

# "It was about four in the afternoon."

(Jn 1:39)

#### **LITURGY & PRAYER**

# **Sunday Liturgy:** Saturday 5 PM

Sunday 8 & 11 AM

## Daily Liturgy:

Tuesday-Friday 8 AM
\*The Rosary is prayed at 7:30 AM
prior to Daily Mass
\*\*First Friday Devotion
following Mass on first Fridays

#### **Eucharistic Adoration:**

Wednesday 8:30-7:30 PM

#### Reconciliation:

Wednesday 5:30-6:30 PM Saturday 3:30-4:30 PM

#### CONNECT

OLBH.ORG OLBH@OLBH.ORG @Our Lady of the Black Hills on Facebook and Instagram 605-787-5168

Office Hours: M-F 8:30-3 PM

#### **CLERGY**

**STAFF** 

Pastor Andrzej Wyrostek awyrostek@diorc.org Permanent Deacons: Deacon Walt Wilson, Retired Deacon John Osnes Deacon Greg Sass Deacon Phillip Thompson

Lorraine Rieth-Ptacek –
Director of Liturgy & Music
Lorinda Collins – Bookkeeper
Mary Marich – Coordinator of
Faith Formation PreK-6
Angela Hart – Coordinator of
Evangelization & Grade 7Adult Faith Formation
Todd Phillipe – Maintenance
Chloe Allen – Housekeeping
Katie Harwood – Admin Assist
& SEC

#### **Jubilation from John**

St. John the Evangelist was the only one of the Twelve who lived to a ripe old age—all of his fellow apostles were martyred long before he died in exile on the Isle of Patmos. Consequently, the "Beloved Disciple" had many years to reflect upon his fellowship and lifelong journey with Jesus Christ, likely aided by the recollections of the Blessed Mother who was entrusted to his care by her son as he hung upon the cross. Despite the passing of years, John recalls in this Sunday's Gospel passage the very moment he and Andrew encountered the Lamb of God pointed out by John the Baptist near the River Jordan: "It was about four in the afternoon" (Jn 1:39).

Why was the Evangelist John inspired to record such a minute sliver of trivia within his deeply profound and somewhat mysterious treatise that emphasizes spiritual signs over the historical narratives of the synoptics? Pope Francis reflected upon this very question in his general audience on August 30, 2017. How could the Beloved Disciple forget the very moment when his life was changed forever? I might ask, "Who can forget the day and time when you met your future spouse or held your first child in your arms or suffered a devastating loss?" These life-changing moments are indelibly etched in our often fading and faulty memories.

So it was for Andrew and the unnamed disciple (who is traditionally identified as John) at "four in the afternoon" when they met the Messiah and he invited them to come and stay with him that day. This seemingly insignificant recollection initiated their missionary journeys and changed their lives forever. Two-thousand years later, this seemingly insignificant line from this Sunday's Gospel challenges you and me to recall our "four-o'clock moment," the first moment when we personally encountered Jesus Christ and responded to his invitation to follow him.

What was your four-o'clock moment? As I reflect upon this question, I cannot date the occasion. It seems that I have known about Jesus from my early childhood—sitting at my grandmother's feet with my cousins on Christmas Eve as she read Luke's infancy narrative from her rocking chair—singing Sunday School songs proclaiming "Jesus loves me, this I know" and "Jesus wants me for a sunbeam." I didn't meet Jesus like the two disciples as a young man—I grew up with his presence in my family and church.

However, like the two disciples after their four-o'clock moment, my relationship with him has matured and grown as I've encountered him personally and sacramentally through the Catholic Church. Today, four o'clock comes whenever I behold the Lamb of God under the appearance of bread and wine and receive his Real Presence in the Eucharistic celebration. He is who I'm looking for and I know where he is staying!

What was your four-o'clock moment? Has your first encounter with Jesus Christ faded from your memory and his invitation to come and see dulled with time? Or are you still waiting for the clock to strike "four in the afternoon?" In either case, I encourage you to participate in "Jesus and the Eucharist," a new study led by Deacon Phillip Thompson on Wednesday evenings beginning January 31. This time of Eucharistic Revival is perfect for discovering and rediscovering what you are looking for—a personal reunion with the Risen Christ who will change your life forever.

