

CONTACT

605.787.5168 - OLBH.ORG olbh@olbh.org 12365 Sturgis Road Piedmont, SD 57769 Office Open M-F 8:30-2:30 PM

LITURGY & PARYER

Sunday Liturgy:
Saturday, 5 PM
Sunday, 8 & 11 AM
Daily Liturgy:
Monday-Friday, 8 AM
Eucharistic Adoration:
Wednesday, 8:30-7:30 PM
Reconciliation:
Wednesday, 5:30-6:30 PM
Saturday, 3:30-4:30 PM
First Fridays, 8:30-9:30 AM
First Friday Devotion:
Following Daily Mass on
First Fridays

CLERGY

Pastor:

Fr. Andrzej Wyrostek awyrostek@diorc.org

Deacons:

Walt Wilson, Retired
John Osnes josnes@diorc.org
Greg Sass gsass@diorc.org

STAFF

Parish Administrative Assistant & SEC Katie Harwood katie.harwood@olbh.org Coordinator of PreK-12 Faith **Formation** Rhonda Gehlsen rhonda.gehlsen@olbh.org Coordinator of Adult Faith Formation & Evangelization Amy Haakenson amy.haakenson@olbh.org **Director of Liturgy & Music** Lorraine Rieth-Ptacek lorraine.ptacek@olbh.org **Maintenance Coordinator** Todd Phillipe todd.phillipe@olbh.org Bookkeeper Lorinda Collings lorinda.collings@olbh.org

"I will take the cup of salvation and call on the name of the Lord." (Ps. 116)

The Solemnity of the Body and Blood of the Lord – or as it was traditionally called, *Corpus Christi* – was originally celebrated on the Thursday following the Trinity Sunday. Thursday was chosen because of its connection with Holy Thursday, when our Blessed Lord instituted the Eucharist at the Last Supper. Sometime after this Feast was established in the Church (in the Thirteenth Century), the Christian people developed customs by which they could show honor to Jesus present in the Blessed Sacrament and give thanks and praise for this great gift. This is when the custom of Corpus Christi processions began. Some of you might remember this custom from years ago. Sadly, however, it has vanished from many places around the world. Sometime after this Feast was established in the Church (in the Thirteenth Century), the Christian people developed customs by which they could show honor to Jesus present in the Blessed Sacrament and give thanks and praise for this great gift. This is when the custom of Corpus Christi processions began. Some of you might remember this custom from years ago. Sadly, however, it has vanished from many places around the world.

In the first reading today, Moses reminds the Hebrew people of the great gift the Lord gave them as they wandered in the desert after their deliverance from Egypt: the gift of holy manna – mysterious bread which fell from heaven to feed them and sustain them as they waited to enter the land of promise.

The celebration of Corpus Christi reminds us of an infinitely greater gift from God: the gift of the true Body and Blood of his only Son to be our food and drink, nourishing our souls and bodies as we await our promised land, eternal happiness in heaven. That is why we gather today to sing praise, to rejoice and to give thanks – the word *Eucharist* literally means *thanksgiving*.

And what are we giving thanks for? We are thanking God for what is arguably the greatest mystery of our Faith - a mystery which theologians have given the name transubstantiation: that in the Eucharist, ordinary bread and wine are miraculously transformed in their very substance - their very essence - into the true Body and Blood of Jesus Christ. The reality of bread and wine ceases to be, while the accidents (all the non-essential qualities) remain. When you and I receive Holy Communion, we eat and drink what appear to be a little wafer of bread and a sip of wine. We are receiving the living God, Jesus Christ our Lord - his Body and Blood, Soul and Divinity, whole and entire. What a tremendous gift! And what a tremendous mystery. All this seems to defy reason. It certainly goes against what our senses perceive, and it has been the cause of terrible divisions among the Christian people. So why do we Catholics persist in clinging to this troublesome and seemingly outdated doctrine? We do so for a very simple reason: We have decided to take Jesus at his word; to believe that what he says is simply and literally true. And we hear his word at every Mass when the priest repeats what Jesus said at the Last Supper – words taken from Saint Paul's first letter to the Corinthians: "This is my body which is for you. Do this in remembrance of me." "This chalice is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me."

