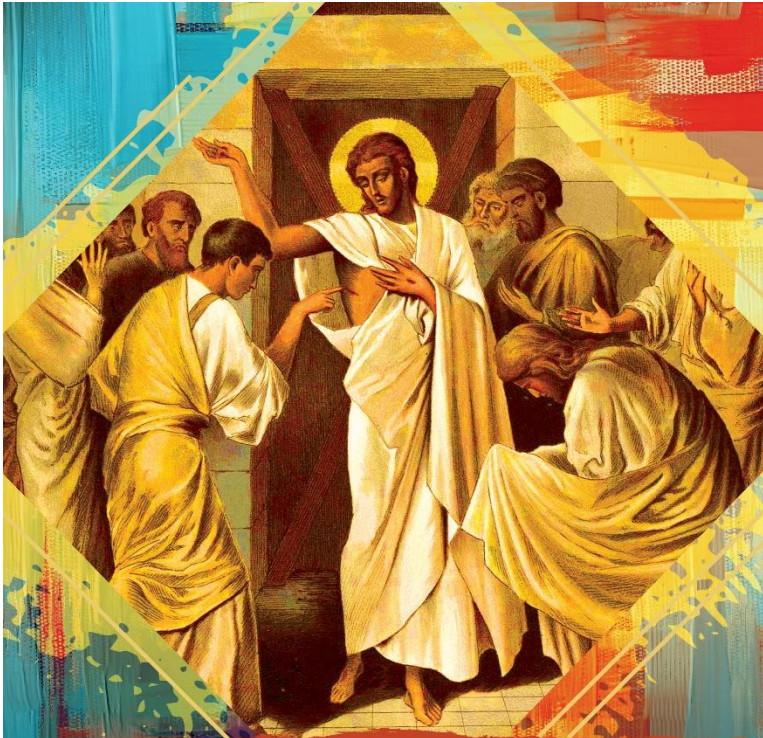


MASS FOR THE  
**2<sup>ND</sup> Sunday of Easter**

**DIVINE MERCY SUNDAY**

**SATURDAY, APRIL 6<sup>TH</sup> AT 5:00 PM**

**SUNDAY, APRIL 7<sup>TH</sup> AT 10:30 AM**



**2ND SUNDAY OF EASTER  
(SUNDAY OF DIVINE MERCY)**

“Put your finger here and see my hands, and bring your hand and put it into my side, and do not be unbelieving, but believe.” - Jn 20: 27

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD, ©LPI

Our Lady of Perpetual Help Catholic Church  
Salem, Virginia



## Alleluia! He is Risen!

We are thankful that you are  
worshipping with us today!

*On most Sundays, a nursery  
(staffed by a nursery coordinator and parent volunteers)  
is available during the 10:30 AM Sunday Mass  
for children ages 6 months to 3 years.*

*See an usher for directions to the nursery or restrooms,  
or to request a hearing assistance device.*

If you would like information about  
activities or joining our parish, please  
contact the office at 540-387-0491 or  
email us at [office@olphsalem.org](mailto:office@olphsalem.org).

You can also visit our website at  
[www.olphsalem.org](http://www.olphsalem.org) or find us on Facebook  
at [www.facebook.com/OLPHSalem](http://www.facebook.com/OLPHSalem).

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PRELUDE (SUNDAY)

MERCY

Hess

Mer - cy, mer - cy,  
 our soul waits for— you, our help and  
 shield. Mer - cy, mer - cy,  
 We place our trust in— you.

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INTRODUCTORY RITES

(stand)

GATHERING SONG

WE WALK BY FAITH

Haugen

1., 5. We walk by faith, and not by sight; No  
 2. We may not touch his hands and side, Nor  
 3. Help then, O Lord, our un - be - lief; And  
 4. That, when our life of faith is done, In  
 gra - cious words we hear From him who spoke as  
 fol - low where he trod; But in his prom - ise  
 may our faith a - bound To call on you when  
 realms of clear - er light We may be - hold you  
 none e'er spoke; But we be - lieve him near.  
 we re - jice, And cry, "My Lord and God!"  
 you are near, And seek where you are found:  
 as you are, With full and end - less sight.

