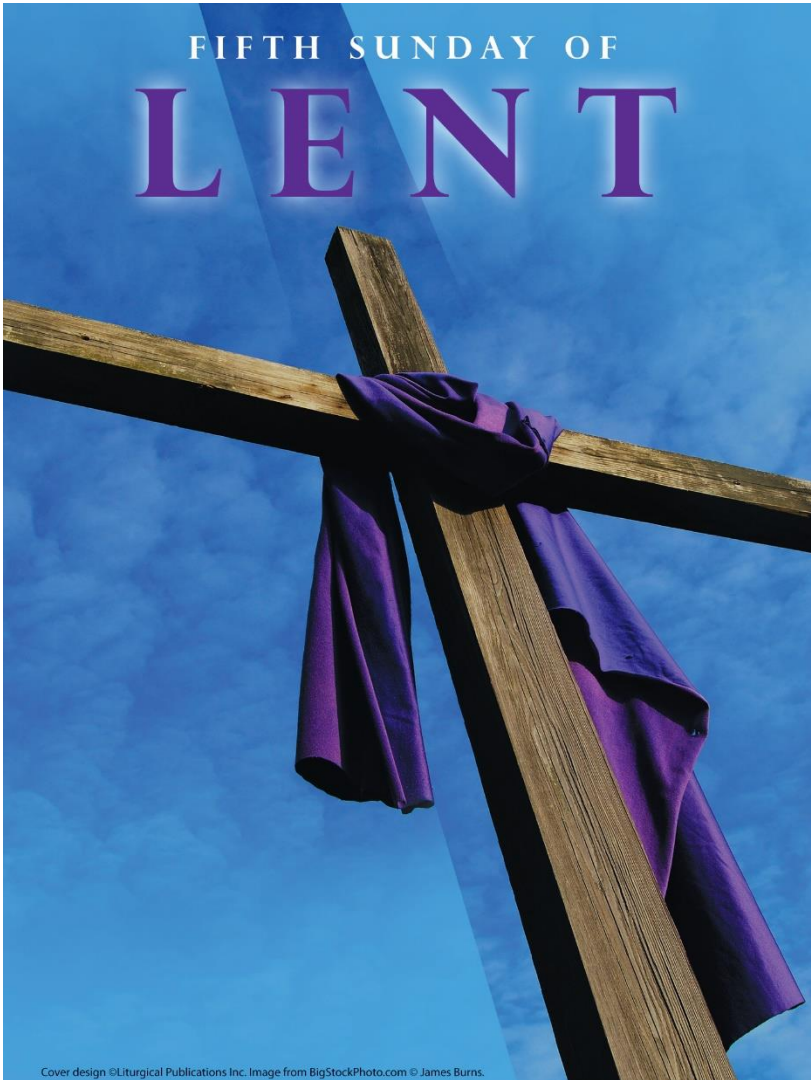


MASS FOR THE  
*5<sup>th</sup> Sunday of Lent*

**SATURDAY, MARCH 16<sup>TH</sup> AT 5:00 PM**

**SUNDAY, MARCH 17<sup>TH</sup> AT 10:30 AM**



Our Lady of Perpetual Help Catholic Church  
Salem, Virginia

We are thankful that you are  
worshipping with us today!

*At the 10:30 AM Sunday Mass, those preparing for baptism at the Easter Vigil will participate in the 3<sup>rd</sup> Scrutiny. At that Mass, we will use the readings from Year A, while we will hear the Year B readings at the Saturday 5:00 PM Mass.*

*A nursery (staffed by a nursery coordinator and parent volunteers) is available during the 10:30 AM Sunday Mass for children ages 6 months to 3 years.*

*The nursery is located down the hall from the commons in the Family Life Center.*

*See an usher for directions to the nursery or restrooms, or to request a hearing assistance device.*

If you would like information about activities or joining our parish, please contact the office at 540-387-0491 or email us at [office@olphsaalem.org](mailto:office@olphsaalem.org).

You can also visit our website at [www.olphsaalem.org](http://www.olphsaalem.org) or find us on Facebook at [www.facebook.com/OLPHSalem](http://www.facebook.com/OLPHSalem).

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# INTRODUCTORY RITES

*(stand)*

## ENTRANCE ANTIPHON



Give me jus - tice, O God, and plead my cause a - gainst a  
na - tion that is faith - less. From the de - ceit - ful and cun - ning  
res - cue me, for you, O God, are my strength.

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## GREETING

Priest: In the name of the Father, and of the Son,  
+ and of the Holy Spirit.

**People: Amen**

Priest: The Lord be with you. *(or other greeting)*

**People: And with your spirit.**

## PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

**People: I confess to almighty God**

**and to you, my brothers and sisters,**

**that I have greatly sinned,**

**in my thoughts and in my words,**

**in what I have done and in what I have failed to do,**

*(strike breast)* **through my fault, through my fault,**

**through my most grievous fault;**

**therefore I ask blessed Mary ever-Virgin,**

**all the Angels and Saints,**

**and you, my brothers and sisters,**

**to pray for me to the Lord our God.**

Priest: May almighty God have mercy on us,  
forgive us our sins, and bring us to everlasting life.

