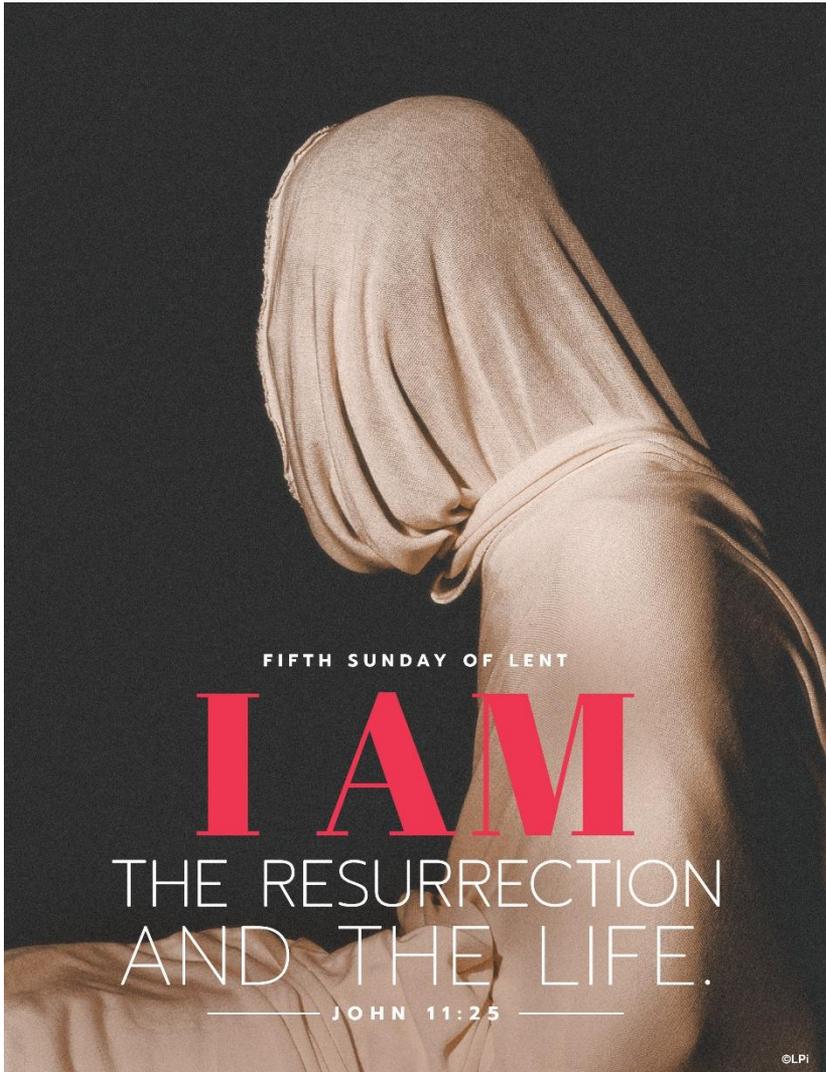


MASS FOR THE
5th Sunday in Lent

SATURDAY, MARCH 21ST AT 5:00 PM

SUNDAY, MARCH 22ND AT 10:30 AM



FIFTH SUNDAY OF LENT

I AM

THE RESURRECTION
AND THE LIFE.

— JOHN 11:25 —

©LPI

Our Lady of Perpetual Help Catholic Church
Salem, Virginia

We are thankful that you are
worshipping with us today!

A nursery (staffed by a nursery coordinator and parent volunteers) is available during the 10:30 AM Sunday Mass for children ages 6 months to 3 years. The nursery is located down the hall from the commons in the Family Life Center.

See an usher for directions to the restrooms or nursery, or to request a hearing assistance device.



If you would like information about activities or joining our parish, please contact the office at 540-387-0491 or email us at office@olphsaalem.org .

You can also visit our website www.olphsaalem.org or find us on Facebook at www.facebook.com/OLPHSalem.