Text: Henry Alford, 1810-1871, alt.  
 Tune: SHANTI, CM: Marty Haugen, b.1950, © 1984, GIA Publications, Inc.

## GREETING

Priest: In the name of the Father, and of the Son, +  
and of the Holy Spirit.


**People: Amen.**

Priest: The Lord be with you. (*or other greeting*)

**People: And with your spirit.**

## SPRINKLING RITE

Verses



1. I saw wa - ter flow - ing 7  
2. In your mer - cy, wash us clean; with  
3. From your side, O Ris - en Christ, 7  
4. Cho - sen peo - ple, priest - hood, sing; 7



1. from the tem - ple's right-hand side; and all to whom this  
2. you we die but rise up free. † Roy - al priest-hood,  
3. springs the wa - ter of new life by which our sins are  
4. ho - ly ones, pro - claim his deeds! Our might - y God has



1. wa - ter came were saved and shall say:  
2. proph - ets, sing, for Christ the Lord now lives!  
3. washed a - way and life has been made new.  
4. brought us out of dark - ness in - to light.

Refrain



Al - le - lu ia, al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia.

Verses text based on the Easter antiphons for the Rite for the Blessing and Sprinkling of Water.  
Music and verses text © 2013, 2021, Curtis Stephan. Published by OCP. All rights reserved.

Priest: May almighty God cleanse us of our sins, and through the celebration of this Eucharist make us worthy to share at the table of his Kingdom.

**People: Amen.**

# GLORIA

Glo - ry, glo - ry to God in the high - est,  
and on earth peace to  
peo - ple of good will.

## Verse 1

1. We praise you, we bless you,  
we a - dore you, we glo - ri - fy you,  
we give you thanks for your great glo - ry, Lord  
God, heav - en - ly King, O  
God, al - might - y Fa - ther. D.C.

## Verse 2

2. Lord Je - sus Christ, On - ly Be - got - ten Son,  
Lord God, Lamb of God, Son of the  
Fa - ther, you take a - way the sins of the  
world, have mer - cy on us; you take a -

way the sins of the world, re - ceive our prayer;  
 you are seat - ed at the right hand of the  
 Fa - ther, have mer - cy on us. D.C.

Verse 3

3. For you a - lone are the Ho - ly One, you a - lone  
 are the Lord, you a - lone are the  
 Most High, Je - sus Christ, with the  
 Ho - ly Spir - it, in the glo - ry of God the  
 Fa - ther. A - men. A - men. D.C.

Text: ICEL, © 2010  
 Music: *Mass for a New World*, David Haas, © 2010, GIA Publications, Inc.

**COLLECT (OPENING PRAYER)**

Priest: Let us pray. *(We pause to offer our silent intentions to God.)*  
 ... God, forever and ever

**People: Amen.**

*(sit)*

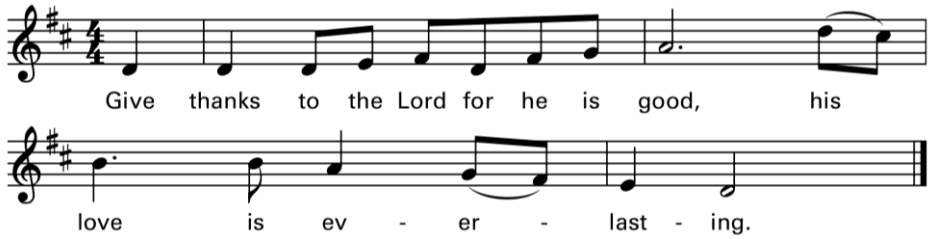
# THE LITURGY OF THE WORD

**FIRST READING:** Acts 2:42-47

Lector: The Word of the Lord.

**People: Thanks be to God.**

## RESPONSORIAL PSALM: Psalm 118



Give thanks to the Lord for he is good, his  
love is ev - er - last - ing.

