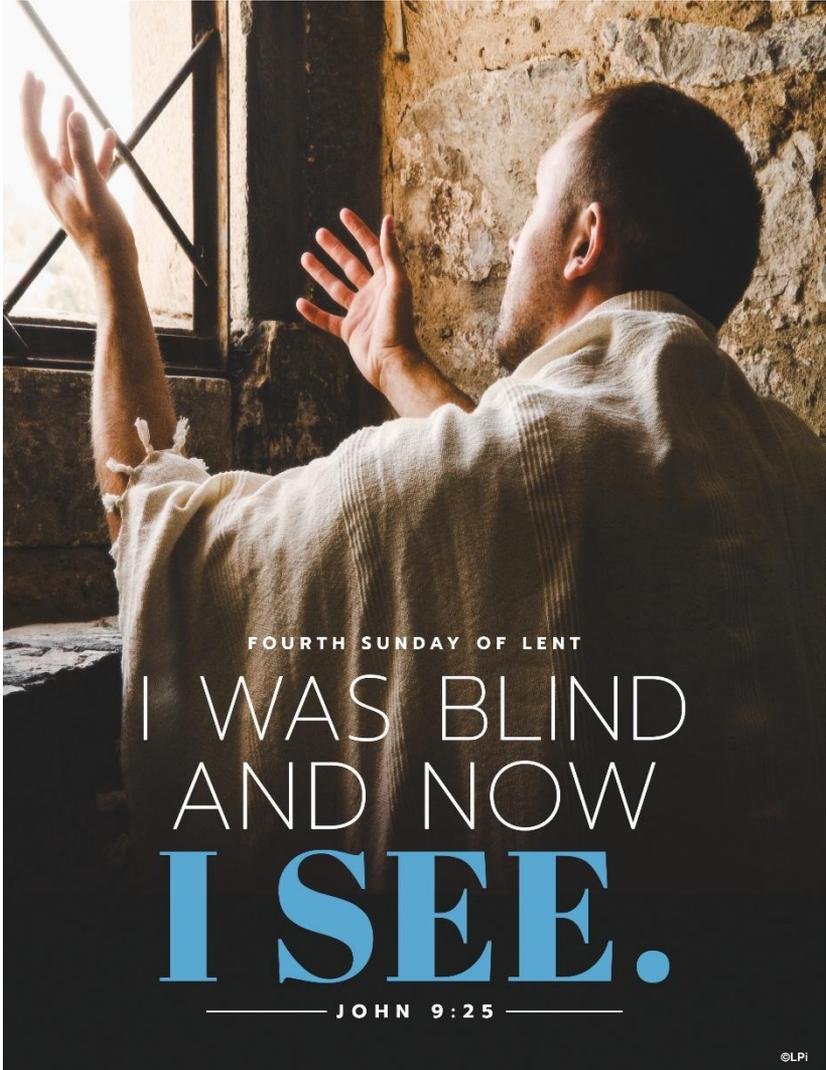


MASS FOR THE
4th Sunday in Lent

SATURDAY, MARCH 14TH AT 5:00 PM

SUNDAY, MARCH 15TH AT 10:30 AM



FOURTH SUNDAY OF LENT

I WAS BLIND
AND NOW
I SEE.

— JOHN 9:25 —

©LPI

Our Lady of Perpetual Help Catholic Church
Salem, Virginia

We are thankful that you are
worshipping with us today!

The 4th Sunday of Lent is known as Laetare (meaning “rejoice”) Sunday. In the midst of our Lenten fasts and penances, the Church expresses hope as we glimpse the joy that awaits us at Easter.

A nursery (staffed by a nursery coordinator and parent volunteers) is available during the 10:30 AM Sunday Mass for children ages 6 months to 3 years. The nursery is located down the hall from the commons in the Family Life Center.

See an usher for directions to the restrooms or nursery, or to request a hearing assistance device.



If you would like information about activities or joining our parish, please contact the office at 540-387-0491 or email us at office@olphsaalem.org.

You can also visit our website www.olphsaalem.org or find us on Facebook at www.facebook.com/OLPHSalem.

If you would like make an electronic contribution to our weekly offertory collection or a special fund (such as capital improvement), you can use this QR code to reach our E-giving site. Donations can be made from a checking account, a savings account, or a credit card. Alternatively, you can go directly to the E-giving site using the following URL:



<https://www.osvhub.com/olphsaalem/giving/funds/offertory/give>

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INTRODUCTORY RITES

(stand)

ENTRANCE ANTIPHON

Re-joyce, Je - ru - sa - lem, and all who love her.

Be joy - ful, all who were in mourn-ing; ex - ult and

5
be sat - is - fied at her con - sol - ing breast.

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GREETING

Priest: In the name of the Father, and of the Son,
+ and of the Holy Spirit.