If you would like make an electronic contribution to our weekly offertory collection or a special fund (such as capital improvement), you can use this QR code to reach our E-giving site. Donations can be made from a checking account, a savings account, or a credit card. Alternatively, you can go directly to the E-giving site using the following URL:



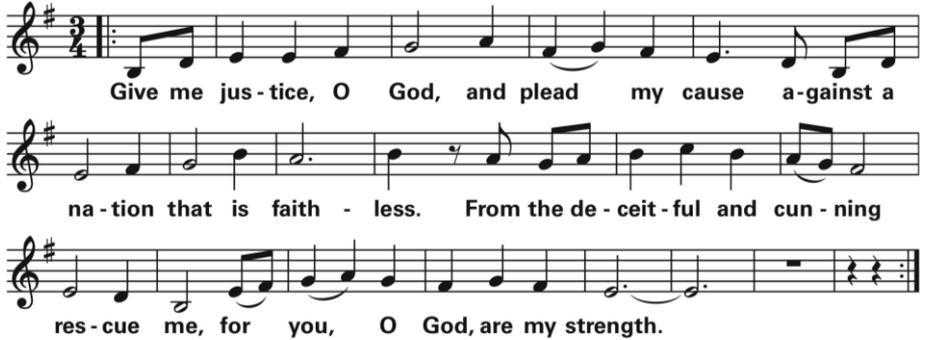
<https://www.osvhub.com/olphsaalem/giving/funds/offertory/give>

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INTRODUCTORY RITES

(stand)

ENTRANCE ANTIPHON



Give me jus- tice, O God, and plead my cause a- gainst a
na- tion that is faith - less. From the de- ceit- ful and cun - ning
res- cue me, for you, O God, are my strength.

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GREETING

Priest: In the name of the Father, and of the Son,
+ and of the Holy Spirit.

People: Amen

Priest: The Lord be with you. *(or other greeting)*

People: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

People: I confess to almighty God

and to you, my brothers and sisters,

that I have greatly sinned,

in my thoughts and in my words,

in what I have done and in what I have failed to do,

(strike breast) **through my fault, through my fault,
through my most grievous fault;**

therefore I ask blessed Mary ever-Virgin,

all the Angels and Saints,

and you, my brothers and sisters,

to pray for me to the Lord our God.

Priest: May almighty God have mercy on us,

forgive us our sins, and bring us to everlasting life.

People: Amen.

Cantor *All*
 Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.
Cantor *All*
 Chri - ste, e - le - i - son. Chri - ste, e - le - i - son.
Cantor *All*
 Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.

Steven C. Warner
 Music © 1960, 2010, WLP

COLLECT (OPENING PRAYER)

Priest: Let us pray. *(We pause to offer our silent intentions to God.)*
 ... God, forever and ever.

People: Amen.

(sit)

THE LITURGY OF THE WORD

FIRST READING: Ezekiel 37:12-14

Lector: The Word of the Lord.

People: Thanks be to God.

RESPONSORIAL PSALM: Psalm 130

℟. With the Lord there is mer-cy and full-ness of re-demp-tion.

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SECOND READING: Romans 8:8-11

Lector: The Word of the Lord.

People: Thanks be to God.

(stand)

GOSPEL ACCLAMATION



Glo-ry to you, Word of God, Lord Je-sus Christ!

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Music: Charles Gardner © 1992, 1993, World Library Publications.

Priest/Deacon: The Lord be with you.

People: And with your spirit.

Priest/Deacon: A reading from the Holy Gospel according to John.

People: Glory to you, O Lord.

GOSPEL: John 11:1-45

Priest/Deacon: The Gospel of the Lord.

People: Praise to you, Lord Jesus Christ

(sit)

HOMILY

THE THIRD SCRUTINY (SUNDAY)

A scrutiny is defined as a searching study or an examination. The OCIA Scrutinies are "set forth to purify minds and hearts, to fortify against temptations, to convert intentions, and to awaken the will, so the elect may cling more closely to Christ and pursue more vigorously their desire to love God." (OCIA 141)



(stand)

PROFESSION OF FAITH – THE NICENE CREED

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.**

**For us men and for our salvation
he came down from heaven,
(bow) ***and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.*****

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.**

**He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Deacon/Lector:... let us pray to the Lord.

People: Lord, hear our prayer.

