



At once [Jesus] spoke to [his disciples],
“Take courage, it is I; do not be afraid.”

MATTHEW 14:27

One for All

MIGUEL DULICK

In the first reading, Elijah is ready for anything—a whirlwind, an earthquake, a fire—because “the Lord will pass by” (1 Kings 19:11). But God comes tiptoeing, with a tiny whisper. Elijah, a giant of a prophet, covers his face like a child and wraps himself in the word of the Lord. Ordinarily, at this point, a homily would move on to the gospel. But in the second reading, from Romans, we are brought up short. Paul, a giant himself, would love a reassuring whisper from God. He is in utter agony, for the doubtful salvation of “my own brothers,” the Jews. Such is his distress that he wishes he could offer himself in exchange, even to the extent of being “accursed and separated from Christ” (literally, “anathema”) for “my kin.” (See Romans 9:3.) His anguish is heartbreaking, especially since it seems to be a prayer he has repeated over and over. Paul was no doubt thinking of Moses, who dramatically offered his own life to save the Israelites from God’s judgment after the golden calf: “[Lord,] if you would only forgive their sin! But if you will not, then blot me out of the book that you have written” (Exodus 32:32). Paul’s faith told him that Christ had opened the door of salvation to everyone, and even rejection by the chosen people could not close it. In fact, it confirmed its universal promise. A paradox perhaps, much like when Jesus walked on water, as we hear about in today’s gospel. ●



LEARN ABOUT
THE AUTHORS
OF OUR PARISH
COMMUNITY

Reflect

Is there a situation that is causing you anguish? Do you believe God hears you?

Dear Padre,

I am in my third year of sobriety. Can I still become a eucharistic minister if I do not partake in Christ's blood?

Yes. Your personal sobriety practice has nothing to do with your eligibility for service as a minister of the Eucharist. Some would even argue that your commitment to sobriety is a powerful witness of your commitment to living a responsible and mature Catholic life. Instead of an obstacle to ministry, it is a shining example and witness of the power of God's grace at work in your life.

Practically, since ministers of the Cup are often required to consume any remaining Precious Blood after holy Communion is distributed, it might be a good personal practice to make sure there are enough ministers present to perform this necessary step in ablution. If everyone is informed in advance, it contributes to the shared sense of reverence and respect that is required of a eucharistic minister. ●

Fr. Thomas M. Santa, CSsR / DearPadre.org



MARIANA C. / CATHOPIC

Do you have a question for the Padre?

Go to **DearPadre.org** to send your question and to learn more about **Dear Padre**.

A WORD FROM POPE LEO XIV

We live immersed in a culture of speed, immediacy, and haste—a culture of “discard” and indifference that prevents us from pausing along the way and drawing near to acknowledge the needs and suffering that surround us. In the parable, when the Samaritan saw the wounded man, he did not “pass by.” Instead, he looked upon him with an open and attentive gaze—the very gaze of Jesus.

MESSAGE ON WORLD DAY OF THE SICK,
ROME, FEBRUARY 11, 2026

Monday

August 10
St. Lawrence, Deacon and Martyr
2 Cor 9:6–10
Jn 12:24–26

Tuesday

August 11
St. Clare, Virgin
Ez 2:8–3:4
Mt 18:1–5, 10, 12–14

Wednesday

August 12
Weekday
Ez 9:1–7; 10:18–22
Mt 18:15–20

Thursday

August 13
Weekday
Ez 12:1–12
Mt 18:21–19:1

Friday

August 14
St. Maximilian Kolbe, Priest and Martyr
Ez 16:1–15, 60, 63 or 16:59–63
Mt 19:3–12

Saturday

August 15
The Assumption of the Blessed Virgin Mary
Rv 11:19a; 12:1–6a, 10ab
1 Cor 15:20–27
Lk 1:39–56

Sunday

August 16
Twentieth Sunday in Ordinary Time
Is 56:1, 6–7
Rom 11:13–15, 29–32
Mt 15:21–28



ANDREY_POPOV / SHUTTERSTOCK

The quotations from Pope Leo XIV are printed with permission, copyright © Dicastero per la Comunicazione–Libreria Editrice Vaticana. All rights reserved.