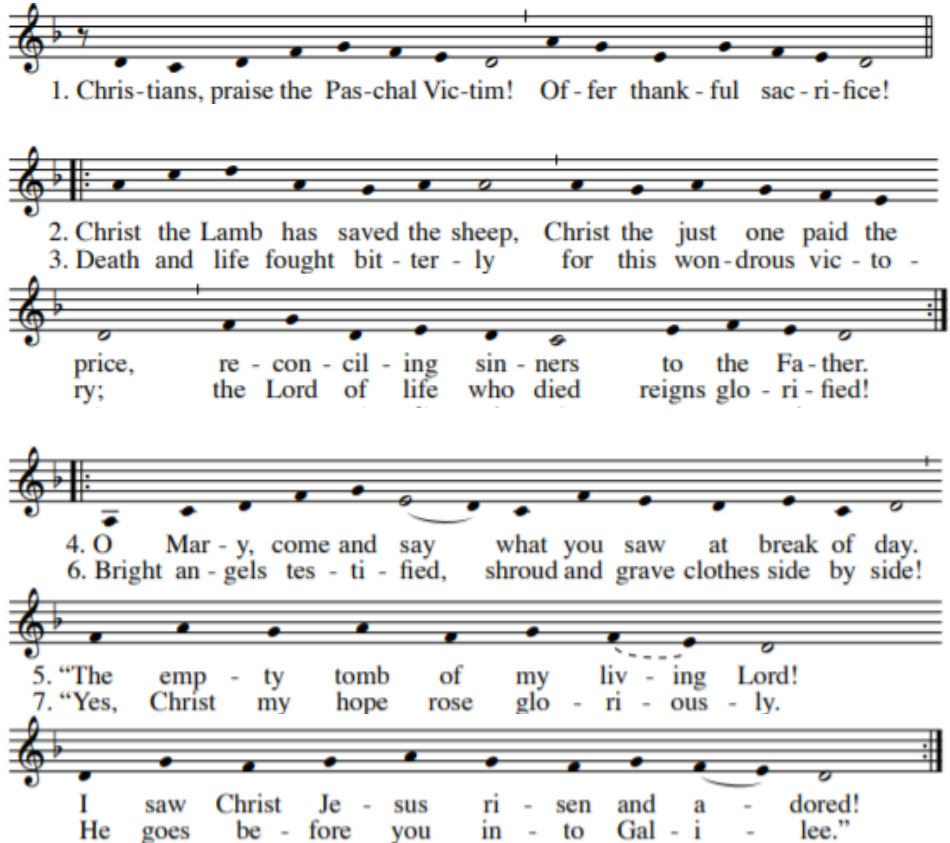
Text: Psalm 118:1-2, 2-4, 13-15, 16-17, 22-23(24). Refrain © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation (ICEL). All rights reserved. Used with permission. Verses © 2001, 1998, 1997, 1986, 1970, Confraternity of Christian Doctrine, Inc. (CCD). All rights reserved. Used with permission.  
Music: Refrain melody based on LASST UNS ERFREUEN, © 2010, Kevin Keil, ASCAP.  
Published by OCP. All rights reserved.

## SECOND READING: 1 John 5:1-6

Lector: The Word of the Lord.

People: Thanks be to God.

## EASTER SEQUENCE *Victimae Paschali Laudes*



1. Chris-tians, praise the Pas-chal Vic-tim! Of-fer thank-ful sac-ri-fice!  
2. Christ the Lamb has saved the sheep, Christ the just one paid the  
3. Death and life fought bit-ter-ly for this won-drous vic-to-  
price, re-con-cil-ing sin-ners to the Fa-ther.  
ry; the Lord of life who died reigns glo-ri-fied!  
4. O Mar-y, come and say what you saw at break of day.  
6. Bright an-gels tes-ti-fied, shroud and grave clothes side by side!  
5. "The emp-ty tomb of my liv-ing Lord!  
7. "Yes, Christ my hope rose glo-ri-ous-ly.  
I saw Christ Je-sus ri-sen and a-dored!  
He goes be-fore you in-to Gal-i-lee."

8. Share the good news, sing joy - ful - ly: His death is vic - to - ry!  
 Lord Je - sus, Vic - tor King, Show us mer - cy. A - men. Al - le - lú - ia.