Fr. Andrzei

Note: Please welcome the priest visiting our parish next weekend. He comes to us from Cross Catholic Outreach and will share some touching stories about the amazing work Catholic missions are accomplishing worldwide. Since Cross Catholic Outreach empowers existing Catholic missions, its programs are extremely cost-effective, and the majority of the resources it collects go into program services that help the poorest of the poor around the world. To learn more about Cross Catholic Outreach visit crosscatholic.org/outreach or text BLESSINGS to 474747.

SUMMER HAPPENINGS

TOTUS TUUS:

June 22-25 | Girl's Leadership Camp (grades 10+) | \$200 June 22-25 | Girl's Camp (entering grades 7-9) | \$180 July 12-16 | Boy's Leadership Camp (grades 10+) | \$200 July 13-16 | Boy's Camp (entering grades 7-9) | \$180 Register and find out more at https://www.rapidcitydiocese.org/t2/.

OLBH BOYS' CAMPOUT:

June 26-27 | Center Lake, SD | Any boys who have been confirmed entering grades 8-12 | FREE! Contact Rhonda for registration.

SUMMER STRETCH:

July 7, 14, 21, and Campout July 28 | Students entering grades 6-9 | Volunteer for part of the day and have fun the rest | Wednesdays 8-3 PM | Watch for registration details | \$20 Registration Fee, \$30 Activity Fee | Contact Rhonda with questions at 787-5168.

DUC IN ALTUM @ OLBH:

July 18-22 | Grades 6-8 & 9-12 7:30-9:40 PM July 19-22 | Entering Grades 1-5 | 9-2:30 PM FREE, visit https://www.olbh.org/duc-in-altum to register.

OLBH GIRLS' CAMPOUT:

July 31-August 1 | Any girls who have been confirmed entering grades 8-12 | Free! Contact Rhonda for registration.

Piedmont Park Picnic Shelter Thursday, June 10 @ 5:30 PM The Church will provide hot dogs and buns and all paper goods. Please bring a dish to share and drinks for your family.

NEWMAN CENTER PARTNERSHIP

What is a Newman Center? Newman Centers are Catholic campus ministry centers at secular universities throughout the world. These centers provide pastoral services and ministries to all, but especially to Roman Catholic students and young adults.

We are inviting parishioners to support the ministry to technical and **college students in our Diocese**. The NEWMAN CENETER PARTNERSHIP special collection will provide financial resources to the Newman Centers in Spearfish and Rapid City. While parishes in other dioceses are supporting our young people away at school in Newman Centers across the country, we want to welcome and support the students attending in our diocese at the Newman Centers in Spearfish at the BHSU Newman Center and in Rapid City at the SD Mines Newman Center. God continues to bless us with two beautiful, dynamic, spirit filled, and fruitful Newman Centers. Please join us in supporting these effective ministries.

Yours in Christ.

Rev. Msgr. Michael Woster and Very Rev. Brian P. Christensen



7:15-9:15 PM | MONDAY, JUNE 7, 2021

FOR BETTER WORSE: OUR LOVE OF GOD AND EACH OTHER WITHIN OUR MARRIAGE. BY PHIL AND TERESA THOMPSON

AN INVITATION TO YOUNG ADULTS IN THEIR 20S AND 30S TO LEARN MORE ABOUT THEIR CATHOLIC FAITH IN A RELAXED ATMOSPHERE.

CALL AMY IN THE OFFICE OF OUR LADY OF THE BLACK HILLS AT 787-5168.

Individuals may purchase drinks separately The kitchen is closed on Mondays.

Thank you for your donation.

Please prayerfully consider automatic contributions via electronic withdrawal, check service, or at www.olbh.org/donate. Please prayerfully consider including the Western South Dakota Catholic Foundation and Our Lady of the Black Hills in your estate planning.