Keep the Faith!

Deacon John

Deacon John



Thank you to those that attended Sid Pulaski's funeral on December 11th. It meant so much to me that you attended. I do not have everyone's address and I want to thank you for being there. It truly means so much. -Mary Ann Pulaski

# THLY OLBH EVENTS

1/18

Finance Council Meeting In St. Joseph's Hall

1/20

Wine & Cheese Night

In the Parish Hall

1/24

Wisdom Wednesday - Eucharistic Miracles by Dcn Greg Sass 6:30-7:30 PM

In the Parish Hall

EDNESDAY 1/31

Jesus and the Eucharist -Wednesdays 6:30-7:30 PM

In the Parish Hall

First Friday Devotion 8:30 AM In the Church

FRIDAY

Ordination of Robert Kinyon 5:30 PM Ordination Mass @ Cathedral

Reception following at STM

2/5

Theology on Tap At the Rectory.

Coffee and Desserts 8:30 AM In St. Joseph's Hall



# **JESUS AND THE EUCHARIST**

led by Deacon Phillip Thompson

Wednesdays in the Parish Hall 6:30-7:30 PM Begins 1/31

Sessions include: What's Our Story?, Who Is Jesus?, Am I Saved?, Why a Church?, God is with Us, The Story of the Eucharist, Bread for the Journey





## WEEKLY SCHEDULE PSS II

\*The Rosary is prayed at 7:30 AM prior to daily Mass.

#### Monday, January 15

7:30 AM Early Bird Bible Study

#### Tuesday, January 16

8 AM Mass for the repose of Brittany and Cheryl

6 PM St. Vincent de Paul Meeting

#### Wednesday, January 17

St. Anthony, Abbot

8 AM Mass for the repose of Morris and Janice Kosters

11 AM-7:30 PM Adoration

No Faith Formation

5:30-6:30 PM Confessions

No PM Faith Formation

#### Thursday, January 18

8 AM Mass for an end to abortion

9 AM Women's Gospel of John Study

9 AM "Just" Men Bible Study

6 PM Finance Council Meeting

#### Friday, January 19

8 AM Mass for the repose of Sid Pulaski

8:30 AM Mass at St. Elizabeth Seton for the TSRC Staff

#### Saturday, January 20

Saint Fabian, Pope, Martyr; Saint Sebastian, Martyr; BVM on Saturday

on Saturday

7 AM Men's Cursillo Group

3:30-4:30 PM Confessions

**5 PM Mass** for the communities of Our Lady of the Black Hills and our sister parishes of Bullhead, Kenel, and McLaughlin 6

PM Wine & Cheese - childcare provided

#### Sunday, January 21

#### THE THIRD SUNDAY IN ORDINARY TIME

8 AM Mass for Teri Kramer

Knights of Columbus Breakfast and Bake Sale

9:30-10:45 AM Faith Formation

9:30-10:45 AM Adult Faith Formation - Unlocking the

Mysteries of the Bible in Bethlehem Cave

11 AM Mass for the repose of Devyn Siemieniak

**Catholic Daughters Informational Meeting and Snacks** 

#### WEEKLY MINISTRY SCHEDULE

#### 1/20 5 PM Mass with Fr. Andrzej

Altar Servers: Meaghan Allen (lead) Kyah and Keeana Pesek

Lectors: Jonathan Allen (1st) Diane Clarke (2nd)

Hospitality: Alan and Marie Rundell

Sacristan: Cindy Creager

Eucharistic Minister: Deacon John Osnes

#### 1/21 8 AM Mass with Fr. Andrzej

Altar Servers: Victoria Carlin (lead) Alexandria Carlin Lectors: Lori Caouette (1st) Jeremy Thompson (2nd)