Text: *VICTIMAE PASCHALI LAUDES*, acc. to trope of Marquand, 1159-60, as by Peter J. Schaffer, n. 149, © 1983  
 Tune: *VICTIMAE PASCHALI LAUDES*, Irregular; Mode I; acc. by Richard Proulx, 1937-2010, © 1975, GIA Publications, Inc.

*(stand)*

**GOSPEL ACCLAMATION** *Festival Alleluia*

James Chepponis

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Copyright ©1999 Morning Star Music Publishers of St. Louis, 1727 Larkin Williams Road, Fenton MO 63026.

Deacon: The Lord be with you.

**People: And with your spirit.**

Priest/Deacon: A reading from the Holy Gospel according to John.

**People: Glory to you, O Lord.**

**GOSPEL:** John 20:19-31

Priest/Deacon: The Gospel of the Lord.

**People: Praise to you, Lord Jesus Christ.**

*(sit)*

**HOMILY**



*(stand)*

**PROFESSION OF FAITH – THE NICENE CREED**

**I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.**

**For us men and for our salvation  
he came down from heaven,**

*(bow)* ***and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.***

**For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.**

**He ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and  
glorified, who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.**

**PRAYER OF THE FAITHFUL**

**Deacon/Lector:...** let us pray to the Lord.

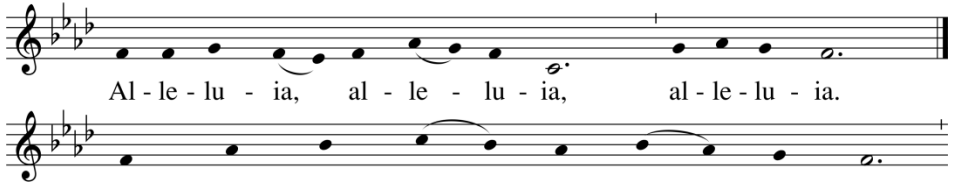
**People: Lord, hear our prayer.**

# THE LITURGY OF THE EUCHARIST

(sit)

## OFFERTORY SONG

## O SONS AND DAUGHTERS



1. O sons and daughters, let us sing!
2. That East - er morn, at break of day,
3. An an - gel clad in white they see,
4. That night the a - pos - tles met in fear;
5. When Thom - as, first the tid - ings heard,
6. "My wound - ed side, O Thom - as, see;



The King of heav'n the glo - rious King,  
The faith - ful wom - en went their way  
Who sat, and spoke un - to the three,  
A - midst them came their Lord most dear,  
How they had seen the ris - en Lord,  
Be - hold my hands, my feet," said he,



O'er death to - day rose tri - umph - ing. Al - le - lu - ia!  
To seek the tomb where Je - sus lay. Al - le - lu - ia!  
"Your Lord has gone to Gal - i - lee." Al - le - lu - ia!  
And said, "My peace be on all here." Al - le - lu - ia!  
He doubt - ed the dis - ci - ples' word. Al - le - lu - ia!  
"Not faith - less, but be - liev - ing be." Al - le - lu - ia!

D.C.

7. No longer Thomas then denied,  
He saw the feet, the hands, the side;  
"You are my Lord and God," he cried. Alleluia!
8. How blest are they who have not seen,  
And yet whose faith has constant been,  
For they eternal life shall win. Alleluia!
9. On this most holy day of days,  
To God your hearts and voices raise,  
In laud, and jubilee and praise. Alleluia!

Text: *O filii et filiae*; Jean Tisserand, d.1494; tr. by John M. Neale, 1818-1866, alt.  
Tune: O FILII ET FILIAE, 888 with alleluias; Mode II; acc. by Richard Proulx, b.1937

(stand)

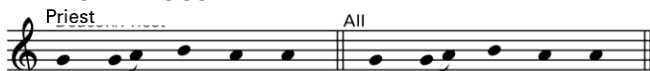
Priest: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**People:** May the Lord accept the sacrifice at your hands  
for the praise and glory of his name,  
for our good and the good of all his holy Church.

**Priest:** (*prayer over the offerings*)

**People:** Amen.

### PREFACE DIALOGUE



The Lord be with you. And with your spir - it.



