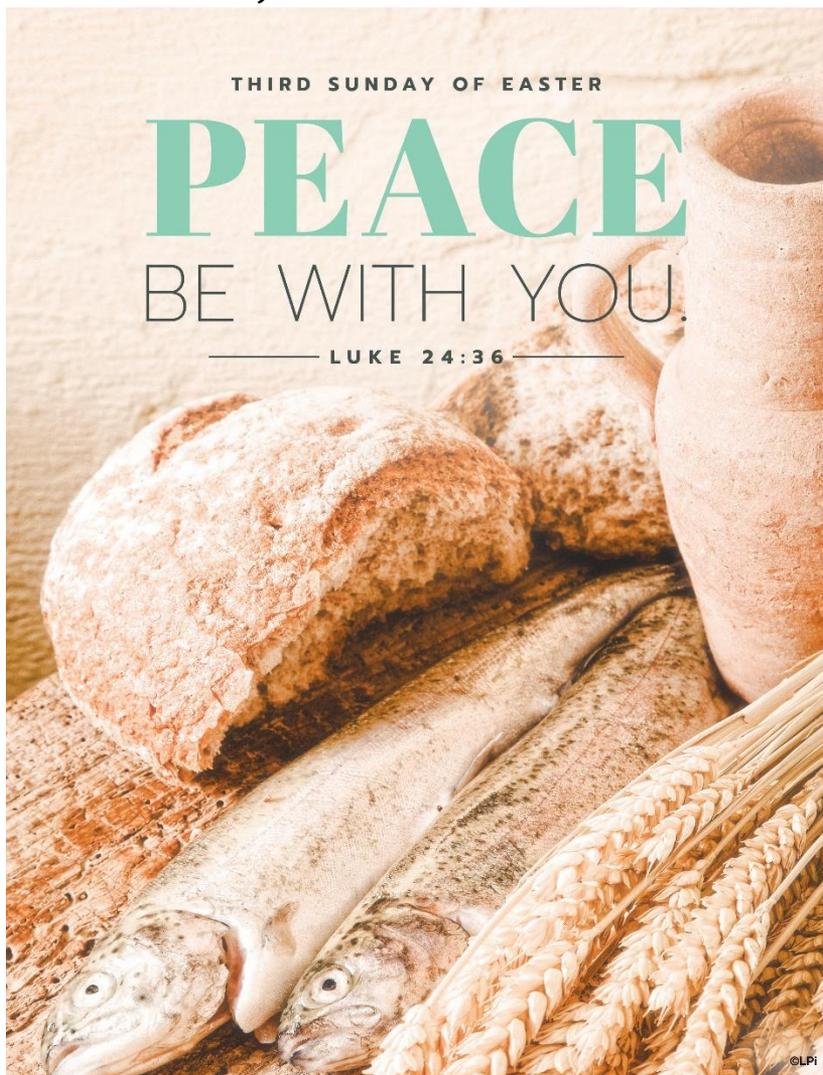


MASS FOR THE
3rd Sunday of Easter

SATURDAY, APRIL 13TH AT 5:00 PM

SUNDAY, APRIL 14TH AT 10:30 AM



Our Lady of Perpetual Help Catholic Church
Salem, Virginia



Alleluia! He is Risen!

We are thankful that you are
worshipping with us today!

*On most Sundays, a nursery
(staffed by a nursery coordinator and parent volunteers)
is available during the 10:30 AM Sunday Mass
for children ages 6 months to 3 years.*

*See an usher for directions to the nursery or restrooms,
or to request a hearing assistance device.*

If you would like information about
activities or joining our parish, please
contact the office at 540-387-0491 or
email us at office@olphsaalem.org.

You can also visit our website at
www.olphsaalem.org or find us on Facebook
at www.facebook.com/OLPHSalem.

