

MASS FOR  
**Pentecost**

**SATURDAY, MAY 23<sup>RD</sup> AT 5:00 PM**  
**SUNDAY, MAY 24<sup>TH</sup> AT 10:30 AM**



**PENTECOST SUNDAY**

"And suddenly there came from the sky a noise like a strong driving wind, and it filled the entire house in which they were. Then there appeared to them tongues as of fire, which parted and came to rest on each one of them." Acts 2:2-3

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

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Our Lady of Perpetual Help Catholic Church  
Salem, Virginia



# Alleluia! He is Risen!

We are thankful that you are worshipping with us today!

*A nursery (staffed by a nursery coordinator and parent volunteers) is available during the 10:30 AM Sunday Mass for children ages 6 months to 3 years. The nursery is located down the hall from the commons in the Family Life Center.*

*See an usher for directions to the restrooms or nursery, or to request a hearing assistance device.*



If you would like information about activities or joining our parish, please contact the office at 540-387-0491 or email us at [office@olphsaalem.org](mailto:office@olphsaalem.org).

You can also visit our website [www.olphsaalem.org](http://www.olphsaalem.org) or find us on Facebook at [www.facebook.com/OLPHSalem](https://www.facebook.com/OLPHSalem).

If you would like make an electronic contribution to our weekly offertory collection or a special fund (such as capital improvement), you can use this QR code to reach our E-giving site. Donations can be made from a checking account, a savings account, or a credit card. Alternatively, you can go directly to the E-giving site using the following URL:

<https://www.osvhub.com/olphsaalem/giving/funds/offertory/give>



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“Knowledge of faith is possible only in the Holy Spirit:  
to be in touch with Christ, we must first have been touched by the  
Holy Spirit. He comes to meet us and kindle faith in us.”