Hospitality: Justin and Kodi Carlin Sacristan: Mike and Barb Coyle

Eucharistic Minister: Deacon John Osnes

#### 1/21 11 AM Mass with Fr. Andrzej

Altar Servers: Kaleb Arellano (lead) Emmett and Talia Edwards

Lectors: Joni Osnes (1st) Angie Oberle (2nd)

Hospitality: Becca and Joe Cuiba Sacristan: The Blauvelt Family

Eucharistic Minister: Deacon John Osnes

#### Steubenville of the Rockies

Calling all high schoolers! In our ever-changing world, Jesus is the answer to the longing of our hearts for meaning, fulfillment, security, and love. Join hundreds of Catholic teens at Steubenville of the Rockies, Denver on June 20-23 to be illuminated in the light of Christ

All rising freshmen in high school through rising freshmen in college are invited to attend this retreat with our group.

Learn more at https://steubenvilleconferences.com/events/otr/

If you would like to attend, please contact Angela at angela.hart@olbh.org by January 16



#### STEWARDSHIP

"All good giving and every perfect gift is from above" (Jas 1:17

January 6-7, 2024			
	Automatic	Basket	Total
Adopt a Seminarian	54	-	54
Sunday Collection	3,263	4,256	7,519
Building Fund	44	115	159
PV Food Pantry	-	-	1,234
Priest Retirement	2	10	12
Stations of the Cross			1,000
St. Vincent de Paul			500
Music			500
Total Contribution	3,364	4,381	10,978.19

Did you know that OLBH is a Stewardship Parish? We ask that you give us your time, talents, and treasure to support our wonderful parish. In return we will utilize your gifts and talents to provide the resources, facilities, and events to aid you in your journey of faith. Please prayerfully consider automatic contributions via electronic withdrawal at www.olbh.org/donate.

## PRAYER MINISTRIES

**PRAYER CHAIN** To add an intention to the OLBH prayer chain text Shanesa Rhodes at 605-786-4240 or email shanesarhodes@gmail.com.

**MASS INTENTIONS** To request a Mass Intention please fill out the envelope on the back counter of the Narthex or call the office at 605-787-5168.

**PRAYER SHAWL MINISTRY** To obtain a prayer blanket, contact the office at 605-787-5168.

**COMMUNION FOR THE HOMEBOUND** If you or a family member are sick and would like Communion from a priest or lay extraordinary minister of the Eucharist, please call the office at 605-787-5168.

**ANOINTING OF THE SICK** If you or a family member has been diagnosed with an illness, are preparing for surgery, or in the case of serious illness, call the office to request the sacrament at 605-787-5168.

#### Intentions of the Holy Father for January

Pope's Intention: For the gift of diversity in the Church. We pray that the Holy Spirit may help us to recognize the gift of different charisms within the Christian community and to discover the richness of different traditions and rituals in the Catholic Church.

#### **PASTORAL COUNCIL**

Andrew Boyd, Chair

The Pastoral Council acts as a consultative body to the Pastor. The Pastoral Council meets the second Thursday of the month at 6 PM in St. Joseph's Hall. All are invited to attend.

Samantha Hough, Vice Chair
Brad Blauvelt
Vanessa Pribil
Barb Landers
Tee Burress
Jenna Vallette
Brenda Flottmeyer
Jeremy Thompson
Non Voting Members: Angela Hart, Mary Marich,
Lorinda Collings, Deacon John Osnes, Deacon

Greg Sass, and Deacon Phillip Thompson

PRAYER REQUESTS FOR OUR ILL & HOMEBOUND Call 605-787-5168 to add a name to the prayer list. These individuals are in special need of your prayers.

