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**St. BRIDGET**  
Catholic Church

July 13, 2025  
**Fifteenth Sunday in Ordinary Time**

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**Fr. Curt Vogel, Pastor**  
2103 Lexington Road  
Pleasant Hill, MO 64080

816.540.4563  
[StBridgetParish@StBridgetPH.org](mailto:StBridgetParish@StBridgetPH.org)  
[StBridgetPH.weconnect.com](http://StBridgetPH.weconnect.com)

**Regular Mass Times for**

|               |              |
|---------------|--------------|
| Saturday      | 5:00 pm      |
| Sunday        | 8:00 am      |
| Tuesday       | 9:00 am      |
| Wednesday     | 6:00 pm      |
| Thursday      | 9:00 am      |
| First Fridays | 6:00 pm      |
| Holy Days     | See Bulletin |

**Regular Confession Times**

|              |                |
|--------------|----------------|
| Tuesday      | 8:25 - 8:50 am |
| Wednesday    | 5:25 - 5:50 pm |
| Thursday     | 8:25 - 8:50 am |
| Thursday     | 6:15 - 6:45 pm |
| First Friday | 5:25 - 5:50 pm |
| Sunday       | 7:20 - 7:50 am |
| 2nd Saturday | After Mass     |

**Office Hours**

|              |                |
|--------------|----------------|
| Mon. - Thur. | 9:00 - 4:00 pm |
| Friday       | 9:00 - 3:00 pm |



**"...But a Samaritan traveler who came upon him was moved with compassion at the sight. He approached the victim, poured oil and wine over his wounds and bandaged them."**

**Luke 10:25-37**

Facebook.com/Saintbridgetcatholicchurch  
[@stbridgetcatholicchurch](https://www.instagram.com/stbridgetcatholicchurch)  
[@BridgetCatholic](https://twitter.com/BridgetCatholic)





| Date             | Servers           | Ushers     | Lectors       | Sacristans              | Rosary Leaders    | Cantors Musicians            | Homebound Ministers | Church Cleaners     | Money Counters           | Mowers Trimmers                |
|------------------|-------------------|------------|---------------|-------------------------|-------------------|------------------------------|---------------------|---------------------|--------------------------|--------------------------------|
| Saturday July 19 | Emmett T Maxx S   | Guy Emhoff | Janice Motta  | Rita Pilcher Ed Medlock | Shirley Baldwin   | David Orson / Corbin Trimble |                     |                     |                          | Steve Case July 17             |
| Sunday July 20   | Richard B         | Tim Davis  | DJ Breitbach  | Cathy Vogel             | Olivia Carrasco   | TBA / Judy Wolf              | Marijo O'Malley     |                     | Chris' Team July 21st    |                                |
| Saturday July 26 | Curtiss S Wiley S | Tim Long   | Katy Crabtree | Barry Schaller Piper S. | Paul Brownsberger | TBA / Judy Wolf              |                     | Louise Team July 25 |                          | Mike Corbin / Tim Long July 24 |
| Sunday July 27   | Joseph H Alex H   | Mark Bock  | Ryan Lindsay  | Cathy Vogel             | Kathy Meyer       | Kaitling Long / Judy Wolf    | Cathy Vogel         |                     | Stephanie's Team July 28 |                                |



Mass Intentions † Indicates deceased person

|                    |           |   |
|--------------------|-----------|---|
| Tuesday, July 15   | 9:00 a.m. | † Jim Galbraith by St. Bridget Parish       |
| Wednesday, July 16 | 6:00 p.m. | † Dana Reynolds by St. Bridget Parish       |
| Thursday, July 17  | 9:00 a.m. | † Terri Kiger by St. Bridget Parish         |
| Saturday, July 19  | 5:00 p.m. | † Arthur Hennrich by Kevin & Patty Hennrich |
| Sunday, July 20    | 8:00 a.m. | For the People of St. Bridget               |

