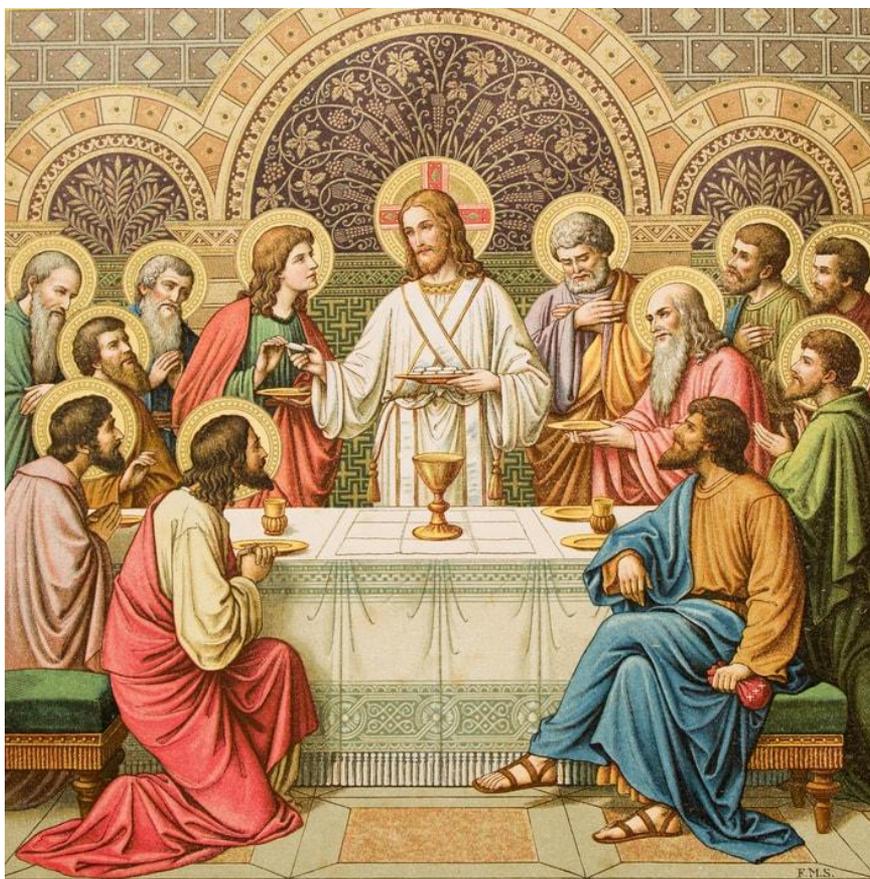


# MASS OF THE LORD'S SUPPER

## Holy Thursday



Our Lady of Perpetual Help Catholic Church  
Salem, Virginia

# THE EASTER TRIDUUM



## **Triduum** "Three Days"

From Pope Benedict XVI's letter on the Easter Triduum:

*We are living the holy days that invite us to meditate on the central events of our Redemption, the essential core of our faith. [Today] the Easter Triduum begins, the fulcrum of the whole Liturgical Year in which we are called to silence and prayer in order to contemplate the mystery of the Passion, death, and Resurrection of the Lord.*

*In their Homilies the Fathers often referred to these days which, as St Athanasius observed in one of his Easter Letters, bring "us to a new beginning, even the announcement of the blessed Passover, in which the Lord was sacrificed" (Letter 5, 1-2: PG 26, 1379).*

*I therefore urge you to live these days intensely, so that they may decisively direct the life of each one to generous and convinced adherence to Christ, who died and rose for us.*

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# INTRODUCTORY RITES

*We should glory in the Cross of our Lord Jesus Christ,  
in whom is our salvation, life and resurrection,  
through whom we are saved and delivered.*

*-Holy Thursday Entrance Antiphon*

*(stand)*

GATHERING SONG

GLORY IN THE CROSS

Schutte



1. Let us ev - er glo - ry in the cross of Christ, our sal -  
2. Let us make our jour - ney to the cross of Christ, who sur -  
3. Let us tell the sto - ry of the cross of Christ as we