We pray for Fr. Andrzej Wyrostek, Blanche Rieth, Jean Schacher, Edwin and Omel Weaver (parents of Bob), Bernard Wiehl, Mary Ann Pulaski, Cap & Arlene Holzer, Tony Corbine, Joe George, Tim Curns, Dean & Mary Antonsen, Linda Schacher, Carol Michaelson (mother of Linda S.), Joyce de Paulo, John Mizenko, Charlene Mizenko, The Nally Family, Jean Scheope, Tim Keller (Holzer's son in law), Joe Vetch, Crescencia Yanez, Iris Overholt, Lenny Tellefson, Mary-Elizabeth Crane (sister of Sheila), Sheila Keeler, Karen & Dennis Lau, Kathleen Leutenegger, Ted Schurman, Ruthann Koch, Lyn Gerving, Patty Creek, Gary Sexton, Elizabeth Ravellette, Rayola Anderson, Bishop Peter Muhich, Jerry Wright, Deb Bickford, Bryan Champagne, Nancy Gamage, Brett Whealy, Thomas Koska, Alan Anderson, Julyla Carollio, Steve Harwood, Kathleen Espinosa, David Trautman Sr., Joe Anderson, Jerry Wright, Bernie Gerving

FOR THE DEPLOYED MILITARY We pray for Andrew Lucchesi

FOR THE RECENTLY DECEASED We pray for the repose of the soul of Sid Pulaski

#### **SCRIPTURE READINGS**

The weekly readings are on the USCCB.org website. Monday: 1 Sm 15:16-23; Ps 50:8-9, 16bc-17, 21 and 23; Mk 2:18-22 Tuesday: 1 Sm 16:1-13; PS 89:20, 21-22, 27-28; Mk 2:23-28 Wednesday: 1 Sm 17:32-33, 37, 40-51; Ps 144:1b, 2, 9-10; Mk 3:1-6

Thursday: 1 Sm 18:6-9; 19:1-7; Ps 56:2-3, 9-10a, 10b-11, 12-13; Mk 3:7-12 Friday: 1 Sm 24:3-21; PS 57:2, 3-4, 6 and 11; Mk 3:13-19

Saturday: 2 Sm 1:1-4, 11-12, 19, 23-27; PS 80:2-3, 5-7; Mk 3:20-21 Sunday: Jon 3:1-5, 10; Ps 25:4-5, 6-7, 8-9; 1 Cor 7:29-31; Mk 1:14-20

#### **NECROLOGY**

January 17

To remember in prayer for the repose of their souls those whose death are recorded in the parish; and the bishops, priests, and deacons that served in the Diocese of Rapid City. We pray for:

January 15

Rev. Raymond Deisch (2014)

Albert Marcotte (1928)

Dean Foucault (2018)

Patricia Sitzler (2018)

January 16 Rev. Raymond T. O'Hara (1946)
Rev. Othmar Buerkler, O.S.B. (1978)

Alfred "Fred" Henry Gingras (1972) Rev. Collins P. Jordan (2004)

January 18 Thomas Cotello (1897)
Thomas Daniel Harrington (1972)

January 21 Rev. John Novak (1957)

**SAFE ENVIRONMENT** The Catholic Diocese of Rapid City is committed to creating and maintaining the safest possible environment for our young people. To report allegations of sexual abuse by church personnel, contact the Victim Assistance coordinator, **Barbara Scherr**. To ensure confidentiality in her outreach to victims, she can be contacted privately by phone at **1-605-209-**3418. All calls will be treated confidentially. Alleged victims are advised of their right to report alleged abuse to civil authorities. In accordance with diocesan policy, all allegations of sexual misconduct involving children or young people by priests, deacons, lay employees, or volunteers in the Diocese of Rapid City will be investigated.



# Informational Meeting & Snacks

# Sunday, 1/21 12 Noon

St. Joseph's Hall

## Catholic Daughters is establishing a court at OLBH.

"Catholic Daughters of the Americas strive to embrace the principle of faith working through love in the promotion of justice, equality, and the advancement of human rights and human dignity for all mankind."

Founded in 1903 by the Knights of Columbus for women over age 18.



# SOUTH DAKOTA'S EXTREME ABORTION AMENDMENT

"Perhaps you've already seen them: activists standing outside the post office or grocery store, asking you to sign a petition that would amend South Dakota's Constitution. Many people are confused about what the issue is—and for good reason. At one signature-gathering location, a sign proclaimed: 'Pro-Life, Pro-Family, Pro-Choice: Please sign the petition.'