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Based on the Navajo night prayer



1. In beau-ty* we walk: with beau-ty be-fore us we walk,
 2. In kind-ness we walk: with kind-ness be-fore us we walk,
 3. In Je - sus we walk: with Je - sus be-fore us we walk,
 4. In jus - tice we walk: with jus - tice be-fore us we walk,
 5. In peace we walk: with peace be-fore us we walk,



- with beau - ty be - hind us we walk, with
 — with kind-ness be - hind us we walk, with
 — with Je - sus be - hind us we walk, with
 — with jus - tice be - hind us we walk, with
 — with peace be - hind us we walk, with



- beau - ty a - bove us we walk, with
 kind-ness a - bove us we walk, with
 Je - sus a - bove us we walk, with
 jus - tice a - bove us we walk, with
 peace a - bove us we walk, with



- beau - ty a - bout us we walk. It is fin - ished
 kind-ness a - bout us we walk. It is fin - ished
 Je - sus a - bout us we walk. It is fin - ished
 jus - tice a - bout us we walk. It is fin - ished
 peace a - bout us we walk. It is fin - ished



- in beau - ty.
 in kind - ness.
 in Je - sus.
 in jus - tice.
 in peace.

*Additional texts: caring, love, light, hope, Christ.

INTRODUCTORY RITES

(stand)

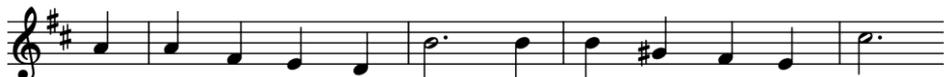
GATHERING SONG CROWN HIM WITH MANY CROWNS



1. Crown him with man - y crowns, The Lamb up - on his throne;
2. Crown him the Lord of life, Who tri-umphed o'er the grave,
3. Crown him the Lord of heav'n, Where an - gels sing a - bove;



1. All king-doms of the earth re-sound In praise of him a - lone.
2. Who on the third day did a - rise And hope to sin-ners gave.
3. Crown him the King, to whom is giv'n The won-drous name of Love.



1. A - wake, my soul, and sing Of him who died for thee,
2. His glo - ry now we sing, Who died and rose on high,
3. Crown him with man - y crowns, As thrones be - fore him fall.



1. And hail him as thy ris - en King For all e - ter - ni - ty.
2. Who came e - ter - nal life to bring, Who lives, no more to die.
3. Through-out the earth his praise re-sounds For he is Lord of all.

Text: SMD; verses 1, 3, Matthew Bridges, 1800–1894, and Compilers, 1978, © 1978, OCP Publications.
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GREETING

Priest: In the name of the Father, and of the Son, +
and of the Holy Spirit.

People: Amen.

Priest: The Lord be with you. *(or other greeting)*

People: And with your spirit.

SPRINKLING RITE

Verses



1. I saw wa - ter flow - ing
2. In your mer - cy, wash us clean; with

1. from the tem - ple's right-hand side; and all to whom this
2. you we die but rise up free. † Roy - al priest-hood,

1. wa - ter came were saved and shall say:
2. proph - ets, sing, for Christ the Lord now lives!

Refrain



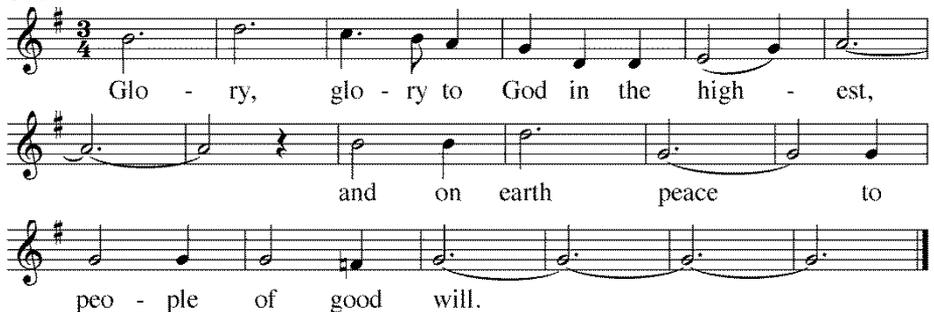
Al - le - lu ia, al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

Verses text based on the Easter antiphons for the Rite for the Blessing and Sprinkling of Water.
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Priest: May almighty God cleanse us of our sins, and through the celebration of this Eucharist make us worthy to share at the table of his Kingdom.