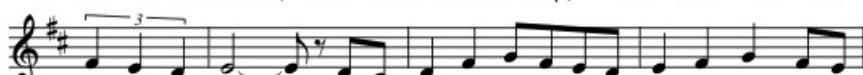
1. va - tion and our hope. Let us bow in hom - age to the  
2. ren - dered glo - ry and grace to be - come a ser - vant of the  
3. share this heav - en - ly feast. We be - come one bod - y in the



1. Lord of Life, who was bro - ken to make us whole. There is  
2. great and small, that all peo - ple may know God's face. Though his  
3. blood of Christ, from the great to the ver - y least. When we



1. no great - er love, as bless - ed as this: to lay down one's  
2. birth was di - vine, he knelt as a slave, to wash com - mon  
3. eat of this bread, and drink of this cup, we hon - or the



1. life for a friend.  
2. dust from our feet.  
3. death of the Lord. } Let us ev - er glo - ry in the cross of Christ and the



tri - umph of God's great love.

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## GREETING

Priest: In the name of the Father, and of the Son,  
+ and of the Holy Spirit.

People: Amen

Priest: The Lord be with you. *(or other greeting)*

People: And with your spirit.

## RECEPTION OF THE HOLY OILS

*The three Holy Oils reserved in our ambry are renewed annually, and are blessed by the bishop in the cathedral at the Chrism Mass during Holy Week. They are the Oil of the Sick (used in the sacrament of the anointing of the sick), the Oil of Catechumens (used for the anointing of those preparing for baptism), and the Holy Chrism (used to anoint the newly baptized and in the sacrament of Confirmation).*

Response as each oil is presented: **Blessed be God forever!**

## PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

**People: I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have failed to do,  
(strike breast) *through my fault, through my fault,  
through my most grievous fault;*  
therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.**

Priest: May almighty God have mercy on us,  
forgive us our sins, and bring us to everlasting life.

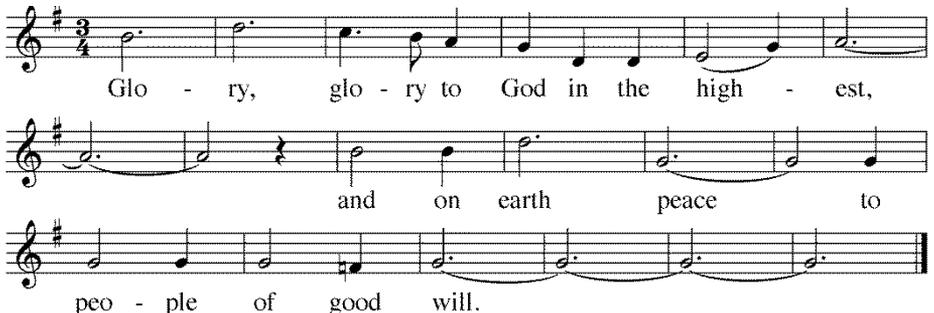
**People: Amen.**

Priest: Lord, have mercy.      **People: Lord, have mercy.**

Priest: Christ, have mercy.      **People: Christ, have mercy.**

Priest: Lord, have mercy.      **People: Lord, have mercy.**

## GLORIA



Glo - ry, glo - ry to God in the high - est,  
and on earth peace to  
peo - ple of good will.

Verse 1

1. We praise you, we bless you,  
 we a - dore you, we glo - ri - fy you,  
 we give you thanks for your great glo - ry, Lord  
 God, heav - en - ly King, O  
 God, al - might - y Fa - ther. D.C.

Verse 2

2. Lord Je - sus Christ, On - ly Be - got - ten Son,  
 Lord God, Lamb of God, Son of the  
 Fa - ther, you take a - way the sins of the  
 world, have mer - cy on us; you take a -  
 way the sins of the world, re - ceive our prayer;  
 you are seat - ed at the right hand of the  
 Fa - ther, have mer - cy on us. D.C.