Special Collections

2025

|             |                         |
|-------------|-------------------------|
| August 3    | DREAM Fund Youth Group  |
| August 17   | Diocesan Life & Justice |
| September 7 | DREAM Fund / Youth      |

Charity Opportunity

Do you desire to help our Lord Jesus Christ by seeing Him in the poor and needy in our area? Consider donating towards The Pleasant Hill Lay Clergy Council, our local food pantry and charity organization. This is a 501C3 organization, thus your donation is tax deductible. There is no electronic giving yet, but you can write checks to "Pleasant Hill Lay Clergy," mail your donation to 100 Veterans Parkway, Pleasant Hill, MO 64080. If you desire to assist (i.e. Meals on Wheels – making and delivering low cost meals, then call 816-987-3952, working at the food pantry, working at the thrift store, etc.) OR have other questions, please contact the Pleasant Hill Lay Clergy at: (816) 987-3600.

| GIFTS TO GOD & CHURCH                                       |            |           |           |
|---|------------|-----------|-----------|
| OFFER RIGHT SACRIFICES & PUT YOUR TRUST IN THE LORD. PS 4:5 |            |           |           |
| Week ending 07/06/2025                                      | Collection | EFT       | Total     |
| St. Bridget Parish  | \$4783.00  | \$4218.01 | \$9001.01 |
| Dream Fund  | \$340.00   | \$247.70  | \$587.70  |
| Dream Fund MTD  | \$340.00   | \$247.70  | \$587.70  |
| Youth Group   | \$140.00   | \$20.00   | \$160.00  |
| Votive Candle   | \$63.00    | \$0.00    | \$63.00   |
| Special Collection -  | \$0.00     | \$0.00    | \$0.00    |
| Special Collection -  | \$0.00     | \$0.00    | \$0.00    |
| Please remember the Dream Fund. Month to date: \$587.70     |            |           |           |



Parish Staff

Rev. Curt Vogel, Pastor  
FrVogel2015@gmail.com  
Rev. Mr. Corey Morgan, Deacon  
cdean.morgan@gmail.com  
Tim Long, Business and Operations Manager  
StBridgetParish@StBridgetPH.org  
Sara Kitchell, Parish Secretary  
secretary@StBridgetPH.org  
Natalie Sadler, Director of Religious Education  
DRE@StBridgetPH.org  
Kaitlin Long, Director of Music Liturgy  
Position OPEN, High School Youth Director  
Henry Saubers, Parish Custodian

Parish Leadership

ST. BRIDGET FINANCE & PARISH COUNCIL

Mark Bock  
Michelle Carrasco  
Gary Crabtree  
Bob Dostal  
Rick Kitchell  
Robert Radmacher

Office of Child & Youth Protection

Victim Assistance Coordinator:  
Phone: 816-714-2357 ext. 516  
Email: victimadvocate@diocesekcsj.org  
Ombudsman: David Noordeloos  
Phone: 816-213-6024  
Email: ombudsman@diocesekcsj.org

Bulletin Announcements

Bulletin announcements must be e-mailed one week prior to the weekend of distribution to secretary@stbridgetph.org.

Sacraments

Baptism Parent preparation session is required. Please call the parish office prior to the birth.  
First Communion A sacramental preparation program is required through SOR or an approved other curriculum.  
Confirmation Program for high school students, according to Diocesan guidelines.  
Marriage Please call the parish office when engaged. A nine month preparation period is required (diocesan policy). One party should be a registered, attending parishioner.  
Anointing of the Sick As requested after Mass and by appointment.

Devotions and Info

\*\*\*New Parishioners\*\*\*  
Welcome! Please register by downloading a registration form from our web site, stbridgetph.weconnect.com or contact the parish office. We are glad you are here and look forward to meeting you! \*\*\*  
Eucharistic Adoration  
Every Thursday After Mass—7:00 p.m.  
Fifth Fridays 24 hrs. 5:00pm—Sat. 4:45pm  
First Friday Mass and Devotions  
6:00 p.m.; devotions, adoration, and benediction follow  
Rosary  
Before Mass Tuesday, Saturday, Sunday; First Thursday at 6:30pm w/ Altar Society; Second Thursday at 6:30pm w/ KofC  
Prayer Chain Requests If you wish to be added to the prayer chain, please contact Roberta Klein at (816) 540-5980.

