of Peace, Bod - y and Blood,



Soul and Di-vin-i-ty, con - sume me com -



plete - ly. I am yours.

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**WELCOME & ANNOUNCEMENTS****INTRODUCTORY RITES***(stand)***GATHERING SONG****ALL WHO HUNGER GATHER GLADLY**

1. All who hun - ger, gath - er glad - ly;  
 2. All who hun - ger, nev - er stran - gers,  
 3. All who hun - ger, sing to - geth - er;



Ho - ly man - na is our bread. Come from wil - der -  
 Seek - er, be a wel - come guest. Come from rest - less -  
 Je - sus Christ is liv - ing bread. Come from lone - li -



ness and wan - d'ring. Here, in truth, we will be fed.  
 ness and roam - ing. Here, in joy, we keep the feast.  
 ness and long - ing. Here, in peace, we have been led.



You that yearn for days of full - ness,  
 We that once were lost and scat - tered  
 Blest are those who from this ta - ble



All a - round us is our food. Taste and see the  
In com - mun - ion's love have stood. Taste and see the  
Live their days in grat - i - tude. Taste and see the



grace e - ter - nal. Taste and see that God is good.  
grace e - ter - nal. Taste and see that God is good.  
grace e - ter - nal. Taste and see that God is good.

Text: Sylvia G. Dunstan, 1955–1993. © 1991, GIA Publications, Inc.  
Tune: HOLY MANNA, 8 7 8 7 D; William Moore, fl.1830; harm. by Charles Anders, b.1929

## GREETING

Priest: In the name of the Father, and of the Son, +  
and of the Holy Spirit. **People: Amen.**

Priest: The Lord be with you. *(or other greeting)*

**People: And with your spirit.**

## PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so  
prepare ourselves to celebrate the sacred mysteries.

**People: I confess to almighty God**

**and to you, my brothers and sisters,**

**that I have greatly sinned,**

**in my thoughts and in my words,**

**in what I have done and in what I have failed to do,**

*(strike breast)* **through my fault, through my fault,  
through my most grievous fault;**

**therefore I ask blessed Mary ever-Virgin,**

**all the Angels and Saints,**

**and you, my brothers and sisters,**

**to pray for me to the Lord our God.**

Priest: May almighty God have mercy on us,  
forgive us our sins, and bring us to everlasting life.

**People: Amen.**

Priest: Lord, have mercy. **People: Lord, have mercy.**

Priest: Christ, have mercy. **People: Christ, have mercy.**

Priest: Lord, have mercy. **People: Lord, have mercy.**

**GLORIA** from "A New Mass for Congregations"

All:



Glo-ry to God in the high - est, and on earth peace to peo-ple of good



will. We praise you, we bless you, we a - dore you, we



glo-ri - fy you, we give you thanks for your great glo - ry,



Lord God, heav'n-ly King, O God, al - mighty Fa - ther.



Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,



Lamb of God, Son of the Fa - ther, you take a - way the



sins of the world, have mer - cy on us; you



take a - way the sins of the world, re - ceive our



prayer; you are seat - ed at the right hand of the



Fa - ther, have mer - cy on us.



For you a-lone are the Ho-ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho-ly Spir-it,  
in the glo - ry of God the Fa - ther. A - - men.

Text: ICEL, © 2010

Music: *A New Mass for Congregations*, Carroll T. Andrews, revised by Ronald F. Krisman © 1970, 2011, GIA Publications, Inc.

## COLLECT (OPENING PRAYER)

Priest: Let us pray.

*(We pause to offer our silent intentions to God.)*

... God, forever and ever.

People: Amen.

*(sit)*

# THE LITURGY OF THE WORD

FIRST READING: Deuteronomy 8:2-3, 14b-16a

Lector: The Word of the Lord.

People: Thanks be to God.

RESPONSORIAL PSALM: Psalm 147

Praise the Lord, Je - ru - sa - lem.  
Praise the Lord, Je - ru - sa - lem.

The English translation of the Psalm Response from the *Lectionary for Mass*  
© 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.  
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SECOND READING: 1 Corinthians 10:16-17

Lector: The Word of the Lord.

People: Thanks be to God.