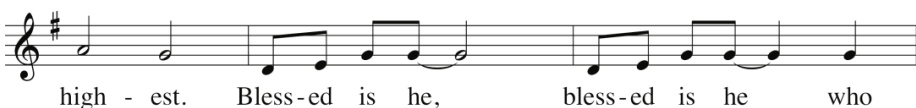
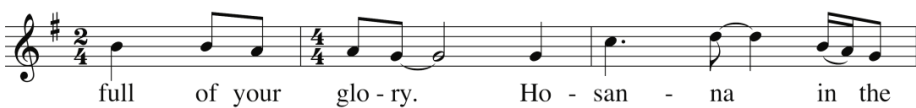
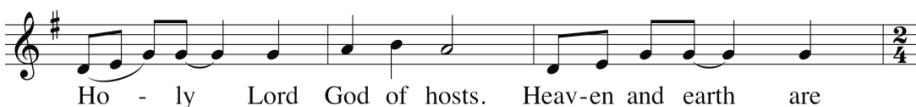
Lift up your hearts. We lift them up to the Lord.



Let us give thanks to the Lord our God. It is right and just.

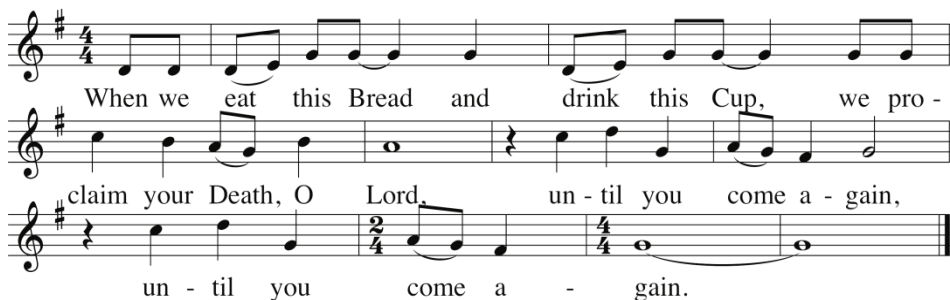
### PREFACE

### SANCTUS *from "Mass for a New World"*



*(kneel)*

## MEMORIAL ACCLAMATION



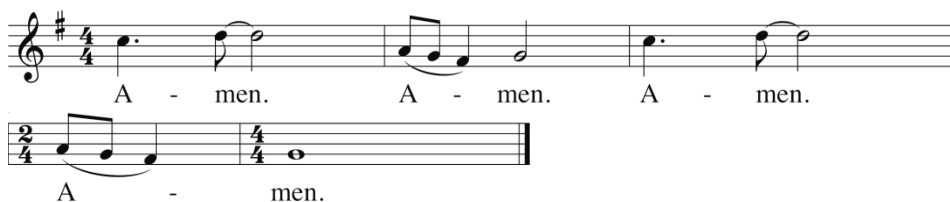
When we eat this Bread and drink this Cup, we pro -  
claim your Death, O Lord, un - til you come a - gain,  
un - til you come a - gain.

The musical score for the Memorial Acclamation is written in treble clef with a key signature of one sharp (F#) and a time signature of 4/4. It consists of three staves. The first staff contains the melody for the first line of text. The second staff contains the melody for the second line of text. The third staff contains the melody for the third line of text, which includes a change in time signature from 4/4 to 2/4 and back to 4/4.

Text: ICEL, © 2010

Music: *Mass for a New World*, David Haas, © 2010, GIA Publications, Inc.