Verse 3

3. For you a - lone are the Ho - ly One, you a - lone  
are the Lord, you a - lone are the  
Most High, Je - sus Christ, with the  
Ho - ly Spir - it, in the glo - ry of God the  
Fa - ther. A - men. A - men. **D.C.**

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Music: *Mass for a New World*, David Haas, © 2010, GIA Publications, Inc.

**COLLECT (OPENING PRAYER)**

Priest: Let us pray. *(We pause to offer our silent intentions to God.)*  
... God, forever and ever.

**People: Amen.**

*(sit)*

## THE LITURGY OF THE WORD

**FIRST READING:** Exodus 12:1-8, 11-14

Lector: The Word of the Lord.

**People: Thanks be to God.**

**RESPONSORIAL PSALM:** Psalm 116

Our bless - ing cup is a com -  
mun - ion with the Blood of Christ.

**SECOND READING: 1 Corinthians 11:23-26**

Lector: The Word of the Lord.

**People: Thanks be to God.**

*(stand)*

**GOSPEL ACCLAMATION**



Glo-ry to you, Word of God, Lord Je-sus Christ!

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Music: Charles Gardner © 1992, 1993, World Library Publications.

Deacon: The Lord be with you. **People: And with your spirit.**

Deacon: A reading from the Holy Gospel according to John.

**People: Glory to you, O Lord.**

**GOSPEL: John 13:1-15**

Priest/Deacon: The Gospel of the Lord.

**People: Praise to you, Lord Jesus Christ**

*(sit)*

**HOMILY**

**WASHING OF FEET**

*Representatives from the parish community will have their feet washed by the priest. Mandatum, from the Latin word for command: A new commandment I give to you... The washing of the feet ...represents the service and charity of Christ, who came "not to be served, but to serve". (Circular Letter, #58).*



**WHOEVER WOULD BE GREAT AMONG YOU** Nelson

*Whoever would be great among you, must become your servant,  
And whoever would be first among you, must be a slave of all.*

*For the Son of Man came not to be served,  
came not to be served, but to serve.*

*And to give his life, to give his life, as a ransom for many.*

Ronald A. Nelson. Music © 1971, Augsburg Publishing House. All rights reserved.

# IN REMEMBRANCE

Bolduc



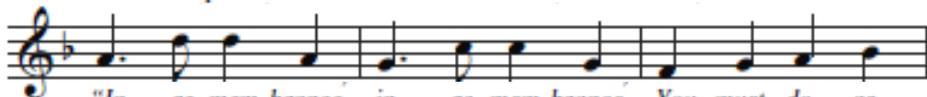
*Holy Thurs.* Je-sus, Teach-er, Lord, and Mas-ter, Af-ter eat-ing  
 2. Je-sus, Teach-er, Lord, and Mas-ter, At the ta-ble  
 3. By our lives and our ex-am-ple May the gos-pel  
 4. Je-sus, grant us un-der-stand-ing Of the sav-ing



*Holy Thurs.* with his friends, Took a towel and— filled a bas-in,  
 2. with his friends, Took the cup, and— said the bless-ing,  
 3. strong-ly speak; Where your chil-dren— live in hun-ger,  
 4. signs you show; In the sac-ra-ment of serv-ice



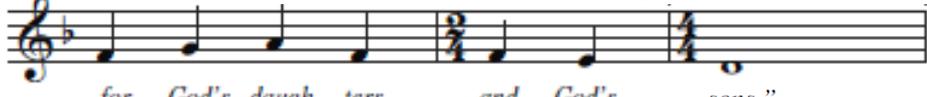
*Holy Thurs.* Washed their feet and then he said:  
 2. Shared it with them, and he said:  
 3. Where the strong op-press the weak.  
 4. Help us live for oth-ers now.



"In re-mem-brance, in re-mem-brance, You must do as



I have done. In re-mem-brance you must do this



for God's daugh-ters and God's sons."