# CORPUS CHRISTI SEQUENCE

Verses 1, 2

1. Lo! the an - gel's food is giv - en To the pil - grim  
 2. See the chil - dren's bread from heav - en, which on dogs may

Verses 3, 4

1. who has striv - en; 3. Truth the an - cient types ful - fil - ling,  
 2. not be spent. 4. Pas - chal lamb, its life - blood spill - ing,

Verses 5, 6

3. I - saac bound, a vic - tim will - ing, 5. Ver - y bread, good shep - herd,  
 4. man - na to the fa - thers sent. 6. You re - fresh us, you de -

5. tend us, Je - su, of your love be - friend us,  
 6. fend us, Your e - ter - nal good - ness send us

Verses 7, 8

7. In the land of life to see. You who all things  
 8. Who on earth such food be - stow, Grant us with your

Verse 9

7. can and know, 9. Where the heav'n - ly feast you  
 8. saints, though low - est,

9. show, Fel - low heirs and guests to be.

9. A - men. Al - le - lu - ia.

*(stand)*

**GOSPEL ACCLAMATION**



Music: *Mass of Remembrance*, Marty Haugen, © 1987, GIA Publications, Inc.

Deacon: The Lord be with you. **People: And with your spirit.**  
Deacon: A reading from the Holy Gospel according to John.  
**People: Glory to you, O Lord.**

**GOSPEL:** John 6:51-58

Deacon: The Gospel of the Lord.

**People: Praise to you, Lord Jesus Christ.**

*(sit)*

**HOMILY**

*(stand)*

**PROFESSION OF FAITH – THE NICENE CREED**

**I believe in one God, the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,**

*(bow)* **and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.**

**For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven**

and is seated at the right hand of the Father.  
 He will come again in glory  
 to judge the living and the dead  
 and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son is adored and  
 glorified, who has spoken through the prophets.  
 I believe in one, holy, catholic and apostolic Church.  
 I confess one Baptism for the forgiveness of sins  
 and I look forward to the resurrection of the dead  
 and the life of the world to come. Amen.

**PRAYER OF THE FAITHFUL**

Deacon/Lector: ... let us pray to the Lord.

People: Lord, hear our prayer.

## THE LITURGY OF THE EUCHARIST

*(sit)*

**OFFERTORY SONG**

**TABLE SONG**

Haas

Refrain

We are the bod - y of Christ, Bro - ken and  
 poured out, prom - ise of life from death,  
 we are the bod - y of Christ.

Verses

1. Is not the bread of life we break a  
 2. How shall we make a re - turn to God, for  
 3. Un - less a grain of wheat shall fall up -  
 4. Come taste and see the good - ness, the

shar - ing in the life of God? Is not the cup of  
 good-ness un - sur - pass - ing? This sav - ing cup we  
 on the earth, it shall re - main a sin - gle grain; but  
 won - ders of the ris - en one! Come bless our God, in

peace out-poured the blood of Christ?  
 shall hold high, and call out God's name!  
 if it dies, it will come to life!  
 all things, let praise be our song!

D.C.

Text: David Haas, b. 1957  
 Tune: David Haas, b. 1957  
 © 1991, GIA Publications, Inc.

*(stand)*

**Priest:** Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**People:** **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

**Priest:** *(prayer over the offerings)*

**People:** **Amen.**

#### PREFACE DIALOGUE

**Priest:** The Lord be with you.

**People:** **And with your spirit.**

**Priest:** Lift up your hearts.

**People:** **We lift them up to the Lord.**

**Priest:** Let us give thanks to the Lord our God.

**People:** **It is right and just.**

#### PREFACE

#### SANCTUS from "Mass of Light"

Ho - ly, Ho - ly, Ho - ly Lord

God of hosts. Heav-en and earth are full of your

glo - ry. Ho - san - na in the high - est.  
 Bless-ed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho -  
 san - na in the high - est.

Text: ICEL, © 2010  
 Music: *Mass of Light*, David Haas, © 1988, 2010, GIA Publications, Inc.

*(kneel)*

**MEMORIAL ACCLAMATION** from "*Mass of Light*"

When we eat this Bread and drink this Cup,  
 we pro-claim your Death, O Lord, un-til you come,  
 un-til you come a - gain.

Text: ICEL, © 2010  
 Music: *Mass of Light*, David Haas, © 1988, 2010, GIA Publications, Inc.

**GREAT AMEN** from "*Mass of Light*"

A - men, a - men, a - men, a - men.

Music: *Mass of Light*, David Haas, © 1988, GIA Publications, Inc.

*(stand)*

## OUR FATHER

**People:** Our Father, who art in heaven,  
hallowed be thy name; thy kingdom come;  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

**Priest:** Deliver us, Lord ... coming of our Savior, Jesus Christ.

**People:** For the kingdom, the power, and the glory are  
yours, now and forever.

## SIGN OF PEACE

**Priest:** The peace of the Lord be with you always.

**People:** And with your spirit.

**Priest:** Let us offer each other the sign of peace.

## LAMB OF GOD *from "Mass of Remembrance"*

*Cantors:* *All:* *To repeat*

Lamb of God, you take a-way the sins of the world: have mer-cy on

*2* *Last time*

us. world: grant us peace, grant us peace.