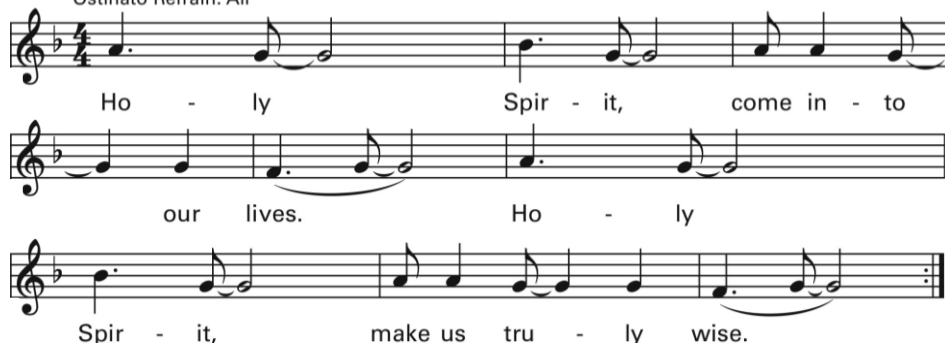
— Catechism of the Catholic Church, 683

**PRELUDE (SUNDAY)**

**HOLY SPIRIT**

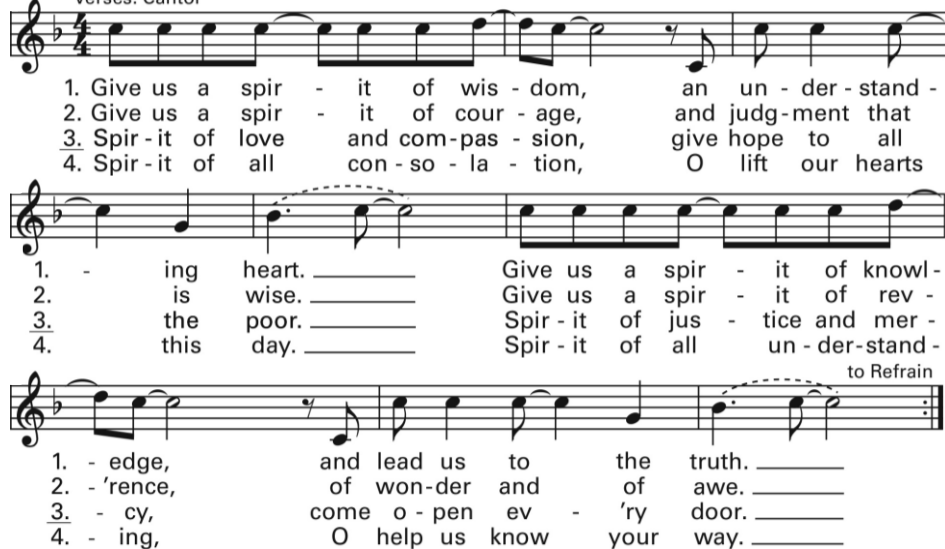
Canedo

Ostinato Refrain: All



Ho - ly Spir - it, come in - to  
our lives. Ho - ly  
Spir - it, make us tru - ly wise.

Verses: Cantor



1. Give us a spir - it of wis - dom, an un - der - stand -  
2. Give us a spir - it of cour - age, and judg - ment that  
3. Spir - it of love and com - pas - sion, give hope to all  
4. Spir - it of all con - so - la - tion, O lift our hearts

1. - ing heart. \_\_\_\_\_ Give us a spir - it of knowl -  
2. is wise. \_\_\_\_\_ Give us a spir - it of rev -  
3. the poor. \_\_\_\_\_ Spir - it of jus - tice and mer -  
4. this day. \_\_\_\_\_ Spir - it of all un - der - stand -  
to Refrain

1. - edge, and lead us to the truth. \_\_\_\_\_  
2. - 'rence, of won - der and of awe. \_\_\_\_\_  
3. - cy, come o - pen ev - 'ry door. \_\_\_\_\_  
4. - ing, O help us know your way. \_\_\_\_\_

Text: Verses 1 & 2 based on Isaiah 11:2; verses 3-6 based on the Sequence for Pentecost.  
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# INTRODUCTORY RITES

(stand)

## GATHERING SONG

## COME, HOLY GHOST



1. Come, Ho - ly Ghost, Cre - a - tor blest, And in our  
2. O Com - fort - er, to thee we cry, Thou heav'n - ly  
3. O Ho - ly Ghost, through thee a - lone, Know we the  
4. Praise we the Lord, Fa - ther and Son, And Ho - ly



hearts take up thy rest; Come with thy grace  
gift of God most high; Thou fount of life,  
Fa - ther and the Son; Be this our firm  
Spir - it with them one; And may the Son



and heav'n - ly aid To fill the hearts which thou hast  
and fire of love, And sweet a - noint - ing from a -  
un - chang - ing creed, That thou dost from them both pro -  
on us be - stow All gifts that from the Spir - it



made, To fill the hearts which thou hast made.  
bove, And sweet a - noint - ing from a - bove.  
ceed, That thou dost from them both pro - ceed.  
flow, All gifts that from the Spir - it flow.

Text: *Veni, Creator Spiritus*; attr. to Rabanus Maurus, 776-856; tr. by Edward Caswall, 1814-1878, alt.  
Tune: LAMBILLOTTE, LM with repeat; Louis Lambillotte, SJ, 1796-1855; harm. by Richard Proulx, b.1937

## GREETING

Priest: In the name of the Father, and of the Son, +  
and of the Holy Spirit.

**People: Amen.**

Priest: The Lord be with you. *(or other greeting)*

**People: And with your spirit.**

# SPRINKLING RITE

Verses



1. I saw wa - ter flow - ing 7
2. In your mer - cy, wash us clean; with
3. From your side, O Ris - en Christ, 7
4. Cho - sen peo - ple, priest - hood, sing; 7



1. from the tem - ple's right - hand side; and all to whom this
2. you we die but rise up free. † Roy - al priest - hood,
3. springs the wa - ter of new life by which our sins are
4. ho - ly ones, pro - claim his deeds! Our might - y God has



1. wa - ter came were saved and shall say:
2. proph - ets, sing, for Christ the Lord now lives!
3. washed a - way and life has been made new.
4. brought us out of dark - ness in - to light.