## GREAT AMEN



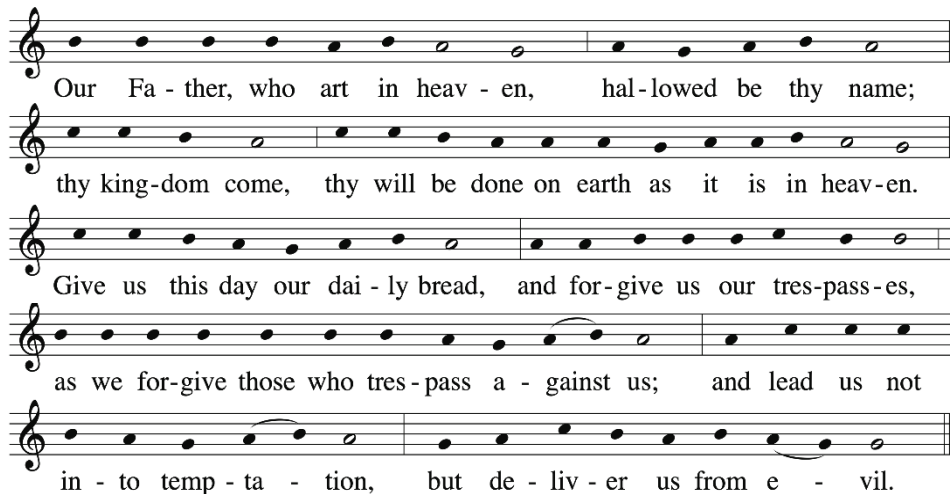
A - men. A - men. A - men.  
A - men.

The musical score for the Great Amen is written in treble clef with a key signature of one sharp (F#) and a time signature of 4/4. It consists of two staves. The first staff contains the melody for the first line of text. The second staff contains the melody for the second line of text, which includes a change in time signature from 4/4 to 2/4 and back to 4/4.

Music: *Mass for a New World*, David Haas, © 2010, GIA Publications, Inc.

*(stand)*

## THE LORD'S PRAYER

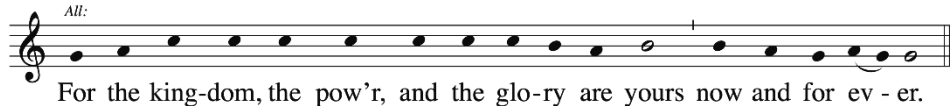


Our Fa - ther, who art in heav - en, hal - lowed be thy name;  
thy king - dom come, thy will be done on earth as it is in heav - en.  
Give us this day our dai - ly bread, and for - give us our tres - pass - es,  
as we for - give those who tres - pass a - gainst us; and lead us not  
in - to temp - ta - tion, but de - liv - er us from e - vil.

The musical score for The Lord's Prayer is written in treble clef with a key signature of one sharp (F#) and a time signature of 4/4. It consists of six staves. Each staff contains a line of the prayer text with its corresponding melody.

*Priest:* Deliver us, Lord...and the coming of our Savior, Jesus Christ.

*All:*



For the king - dom, the pow'r, and the glo - ry are yours now and for ev - er.

The musical score for the 'All' section is written in treble clef with a key signature of one sharp (F#) and a time signature of 4/4. It consists of one staff containing the melody for the text.

## SIGN OF PEACE

Priest: The peace of the Lord be with you always.

**People: And with your spirit.**

Priest: Let us offer each other the sign of peace.

## LAMB OF GOD *Congregation echoes the cantor, using the bottom line.*

*Cantor:*

Lamb of God, you take a - way the

*All:*

(us.) Lamb of God, you take a - way

*To repeat*

sins of the world, have mer - cy on us.

the sins of the world, have mer - cy on

*Last time*

world, grant us peace.

sins of the world, grant us peace.

Music: *Mass for a New World*, David Haas, © 2010, GIA Publications, Inc.

*(kneel)*

Priest: Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**All: Lord, I am not worthy  
that you should enter under my roof,  
but only say the word and my soul shall be healed.**

*Catholics who are prepared to receive the Eucharist are invited forward to receive Communion at this time. If you are Catholic but not prepared to receive the Eucharist, or if you are not Catholic, we invite you to come forward with your arms crossed over your chest, and we will share a short prayer with you.*

### COMMUNION ANTIPHON

Bring your hand and feel the place of the nails, and do  
not be un-believ-ing but be-liev - ing, al - le - lu - ia, al - le -  
lu - ia. Al - le - lu - ia, al - le - lu - ia.