Reporting Abuse



The Diocese of Kansas City-St. Joseph is committed to combatting sexual abuse in the Church.  
If you are a victim of sexual abuse, or if you observe or suspect sexual abuse:  
1. Call the Missouri Child Abuse Hotline at 1.800.392.3738 (if the victim is currently under the age of 18).  
2. Contact your local law enforcement agency or call 911.  
3. If the abuse involves a priest, deacon, employee, or volunteer of the Diocese of Kansas City-St. Joseph, report the suspected abuse to the Diocesan Ombudsman, Joe Crayon, at 816.812.2500 or crayon@ombudsmankcsj.org.  
The Diocese has a sincere commitment to providing care and healing resources to victims of sexual abuse and their families.  
Please contact Michelle Graff, Victim Assistance Coordinator, at 816-714-2357 or graff@diocesekcsj.org for more information.



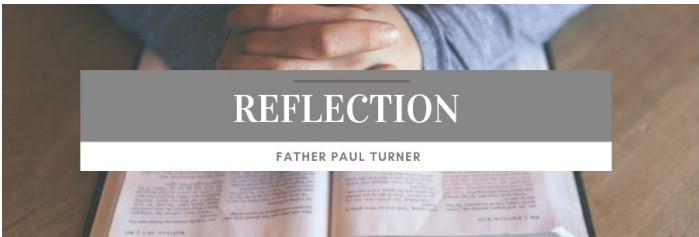
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Fifteenth Sunday in Ordinary Time

Deuteronomy 30:10-14

Difficult Decisions

The most difficult decisions to make are the ones in which we cannot tell right from wrong. We feel drawn by one solution, but we are not sure why. Are our motives pure? Is the reason we find one option attractive a reason that is ignoble? Or are we truly choosing what is good for ourselves, for those we love, and for those we do not know.

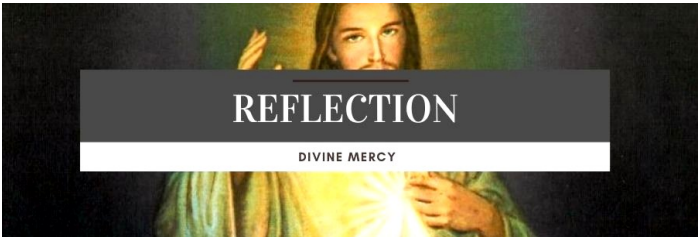
Sometimes a decision is hard because both options seem bad. We do not want to choose because we will feel sad once we make the choice. But not choosing also brings its frustration and sorrow.

When the answer is not clear outside us, we turn inside ourselves. We pray. We ask God for a sign. We look for some clear direction. Sometimes God is silent. Sometimes God speaks.

Moses told his people that the task is not as hard as they might think. God’s command is not up in the sky. You do not have to look for someone to go up there and bring it back. God’s command is not across the sea. You do not have to find someone to cross over and get it. No, God’s command is something very near, “already in your mouths and in your hearts; you have only to carry it out.”

If we live our lives in the spirit of the gospel, we know what the answers to our dilemmas should be. We only have to carry them out .

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Overcoming Fear

Fear results from various causes. The perception of some immediate threat causes sudden fear as a sort of defense mechanism. In fact, this could save your life if, for example, the immediate threat is a car swerving into your lane. Sudden fear compels you to take action and avoid a collision. However, fear can also result from other more remote factors that we experience as threats to our well-being. For example, one may struggle with fear over an economic downturn or loss of profit in a business. The fear may be, “How will I support my family?” Or one may have health issues and this causes increasing fear about the future. And the list could go on. Though some forms of fear are healthy (swerving to avoid a car accident), most others are not. Specifically, when fear causes anxiety and worry, leading one to lose trust in God and His providence, this is a problem. But if God is alive in your heart, living and reigning there, His presence produces a supernatural confidence and trust in the midst of any and every struggle we face (See Diary #1001).