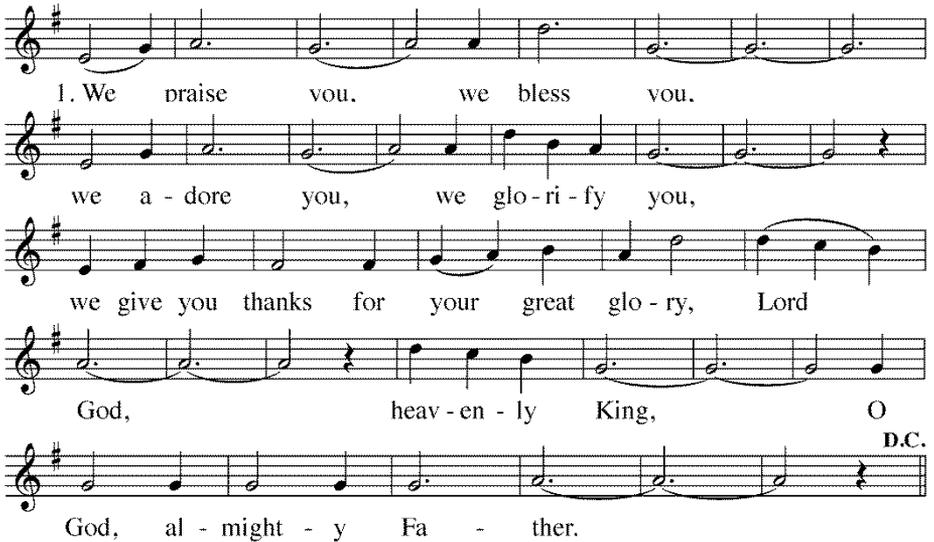
People: Amen.

GLORIA



Glo - ry, glo - ry to God in the high - est,
and on earth peace to
peo - ple of good will.

Verse 1



1. We praise you, we bless you,
we a - dore you, we glo - ri - fy you,
we give you thanks for your great glo - ry, Lord
God, heav - en - ly King, O
God, al - might - y Fa - ther. D.C.

Verse 2



2. Lord Je - sus Christ, On - ly Be - got - ten Son,
Lord God, Lamb of God, Son of the
Fa - ther, you take a - way the sins of the
world, have mer - cy on us; you take a -
way the sins of the world, re - ceive our prayer;
you are seat - ed at the right hand of the
Fa - ther, have mer - cy on us. D.C.

Verse 3

3. For you a - lone are the Ho - ly One, you a - lone
are the Lord, you a - lone are the
Most High, Je - sus Christ, with the
Ho - ly Spir - it, in the glo - ry of God the
Fa - ther. A - men. A - men. D.C.

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Music: *Mass for a New World*, David Haas, © 2010, GIA Publications, Inc.

COLLECT (OPENING PRAYER)

Priest: Let us pray.

(We pause to offer our silent intentions to God.)

... God, forever and ever

People: Amen.

(sit)

THE LITURGY OF THE WORD

FIRST READING: Acts 3:13-15, 17-19

Lector: The Word of the Lord.

People: Thanks be to God.

RESPONSORIAL PSALM: Psalm 4

R. Lord, let your face shine on us.

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SECOND READING: 1 John 2:1-5a

Lector: The Word of the Lord.

People: Thanks be to God.

(stand)

GOSPEL ACCLAMATION *Festival Alleluia*

James Chepponis

Al - le-lu - ia, al - le - lu - ia, al - le-lu - ia.