Refrain



Al - le - lu ia, al - le - lu - ia.




Al - le - lu - ia, al - le - lu - ia.

Verses text based on the Easter antiphons for the Rite for the Blessing and Sprinkling of Water.  
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**Priest:** May almighty God cleanse us of our sins, and through the celebration of this Eucharist make us worthy to share at the table of his Kingdom.

**People:** Amen.


## GLORIA



Glo - ry, glo - ry to God in the high - est,




and on earth peace to



peo - ple of good will.

Verse 1



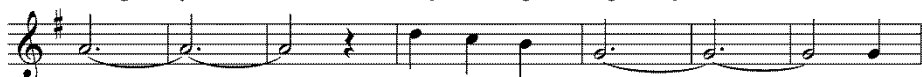
1. We praise you, we bless you.



we a - dore you, we glo - ri - fy you,

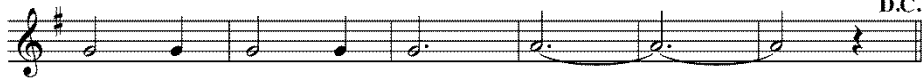


we give you thanks for your great glo - ry, Lord



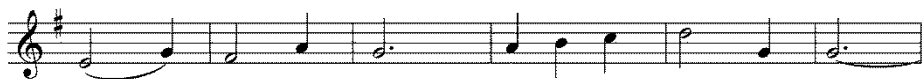
God, heav - en - ly King,

D.C.



God, al - might - y Fa - ther.

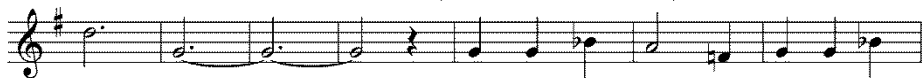
Verse 2



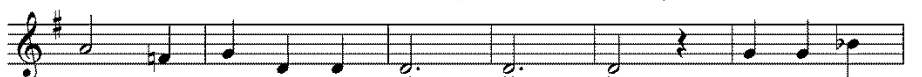
2. Lord Je - sus Christ, On - ly Be - got - ten Son,



Lord God, Lamb of God, Son of the



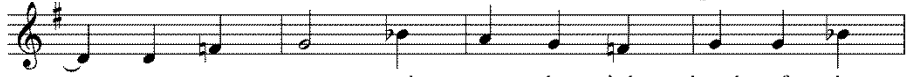
Fa - ther, you take a - way the sins of the



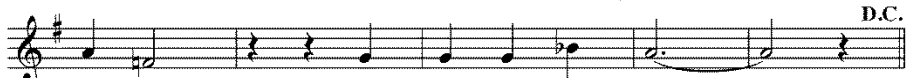
world, have mer - cy on us; you take a -



way the sins of the world, re - ceive our prayer;



you are seat - ed at the right hand of the



D.C.

Fa - ther, have mer - cy on us.

Verse 3

3. For you a - lone are the Ho - ly One, you a - lone  
are the Lord, you a - lone are the  
Most High, Je - sus Christ, with the  
Ho - ly Spir - it, in the glo - ry of God the  
Fa - ther. A - men. A - men. D.C.

Text: ICEL, © 2010

Music: *Mass for a New World*, David Haas, © 2010, GIA Publications, Inc.

**COLLECT (OPENING PRAYER)**

Priest: Let us pray. *(We pause to offer our silent intentions to God.)*  
... God, forever and ever

**People: Amen.**

*(sit)*

## THE LITURGY OF THE WORD

**FIRST READING:** Acts 2:1-11

Lector: The Word of the Lord.

**People: Thanks be to God.**

**RESPONSORIAL PSALM:** Psalm 104

**R. Lord, send out your Spir - it, and re - new the face of the earth.**

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**SECOND READING:** 1 Corinthians 12:3b-7, 12-13

Lector: The Word of the Lord.