Music: *Mass of Remembrance*, Marty Haugen, © 1987, GIA Publications, Inc.

*(kneel)*

**Priest:** Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**All:** Lord, I am not worthy  
that you should enter under my roof,  
but only say the word and my soul shall be healed.

*Catholics who are prepared to receive the Eucharist are invited forward to receive Communion at this time. If you are Catholic but not prepared to receive the Eucharist, or if you are not Catholic, we invite you to come forward with your arms crossed over your chest, and we will share a short prayer with you.*

COMMUNION SONG

TASTE AND SEE

Moore

Refrain



Taste and see, taste and see the good - ness of the



Lord. O taste and see, taste and see the



good - ness of the Lord, of the Lord.

Verses



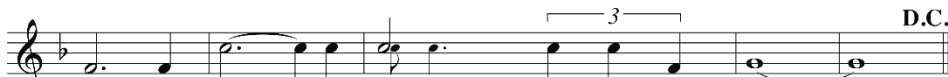
1. I will bless the Lord at all times.
2. Glo - ri - fy the Lord with me.
3. Wor - ship the Lord, all you peo - ple.



Praise shall al - ways be on my lips;  
To - geth - er let us all praise God's name.  
You'll want for noth - ing if you ask.



my soul shall glo - ry in the Lord  
I called the Lord who an - swered me;  
Taste and see that the Lord is good;



for God has been so good to me.  
from all my trou - bles I was set free.  
in God we need put all our trust.



*After the priest or deacon has purified the vessels, he will move to the front of the altar. If you are distributing the Eucharist to those who are sick or homebound, please come forward to receive your pyx at this time. Thank you for caring for those who cannot join us.*

## POST-COMMUNION SONG

### BE STILL AND KNOW THAT I AM GOD

Warner

Be still and know that I am God;

Be still and know that I am God.

Ps 46

Steven C. Warner  
Text and music © 1999, WLP

*(stand)*

### PRAYER AFTER COMMUNION

Priest: ...through Christ our Lord.

People: Amen.

*(sit)*

*Following the announcements, we will have a Eucharistic procession with the Blessed Sacrament, as is customary on the Feast of Corpus Christi. On Saturday evening, the procession will remain within the worship space and Commons. On Sunday morning (weather permitting), the procession will extend around the parking lot. If you are able, you are encouraged to join in the procession. Please sing along with the music during the procession, which will conclude with Benediction after the Blessed Sacrament returns to the altar. **On Sunday morning, it is imperative that all cars remain in place during the procession around the parking lot.***

*If you are able, please kneel as the Blessed Sacrament is incensed, and then join in the procession.*

# EUCCHARISTIC PROCESSION

## I AM THE BREAD OF LIFE

Toolan



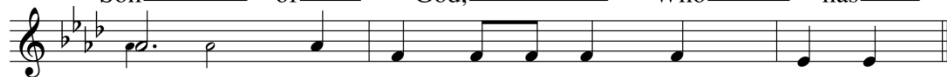
1. \_\_\_ I am the Bread of life. You who  
2. The bread that \_\_\_ I will give is my  
3. Un - less \_\_\_ you \_\_\_ eat of the  
4. \_\_\_ I am the Res - ur - rec - tion, \_\_\_  
5. Yes, Lord, \_\_\_ I be - lieve that \_\_\_



come to me shall not hun - ger; \_\_\_ and who be -  
flesh for the life of the world, \_\_\_ and if you  
flesh of the Son of Man \_\_\_ and \_\_\_  
I \_\_\_ am the life. \_\_\_ If you be -  
you \_\_\_ are the Christ, \_\_\_ the \_\_\_



lieve in me shall not thirst. \_\_\_ No one can come to  
eat \_\_\_ of this bread, \_\_\_ you shall \_\_\_ live for  
drink \_\_\_ of his blood, - and drink \_\_\_ of his  
lieve \_\_\_ in \_\_\_ me, \_\_\_ e - ven \_\_\_ though you  
Son \_\_\_ of \_\_\_ God, \_\_\_ Who \_\_\_ has \_\_\_



me un - less the \_\_\_ Fa - ther beck - ons.  
ev - er, \_\_\_ you shall \_\_\_ live for ev - er.  
blood, you shall not have life with - in you.  
die, \_\_\_ you shall \_\_\_ live for ev - er.  
come in - to \_\_\_ the \_\_\_ world. \_\_\_



And I will raise you up, and I will



raise you up, and I will raise you



up on the last day.