People: Amen

Priest: The Lord be with you. *(or other greeting)*

People: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

People: I confess to almighty God

and to you, my brothers and sisters,

that I have greatly sinned,

in my thoughts and in my words,

in what I have done and in what I have failed to do,

(strike breast) **through my fault, through my fault,
through my most grievous fault;**

therefore I ask blessed Mary ever-Virgin,

all the Angels and Saints,

and you, my brothers and sisters,

to pray for me to the Lord our God.

Priest: May almighty God have mercy on us,

forgive us our sins, and bring us to everlasting life.

People: Amen.

Cantor All
Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.

Cantor All
Chri - ste, e - le - i - son. Chri - ste, e - le - i - son.

Cantor All
Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.

Steven C. Warner
Music © 1960, 2010, WLP

COLLECT (OPENING PRAYER)

Priest: Let us pray. *(We pause to offer our silent intentions to God.)*
... God, forever and ever.

People: Amen.

(sit)



THE LITURGY OF THE WORD

FIRST READING: 1 Samuel 16:1b, 6-7, 10-13a

Lector: The Word of the Lord.

People: Thanks be to God.

RESPONSORIAL PSALM: Psalm 23

The Lord is my shep - herd; there is
noth - ing I shall want.

The English translation of the Psalm Response from the *Lectinary for Mass*
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(stand)

PROFESSION OF FAITH – THE NICENE CREED

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.**

**For us men and for our salvation
he came down from heaven,
(bow) ***and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.*****

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.**

**He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Deacon/Lector:... let us pray to the Lord.

People: Lord, hear our prayer.

THE LITURGY OF THE EUCHARIST

*Today's second collection supports capital improvements in our parish.
Thank you for your generosity.*

(sit)

OFFERTORY SONG

SATURDAY

OPEN MY EYES

Manibusan

Verses



1. O - pen my eyes, Lord. Help me to see your face.
2. O - pen my ears, Lord. Help me to hear your voice.
3. O - pen my heart, Lord. Help me to love like you.
4. I live with - in you. Deep in your heart, O Love.



- O - pen my eyes, Lord. Help me to see. *(To verse 2)*
O - pen my ears, Lord. Help me to hear. *(To verse 3)*
O - pen my heart, Lord. Help me to love. *(To bridge)*
I live with - in you. Rest now in me.

Bridge: And the first shall be last, and our eyes are opened
and we'll hear like never before.
And we'll speak in new ways, and we'll see God's face
in places we've never known.

SUNDAY

LORD, HEAL THE DARKNESS

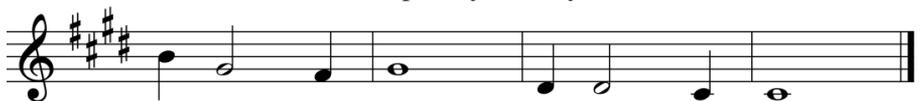
Callanan



Lord, heal the dark-ness in my life.



Cleanse me, have pit - y on your child.



Heal me, my Lord. Heal me, my Lord.

Verse 1: Lord, if you are willing, cleanse me from my ill.
In faith, I ask you for mercy: Make me whole again.

Verse 2: You offer to those with faith a miracle of life with grace.
In hope, I ask you, Lord, will you offer this to me?

Verse 3: I was blind, but now I see
that new dreams are opened to me.
In truth, none can deny what Jesus has done for me.

(stand)

Priest: Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

**People: May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

Priest: *(prayer over the offerings)*

People: Amen.

PREFACE DIALOGUE

Priest: The Lord be with you. **People: And with your spirit.**

Priest: Lift up your hearts. **People: We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

People: It is right and just.

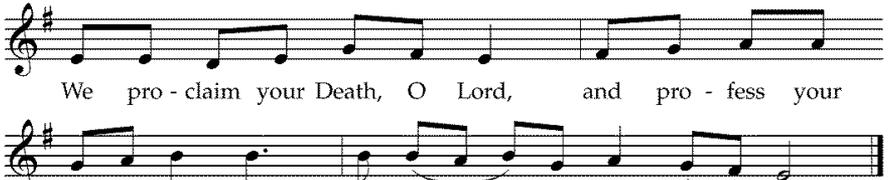
PREFACE

SANCTUS *from "Mass of Charity and Love"*

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav'n and earth are
full of your glo - ry. Ho-san-na in the high - est.
Blessed is he who comes in the name of the Lord.
Ho-san-na in the high - est. Ho-san-na in the high - est.

(kneel)

MEMORIAL ACCLAMATION from "Mass of Charity and Love"



We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion un - til you come a - gain.

GREAT AMEN from "Mass of Charity and Love"



A - men, a - men, a - men.

(stand)

OUR FATHER

People: Our Father, who art in heaven,
hallowed be thy name; thy kingdom come;
thy will be done on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

Priest: Deliver us, Lord ... coming of our Savior, Jesus Christ.