"But what does the petition actually propose? The official petition title—as written by the South Dakota Attorney General, not the sponsors—is 'An Initiated Amendment Establishing a Right to Abortion in the State Constitution.' That's a far more candid description of what the sponsors intend to do.

"This abortion amendment isn't pro-life or pro-family, and for many of South Dakota's most vulnerable residents, it isn't even 'pro-choice.' Preborn girls and boys obviously don't get to 'choose' whether their lives will be ended through abortion.

"The group supporting the abortion amendment, which calls itself Dakotans for Health, says their goal is to 'place a *Roe v. Wade* constitutional amendment on the ballot.' Yet the amendment, if adopted, would enshrine a right to abortion in the state constitution that is far more radical than what was imposed under *Roe*."

(Excerpt from *Life Hangs in the Balance*, by Michael Pauley, Executive Director of the South Dakota Catholic Conference).

Stay tuned for further information about the abortion amendment.

DECLINE TO SIGN SOUTH DAKOTA'S RADICAL ABORTION PETITION.

#### South Dakota March for Life

Join youth and young adults for a pilgrimage to South Dakota's State Capitol in Pierre on Saturday, **January 28, 2024**. South Dakota will likely be voting on the issue of abortion in the Fall of 2024... the battle for the sanctity of life is at our doorstep, and we are called to action! Guest speaker, Governor Kristi Noem, keynote speaker Bishop DeGrood, student pro-life essay winners from across the state, and music by The Bruse Family will be featured. Following the program, we will join Ft. Pierre for Adoration of the Blessed Sacrament, Mass, dinner, and fellowship before returning to Rapid City.

7:00am Departure (MT), Return Time around 9:00pm (MT). Open to all high school and college-age students. Cost: \$35 for roundt rip bus ride from Rapid City. Register at: rapidcitydiocese.org/marchforlife24



Sunday, January 21
Registration at 12:30 PM
Contest at 1 PM
St. Thomas More High School

Discovering **hope and joy** in the Catholic faith.

January 2024

#### Our Lady of the Black Hills

Fr. Andrzei Wyrostek, Pastor

# One Minute Meditations

#### St. Marguerite Bourgeoys

Born at Troyes, France in 1620, St. Marguerite

consecrated herself to God and became A friend



#### Celebrate life

January is the month during which our Church celebrates life. This is when we take time to recognize that we are all reflections of God and have great value in His eyes from the moment of conception to a natural death. Celebrating life means being pro-human every day of the year.

"For behold, I create new heavens and a new earth; and the former things shall not be remembered or come into mind"(Isaiah 65:17)

## This year, don't neglect "the one thing needful"

When St. Martha complained to Jesus that her sister, Mary, was sitting at His feet instead of helping to host Him, He corrected Martha for

neglecting the "one thing ... needful" (Luke 10:42) - intimacy with Him. In the New Year, resolve not to neglect the "one thing needful" and remain intimate with Him.

chapel every day.

Build an "inner chapel." While on mission in the world, St. Catherine of Siena maintained an "inner chapel" in her soul to speak with God, heart to heart. Jesus urged us to do the same (Matthew 6:6). Shut out the world for a while and take refuge in your inner

Sit at His feet. Mary believed in Jesus and gave Him her best. He must be our hope, our salvation, our all. This is absolutely necessary.

> **Encounter Him in** others. Mother Teresa said, "Until you can hear Jesus in the silence of your own heart, you will not be able to hear Him saving 'I thirst' in the hearts of the poor." The closer we grow to God, the better we'll "see" and love Him in others.

> > Serve Him.

Although Mary wasn't waiting on Christ like Martha, she was ministering to him in a deeper and truer sense. No one serves Christ better than by hearing His Words and doing His will.