Bread and Cup, the Blood and Bod-y— Death and ris-ing in this feast—



Call to mind the Lord's self-giv-ing For the low-ly, for the least.—

*To Verse 4*

## PRAYER OF THE FAITHFUL

Deacon: ... let us pray to the Lord.

People: **Lord, hear our prayer.**

# THE LITURGY OF THE EUCHARIST

*(sit)*

OFFERTORY SONG

THIS IS HOW

de Silva

## Refrain



This is how all will know that you are my dis -



ci - ples: if you have love for one an -



oth - er, if you have love for one an - oth - er.



All will know that you are my dis - ci - ples.

## Verses *(sung with choir)*



This is how, this is how, this is how,



so all will know what you have done for me.

D.C.

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*(stand)*

**Priest:** Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**People:** **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

**Priest:** *(prayer over the offerings)*

**People:** **Amen.**

**PREFACE DIALOGUE**

**Priest:** The Lord be with you.

**People:** **And with your spirit.**

**Priest:** Lift up your hearts.

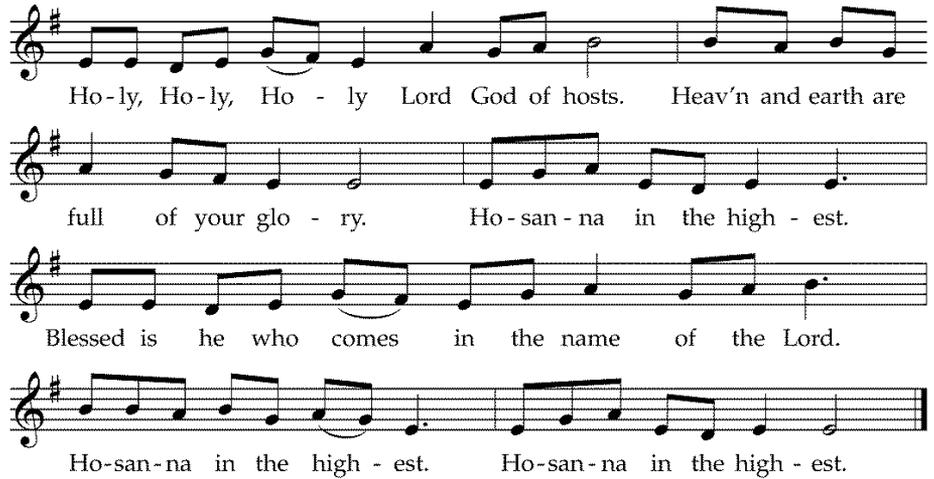
**People:** **We lift them up to the Lord.**

**Priest:** Let us give thanks to the Lord our God.

**People:** **It is right and just.**

**PREFACE**

**SANCTUS** *from "Mass of Charity and Love"*



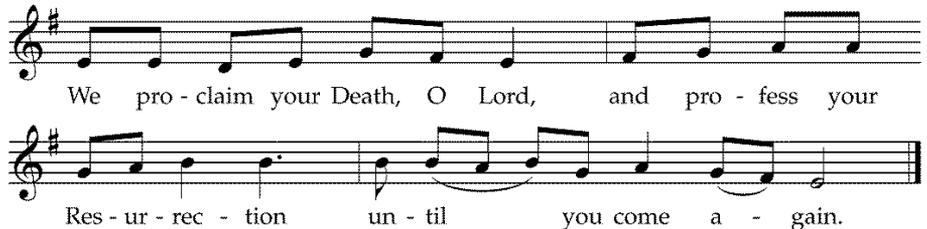
Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav'n and earth are  
full of your glo - ry. Ho-san-na in the high - est.  
Blessed is he who comes in the name of the Lord.  
Ho-san-na in the high - est. Ho-san-na in the high - est.