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### COMMUNION SONG IN REMEMBRANCE OF YOU Tate

1. Je - sus, hope for all, teach us to be -  
2. Je - sus, Son of God, you are liv - ing  
3. Je - sus, Lamb of God, bear - er of our

1. lieve. Reach us, hope for all, \_\_\_\_\_ in  
2. Word. Teach us, Son of God, \_\_\_\_\_ to  
3. sin, Free us, Lamb of God; \_\_\_\_\_ come

1. wa - ter, wine, and wheat. \_\_\_\_\_  
2. share what we have heard. \_\_\_\_\_  
3. heal us from with - in. \_\_\_\_\_

Gath - ered at ta - ble, gath - ered in love, food for the jour - ney  
sent from a - bove. Strength - en and feed us in all that we do,  
gath - ered at ta - ble in re - mem - brance of you.

*After the priest or deacon has purified the vessels, he will move to the front of the altar. If you are distributing the Eucharist to those who are sick or homebound, please come forward to receive your pyx at this time. Thank you for caring for those who cannot join us.*

**POST-COMMUNION SONG**

**ALLELUIA NO. 1**

Fishel

Al - le - lu - ia, al - le - lu - ia, give  
 thanks to the ris - en Lord. Al - le - lu - ia, al - le -  
 lu - ia, give praise to his Name.

1. Je - sus is Lord of all the earth.
2. Spread the good news o'er all the earth:
3. We have been cru - ci - fied with Christ.
4. God has pro - claimed his gra - cious gift:
5. Come, let us praise the liv - ing God,

**D.C.**

He is the King of cre - a - - tion.  
 Je - sus has died and has ris - en.  
 Now we shall live for ev - er.  
 Life e - ter - nal for all who be - lieve.  
 Joy - ful - ly sing to our Sav - - - ior.

Text: Donald Fishel, b.1950.  
 Tune: ALLELUIA NO. 1, 8 8 with refrain; Donald Fishel, b.1950; descant harm. by Betty Pulkingham, b.1929, Charles Mallory, b.1953, and George Mims, b.1938,  
 © 1973, and descant 1979, International Liturgy Publications

*(stand)*

**PRAYER AFTER COMMUNION**

**Priest:** ...through Christ our Lord.

**People:** Amen.

*(sit)*

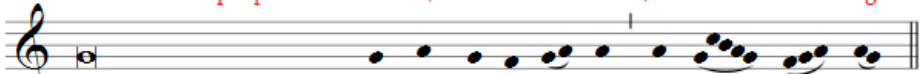
**ANNOUNCEMENTS**

(stand)

**BLESSING AND DISMISSAL**

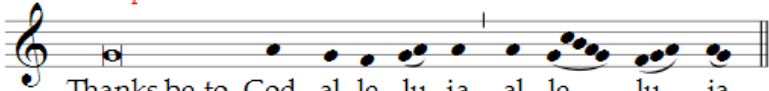
Priest: The Lord be with you. **People: And with your spirit.**  
Priest: ... every assault of sin. **People: Amen.**  
Priest: ... prize of immortality. **People: Amen.**  
Priest: ... in eternal joy. **People: Amen.**  
Priest: And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit come down on you and remain with you for ever. **People: Amen.**

To dismiss the people the Deacon or, if there is no Deacon, the Priest himself sings:



Go forth, the Mass is end-ed, al-le-lu-ia, al-le-lu-ia.

All respond:



Thanks be to God, al-le-lu-ia, al-le-lu-ia.

**CLOSING SONG**                      **LIFT UP YOUR HEARTS**                      O'Connor



Lift up your hearts to the Lord,      praise God's gra-cious mer-cy!



Sing out your joy to the Lord,      whose love is en-dur-ing.



Verses

1. Shout with joy      to the Lord,      all the earth!
2. Let the earth      wor-ship, sing-ing your praise.
4. Lis-ten now,      all you ser-vants of God,



1. Praise the name      a-bove all names!      Say to God, "How
2. Praise the glo-ry of your name!      Come and see the
4. as I tell      of these great works.      Bless-ed be the



to Refrain

1. won-drous your works,      how glo-rious your name!"
2. deeds of the Lord;      bless God's ho-ly name!
4. Lord of my life,      whose love shall en-dure!