**People: Amen.**

*Cantor* *All*  
Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.  
*Cantor* *All*  
Chri - ste, e - le - i - son. Chri - ste, e - le - i - son.  
*Cantor* *All*  
Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.

## COLLECT (OPENING PRAYER)

Priest: Let us pray.

*(We pause to offer our silent intentions to God.)*

... God, forever and ever.

**People: Amen.**

*(sit)*

# THE LITURGY OF THE WORD

## FIRST READING

Saturday: Jeremiah 31:31-34

Sunday: Ezekiel 37:12-14

Lector: The Word of the Lord.

**People: Thanks be to God.**

## RESPONSORIAL PSALM

Saturday: Psalm 51

R. Cre - ate a clean heart in me, O God.  
Cre - ate a clean heart in me.

## Sunday: Psalm 130



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## SECOND READING

Saturday: Hebrews 5:7-9

Sunday: Romans 8:8-11

Lector: The Word of the Lord.

**People: Thanks be to God.**

*(stand)*

## GOSPEL ACCLAMATION



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Priest/Deacon: The Lord be with you.

**People: And with your spirit.**

Priest/Deacon: A reading from the Holy Gospel according to John.

**People: Glory to you, O Lord.**

## GOSPEL

Saturday: John 12:20-33

Sunday: John 11:1-45

Priest/Deacon: The Gospel of the Lord.

**People: Praise to you, Lord Jesus Christ**

*(sit)*

## HOMILY



### THE THIRD SCRUTINY (SUNDAY)

*A scrutiny is defined as a searching study or an examination. The RCIA scrutinies are “rites for self-searching and repentance and have above all a spiritual purpose. The scrutinies are meant to uncover, then heal, all that is weak, defective, or sinful in the hearts of the elect; to strength all that is upright, strong, and good.” (RCIA 141)*

*(stand)*

### PROFESSION OF FAITH — THE NICENE CREED

**I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.**

For us men and for our salvation  
he came down from heaven,  
(bow) *and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.*  
For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and  
glorified, who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

**PRAYER OF THE FAITHFUL**

Deacon/Lector: ... let us pray to the Lord.

**People:** Lord, hear our prayer.

# THE LITURGY OF THE EUCHARIST

*Today's second collection supports  
capital improvements in our parish.  
Thank you for your generosity.*

(sit)

## OFFERTORY SONG

SATURDAY

## UNLESS A GRAIN OF WHEAT

Farrell

Refrain



Verses



to Refrain







Christ in me a - rise and dis - pel all the dark-ness.



Christ in me a - rise with your pow - er and your strength.



Christ in me pour out your bless - ing and heal - ing.



Christ in me a - rise and I shall rise with you.



1. Be now my vi - sion; o - pen these eyes, show-ing me

2. Be now my foot - steps, lead-ing the way, tak - ing me



1. all that I must see. }

On - ward to the king - dom,

2. where I must go. }



1, 2. you are the way. A - rise in me and I shall rise with you.



You know my heart and you know my ways, you who



formed me in my moth - er's womb. I live and move in you,



my whole be - ing thrives in you.

*(stand)*

Priest: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**People:** **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

Priest: *(prayer over the offerings)*

**People:** **Amen.**

#### PREFACE DIALOGUE

Priest: The Lord be with you.

**People:** **And with your spirit.**

Priest: Lift up your hearts.

**People:** **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

**People:** **It is right and just.**

#### PREFACE

#### SANCTUS *from "Mass of Charity and Love"*

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav'n and earth are  
full of your glo - ry. Ho-san-na in the high - est.  
Blessed is he who comes in the name of the Lord.  
Ho-san-na in the high - est. Ho-san-na in the high - est.

*(kneel)*

**MEMORIAL ACCLAMATION** *from "Mass of Charity and Love"*



**GREAT AMEN** *from "Mass of Charity and Love"*



*(stand)*

**OUR FATHER**

**People:** Our Father, who art in heaven,  
hallowed be thy name; thy kingdom come;  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

**Priest:** Deliver us, Lord ... coming of our Savior, Jesus Christ.

**People:** For the kingdom, the power, and the glory are  
yours, now and forever.

**SIGN OF PEACE**

**Priest:** The peace of the Lord be with you always.

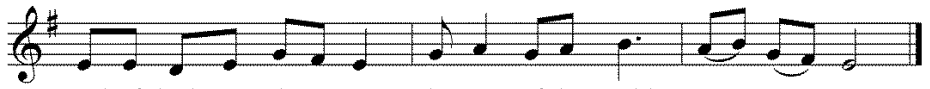
**People:** And with your spirit.

**Priest/Deacon:** Let us offer each other the sign of peace.

**LAMB OF GOD** from "Mass of Charity and Love"



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, grant us peace.