THE LITURGY OF THE EUCHARIST

(sit)

OFFERTORY SONG

OUT OF THE DEPTHS

Callanan

Out of the depths I cry to you, I
cry to you, O Lord.

I call out to you, from depths I cry. O Lord, come hear my cry.
O turn your ears to hear me. O hear my pleading voice.

If you, O Lord, record our sins, then who, O Lord, could survive?
But with you is found forgiveness; for this, we stand in praise.

I long for you, Lord, my soul longs from you.

I trust, O Lord, in your word.

More than sentries who wait for dawn, I watch for you, O Lord.

The Lord will bring mercy and kindness, and grant full pardon
to all. The Lord will free Israel from all its sins.

The Lord will free all from sin.

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(stand)

Priest: Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

People: **May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

Priest: *(prayer over the offerings)*

People: **Amen.**

PREFACE DIALOGUE

Priest: The Lord be with you. **People:** **And with your spirit.**

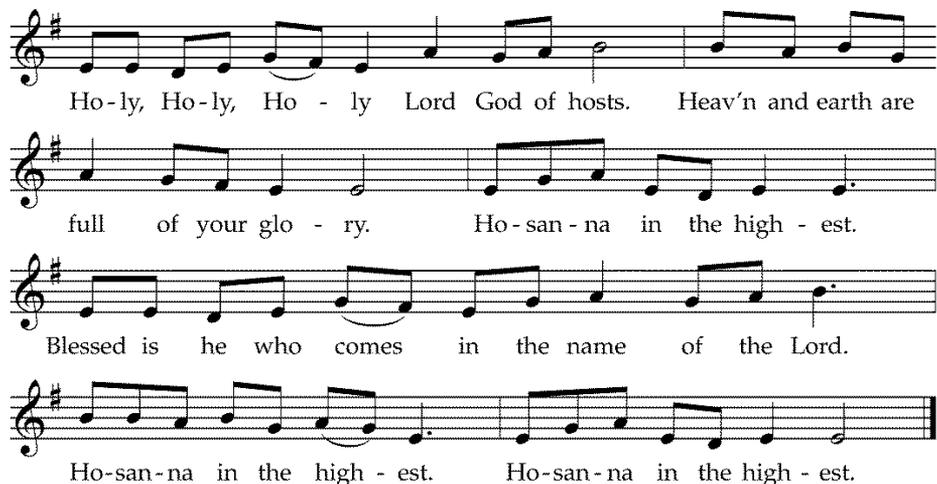
Priest: Lift up your hearts. **People:** **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

People: **It is right and just.**

PREFACE

SANCTUS from "Mass of Charity and Love"



Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav'n and earth are
full of your glo - ry. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord.
Ho - san - na in the high - est. Ho - san - na in the high - est.

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(kneel)

MEMORIAL ACCLAMATION from "Mass of Charity and Love"

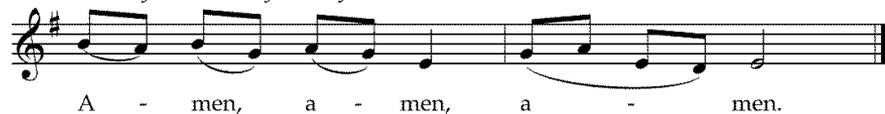


We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion un - til you come a - gain.

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GREAT AMEN from "Mass of Charity and Love"



A - men, a - men, a - men.

Steven C. Warner
Music © 1960, 2010, WLP

(stand)

OUR FATHER

People: Our Father, who art in heaven,
hallowed be thy name; thy kingdom come;
thy will be done on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

Priest: Deliver us, Lord ... coming of our Savior, Jesus Christ.

People: For the kingdom, the power, and the glory are
yours, now and forever.

SIGN OF PEACE

Priest: The peace of the Lord be with you always.

People: And with your spirit.

Priest/Deacon: Let us offer each other the sign of peace.

LAMB OF GOD *from "Mass of Charity and Love"*



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, grant us peace.

(kneel)

Priest: Behold the Lamb of God, behold him who takes away
the sins of the world. Blessed are those called to the
supper of the Lamb.

People: Lord, I am not worthy that you should enter
under my roof, but only say the word and my
soul shall be healed.