Al - le-lu - ia, al - le - lu - ia, al - le-lu - ia!

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Deacon: The Lord be with you.

People: And with your spirit.

Deacon: A reading from the Holy Gospel according to Luke.

People: Glory to you, O Lord.

GOSPEL: Luke 24:35-48

Priest/Deacon: The Gospel of the Lord.

People: Praise to you, Lord Jesus Christ.

(sit)

HOMILY

(stand)

PROFESSION OF FAITH – THE NICENE CREED

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.**

**For us men and for our salvation
he came down from heaven,**

(bow) ***and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.***

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.**

**He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Deacon/Lector:... let us pray to the Lord.

People: Lord, hear our prayer.

THE LITURGY OF THE EUCHARIST

(sit)

OFFERTORY SONG IN THE BREAKING OF THE BREAD Smith

Refrain

In the break-ing of the bread, we
knew him, Lord Je - sus. Al - le - lu - ia!

Al - le - lu - ia!

Verses

1. Were not our hearts burn - ing as he spoke?
2. Put your hand here, see the place of nails.
3. Ris - en is Christ, he who died for us.
4. Sing to the Lord, all you na - tions, praise.
5. Taste and see, see and be - hold God.
6. I am the vine, you, the branch - es.
7. Is not the cup, Christ out - poured, our God?

1. Were not our hearts
2. Bless - ed are those
3. Ris - en is Christ,
4. Great is our God,
5. Taste and see,
6. Live in me,
7. One bread, one cup

to Refrain

1. yearn - ing for the Word of God?
2. who have not seen, but be - lieve.
3. shep - herd who died for his flock.
4. wor - thy to be praised.
5. see your God and be - lieve.
6. I in you, and bear much fruit.
7. show our one - ness in God.

(stand)

Priest: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

People: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Priest: *(prayer over the offerings)* **People: Amen.**

PREFACE DIALOGUE

Priest *rit. rca.* All
The Lord be with you. And with your spir - it.

Priest *rit. rca.* All
Lift up your hearts. We lift them up to the Lord.

Priest *rit. rca.* All
Let us give thanks to the Lord our God. It is right and just.

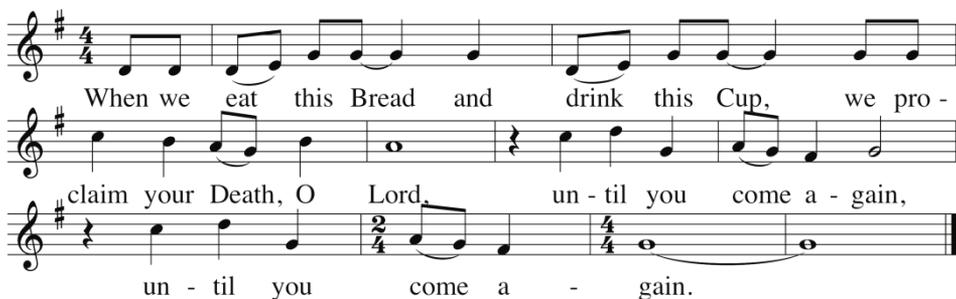
PREFACE

SANCTUS *from "Mass for a New World"*

Ho - ly, Ho - ly,
Ho - ly Lord God of hosts. Heav-en and earth are
full of your glo-ry. Ho - san - na in the
high - est. Bless-ed is he, bless-ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est.

(kneel)

MEMORIAL ACCLAMATION



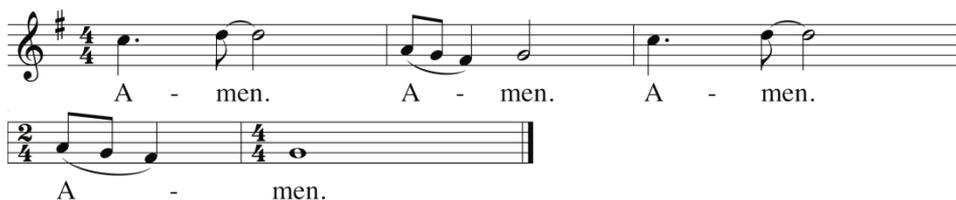
When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain,
un - til you come a - gain.