"All good giving and every perfect gift is from above" (Jas 1:17					
May 29-30, 2021					
	Automatic	Basket	Total		
Adopt a Seminarian	54	-	54		
Sunday Collection	2,940	3,707	6,647		
Rectory	9	-	9		
Bottles of Hope	1	-	-		
Building Fund	1	-	-		
Bottle of Hope					
Steubenville		-	1832.48		
Total Contribution	3,004	3,707	8,543.11		

Weekly Schedule

Monday, June 7

7:30 AM Early Bird Bible Study

No Mass

Tuesday, June 8

No Mass

6:30 PM Teaching Tuesday, Treasures of the Catechism

Wednesday, June 9

Saint Ephrem, Deacon, Doctor of the Church No Mass

8:30-7:30 PM Adoration

9-12 Noon Food Pantry Open

No Confessions

Thursday, June 10

No Mass

9 AM Just Men Bible Study and Witness

9 AM Women's Bible Study

5:30 PM Young Families Potluck at the Piedmont Park

Friday, June 11

THE SACRED HEART OF JESUS No Mass

Saturday, June 12

The Immaculate Heart of the Blessed Virgin Mary

9-12 Noon Food Pantry Open

3:30-4:30 PM Confessions

5 PM Mass –Live stream link on Facebook and OLBH.org for the community of Our Lady of the Black Hills and for our sister parishes

Sunday, June 13

ELEVENTH SUNDAY IN ORDINARY TIME

8 AM Mass for Mary Davies

11 AM Mass for Dave Trautman

Teaching Tuesday

Shawna Hanson will be present at our first Teaching Tuesday on June 8th from 6:30-7:30pm in St. Joseph's Hall. "The treasures of the catechism." "A brief introduction to the catechism of the Catholic Church. She will cover a brief history, tips on how to use the Catechism and conclude with some of the gems the Catechism holds."

Intentions of the Holy Father for May:

Pope's Intention: The world of finance. Let us pray that those in charge of finance will work with governments to regulate the financial sphere and protect citizens from its dangers.

Prayers for the Recently Deceased

Raymond Sass (father of Deacon Greg)
Jim Hoag

<u>Prayers for our Deployed Military</u> Jeremy Reeve and Josh Kornmann

Prayer Chain Requests

To request an intention for the prayer chain, please contact Sue Colgan at 431-0310 or at ssacolgan@gmail.com.

Eucharistic Adoration

For information on Adoration or to sign up to Adore or to fill in as a substitute, please contact Dave Allardyce at 791-2303.

Prayers for Life and Health Concerns

Names will be left for three months; please call if you would like to request prayers for someone.

- Edwin and Omel Weaver (parents of Bob Weaver)
- Blanche Rieth Bernard Wiehl Jean Schacher
- Mary Ann Pulaski Ryan Wilson Maynard Traversie
 - Betty Jorgensen (sister of Helen Riedlinger)
 - Lowell Amiotte Randy Oberle Pam Johnson
- Joan Wrobel (aunt of Rachael Held) Patty Cariveau
- Les Bedney (mother of Marie Langfeldt) Doug Wermers
 - John Mizenko (brother of Jeff) Vickie Crowley
 - Adam Hohm
 Rachael Held
 Linda Weishaar
- Robert Forest (father of Cathy Long) Jennifer Kinney
 - Wayne Gamroth Mike Knecht •Tim Curns
 - Peggy Laurens (niece of Cap and Arlene Holzer)
- Kerry Yantes Rayola Anderson Dean Antonsen
- Christy Marie (sister of Linda Schacher) Marek Kopec
 - Alicia Castor (niece of Kathleen and Lowell Amiotte)
 - Aurora Velasco (mother of Brenda Mizenko)
 - Linda Schacher Brett Whealy Moneik Stephens
 - Carol Michaelson (mother of Linda Schacher)
- Joyce DePaulo Katie Niederwerder Priscilla Noble
 - John Mizenko Sr. (Father of Jeff) Larry Jerke
- Ruth O'Neil (mother of Lisa Katzenstein) Tony Corbine
 - Jasper Wermers (grandson of Peg and Doug)

† Necrology †

To remember in prayer for the repose of their souls. Those whose deaths are recorded in the parish; and the bishops, priests, and deacons that served the Diocese of Rapid City.

June 7 Rev. Joseph A. Chasse (1914)

Harriet "Pat" Wyckoff (1985)

Hazel L. Melvin (2005)

June 8 Rev. Arthur J.P. LaFleur (1952) June 9 Rev. Joseph A. O'Rourke (1963)

Rev. Francis J. Collins, S.J. (1972)

June 10 Deacon Max Plank (1982) June 12 Rev. Thomas F. Hoban (1924)

Rev. Michael J. Straeten (1936)

June 13 Ann E. Hally (1981)

Welcome Visitors!