Catholics who are prepared to receive the Eucharist are invited forward to receive Communion at this time. If you are Catholic but not prepared to receive the Eucharist, or if you are not Catholic, we invite you to come forward with your arms crossed over your chest, and we will share a short prayer with you.

COMMUNION ANTIPHON

Ev - ery - one who lives and be - lieves in
me will not die for ev - er, says the Lord.

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COMMUNION SONG

I AM THE BREAD OF LIFE

Toolan

1. ___ I am the Bread of life. You who
2. The bread that ___ I will give is my
3. Un - less ___ you ___ eat of the
4. ___ I am the Res - ur - rec - tion, ___
5. Yes, Lord, ___ I be - lieve that ___

come to me shall not hun - ger; ___ and who be -
flesh for the life of the world, ___ and if you
flesh of the Son of Man ___ and ___
I ___ am the life. ___ If you be -
you ___ are the Christ, ___ the ___

lieve in me shall not thirst. ___ No one can come to
eat ___ of this bread, ___ you shall ___ live for
drink ___ of his blood, - and drink ___ of his
lieve ___ in ___ me, ___ e - ven ___ though you
Son ___ of ___ God, ___ Who ___ has ___

me un - less the ___ Fa - ther beck - ons.
ev - er, ___ you shall ___ live for ev - er.
blood, you shall not have life with - in you.
die, ___ you shall ___ live for ev - er.
come in - to ___ the ___ world. ___

And I will raise you up, and I will
 raise you up, and I will raise you
 up on the last day.

Text: John 6; Suzanne Toolan, SM, b.1927
 Tune: BREAD OF LIFE, Irregular with refrain; Suzanne Toolan, SM, b.1927
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After the priest or deacon has purified the vessels, he will move to the front of the altar. If you are distributing the Eucharist to those who are sick or homebound, please come forward to receive your pyx at this time. Thank you for caring for those in our community who cannot join us.

POST-COMMUNION SONG **LIBERA NOS** Sullivan-Whitaker

*Lí - be - ra nos, sal - va nos,
 O Lord, our God, we turn to you.

Je - su Chri - ste Dó - mi - ne.
 In you a - lone is our sal - va - tion.

— Lí - be - ra nos, sal - va nos,
 O Lord, our God, we turn to you.

Je - su Chri - ste, Dó - mi - ne.
 In you a - lone is our sal - va - tion.

(stand)

PRAYER AFTER COMMUNION

Priest: ...through Christ our Lord. **People: Amen**

(sit)

ANNOUNCEMENTS

THE CONCLUDING RITE

(stand)

BLESSING AND DISMISSAL

Priest: The Lord be with you. **People: And with your spirit.**

Priest: *(final blessing)* **People: Amen.**

Priest: May almighty God bless you, the Father, and the Son,
+ and the Holy Spirit. **People: Amen.**

Priest/Deacon: Go in peace. *(or other dismissal)*

People: Thanks be to God.

CLOSING SONG LORD, WHO THROUGHOUT THESE FORTY DAYS



1. Lord,	who	through - out	these	for - ty	days	For
2. As	you	with	Sa - tan	did	con - tend	And
3. As	you	did	hun - ger	and	did	thirst,
4. And	through	these	days	of	pen - i - tence,	And
5. A -	bide	with	us	that,	when	this
					life	Of



us	did	fast	and	pray,	Teach	us	to	o - ver -
did	the	vic - t'ry	win,	O	give	us	strength	in
teach	us,	gra - cious	Lord,	To	die	to	self,	and
through	your	Pas - sion - tide,	For	ev - er - more,	in			
suf - fer - ing	is	past,	An	East - er	of	un -		



come	our	sins,	And	close	by	you	to	stay.
you	to	fight,	In	you	to	con - quer	sin.	
on - ly	live	By	your	most	ho - ly	word.		
life	and	death,	O	Lord,	with	us	a - bide.	
end - ing	joy	We	may	at - tain	at	last!		

Text: Claudia F. Hernaman, 1838-1898, alt.
Tune: ST. FLAVIAN, CM; John Day's *Psalter*, 1562; harm. based on the original *faux-bourdon* setting