Reflect upon the specific fear you struggle with right now. What is it that causes excessive worry and anxiety? Whatever it may be, the Lord wants you to trust Him. Yes, a certain “holy” fear can help us evaluate all situations properly and act diligently and responsibly, but too often what we actually struggle with is a lack of trust in God. Reflect upon your fear and your trust and invite Christ more deeply into your heart so that His presence will cast out all useless fear, enabling you to fully trust in His care, providence and Mercy.

*Lord, I do trust in You. Help me to trust You all the more. I surrender to You all that tempts me to fear. I trust in Your perfect love and desire to rely completely on Your Mercy in my life. My life is Yours, dear Lord, do with me as You will and guide me always. Jesus, I trust in You.*

*(This free reflection can be found at <https://divinemercy.life/2025/07/07/reflection-189-overcoming-fear/>)*



Dear Friends in Christ,

We hear one of the most popular parables in our Gospel for this weekend's Mass: the parable of the Good Samaritan. Famous for his exceptional charity and persistence in taking care of his fellow man, the Good Samaritan illustrates for us the depth of mercy we all must exercise towards everyone around us, towards friends and foes alike.

When I was in the Holy Land over Christmas break in the seminary, we went to a location between Jerusalem and Jericho. (There is no exact location for where the majority of the Good Samaritan parable took place because it's a parable/not a true story. Parables are stories that teach us lessons, which are moral and/or spiritual, helping us to shape our lives into better, saintlier individuals, and hence why our Lord Jesus used parables so frequently.) As I was at this location that the setting for the parable of the Good Samaritan is based at, there were two stark facts I experienced. First, it was a desert atmosphere. Hot, arid, dry, and very sunny. Two, the wind was fiercely strong. Literally, us seminarians (and all of us are ordained priests now) that were on this trip were able to lean almost to a 45 degree angle and the wind prevented us from falling flat on our faces. The wind was so incredibly strong.

Now that you have those extra facts in mind, reread the parable of the Good Samaritan. Painting the picture more completely for you, the story of the Good Samaritan shows the severity of the man beaten by robbers, and the magnitude of the Good Samaritan's heart to help this man in dire need.

Sometimes in our lives, we are called by God to be the Good Samaritan to other people. That other person may not be beaten up and left on the side of the road like from the parable, but it's clear that the person is suffering, and we have the means and/or talents to help them out. And if you do, my friends, our loving God will remember your "Good Samaritan" moment(s) as part of your personal judgement that will lie heavily in your favor.

*In Christo et Maria,*  
Father Vogel



- Monday, July 14**
- Tuesday, July 15**  
8:25 a.m. Rosary & Divine Mercy Chaplet  
8:25 a.m. Confessions  
9:00 a.m. Mass
- Wednesday, July 16**  
5:25 p.m. Confessions  
6:00 p.m. Mass  
**6:30 p.m. Men’s Group**  
**6:40 p.m. OCIA Class**
- Thursday, July 17—Fr. Vogel’s Birthday**  
8:25 a.m. Confessions  
9:00 a.m. Mass  
9:30 a.m. Eucharistic Adoration Begins  
6:50 p.m. Benediction **(w/ Dcn. Morgan)**
- Friday, July 18**  
9:00 a.m. Bible Study
- Saturday, July 19**  
**8 a.m. Knights of Columbus**  
**to Cooking Breakfast at**  
**10 a.m. the Cass Co. Fair**  
4:30 p.m. Rosary  
5:00 p.m. Mass
- Sunday, July 20**  
7:30 a.m. Confessions  
7:30 a.m. Rosary  
8:00 a.m. Mass



# Signal

Stay up to date with St. Bridget Parish! Download the Signal App and scan the QR code to join the “St. Bridget Parish Group”.