Text: John 6; Suzanne Toolan, SM, b.1927

Tune: BREAD OF LIFE, Irregular with refrain; Suzanne Toolan, SM, b.1927

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# BREAD OF LIFE FROM HEAVEN

Haugen



Bread of life from heav-en, your blood and bod - y giv-en, we



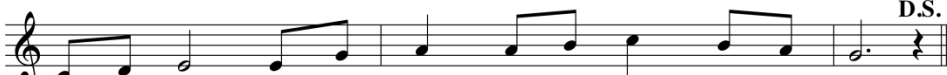
eat this bread and drink this cup un - til you come a - gain.



- |          |               |                              |            |
|----------|---------------|------------------------------|------------|
| 1. Break | now the bread | of Christ's sac - ri - fice; | Giv - ing  |
| 2. Seek  | not the food  | that will pass a - way;      | Set your   |
| 3. Love  | as the One    | who, in love for you,        | Gave him - |
| 4. Take  | in the light  | that will nev - er dim,      | Taste the  |
| 5. Dwell | in the One    | who now dwells in you;       | Make your  |
| 6. Drink | of this cup   | and de - clare his death;    | Eat this   |



thanks, hun - gry ones gath - er 'round. Eat all of you, and be  
hearts on the food that en - dures. Come, learn the true and the  
self for the life of the world. Come to the One who is  
life that is strong - er than death. Live in the One who will  
home in the life - giv - ing Word. Know on - ly Christ, Ho - ly  
bread and be - lieve Eas - ter morn; Trust his re - turn and, with

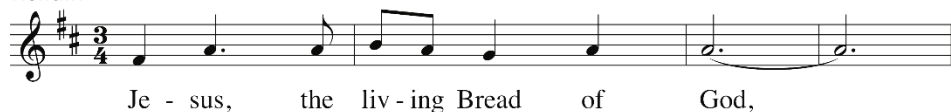


sat - is - fied; in Christ's pres - ence the loaves will a - bound.  
liv - ing way, that the full - ness of life may be yours.  
food for you, that your hun - ger and thirst be no more.  
come and then raise you up at the last with the blest.  
One of God, and be - lieve in the truth you have heard.  
ev - 'ry breath, praise the One in whom you are re - born.

# THE LIVING BREAD OF GOD

Haas

## Refrain



## Verses

1. You are the bread of life.  
If we come to you, we will never be in need.  
If we believe in you, we will never thirst, and we will live for ever.
2. You are the life of the world.  
If we come to you, we will never know death.  
If we eat of this bread, we will be renewed, and we will live for ever.
3. You are the living bread,  
our bread from heaven, our food from above.  
If we eat and drink, we will be like you, and we will live for ever.
4. You are the living Christ.  
If we follow you, we will see the face of God.  
If we die with you, we will rise again, and we will live for ever.

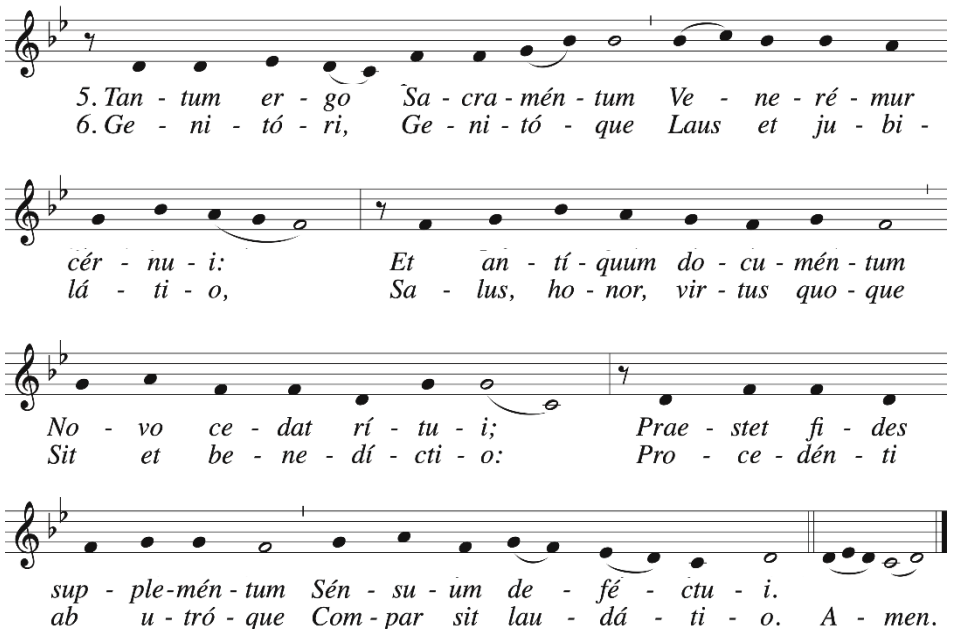
Text: 1 Corinthians 11:26; David Haas, b.1957