**People: Thanks be to God.**

PENTECOST SEQUENCE

Kendzia



Deacon: The Lord be with you. **People: And with your spirit.**

Deacon: A reading from the Holy Gospel according to John.

**People: Glory to you, O Lord.**

**GOSPEL:** John 20:19-23

Priest/Deacon: The Gospel of the Lord.

**People: Praise to you, Lord Jesus Christ.**

*(sit)*

**HOMILY**

*(stand)*

**PROFESSION OF FAITH – THE NICENE CREED**

**I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.**

**For us men and for our salvation  
he came down from heaven,**

*(bow)* ***and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.***

**For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.**

**He ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.**

**PRAYER OF THE FAITHFUL**

Deacon/Lector: ... let us pray to the Lord.

People: Lord, hear our prayer.

# THE LITURGY OF THE EUCHARIST

*(sit)*

**OFFERTORY SONG      LITANY OF THE SPIRIT      Hildebrand/Becker**

2      Repeat each invocation immediately after the Cantor

Lord, have mer - cy.      Christ, have

mer - cy.      Lord, have mer - cy.      (Cantor invocation: "Spirit of wisdom,")

Verses      (Sing four times)

fill our hearts.      (Invocation)      fill our hearts.

Refrain

1      2, Final to Verses

Come, O Ho - ly Spir - it, dwell in us.

Verses text: Based on Isaiah 11:2-4, Galatians 5:22-23, © 2015, Paul Hillebrand.  
 Music: *Litany of the Saints* © 1987, John D. Becker. Music adaptation © 2015, Paul Hillebrand and John D. Becker.  
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*(stand)*

Priest: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**People: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

Priest: *(prayer over the offerings)*

**People: Amen.**

### PREFACE DIALOGUE

Priest: The Lord be with you.

**People: And with your spirit.**

Priest: Lift up your hearts.

**People: We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

**People: It is right and just.**

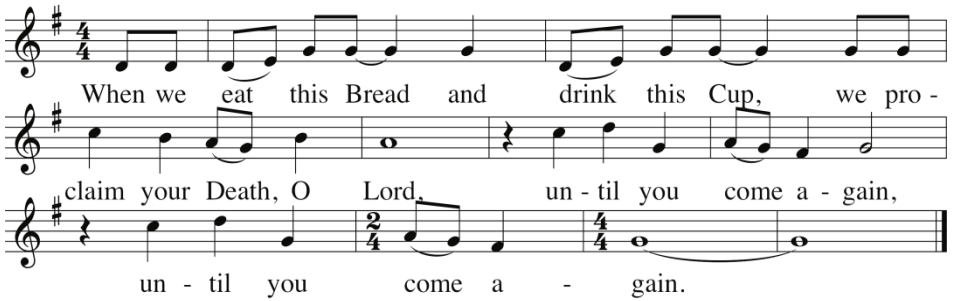
### PREFACE

### SANCTUS *from "Mass for a New World"*

The musical score is written for a single voice part on a treble clef staff. It begins with a key signature of one sharp (F#) and a 4/4 time signature. The melody starts with a whole rest, followed by a quarter rest, then a series of eighth and quarter notes. The lyrics are: "Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and earth are full of your glo-ry. Ho - san - na in the high - est. Bless-ed is he, bless-ed is he who comes in the name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est." The score includes various rhythmic values such as quarter, eighth, and sixteenth notes, as well as rests. The time signature changes to 2/4 and then back to 4/4. The piece concludes with a double bar line.

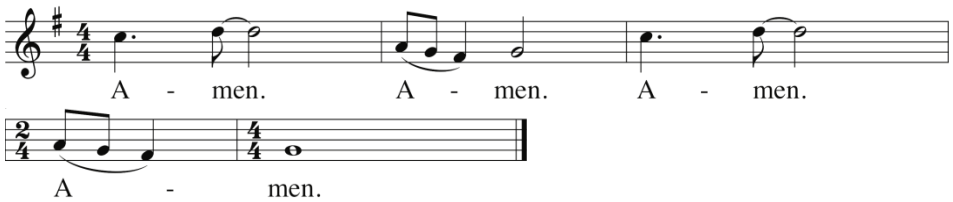
*(kneel)*

## MEMORIAL ACCLAMATION



When we eat this Bread and drink this Cup, we pro -  
claim your Death, O Lord, un - til you come a - gain,  
un - til you come a - gain.