We hope you have enjoyed sharing in the celebration of the Mass with us. Whether you are new to the area or have lived here for years, coming to visit, or returning after a long break, you are invited to join our parish family. Please come again! We have many opportunities for all ages and stages of faith. Please pick up a welcome packet from the counter in the gathering space. If you are passing through, we hope you will call our parish your "home away from home" and visit again soon!

Ministry Schedule To become a liturgical minister or for more information contact Katie in the office.

Mass Times	Saturday, 6/12 5 PM	Sunday 6/13 8 AM	Sunday 6/13 11 AM
Presider	Fr. Andrzej	Fr. Andrzej	Fr. Andrzej
	Todd Curtis - Lead	Caleb Weishaar - Lead	Andrew Denekamp - Lead (sub
Altar Server	Stella Curtis	Marty Reeve	req.)
		-	Matthew Denekamp (sub req.)
Eucharistic Minister - Body	Bernadette Usera	Jeremy Thompson	Lorinda Collings (sub req.)
	Jean Hohm - 1st Reader	Marty Quinn - 1st Reader	Laura Varilek - 1st Reader
Lector	John Usera - 2nd Reader	Lynelle Sazama - 2nd Reader	Cathleen Denekamp - 2nd
		(sub req.)	Reader (sub req.)
Sacristan	Joe Schacher	Barb Coyle and Mike Coyle	Stacy Tate

Daily Readings

Monday: 2 Cor1:1-7; Ps 34:2-3, 4-5, 6-7, 8-9; Mt 5:1-12

Tuesday: 2 Cor 1:18-22; Ps 119:129, 130, 131, 132, 133, 135; Mt 5:13-16

Wednesday: 2 Cor 3:4-11; Ps 99:5, 6, 7, 8, 9; Mt 5:17-19

Thursday: 2 Cor 3:15—4:1, 3-6; 85:9ab and 10, 11-12, 13-14; Mt 5:20-26 **Friday:** Hos 11:1, 3-4, 8c-9; Is 12:2-3, 4, 5-6; Eph 3:8-12, 14-19; Jn 19:31-37

Saturday: 2 Cor 5:14-21; Is 103:1-2, 3-4, 9-10, 11-12; Lk 2:41-51

Sunday: Ez 17:22-24; Ps 92:2-3, 13-14, 15-16; 2 Cor 5:6-10; Mk 4:26-34

The weekly readings can be found anytime online on the USCCB website or by clicking: Weekly Readings

COMMUNITY & DIOCESAN NEWS

BISHOP'S FISHING TOURNAMENT FOR SEMINARIANS – June 11, 2021

The Western South Dakota Catholic Foundation is organizing a Fishing Tournament and Parish Team Fishing Challenge benefitting seminarians in western SD at Shadehill Reservoir. No boat-no worries—you can also fish from shore or attend the fish fry. Registration is available at www.wsdcf.org/news-and-events and from Lynn Waddell 605-244-5475. Fishing registration will be from 9-11 AM at Summerville Store and Café (11219 SD-73). A fish fry dinner will be served at 6:00 PM at the Summerville Store and Café. Raffle tickets are available for \$20 each or 3 for \$50 - \$1,000 cash prize drawing is on June 11 and proceeds go to our Seminarians, need not be present to win. Contact your priest or the WSDCF office for raffle tickets. Come and support of our seminarians!

Held, A Spiritual Retreat for Grieving Parents

Terra Sancta Retreat Center | Rapid City | **July 30-August 1** | register by July 15 at terrasancta.org/held. Join in prayer with other parents grieving their children. Presented by Brianne Edwards and Dionne Eastmo. cards, etc., or photos of ill loved ones which may be touched to the reliquaries as a means of intercessory prayer.

Full-time Position available at Terra Sancta Retreat Center

Hospitality Services Coordinator position currently open. Apply on-line at terrasancta.org/employment (complete job description listed on-line). Questions? Contact us at 605-716-0925 or email stay@terrasancta.org. Position open until filled. Review of applications will begin June 15. Find out more about Terra Sancta's team at terrasancta.org/ourteam. Base pay \$15 per hour.