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Steven C. Warner  
Music © 1960, 2010, WLP

*(kneel)*

**MEMORIAL ACCLAMATION** *from "Mass of Charity and Love"*

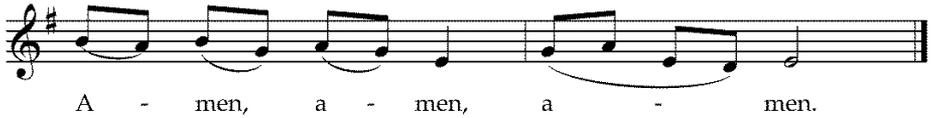


We pro - claim your Death, O Lord, and pro - fess your  
Res - ur - rec - tion un - til you come a - gain.

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Music © 1960, 2010, WLP

**GREAT AMEN** from "Mass of Charity and Love"



Steven C. Warner  
Music © 1960, 2010, WLP

*(stand)*

**OUR FATHER**

**People:** Our Father, who art in heaven,  
hallowed be thy name; thy kingdom come;  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

**Priest:** Deliver us, Lord ... coming of our Savior, Jesus Christ.

**People:** For the kingdom, the power, and the glory are  
yours, now and forever.

**SIGN OF PEACE**

**Priest:** The peace of the Lord be with you always.

**People:** And with your spirit.

**Priest/Deacon:** Let us offer each other the sign of peace.

**LAMB OF GOD** from "Mass of Charity and Love"



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, grant us peace.

*(kneel)*

**Priest:** Behold the Lamb of God, behold him who takes away  
the sins of the world. Blessed are those called to the  
supper of the Lamb.

**People:** Lord, I am not worthy that you should enter  
under my roof, but only say the word and my  
soul shall be healed.





1. a - ges, with us now re - side.
2. got - ten, we flee to your em - brace.
3. gen - tle, nev - er let us part.
4. prais - es, let your glo - ry shine!



1. *Pa - nis an - gé - li-cus fit pa - nis hó - mi - num,*
2. *O res mi - rá - bi-lis man - dú - cat Dó - mi - num,*
3. *Te, tri - na Dé - i-tas ú - na-que, pó - sci - mus,*
4. *Per tu - as sé - mi-tas duc nos quo tén - di - mus,*

1, 3



1. *Dat pa - nis cáe - li-cus fi - gú - ris tér - mi - num.*
3. *Sic nos tu ví - si-ta, si - cut te có - li - mus.*

2, Final



2. *Pau - per, Pau - per, ser - vus, et hú - mi - lis.*
4. *lu - cem, Ad lu - cem quam in - há - bi - tas.*

English text, Curtis Stephan. Latin text, *Panis angelicus* by St. Thomas Aquinas, 1227–1274.  
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**POST-COMMUNION SONG**

**I AM YOURS**

Thomson

REFRAIN



Bread of Life, Wine of Peace, Bod - y and Blood,



Soul and Di-vin-i-ty, con - sume me com -



plete - ly. I am yours.

(stand)

**PRAYER AFTER COMMUNION**

Priest: ...through Christ our Lord.

People: Amen

(kneel)



## INCENSING AND ADORATION OF THE BLESSED SACRAMENT

*The Triduum is one liturgy, so tonight there is no concluding rite, no dismissal.*

- *In remembrance of Christ's agony in the garden, the Blessed Sacrament will be taken to its place of repose in the Social Hall.*
- *You are encouraged to follow the procession to the Social Hall to adore the Lord, as we recall the words from Matthew 26:40: "So you could not keep watch with me for one hour?"*
- *When you wish to depart, it is imperative that you do so in silence (and maintain silence throughout the building) as the church continues to watch and pray throughout the Triduum.*
- *Eucharistic Adoration will continue until midnight. At that time, we remember His arrest and journey from the garden as His Body is removed.*

(stand)

### ADORATION

Aquinas/Maher



- Verses
1. Down in ad - o - ra - tion fall - ing, this great sac - ra - ment we hail;
  2. To the ev - er - last - ing Fa - ther, and the Son who reigns on high,
  3. Pour up - on us, Lord of mer - cy, spir - it of thy self - less love.



