



Next Up!

MIGUEL DULICK

I keep hearing preachers say this is their least favorite gospel, because it makes people so mad! All the workers in a vineyard get a full day's pay—which folks interpret as heaven—even the ones who came at the last hour of the afternoon. “You mean, I work hard my whole life, and some nobody from nowhere just waltzes into heaven ahead of me?” But wait a minute! You think you *deserve* your “pay”? None of us is anywhere or anything, even breathing, without God's grace. It's not a competition; it's our only hope! We should be dancing in the street to celebrate God's generosity. Matthew himself must have chuckled at this parable, since he was also a latecomer, having spent his life grinding his own brothers and sisters into poverty to feed the tax maw of the Roman Empire. Then, Jesus called him! I love the twist in the parable: the owner not only pays the last ones equally, but he pays them *first*!

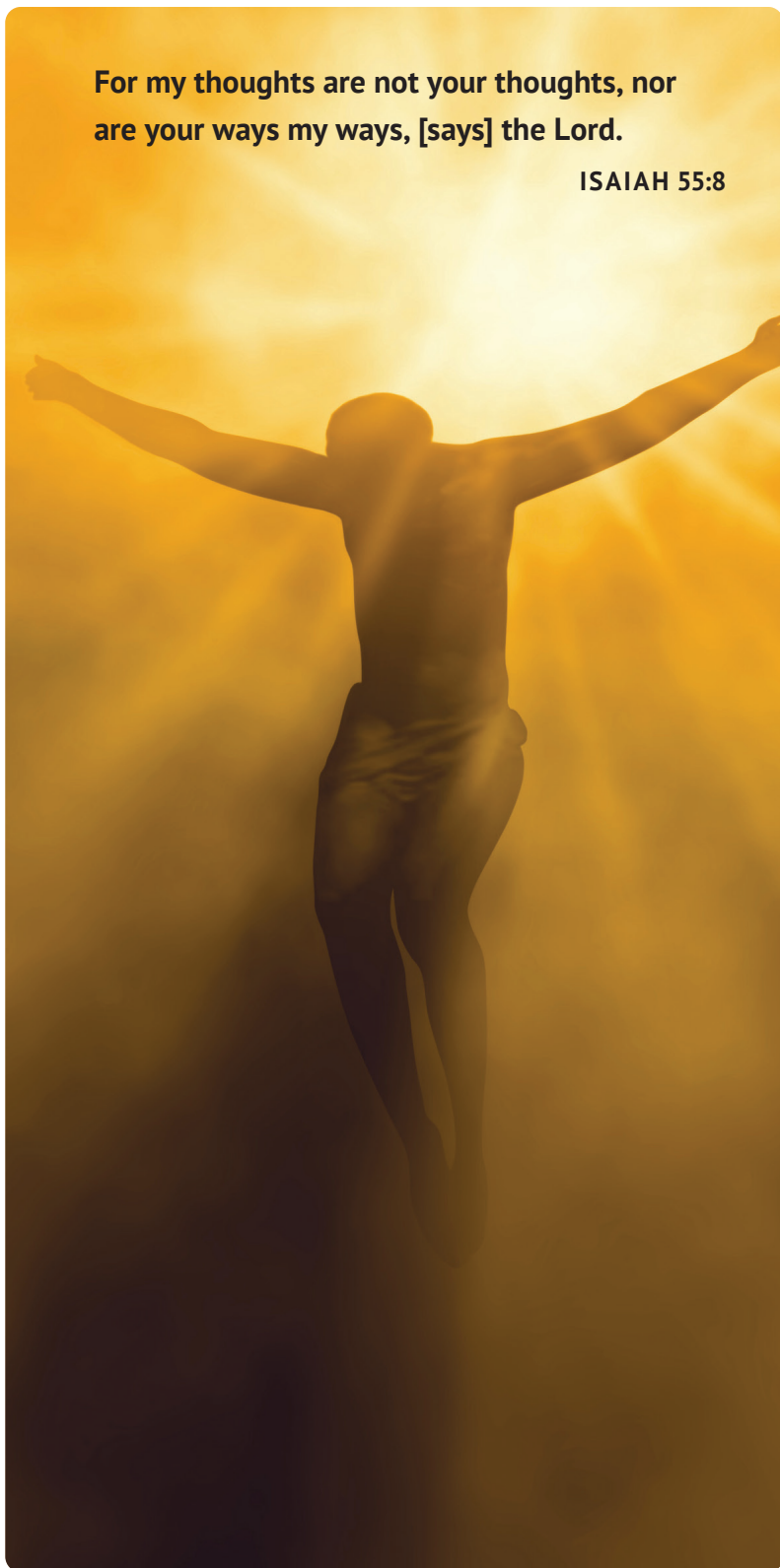


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If you don't like standing in line, you could be like Paul, who wants to just skip to the end: “I long to depart this life and be with Christ” (Philippians 1:23). As he says, “To me life is Christ, and death is gain” (Philippians 1:21). We should all be so eager. Just concentrate on the “fruitful labor” of service to others. Put everyone else ahead of you, and don't be afraid of some hard work. Any vineyard is a challenge, even when that vineyard is the Church. ●

**For my thoughts are not your thoughts, nor
are your ways my ways, [says] the Lord.**

ISAIAH 55:8



Reflect

Do I feel more deserving than others or struggle with envy?

Dear Padre,

Adam and Eve had two sons and maybe others not mentioned in the Bible. How were others born without having committed incest?

This is a perfectly valid question, and one that I think many people have probably asked themselves at one time or another. Unfortunately, it is the wrong question, because it does not reflect the true meaning of the story.

The story about Adam and Eve is not a literal story or, in other words, a story that would be reported by CNN or FOX News. It is a teaching story, intended to encourage belief in the creative power of God at work in his creation. It is not, nor has it ever been, a literal step-by-step tutorial of the early days of the human race.

The bible includes different literary forms: narrative or history, poetry and songs, parables, letters, genealogies, and more. Knowing what form is being used, the purpose of the passage, who is writing or talking, and the intended audience is the work of Scripture scholars. The story of creation is not intended to be literal; it is inspirational. ●

Fr. Thomas M. Santa, CSsR / DearPadre.org

Do you have a question for the Padre?

Go to DearPadre.org to send your question and to learn more about **Dear Padre**.

Monday

September 21
St. Matthew, Apostle and Evangelist
Eph 4:1–7, 11–13
Mt 9:9–13

Tuesday

September 22
Weekday
Prv 21:1–6, 10–13
Lk 8:19–21

Wednesday

September 23
St. Pius of Pietrelcina, Priest
Prv 30:5–9
Lk 9:1–6

Thursday

September 24
Weekday
Eccl 1:2–11
Lk 9:7–9

Friday

September 25
Weekday
Eccl 3:1–11
Lk 9:18–22

Saturday

September 26
Weekday
Eccl 11:9–12:8
Lk 9:43b–45

Sunday

September 27
Twenty-sixth Sunday in Ordinary Time
Ez 18:25–28
Phil 2:1–11 or 2:1–5
Mt 21:28–32

A WORD FROM POPE LEO XIV

It is a great sign of hope—especially in our times, traversed by so many conflicts and wars—to know that the Church is a people in which women and men of different nationalities, languages, and cultures live together in faith: it is...a reminder and prophecy of that unity and peace to which God the Father calls all his children.

GENERAL AUDIENCE, ROME, MARCH 11, 2026

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