The musical score for the Memorial Acclamation is written in treble clef with a key signature of one sharp (F#) and a time signature of 4/4. It consists of three staves. The first staff contains the melody for the first line of text. The second staff contains the melody for the second line of text. The third staff contains the melody for the third line of text, which includes a change in time signature from 4/4 to 2/4 and back to 4/4.

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GREAT AMEN



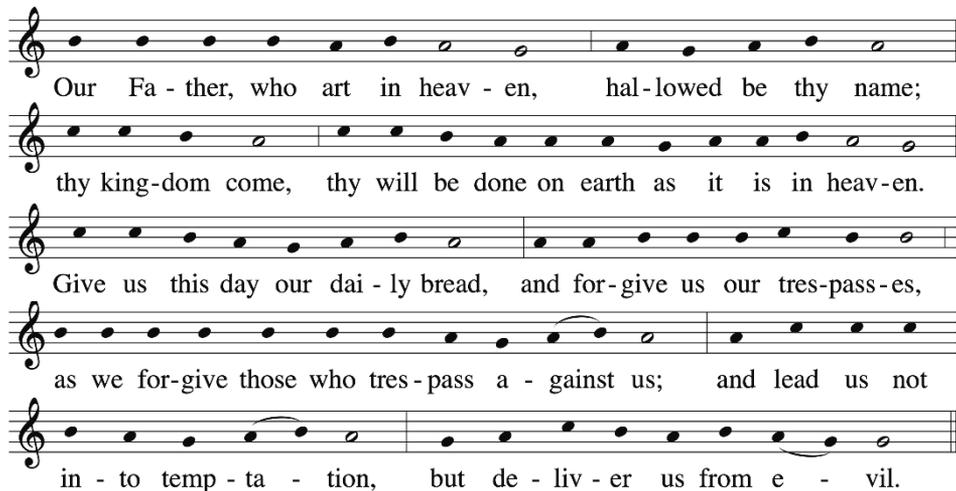
A - men. A - men. A - men.
A - men.

The musical score for the Great Amen is written in treble clef with a key signature of one sharp (F#) and a time signature of 4/4. It consists of two staves. The first staff contains the melody for the first line of text. The second staff contains the melody for the second line of text, which includes a change in time signature from 4/4 to 2/4 and back to 4/4.

Music: *Mass for a New World*, David Haas, © 2010, GIA Publications, Inc.

(stand)

THE LORD'S PRAYER

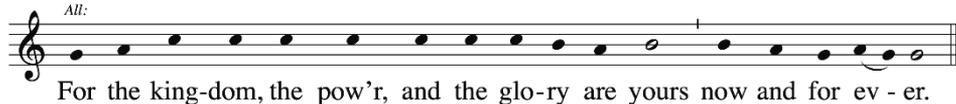


Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come, thy will be done on earth as it is in heav - en.
Give us this day our dai - ly bread, and for - give us our tres - pass - es,
as we for - give those who tres - pass a - gainst us; and lead us not
in - to temp - ta - tion, but de - liv - er us from e - vil.

The musical score for The Lord's Prayer is written in treble clef with a key signature of one sharp (F#) and a time signature of 4/4. It consists of six staves. Each staff contains a line of the prayer text with its corresponding melody.

Priest: Deliver us, Lord...and the coming of our Savior, Jesus Christ.

All:



For the king - dom, the pow'r, and the glo - ry are yours now and for ev - er.

The musical score for the 'All' section is written in treble clef with a key signature of one sharp (F#) and a time signature of 4/4. It consists of one staff containing the melody for the text.