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SET-UP:  
JULY 21-23  
4-8 PM  
MONDAY  
TUESDAY  
WEDNESDAY

JULY  
24-26  
THURSDAY  
7AM - 6PM  
FRIDAY  
8AM - 5PM  
SATURDAY  
9AM - 12PM

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**ANNUAL SUMMER GARAGE SALE**



## Summer Gatherings

### JULY 28-30, 2025

Dinner 6:00pm • Presentation 7:00pm

“Mary, Life After Jesus” a documentary

Where did Mary live out her final days after Jesus' death and resurrection? No, it wasn't in Jerusalem.

Come hear the story of Mary's last home on earth, its amazing discovery and the millions of Christians and Muslims who make pilgrimages there each year. Our presenter July 28 & 29 is Kansas City's own Bill Quatman, President of The Ephesus Foundation, Inc., who produced the film. He will speak July 28 and show the film July 29. Deacon John Harden will conclude with a presentation about Mary July 30.

You won't forget this amazing story!

There will NOT be childcare provided.

Please call Holy Spirit parish office to RSVP at 816-537-6990.



## Pancake Breakfast

Gazebo, Downtown

### July 19, 2025

Saturday | 8:00 AM - 10:00 AM

\$5 per person  
Includes pancakes, sausage and a drink

Join us for a Pancake Breakfast hosted by the Knights of Columbus! Kick off your day with breakfast as you watch the Parade roll by!

### Faith-based family activities for the summer

For families who might be running out of ways to keep the kids entertained this summer, share this series of ideas and help to keep families connected to their faith during this final month of summer break.


### Catechism of the Catholic Church

“ 331 Christ is the centre of the angelic world. They are his angels: “When the Son of man comes in his glory, and all the angels with him. .” They belong to him because they were created through and for him: “for in him all things were created in heaven and on earth, visible and invisible, whether thrones or dominions or principalities or authorities - all things were created through him and for him.” They belong to him still more because he has made them messengers of his saving plan: “Are they not all ministering spirits sent forth to serve, for the sake of those who are to obtain salvation?” ”

## Drop-in History

Frontier Faiths

Free Event at the John Wornall House Museums  
Wednesday, July 16  
5:00 pm to 7:00 pm



## GOLDEN WEDDING

### ANNIVERSARY IN 2025

Bishop James Johnston will celebrate the

# 1975

Golden Wedding Anniversary Mass at the Cathedral of the Immaculate Conception in downtown KC on September 28, 2025 at 11:00 a.m.

Please contact the parish office by September 5th so that we can send your names to the Bishop's office. The event is for couples and their immediate family. Kindly inform us whether you would like to attend the Mass and celebration and how many will be in your party. If you are unable to attend the Mass, the Bishop would like to acknowledge you through the mail. Parishes are requested to send names, addresses, and wedding date to the Bishop's office. Thank you for your prompt attention to this matter.

## Catholic Social Teaching

family activities for the summer

To-Do

Make a “bingo card” checklist of practical things you can do as a family to serve in your community over the coming year. Set some dates on your calendar to go out and do them!





**Plant a garden** and take the produce to local food pantries or shelters.





Learn more about ways to **get involved in your community**. Catholic Charities is a great place to start! A list of community organizations can be found at [lifeandjusticekcsj.org](http://lifeandjusticekcsj.org).





**Visit a senior center** and bring greeting cards and games to play.



**Research a pillar of Catholic Social Teaching** together as a family and discuss how that theme is lived out in life, at work, in school, and in your family.