## GREAT AMEN



A - men. A - men. A - men.  
A - men.

Music: *Mass for a New World*, David Haas, © 2010, GIA Publications, Inc.

*(stand)*

## OUR FATHER

**People:** Our Father, who art in heaven,  
hallowed be thy name; thy kingdom come;  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

**Priest:** Deliver us, Lord ... coming of our Savior, Jesus Christ.

**People:** For the kingdom, the power, and the glory are  
yours, now and forever.

## SIGN OF PEACE

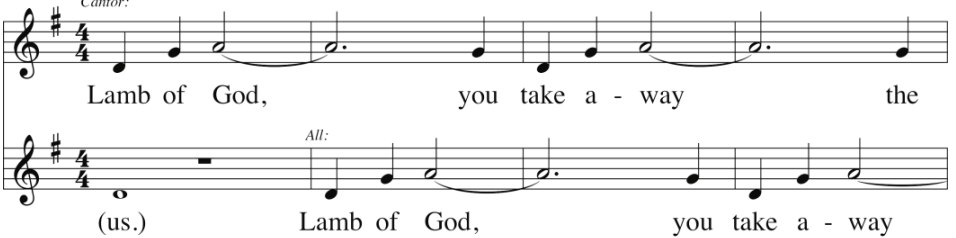
**Priest:** The peace of the Lord be with you always.

**People:** And with your spirit.

**Priest:** Let us offer each other the sign of peace.

**LAMB OF GOD** *Congregation echoes the cantor, using the bottom line.*

*Cantor:*



Lamb of God, you take a - way the  
(us.) Lamb of God, you take a - way

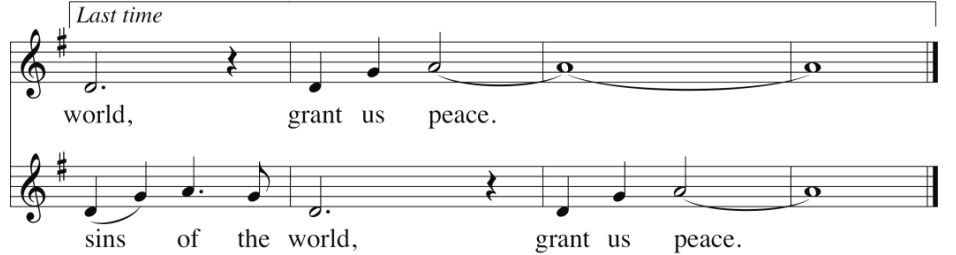
*All:*



*To repeat*

sins of the world, have mer - cy on us.  
the sins of the world, have mer - cy on

*Last time*



world, grant us peace.  
sins of the world, grant us peace.

Music: *Mass for a New World*, David Haas, © 2010, GIA Publications, Inc.

*(kneel)*

**Priest:** Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**All:** **Lord, I am not worthy**  
**that you should enter under my roof,**  
**but only say the word and my soul shall be healed.**



*Catholics who are prepared to receive the Eucharist are invited forward to receive Communion at this time. If you are Catholic but not prepared to receive the Eucharist, or if you are not Catholic, we invite you to come forward with your arms crossed over your chest, and we will share a short prayer with you.*

## COMMUNION ANTIPHON

They were all filled with the Ho - ly Spir-it and  
spoke of the mar-vels of God, al-le-lu - ia.

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## COMMUNION SONG SEE WHAT YOU ARE Kauffman

See what you are, be-come what you eat, we are the bo-dy of  
Christ. Blessed and then bro-ken, shared by us all so that  
we be - come\_ Christ's pre - sence, to God's peo- ple.