Written by THE FAITHFUL

The Solemnity of the Most Holy Body and Blood of Christ

Ex 24:3-8 | Heb 9:11-15 | Mk 14:12-16, 22-26

GROW AS A DISCIPLE | PRAY, STUDY, ENGAGE, SERVE

It takes only a few moments of holding one's breath to realize how desperately we need oxygen to survive. If only we were always as cognizant and mindful of the importance of the Eucharist for the same reason! I, for one, confess to approaching the altar with fervent belief in the body, blood, soul, and divinity of Christ, but also at times doing so while distracted or not fully appreciative of the gift being given to me. But today's solemnity is a powerful reminder not to take the Eucharist for granted. It is the Church's formal and official homage to Jesus Christ who, "with his own blood" obtained for us eternal redemption. St. Thomas Aquinas offers this description of how wonderful, precious, and important the Eucharist is with the following words: "The only-begotten Son of God, wishing to enable us to share in his divinity, assumed our nature, so that by becoming man he might make us gods." (Opusc. 57, 1-4) Like the disciples on the night of the Last Supper, we, too, receive the body and blood of Jesus under the appearance of bread and wine. He dwells within us, intercedes for us, and through grace he transforms us.

GO EVANGELIZE

PRAYER, INVITATION, WITNESS, ACCOMPANIMENT

Spending time with our Lord at Eucharistic adoration is a profound opportunity to open our hearts to him. Just as we know that we cannot love others well if we don't love ourselves, likewise we cannot share the love of Christ with others well if we don't take time to allow Christ to enter our hearts and our lives. By taking the time to talk to Jesus and listen, we can, in turn, witness to his love to others. We can use this time to pray for a specific person, seek help with a personal dilemma, or ask the Lord to show us where we need repentance and conversion in our own lives so as to be more like him. The more we are conformed to Christ, the better we can bring Christ to the world.

STUDY Draw closer to the Lord through meditation on the meaning of the Eucharist by reading these "basic questions and answers" about the Real Presence: www.usccb.org/prayer-and-worship/the-mass/order-of-mass/liturgy-of-the-eucharist/the-real-presence-faqs.



Discovering hope and joy in the Catholic faith.

June 2021

Our Lady of the Black Hills

Fr. Andrzej Wyrostek, Pastor

One Minute Meditations

Baptismal bargain

When we are baptized, God forms an unbreakable covenant with us promising His unconditional

love. "For I am convinced that neither death, nor life, nor angels, nor principalities, nor present things, nor future things, nor powers, nor height, nor depth, nor any other creature will be able to separate us from the love of God in Christ Jesus our Lord" (Romans 8:38-39). Our part of the bargain is to obey him and love Him, and put Him first in our lives. At Baptism, we are marked as God's child for life. That won't change.

A perspective check

"Do not lose your inward peace for anything whatsoever, even if your whole world seems upset."

St. Francis de Sales

Adoration

"The acknowledgment of God as God, Creator and Savior, the Lord and Master of everything that exists ... The first commandment of the law obliges us to adore God" (Catechism of the Catholic Church).

Make a difference to your parish

The Catholic parish is a place of wonder and awe. It is in the arms of our parish that we experience God's love, and share it with others. Each parishioner is important to a parish, especially now. Consider these ideas to make a difference to yours:

Take your place.
As pandemic
restrictions ease
around the country,
you can once again
take a seat at your
parish table. You
take it when
you attend
weekend Mass,
seek peace from
Sacraments such
as the Sacrament of
Reconciliation and

Anointing of the Sick, and participate in parish ministries.

Boost the faith of others. Even the strongest Catholics can sometimes falter

in their faith. Look for opportunities to share Gospel values through your actions and words and you will strengthen the faith of those around you.

of the most important contributions you can make. Join parish intentions to your own in daily prayer. Pray for parish ministries.

Offer prayers for your priests and parish staff.

Build it, serve it, or pay for it. When there is a need in the parish, don't wait for an invitation. Your parish family depends upon your efforts.

Help it grow. Invite friends, coworkers, or neighbors to join you in worship. Your parish might be the spiritual home they've been searching for.



Why do priests wear a white collar?