SIGN OF PEACE

Priest: The peace of the Lord be with you always.

People: And with your spirit.

Priest: Let us offer each other the sign of peace.

LAMB OF GOD *Congregation echoes the cantor, using the bottom line.*

Cantor:

Lamb of God, you take a - way the
(us.) Lamb of God, you take a - way

All:

To repeat

sins of the world, have mer - cy on us.
the sins of the world, have mer - cy on

Last time

world, grant us peace.
sins of the world, grant us peace.

Music: *Mass for a New World*, David Haas, © 2010, GIA Publications, Inc.

(kneel)

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**All: Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.**



Catholics who are prepared to receive the Eucharist are invited forward to receive Communion at this time. If you are Catholic but not prepared to receive the Eucharist, or if you are not Catholic, we invite you to come forward with your arms crossed over your chest, and we will share a short prayer with you.

COMMUNION ANTIPHON

The dis-ci - ples rec - og-nized the Lord Je - sus
in the break - ing of the bread, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.

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COMMUNION SONG JESUS CHRIST, BREAD OF LIFE Schaubel

REFRAIN

Je - sus Christ, Bread of Life, fill us with your love,
Je - sus Christ, Lamb of God, fill us with your peace.

VERSES



1. Thank - ful - ly, here we bring sim - ple bread and wine,
2. Faith - ful - ly, we re - call, gath - ered here as one,
3. When we drink of this cup, when we eat this bread,
4. Are not all hearts a - flame when we break this bread?
5. Joy - ful - ly we par - take in this ho - ly food.



1. For the life of the world, once and for all time.
2. Bread of Life, cup of peace, which we now be - come.
3. We pro - claim Je - sus Christ ris - en from the dead.
4. Are not all one in Christ by this blood he shed?
5. Of - fer - ing all we have, praise and grat - i - tude.

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After the priest or deacon has purified the vessels, he will move to the front of the altar. If you are distributing the Eucharist to those who are sick or homebound, please come forward to receive your pyx at this time. Thank you for caring for those who cannot join us.

POST-COMMUNION SONG HALLELUJAH, MY FATHER Cullen

Hallelujah, my Father, for giving us your Son;
Sending Him into the world to be given up for all,
Knowing we would bruise Him and smite Him from the earth.
Hallelujah, my Father, in His death is my birth.
Hallelujah, my Father, in His life is my life.

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(stand)

PRAYER AFTER COMMUNION

Priest: ...through Christ our Lord.

People: Amen.

(sit)

ANNOUNCEMENTS

(stand)

BLESSING AND DISMISSAL

Priest: The Lord be with you. **People: And with your spirit.**
Priest: ... by his blessing. **People: Amen.**
Priest: ... an eternal inheritance. **People: Amen.**
Priest: ... homeland of heaven. **People: Amen.**
Priest: And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit come down on you and remain with you for ever. **People: Amen.**

CLOSING SONG ALLELUIA! ALLELUIA! LET THE HOLY ANTHEM RISE



1. Al-le-lu-ia! Al-le-lu-ia! Let the ho-ly an-them rise, And the
2. Al-le-lu-ia! Al-le-lu-ia! Like the sun from out the wave, He has
3. Al-le-lu-ia! Al-le-lu-ia! Bless-ed Je-sus, make us rise From the



1. choirs of heav-en chant it In the tem-ple of the skies; Let the
2. ris-en up in tri-umph From the dark-ness of the grave. He's the
3. life of this cor-ruption To the life that nev-er dies. May your



1. moun-tains skip with glad-ness, And the joy-ful val-leys ring With ho-
2. splen-dor of the na-tions, He's the lamp of end-less day; He's the
3. glo-ry be our por-tion, When the days of time are past, And the



1. san-nas in the high-est To our Sav-ior and our King!
2. ver-y Lord of glo-ry Who is ris-en up to-day!
3. dead shall be a-wak-ened By the trum-pet's might-y blast!