1. o - ver an - cient forms de - part - ing new - er rites of grace pre - vail;
2. with the Spir - it blest, pro - ceed - ing forth from each e - ter - nal - ly,
3. Make of us one true heart yearn - ing for the glo - ry of thy Son,



1. faith for all de - fects sup - ply - ing where the fee - ble
2. be sal - va - tion, hon - or, bless - ing, might and end - less
3. Je - sus, fire of jus - tice blaz - ing, gladd - ning light for -

1. sens - es fail. 2. maj - es - ty. 3. ev - er - more.

Refrain

Je - sus, Lamb of God, sav - ing love for all, Lord of heav'n and earth, Fa - ther's love for all; I bow to you. Je - sus, Lamb of God, sav - ing love for all, Lord of heav'n and earth; I bow to

1 Interlude 11 to Verse 3

you, bow to you, I bow to you.

Final

you, bow to you, bow to you, I bow to you.

Text: Verses 1 & 2 based on *Tantum ergo*; St. Thomas Aquinas, 1227-1274; tr. by Edward Caswall, 1814-1878, alt. Verse 3 and refrain: Matt Maher. Text and music © 2006, Thankyou Music (PRS)/spiritandsong.com®, a division of OCP. All rights reserved. Administered by EMI CMG Publishing. Used with permission.

## PRAISE WE CHRIST'S IMMORTAL BODY / TANTUM ERGO SACRAMENTUM

1. Praise we Christ's im - mor - tal bod - y, And his pre - cious  
 2. Com - ing forth from spot - less Maid - en He for us was  
 3. On the eve of that last sup - per, Break - ing bread with  
 4. By a word, the Word em - bod - ied Chang - es com - mon  
 5. *Tan - tum er - go Sa - cra - mén - tum Ve - ne - ré - mur*  
 6. *Ge - ni - tó - ri, Ge - ni - tó - que Laus et ju - bi -*

- blood we praise; Born of roy - al Vir - gin Moth - er,  
 born a man! Sow - ing seeds of truth a - mong us,  
 cho - sen friends, He o - beys the Law's di - rec - tions  
 bread and wine; Bread be - comes his ho - ly bod - y,  
*cér - nu - i: Et an - tí - quum do - cu - mén - tum*  
*lá - ti - o, Sa - lus, ho - nor, vir - tus quo - que*



He shall reign for end - less days!      Dy - ing once to  
 He ful - filled the Fa - ther's plan;      Then his fi - nal  
 E - ven as the old Law ends.      Now he hands the  
 Wine is made his blood di - vine!      Though this truth e -  
 No - vo ce - dat rí - tu - i;      Prae - stet fi - des  
 Sit et be - ne - dí - cti - o:      Pro - ce - dén - ti

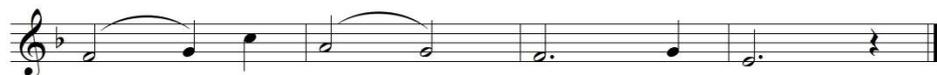


save all na - tions, Ev - er - more he wins our praise!  
 night up - on him, Won - drous - ly that night be - gan!  
 Twelve a new bread; His own flesh with their flesh blends!  
 vades the sens - es, Faith un - veils the sa - cred sign!  
*sup - ple - mén - tum Sén - su - um de - fé - ctu - i.*  
*ab u - tró - que Com - par sit lau - dá - ti - o. A - men.*

## STAY WITH ME

Berthier



Stay with me, re - main here with me,  

 watch \_\_\_\_\_ and pray, \_\_\_\_\_ watch and pray.

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*Please join us for the remaining liturgies of the Easter Triduum.*

### **GOOD FRIDAY**

12:00 PM: Stations of the Cross

3:00 PM: Divine Mercy Chaplet

7:00 PM: Liturgy with Veneration of the Cross

### **HOLY SATURDAY**

9:00 AM: Morning Prayer

9:45 AM: Blessing of the Easter Food

8:00 PM: Easter Vigil in the Holy Night

### **EASTER SUNDAY**

10:30 AM: Mass of the Resurrection of the Lord