Steven C. Warner  
Music © 1960, 2010, WLP

*(kneel)*

**Priest:** Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**People:** Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

**COMMUNION ANTIPHON**

**SATURDAY**



A - men, A - men I say to you: Un-less a grain of wheat



falls to the ground and dies, it re-mains a sin - gle



grain. But if it dies, it bears much fruit.

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## SUNDAY



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*Catholics who are prepared to receive the Eucharist are invited forward to receive Communion at this time. If you are Catholic but not prepared to receive the Eucharist, or if you are not Catholic, we invite you to come forward with your arms crossed over your chest, and we will share a short prayer with you.*

# COMMUNION SONG

# I AM THE BREAD OF LIFE

Toolan



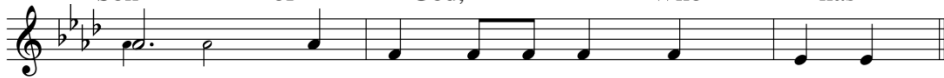
1. \_\_\_\_\_ I am the Bread of life. You who  
 2. The bread that \_\_\_\_\_ I will give is my  
 3. Un - less \_\_\_\_\_ you \_\_\_\_\_ eat of the  
 4. \_\_\_\_\_ I am the Res - ur - rec - tion, \_\_\_\_\_  
 5. Yes, Lord, \_\_\_\_\_ I be - lieve that \_\_\_\_\_



come to me shall not hun - ger; \_\_\_\_\_ and who be -  
 flesh for the life of the world, \_\_\_\_\_ and if you  
 flesh of the Son of Man \_\_\_\_\_ and \_\_\_\_\_  
 I \_\_\_\_\_ am the life. \_\_\_\_\_ If you be -  
 you \_\_\_\_\_ are the Christ, \_\_\_\_\_ the \_\_\_\_\_



lieve in me shall not thirst. \_\_\_\_\_ No one can come to  
 eat \_\_\_\_\_ of this bread, \_\_\_\_\_ you shall live for  
 drink \_\_\_\_\_ of his blood, \_\_\_\_\_ and drink \_\_\_\_\_ of his  
 lieve \_\_\_\_\_ in \_\_\_\_\_ me, \_\_\_\_\_ e - ven \_\_\_\_\_ though you  
 Son \_\_\_\_\_ of \_\_\_\_\_ God, \_\_\_\_\_ Who \_\_\_\_\_ has \_\_\_\_\_



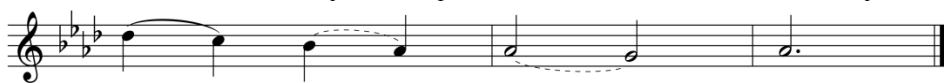
me un - less the \_\_\_\_\_ Fa - ther beck - ons.  
 ev - er, \_\_\_\_\_ you shall live for ev - er.  
 blood, \_\_\_\_\_ you shall not have life with - in you.  
 die, \_\_\_\_\_ you shall live for ev - er.  
 come in - to \_\_\_\_\_ the \_\_\_\_\_ world. \_\_\_\_\_



And I will raise you up, and I will



raise you up, and I will raise you



up on the last day.



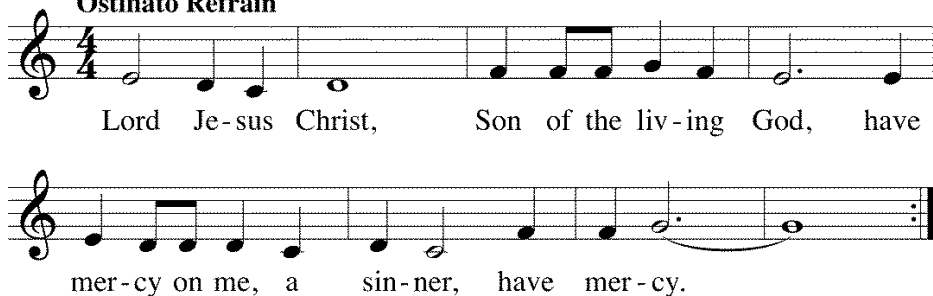
*After the priest/deacon has purified the vessels, he will move to the front of the altar. If you are distributing the Eucharist to those who are sick or homebound, please come forward to receive your pyx at this time. Thank you for caring for those in our community who cannot join us.*

## POST-COMMUNION SONG

## LORD, JESUS CHRIST

Browning

### Ostinato Refrain



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*(stand)*

## PRAYER AFTER COMMUNION

Priest: ...through Christ our Lord.

**People: Amen**

*(sit)*

## ANNOUNCEMENTS

# THE CONCLUDING RITE

*(stand)*

## BLESSING AND DISMISSAL

Priest: The Lord be with you.

**People: And with your spirit.**

Priest: May almighty God bless you, the Father, and the Son,  
 + and the Holy Spirit.

**People: Amen.**

Priest/Deacon: Go in peace. *(or other dismissal)*  
People: Thanks be to God.

CLOSING SONG    LORD, WHO THROUGHOUT THESE FORTY DAYS