1. Take and eat, take and eat. This is the bread of life.  
Take and drink, take and drink.  
This is the cup of salvation.
2. Grain from the field, fruit from the vine,  
become our gifts to you.  
Now comes this meal, into our lives,  
so we become gift to others.
2. Here is our prayer. Lord, hear our prayer.  
As we share in this meal may all that you are  
become in us, so that your love lives forever.

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*After the priest or deacon has purified the vessels, he will move to the front of the altar. If you are distributing the Eucharist to those who are sick or homebound, please come forward to receive your pyx at this time. Thank you for caring for those who cannot join us.*

POST-COMMUNION SONG

COME, HOLY SPIRIT, COME

Callanan

1. Breathe in me, O Ho - ly Spi - rit,  
 2. Draw my heart, O Ho - ly Spi - rit,  
 3. Guard me, then, O Ho - ly Spi - rit,

that my thoughts may all be ho - ly. Act in me, O Ho - ly  
 that I may love what is ho - ly. Strength-en me, O Ho - ly  
 that I al - ways may be ho - ly. Hold me now, O Ho - ly

Spi - rit, that my work, too, may be ho - ly. Come, Ho - ly Spi - rit.  
 Spi - rit, to de - fend all that is ho - ly.  
 Spi rit that my life, too, may be ho - ly.

Come, Ho - ly Spi - rit. Come, Ho - ly Spi - rit, come. \_\_\_\_\_

Come, Ho - ly Spi - rit, come.

Based on a prayer of Augustine of Hippo, 354-430. Words and music by Ian Callanan.  
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*(stand)*

PRAYER AFTER COMMUNION

Priest: ...through Christ our Lord. **People: Amen.**

*(sit)*

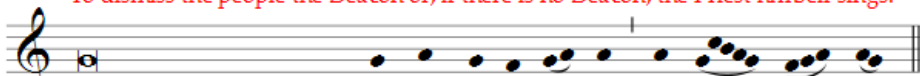
ANNOUNCEMENTS

*(stand)*

BLESSING AND DISMISSAL

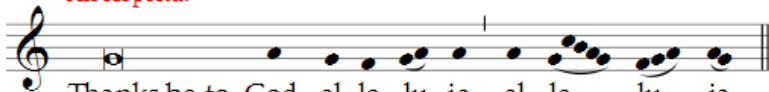
Priest: The Lord be with you. **People: And with your spirit.**  
 Priest: ... gifts of the same Spirit. **People: Amen.**  
 Priest: ...with its purifying light. **People: Amen.**  
 Priest: ... hope to clear vision. **People: Amen.**  
 Priest: And may the blessing of almighty God, the Father, and the  
 Son, + and the Holy Spirit come down on you and remain  
 with you for ever. **People: Amen.**

To dismiss the people the Deacon or, if there is no Deacon, the Priest himself sings:



Go forth, the Mass is end-ed, al-le - lu - ia, al - le - lu - ia.

All respond:



Thanks be to God, al-le - lu - ia, al - le - lu - ia.

## CLOSING SONG

## SEND DOWN THE FIRE

Haugen



Send down the fire of your jus - tice,



Send down the rains of your love; Come,



send down the Spir - it, breathe life in your peo - ple, and



we shall be peo - ple of God.



1. Call us to be your com - pas - sion,

2. Call us to learn of your mer - cy,

3. Call us to an - swer op - pres - sion,



Teach us the song of your love; Give us

Teach us the way of your peace; Give us

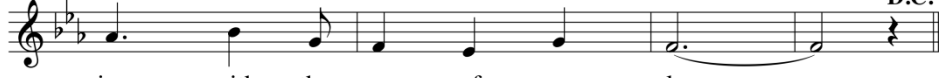
Teach us the fire of your truth; Give us



hearts that sing, Give us deeds that ring, Make us

hearts that feel, Give us hands that heal, Make us

right - eous souls, 'Til your jus - tice rolls, Make us



ring with the song of your love.

walk in the way of your peace.

burn with the fire of your truth.