### ATTENTION ST. BRIDGET PARISHIONERS: We need to fill the Eucharistic Adoration spot for 12:00 PM to 1:00 PM

Starting July 24, 2025, we need to fill the NOON slot for Thursday adoration. Please prayerfully consider spending an hour with the Lord each week at Noon and contact the parish office to let us know we can add your name to schedule. Thank you for your time and consideration. 816.540.4563 | [stbridget@stbridgetph.org](mailto:stbridget@stbridgetph.org) | [secretary@stbridgetph.org](mailto:secretary@stbridgetph.org)

## The Spiritual Exercises of Ignatius of Loyola

The Spiritual Exercises in Everyday Life run September to May

Applications due by July 31, 2025

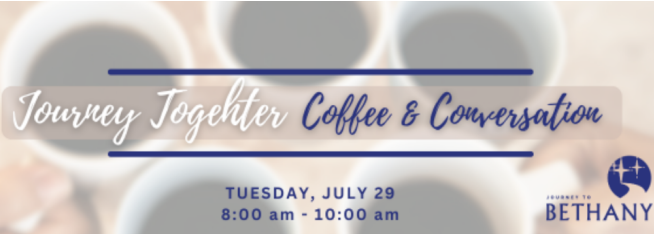
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Find out more  
<https://www.ignatiancenterkc.org/the-spiritual-exercises>





the retreat in daily life for greater openness to the graces of God



### Journey Together Coffee & Conversation

TUESDAY, JULY 29  
8:00 am - 10:00 am

PRESENTED BY BETHANY

### You're Invited: Journey Together Breakfast!

Tuesday, July 29 – 8:00 am –10:00 am

HJs Community Center, 6425 Wornall Rd, Kansas City, MO | in the Brookside area

Come enjoy good food, warm coffee, and meaningful conversation at a community breakfast hosted by Journey to Bethany and the diocesan Victim Assistance Coordinator. We're building on past healing work—and we want your voice in the mix! Whether you're a survivor, a loved one, or simply someone who cares, this is your chance to connect, share, and help shape the path forward. All are welcome as we break bread and build hope. Register at [journeytobethany.org/events/breakfast](http://journeytobethany.org/events/breakfast).





# SPIRITUAL WARFARE & THE CATHOLIC MAN

THE ROLE OF THE CATHOLIC MAN IN GETTING HIS FAMILY TO HEAVEN.

**AUGUST 9, 2025 | 4PM - 9PM**

APPROX. - DEPENDING ON  
HOW LONG CONFESSIONS GO

**AT ST. BRIDGET CATHOLIC CHURCH | PLEASANT HILL, MISSOURI**

4:00 PM - WELCOME / FIRST TALK / BILL KENNEDY

5:00 PM - MASS

6:00 PM - DINNER AND TABLE DISCUSSION

7:00 PM - SECOND TALK / FR VOGEL

8:00 PM - ADORATION / CONFESSION / CONCLUSION

## A \$15 FEE SUPPORTS THIS MINISTRY.

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- SCHOLARSHIPS AVAILABLE FOR THOSE INTERESTED BUT CANNOT PAY THE REGISTRATION FEE.
- GOT QUESTIONS? PLEASE CONTACT BILL KENNEDY AT 816.564.8783 OR EMAIL: [BILLKENNEDY2000@GMAIL.COM](mailto:BILLKENNEDY2000@GMAIL.COM)

## FEATURED SPEAKERS:



**BILL KENNEDY**

**PRAYER AND PURPOSE:  
THE CATHOLIC MAN'S CALL TO LEAD**



**FR. CURT VOGEL**

**AUTHENTIC FATHERHOOD**



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# The Transforming Power of the Liturgy

## Source and Summit, Life and Action



**D**evoted participation in the liturgy transforms the Christian faithful, and, having been transformed, they become capable of transforming the world. This truth is expressed at every Mass, especially in the Prayer after Communion and the Dismissal. In the Prayer after Communion, the Church “turns to God to thank him for having shared the banquet and to ask that what was received may transform our lives” (Pope Francis, General Audience, March 21, 2018). In the Dismissal, the deacon invites the Church to live out the Prayer after Communion by going forth. That Eucharistic call to go forth manifests “the relationship between the Mass just celebrated and the mission of Christians in the world” (*Sacramentum caritatis*, no. 51).