People: For the kingdom, the power, and the glory are
yours, now and forever.

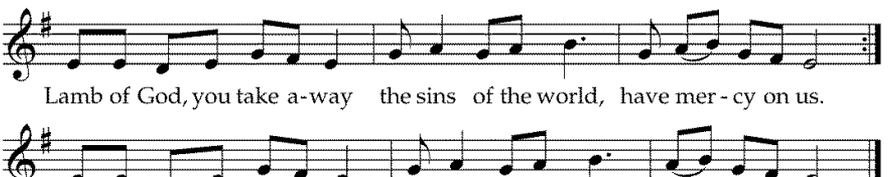
SIGN OF PEACE

Priest: The peace of the Lord be with you always.

People: And with your spirit.

Priest/Deacon: Let us offer each other the sign of peace.

LAMB OF GOD from "Mass of Charity and Love"



Lamb of God, you take a-way the sins of the world, have mer - cy on us.
Lamb of God, you take a-way the sins of the world, grant us peace.

(kneel)

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

People: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.



Catholics who are prepared to receive the Eucharist are invited forward to receive Communion at this time. If you are Catholic but not prepared to receive the Eucharist, or if you are not Catholic, we invite you to come forward with your arms crossed over your chest, and we will share a short prayer with you.

COMMUNION ANTIPHON

The Lord a-noint - ed my eyes: I went, I washed, I saw and I be-lieved in God.

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COMMUNION SONG

SAVE YOUR PEOPLE

Farrell

Refrain
Save your peo-ple, O Lord. Show us the way to come home. We have been wan-der-ing far from your love. Save your peo-ple, O Lord.

Verses
1. One thing I ask, O —
2. For you will hide me in the
3. Lis - ten, O Lord, — to the
4. Thus will I bless you all the

1. Lord, — this I seek: to dwell for - ev - er in your
 2. shel - ter of your wings and from the ar - rows of my
 3. sound — of my call, for I ac - knowl - edge my of -
 4. days — of my life. Lift - ing my hands, I call your

1. house, that I may gaze — on your love - li - ness
 2. foes. You set me high — on a moun - tain - top,
 3. fence. Wash me and I — shall be pur - i - fied.
 4. name: "O Lord, re - mem - ber your in - her - i - tance.

to Refrain

1. all — the days of my life.
 2. saved — me from my dis - tress.
 3. I shall be whit - er than snow.
 4. Save — your peo - ple, O Lord!"

Text based on Psalm 27. Text and music © 1993, OCP Publications. All rights reserved.



After the priest or deacon has purified the vessels, he will move to the front of the altar. If you are distributing the Eucharist to those who are sick or homebound, please come forward to receive your pyx at this time. Thank you for caring for those in our community who cannot join us.

POST-COMMUNION SONG

LIBERA NOS

Sullivan-Whitaker

*Lí - be - ra nos, sal - va nos,
 O Lord, our God, we turn to you.

Je - su Chri - ste Dó - mi - ne.
 In you a - lone is our sal - va - tion.

— Lí - be - ra nos, sal - va nos,
 O Lord, our God, we turn to you.

Je - su Chri - ste, Dó - mi - ne.
 In you a - lone is our sal - va - tion.

(stand)

PRAYER AFTER COMMUNION

Priest: ...through Christ our Lord. **People: Amen**

(sit)

ANNOUNCEMENTS

THE CONCLUDING RITE

(stand)

BLESSING AND DISMISSAL

Priest: The Lord be with you. **People: And with your spirit.**

Priest: (final blessing) **People: Amen.**

Priest: May almighty God bless you, the Father, and the Son,
+ and the Holy Spirit. **People: Amen.**

Priest/Deacon: Go in peace. (or other dismissal)

People: Thanks be to God.

CLOSING SONG

TREE OF LIFE

Haugen



1. Tree of Life	and awe - some	mys - t'ry,	In your
2. Seed that dies	to rise in	glo - ry,	May we
3. We re - mem - ber	truth once	spo - ken,	Love passed
4. Gen - tle Je - sus,	might - y	Spir - it,	Come in -



death we are re - born,	Though you die in all of
see our - selves in you,	If we learn to live your
on through act and word,	Ev - 'ry per - son lost and
flame our hearts a - new,	We may all your joy in -



his - t'ry,	Still you rise with ev - 'ry	morn,	Still you
sto - ry	We may die to rise a - new,	We may	
bro - ken	Wears the bod - y of our	Lord,	Wears the
her - it	If we bear the cross with	you,	If we



rise with ev - 'ry	morn.
die to rise a - new.	
bod - y of our	Lord.
bear the cross with	you.

Tag: Adoramus Te, Christe. Adoramus Te, Christe.
Adoramus Te, Christe. Adoramus Christe.