Tune: Kate Cuddy, b.1953

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*Tantum Ergo will be sung in Latin as the Blessed Sacrament is incensed at the altar.*

## TANTUM ERGO SACRAMENTUM



5. Tan - tum er - go Sa - cra - mén - tum Ve - ne - ré - mur  
6. Ge - ni - tó - ri, Ge - ni - tó - que Laus et ju - bi -  
cér - nu - i: Et añ - tí - quum do - cu - mén - tum  
lá - ti - o, Sa - lus, ho - nor, vir - tus quo - que  
No - vo ce - dat rí - tu - i; Prae - stet fi - des  
Sit et be - ne - dí - cti - o: Pro - ce - dén - ti  
sup - ple - mén - tum Sén - su - um de - fé - ctu - i.  
ab u - tró - que Com - par sit lau - dá - ti - o. A - men.

Text: *Pange lingua*, Thomas Aquinas, 1227–1274; tr. by Melvin L. Farrell, 1930–1986, © 1964, World Library Publications, a division of GIA Publications, Inc.  
Tune: PANGE LINGUA GLORIOSI, 8 7 8 7 8 7; Mode III

## BENEDICTION SONG

Priest: You have given them Bread from heaven.

**ALL: Having within it all Sweetness.**

## EUCCHARISTIC BLESSING

Priest: ... God, forever and ever.

**ALL: Amen**

*Make the Sign of the Cross as Father blesses us with the Eucharist.*

## DIVINE PRAISES

Blessed be God.

Blessed be his Holy Name.

Blessed be Jesus Christ, true God and true Man.

Blessed be the Name of Jesus.

Blessed be his most Sacred Heart.

Blessed be his most Precious Blood.

Blessed be Jesus in the most

Holy Sacrament of the Altar.

Blessed be the Holy Spirit, the Paraclete.

Blessed be the great Mother of God,

Mary most holy.

Blessed be her holy and Immaculate  
Conception.

Blessed be her glorious Assumption.

Blessed be the name of Mary, virgin  
and mother.

Blessed be St. Joseph, her most chaste  
spouse.

Blessed be God in his Angels and in  
his Saints.

## CLOSING SONG

## HOLY GOD, WE PRAISE THY NAME



1. Ho - ly God, we praise thy name;  
4. Ho - ly Fa - ther, Ho - ly Son,



Lord of all, we bow be - fore thee!  
Ho - ly Spir - it, Three we name thee;



All on earth thy scepter claim,  
While in es - sence on - ly One,



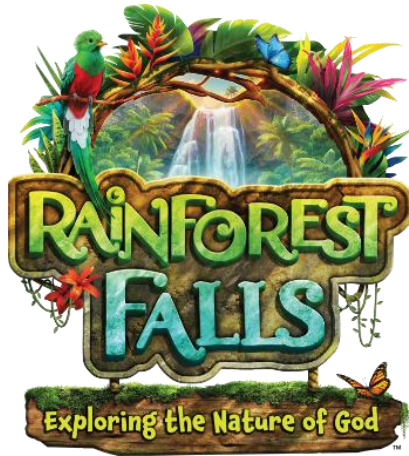
All in heav'n a - bove adore thee;  
Un - di - vid - ed God we claim thee;



In - fi - nite thy vast do - main,  
And a - dor - ing bend the knee,



Ev - er - last - ing is thy reign.  
While we own the mys - ter - y.



We're learning all about the nature of God at Rainforest Falls VBS this summer! Kids ages 3-12 will explore what it means to be rooted in relationship with God as we journey deep into the rainforest. This faith-filled week is packed with Bible stories, crafts, experiments, songs, games, and saints that reinforce the message that we can trust Jesus in all situations. Make plans to join us for a week of wonder on June 22-26 from 9:00 am to 12 noon.

You can use the QR code to register. VBS fees are \$20 per child with a \$60 maximum family fee. Please make checks payable to OLPH and mail to OLPH VBS, 314 Turner Road, Salem VA 24153 or place in the offering box in the church commons. Be



sure to note on the envelope that payment is for VBS. *If financial assistance is needed, contact Barbara Hairfield at 540-387-0491 or [christianformation@olphsalem.org](mailto:christianformation@olphsalem.org).*