It is important to understand more fully the relationship between liturgical celebrations and the Church’s life and mission. The Constitution on the Sacred Liturgy of the Second Vatican Council aptly describes this relationship: “The sacred liturgy does not exhaust the entire activity of the Church” (no. 9). This sentence echoes Venerable Pius XII’s address to the Assisi Congress: “The liturgy is the work of the whole Church. But we must add: the liturgy is not, however, *the whole Church*; it does not exhaust the scope of her activities” (*The Assisi Papers: Proceedings of the First International Congress of Pastoral Liturgy, Assisi-Rome, September 18-22, 1956*, pg. 226). In particular, Pope Pius has in mind the Church’s duties of teaching, governing, and pastoral care. These activities of the Church, while related to the liturgy, extend beyond it. It would be inappropriate to confuse these distinct acts with the liturgical one or for one to absorb the other.



In what way is the liturgy related to these actions that extend beyond the liturgical sphere? Even though the liturgy does not exhaust the action of the Church, it nevertheless “is the summit (*culmen*) toward which the activity (*actio*) of the Church is directed; at the same time it is the font (*fons*) from which all her power flows” (no. 10). The footnotes of this paragraph in earlier drafts of *Sacrosanctum Concilium* make clear that the language of “summit” and “font” is derived from the Church’s teaching about the relationship between the sacrament of the Eucharist and the other sacraments. The Eucharist is the font from which the other sacraments flow, and the other sacraments are ordered to the Eucharist as to an end or summit. Thus, as the Eucharist is to the other sacraments, so the liturgy, with the Eucharist at its center, is to the action of the Church. The liturgy is not the entire activity of the Church, but the entire activity of the Church flows from the liturgy as from a font and is directed to the liturgy as to a summit.



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The Eucharistic “heart” of the liturgy is important to keep in mind. Documents which follow the Constitution on the Sacred Liturgy refine its articulation of the liturgy as source and summit. In *Lumen gentium*, Vatican II’s Dogmatic Constitution on



the Church: “Taking part in the Eucharistic sacrifice, which [sacrifice] is the fount (*fons*) and apex (*culmen*) of the whole Christian life (*vita*), [the faithful] offer the Divine Victim to God, and offer themselves along with It” (no. 11). In *Presbyterorum ordinis*, the Decree on the Ministry and Life of Priests: “The other sacraments, as well as with every ministry of the Church and every work of the apostolate, are tied together with the Eucharist and are directed toward it. [...] In this light, the Eucharist (*Eucharistia*) shows itself as the source (*fons*) and the apex (*culmen*) of the whole work of preaching the Gospel” (no. 5). This refined articulation – citing both *Lumen gentium* and *Presbyterorum ordinis* – is taken up by the *Catechism of the Catholic Church* in its article on the Eucharist (no. 1324). Yet, there is no contradiction between this refined articulation and its earlier expression in the Constitution on the Sacred Liturgy. Indeed, as stated in an explanatory remark of the August 1961 draft of the Schema on the liturgy, “All liturgy is ordered around the eucharistic sacrifice and is derived from it, and the remaining life of the Church is ordered around the liturgy with the eucharistic sacrifice as its natural center and is derived from it” (Angelo Lameri, *La “Pontificia Commissio de sacra liturgia preparatoria Concilii Vaticani II”: Documenti, Testi, Verbali, Bibliotheca Ephemerides Liturgicæ – Subsidia* 168, pg. 508).

The liturgy has power to transform us, not only by our participation in it, but by works inspired by faith, such as to:

- care for the sick and dying;
- cherish and cultivate vocations to Holy Orders and the consecrated life;
- go forth with the Gospel to those on the margins and peripheries of society;
- uphold the dignity of all races and ethnicities;
- care for our common home; and
- gladly receive migrants, refugees, and the poor.

We bear fruit interiorly by being transformed by God’s gift of grace operating through the liturgy, which leads us to prayer and devotion. We bear fruit exteriorly by moving to action, transforming the world around us, fulfilling the good works of faith communicated in the liturgy. In this way, the liturgy is the source and summit of Christian life and action.



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