The white collar or "Roman collar," dates back to the 15th century when priests placed linen or cotton collars over their outer clothing to be easily distinguished. This evolved into the collar we see on most priests today when wearing their black "clerics."

According to the U.S.
Conference of Catholic Bishops
(USCCB), "Outside liturgical
functions, a black suit and
Roman collar are the usual
attire for priests." When
wearing a white collar, it
means he's "on duty" to give
blessings, offer counsel, and
administer Sacraments.



Savor a saintly summer

The slower pace of summer offers opportunities to nurture faith in creative ways not feasible in hectic times. Consider these ideas:

Visit a shrine. Holy places where relics are preserved, an apparition has taken place, or one that encourages a particular belief or devotion offer opportunities for prayer and pilgrimage. Look for directories of shrines in the U.S., including www.catholicshrines.net or from the U.S. Conference of Catholic Bishops (USCCB) http://ow.ly/ OYvJ30bAavl.

Attend daily Mass. Meeting God in the

Eucharist begins a summer day with grace. Daily Mass is a full Catholic immersion in Christ, in the Sacraments, and the saints, all at once.

Gather with other Catholics. As we emerge from pandemic conditions, spending time with other Catholic friends can

provide a community of faith-filled companions. Attend Mass together, socialize together, brainstorm Gospel-centered life solutions together.

Look for signs of God's love. Find a park or green space near you where you can center your heart and mind on Jesus. Observe His creation and become more aware of His presence.

from cripture

Mark 5:21-43, Faith in action.

As the leader of the local synagogue, Jairus was probably pressured by the Pharisees to avoid or reject Jesus. It was a courageous act for him to publicly approach Jesus, bow before him, and beg for a cure for his daughter. Jairus' faith in Jesus was that

strong.

On the way to Jairus' home, Jesus was delayed by a woman with a serious hemorrhage. According to Jewish law, her constant

bleeding would have excluded her from most social contact. She thought Jesus wouldn't want to touch her and secretly grabbed His cloak

believing that any contact would cure her. In fact, she was cured, but Jesus told her that it was her faith that provided the cure. We should never allow fear of our unworthiness to keep us from God. By the time Jesus finished with the woman, Jairus was told of his daughter's death. Jesus simply said, "Do not be afraid; just have faith" (Mark 5:36), and Jairus' great faith was rewarded. No matter how desperate your situation may appear, trust Jesus to help. Even death is under His control.



June 11 - Sacred Heart of Jesus. The image of Jesus with His heart exposed in unquenchable flame is a reminder of His intense and eternal love for us.

June 22 - Immaculate Heart of Mary. In response to a request by Our Lady of Fatima, Pope Pius XII consecrated the world to Mary's gentle and devout Immaculate Heart in 1942, and initiated this feast in 1945.

June 21 – St. Aloysius Gonzaga (1591). St. Aloysius prayed vigorously and fasted from age 7. Upon joining the Society of Jesus, he was ordered to cut back on penance in order to

study and spend time with the other students. He died while nursing the

June 24 - Nativity of St. John the Baptist. The only saint whose birth and death we observe, St. John was Jesus' cousin. He baptized

and prepared the people for Jesus' coming. He even baptized Jesus and was later executed for denouncing Herod's marriage to his sister-in-law.

& Is there really such thing as sin?

Dealing with sin is uncomfortable and following God's rules is hard. The world tells us that sin doesn't exist. While we may think we are "good" and others may look up to us, eventually God will decide if we have been "good." Since His opinion is

the one that matters. His rules rule.

Sin is real. The world tells us that sin doesn't exist but Catholics know that "sin is a deliberate thought, word, deed, or omission contrary to the eternal law of God." (Catechism of the Catholic Church) The law can be found in the Ten Commandments, the Beatitudes, and in Scripture. The law says sin is real.

Unconfessed sin separates us from God. "For you have hidden your face from us and have delivered us up to our guilt" (Isaiah 64:6). Avoiding guilt means missing God's forgiveness. Each evening, examine the day's actions and ask if they would please God or not. Resolve to do better and take steps to change. Seek absolution through the Sacrament of Reconciliation.

Our Mission

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For assistance or advocacy call the **Foothills Help Line** 605 389-6739

www.ssvdprapidcity.org