# Why Do Catholics Do That

# Why was Jesus was baptized?

Although sinless Himself, Jesus allowed St. John the Baptist to baptize Him to "fulfill all righteousness" (Matthew 3:15). By this action, Jesus signaled His willingness to take away our sins by His death and bring us new life by His Resurrection. It

was also by His baptism that Jesus instituted Baptism as a Sacrament the Sacrament by which we're sanctified and recreated as children of God. We are mystically baptized into Jesus' death, to be raised by Him in glory.

# **Reclaim the Name**

January is the month traditionally devoted to honoring the holy name of Jesus. What can we do to reclaim reverence for His name in a culture that considers it to be just another word?

Bow your head. "At the name of Jesus every knee should bend, in heaven and on earth and under the earth" (Philippians 2:10). Make a slight, reverent nod whenever you hear Jesus' name in public, in conversation, on TV or in movies.

Offer a prayer. Don't hesitate to ask others not to misuse God's or Jesus' names. If they don't

respond, offer a prayer of reparation: "I kneel before Thee and offer Thee reparation; I would make amends for all the blasphemies uttered against Thy holy name."

> Don't normalize blasphemy. Curate the media you watch, listen to, or sing along with. Avoid songs, shows, or movies in which Jesus's name is disrespected. We are called to strive for holiness, not worldliness. More importantly, it's a way to give Christ the reverence and love He is due.

## from cripture

In this Gospel passage, Jesus and His apostles entered the synagogue at Capernaum where Jesus taught those gathered on the Sabbath. It was customary for learned teachers to say,

"Thus says the Lord..." Instead Jesus said, "I say to you ..." He taught as one who spoke with the authority of God.

His calm authority astounded Jesus' listeners. Just as they began to wonder what it meant, He gave them a sign. He further demonstrated His authority by performing an exorcism. Spirits that bedeviled an unfortunate man at the synagogue recognized who Jesus was.

### Mark 1:21-28, What God says happens

They were forced to obey Him when He commanded them to depart,

> despite their reluctance. In fact, God's power and authority isn't just a formality. What God says, happens.

Our kind and gentle Savior is also our powerful and awesome Lord. As the Second Person of the Trinity, Jesus has supreme majesty and

we will one day appear before Him to be judged. Yes, He is our divine savior and mediator. But if we say, "Jesus is Lord," then we give Him our loyalty and obedience.



January 1 – Solemnity of Mary, the Holy Mother of God. When we celebrate this feast, we honor Mary, but also acknowledge Jesus as true God and true Man.

January 8 - Baptism of the Lord (1st Century). Jesus began His public ministry by getting baptized by St. John the Baptist. Jesus was to be baptized to "fulfill all righteousness" (Matthew 3:15). This was also when God reveals Jesus as His "beloved Son" (Matthew 3:17).

January 26 – St. Paula (404). After

her husband - a Roman senator named Toxotius – died, St. Paula gave up her wealthy lifestyle for the Gospel, devoting herself to prayer, poverty, and charitable works. She also befriended and supported St. Jerome in translating the Vulgate.

January 31 – St. John Bosco (1888). Moved by the plight of the young, abandoned boys in Rome, St. John opened the Oratory of St. Francis de Sales and provided workshops for them in shoemaking and tailoring. In 1859, he founded the Salesians who were committed to education and mission work.

## **Q** What to do & when prayer A feels flat.

"I just don't feel close to God." "Is He really listening?" In fact, God is constantly pursuing us in love, wanting to share His joy with us (Catechism of the Catholic Church, #1). Yet, even the most passionate prayer life can feel flat sometimes. Try these tips to keep

prayer fresh:

Cultivate gratitude. Although God never abandons us, factors like health or mood can affect our prayer. St. Alphonsus

Liguori recommended, "Often recall the loving way in which [God] has acted toward you." Reviewing our blessings helps us appreciate God's love for us over time.

Don't wait to ask for help. God's heart is always opened to us. "Good" prayer happens when we're honest with Him. This is an exercise of faith, which He generously rewards.

Treat Him with love. God wants a relationship of love, respect, and faithfulness with each of us. If prayer feels empty, try treating God with the love, consideration, and tenderness you give and receive from those closest to you. It will make a difference!

#### Our Mission

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